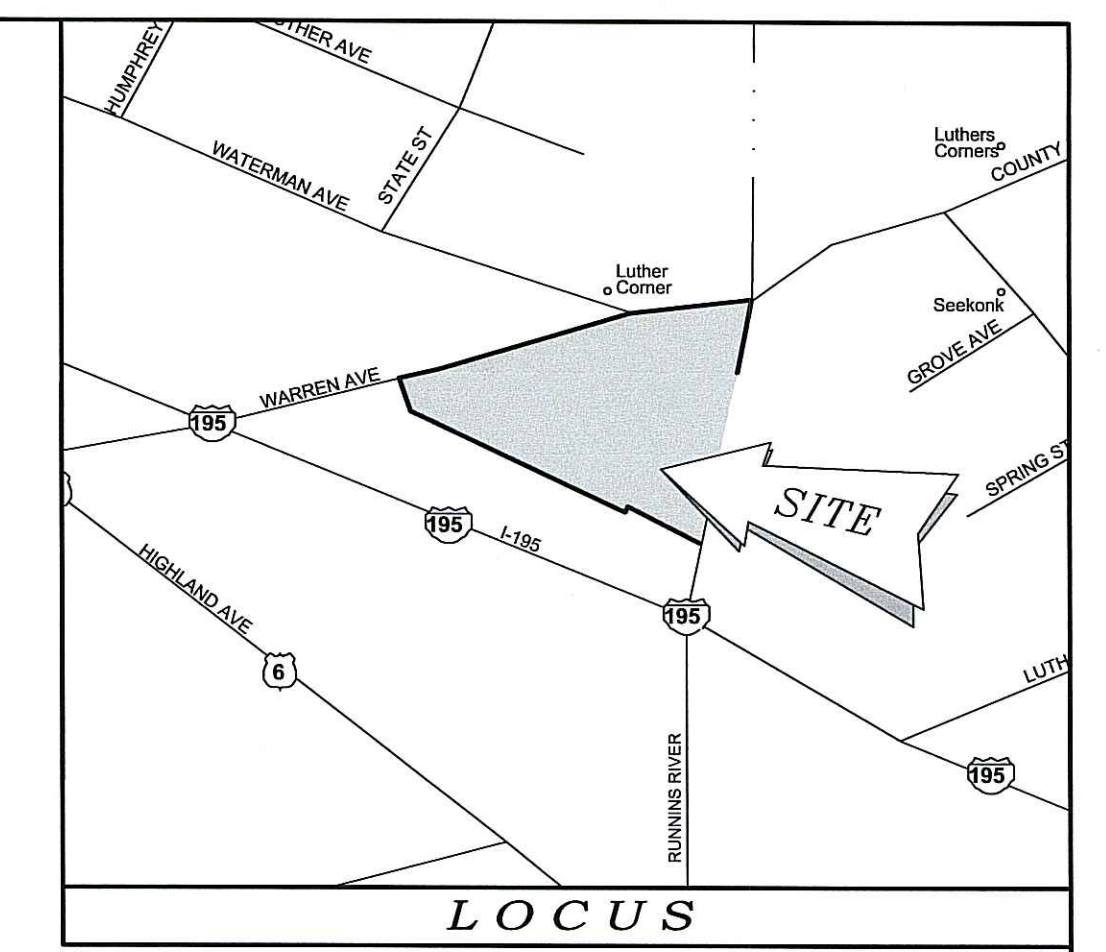
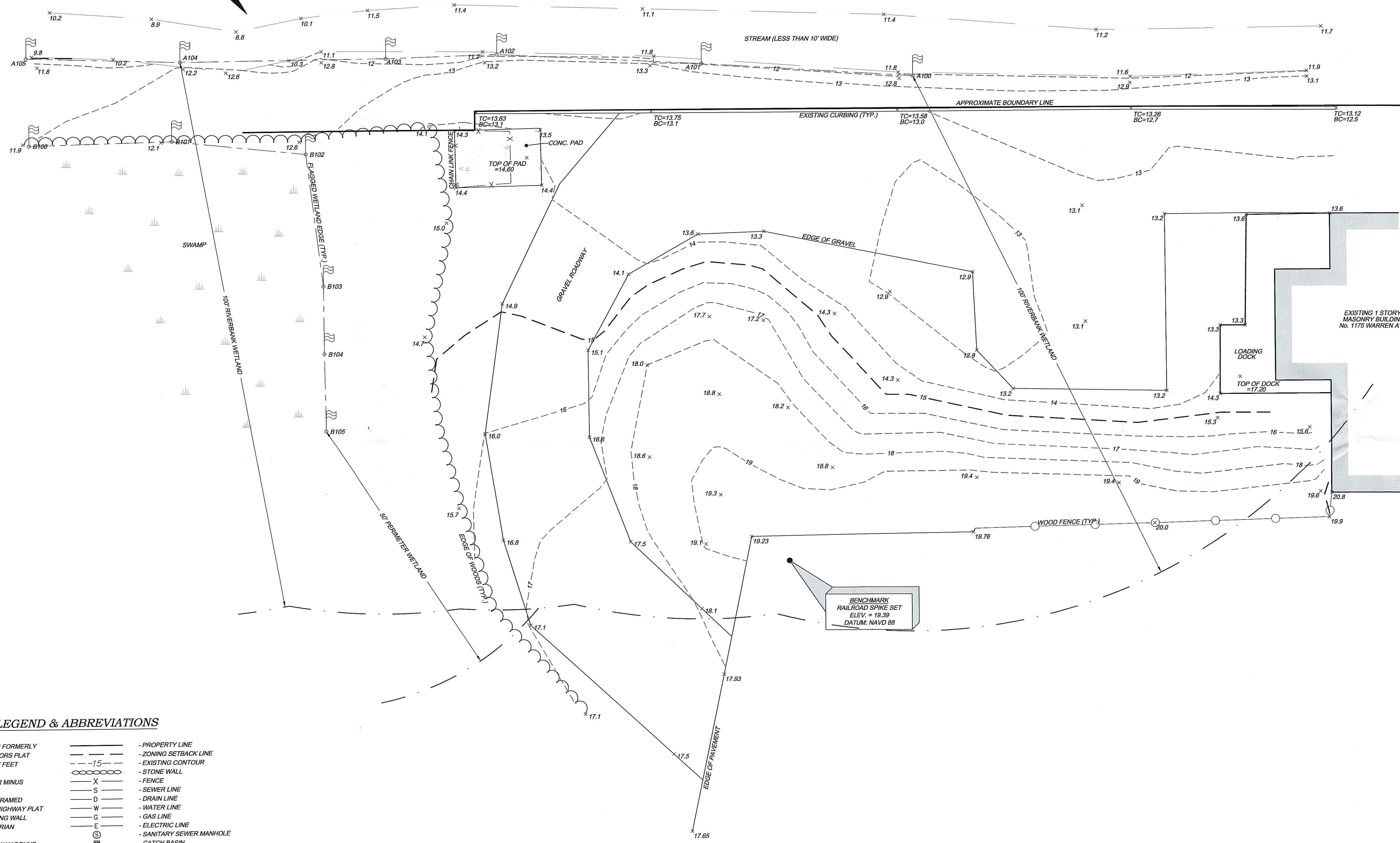


VETERANS MEMORIAL EXPRESSWAY ~ I-195



NOTES / REFERENCES

1. REFERENCE IS MADE TO THE FOLLOWING CITY OF EAST PROVIDENCE LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED:

A.) MAP 607, BLOCK 16, PARCEL 1 - VOLUME 2028, PAGE 108

2. THESE PREMISES ARE SITUATED IN AN 'CS' ZONE:

DIMENSIONAL REQUIREMENTS

- MIN. LOT AREA = 10,000 SQ. FT.
- MIN. WIDTH/DEPTH = 100 FT.
- MIN. SB FRONT YARD = 10 FT.
- MIN. SB REAR YARD = 10 FT.
- MIN. SB SIDE YARD = 15 FT.
- MAX. STRUCTURE HEIGHT = 30 FT. (2 STORIES)
- MAX. LOT COVERAGE = 50%

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.

3. THESE PREMISES ARE SITUATED IN A ZONE 'A3' (EL. 14) AS DESIGNATED ON 'NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP CITY OF EAST PROVIDENCE, RHODE ISLAND PROVIDENCE COUNTY, PANEL 6 OF 8 COMMUNITY PANEL NUMBER 445398 0005 C MAP REVISED: JUNE 1, 1983, FEDERAL EMERGENCY MANAGEMENT AGENCY'.

4. ANY UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. (PLEASE CONTACT DIG SAFE PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE AND/OR ALL LOCAL UTILITY COMPANIES.)

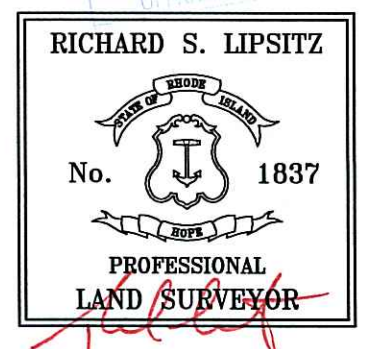
5. WETLANDS FLAGGED BY: ECOTONES, INC. 1130 TEN ROD ROAD C-205D NORTH KINGSTOWN, RI 02882

WETLAND FLAGS FIELD LOCATED BY: WATERMAN ENGINEERING CO. 46 SUTTON AVENUE EAST PROVIDENCE, RI 02914

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 18 2007 FILE # 07-0158
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.



Richard S. Lipsitz
CERTIFICATION

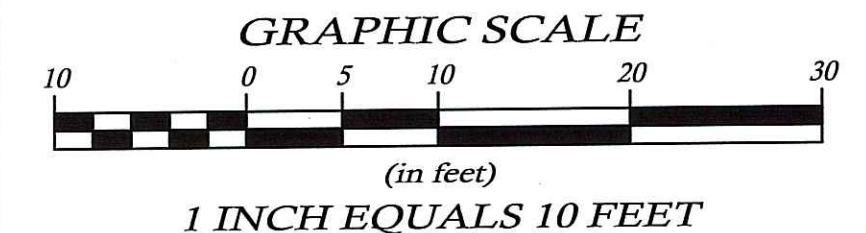
THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.

BOUNDARY SURVEY - CLASS IV
TOPOGRAPHIC SURVEY - CLASS III
THIS PLAN IS SUBSTANTIALLY CORRECT IN ACCORDANCE WITH A CLASS IV STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS. THIS PLAN IS NOT TO BE CONSTRUED AS AN ACCURATE BOUNDARY SURVEY AND IS SUBJECT TO SUCH CHANGES AS AN ACCURATE BOUNDARY SURVEY MAY DISCLOSE.

Richard S. Lipsitz 1837 4-6-07
RICHARD S. LIPSITZ REG. NO. DATE
WATERMAN ENGINEERING COMPANY

LEGEND & ABBREVIATIONS

- | | | | |
|---------|----------------------------|---------|--------------------------|
| N/F | - NOW OR FORMERLY | — | - PROPERTY LINE |
| A.P. | - ASSESSORS PLAT | - - - | - ZONING SETBACK LINE |
| S.F. | - SQUARE FEET | - - - - | - EXISTING CONTOUR |
| AC. | - ACRES | ⊖ | - STONE WALL |
| ± | - PLUS OR MINUS | X | - FENCE |
| STY | - STORY | S | - SEWER LINE |
| W/F | - WOOD FRAMED | D | - DRAIN LINE |
| SHP | - STATE HIGHWAY PLAT | W | - WATER LINE |
| RET. | - RETAINING WALL | G | - GAS LINE |
| PED. | - PEDESTRIAN | E | - ELECTRIC LINE |
| (FND.) | - FOUND | ⊙ | - SANITARY SEWER MANHOLE |
| R/HB | - RI HIGHWAY BOUND | ⊞ | - CATCH BASIN |
| PK NAIL | - MASONRY NAIL | ⊕ | - STORM DRAIN MANHOLE |
| FE | - FLARED END | ⊗ | - WATER GATE |
| RCP | - REINFORCED CONCRETE PIPE | ⊙ | - GAS VALVE |
| CLF | - CHAIN LINK FENCE | ⊞ | - ELECTRIC MANHOLE |
| INV. | - INVERT | ⊞ | - CONCRETE BOUND |
| x 10.80 | - SPOT GRADE | ⊙ | - DRILL HOLE |
| | | ⊙ | - IRON PIPE |

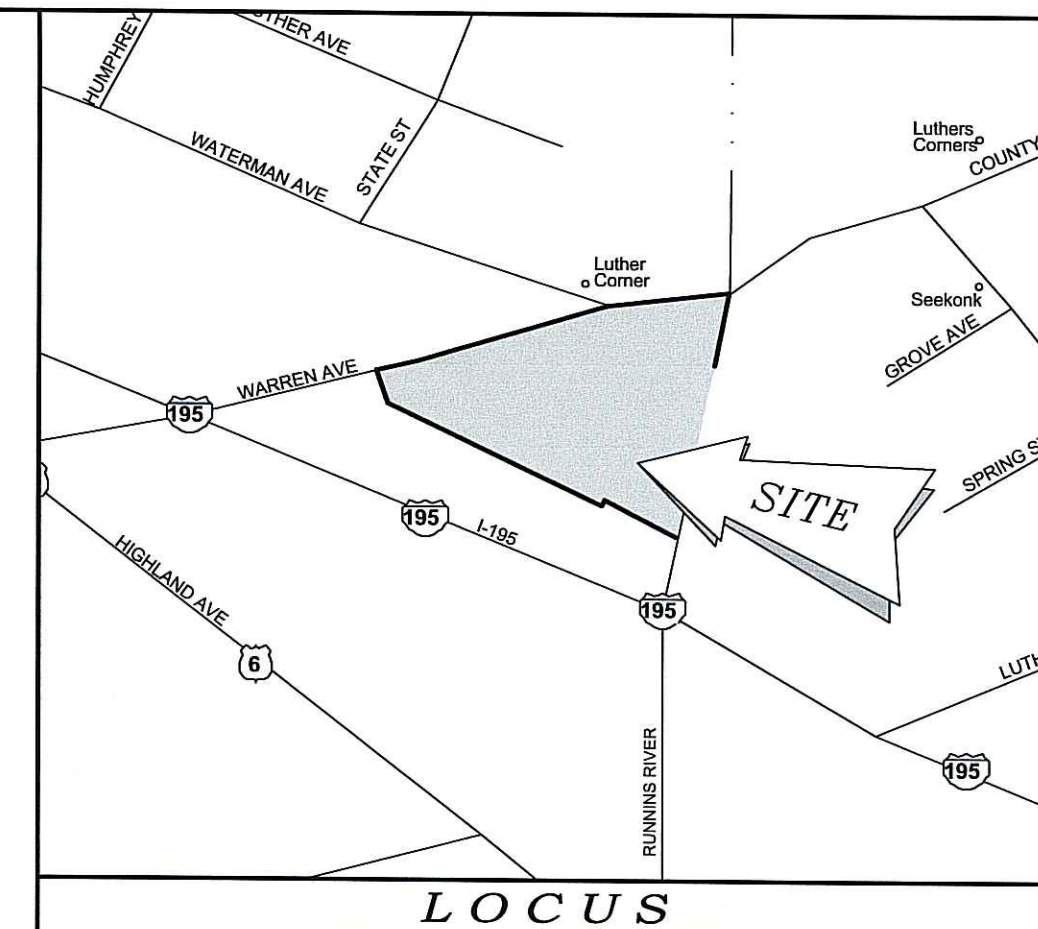
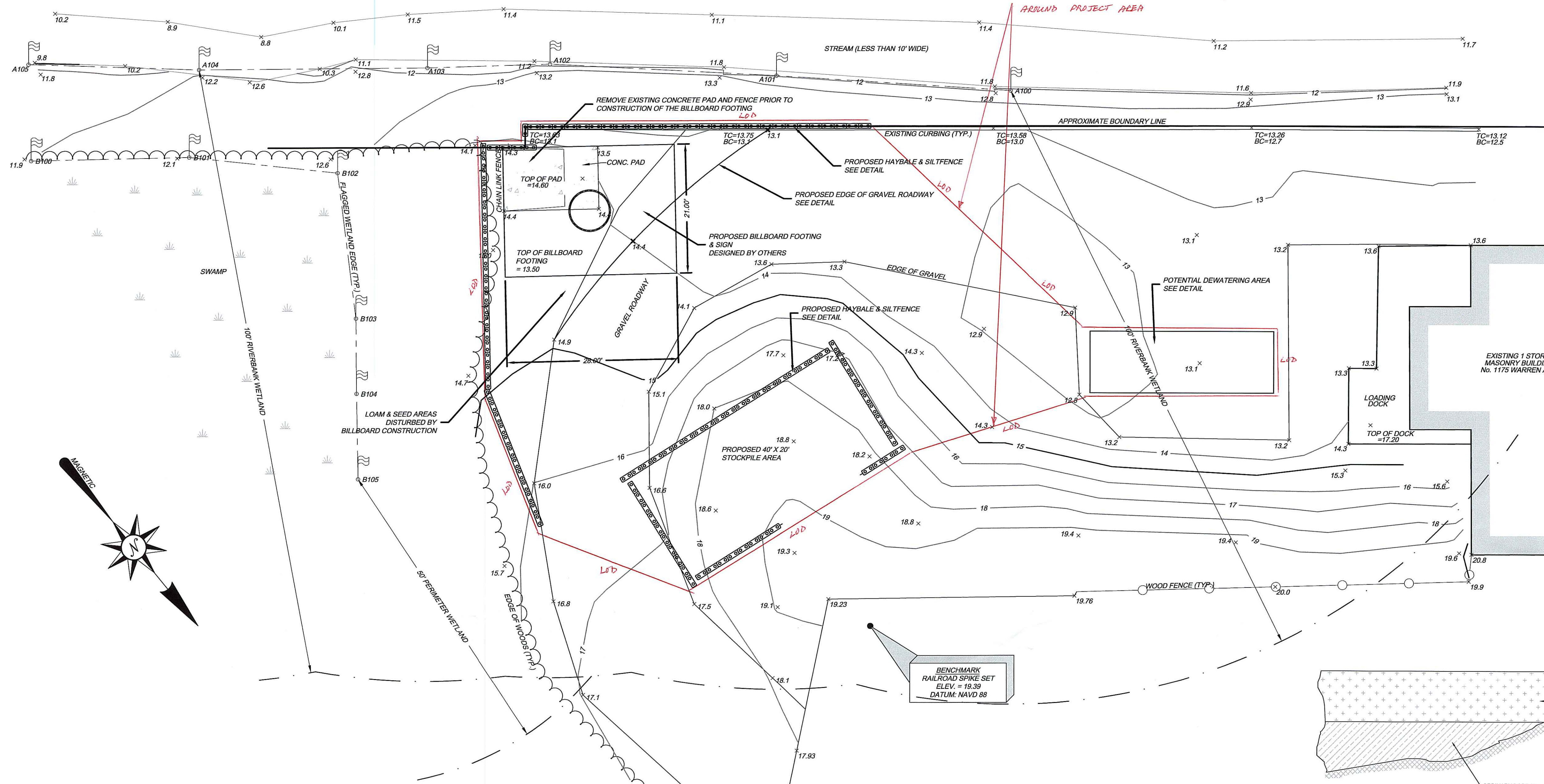


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NO.	DATE	REVISION	CHECKED BY
<p>TOPOGRAPHIC SURVEY PLAN MAP 607, BLOCK 16, LOT 1 WARREN AVENUE/VETERANS MEMORIAL EXPRESSWAY EAST PROVIDENCE, RHODE ISLAND</p>			<p>PROJECT NO. 06-150 SCALE: 1" = 10' DATE: 01/08/07 DRAWN BY: BJT CHECKED BY: RSL FILENAME: 06-150_SU1 1 of 3 SHTS DRAWING #: SU1</p>
<p>MURRAY OUTDOOR COMMUNICATIONS c/o JOSEPH MURRAY P.O. BOX 431 M.O. SHREWSBURY, MASSACHUSETTS 01545</p>			
<p>WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH: (401) 438-5775 FAX: (401) 438-5773</p>			

VETERANS MEMORIAL EXPRESSWAY - I-195

REVISED PER DEM:
EXTEND LIMITS OF DISTURBANCE (LOD)
AROUND PROJECT AREA



NOTES / REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING CITY OF EAST PROVIDENCE LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED:
A.) MAP 607, BLOCK 16, PARCEL 1 - VOLUME 2028, PAGE 108
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DIMENSIONAL REQUIREMENTS
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MIN. WIDTH/DEPTH = 100 FT.
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MIN. S/B REAR YARD = 10 FT.
MIN. S/B SIDE YARD = 15 FT.
MAX. STRUCTURE HEIGHT = 30 FT. (2 STORIES)
MAX. LOT COVERAGE = 50%

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
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- WETLANDS FLAGGED BY: ECOTONES, INC. 1130 TEN ROD ROAD C-205D NORTH KINGSTOWN, RI 02882

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

WETLAND FLAGS FIELD LOCATED BY: WATERMAN ENGINEERING CO. 46 SUTTON AVENUE EAST PROVIDENCE, RI 02914
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 18 2007 FILE # 07-0158
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

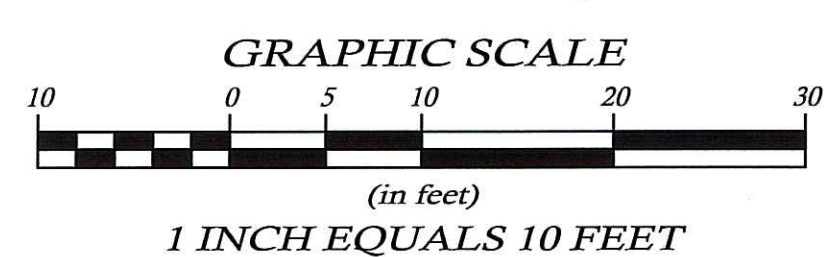


THOMAS J. WALSH
No. 7923
PROFESSIONAL ENGINEER
CIVIL

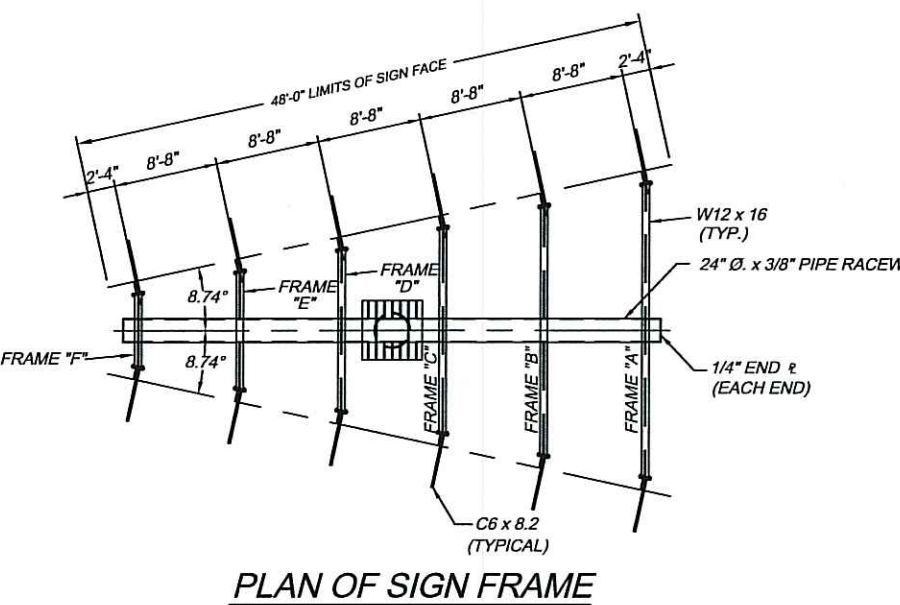
RICHARD S. LIPSITZ
No. 1837
PROFESSIONAL LAND SURVEYOR

LEGEND & ABBREVIATIONS

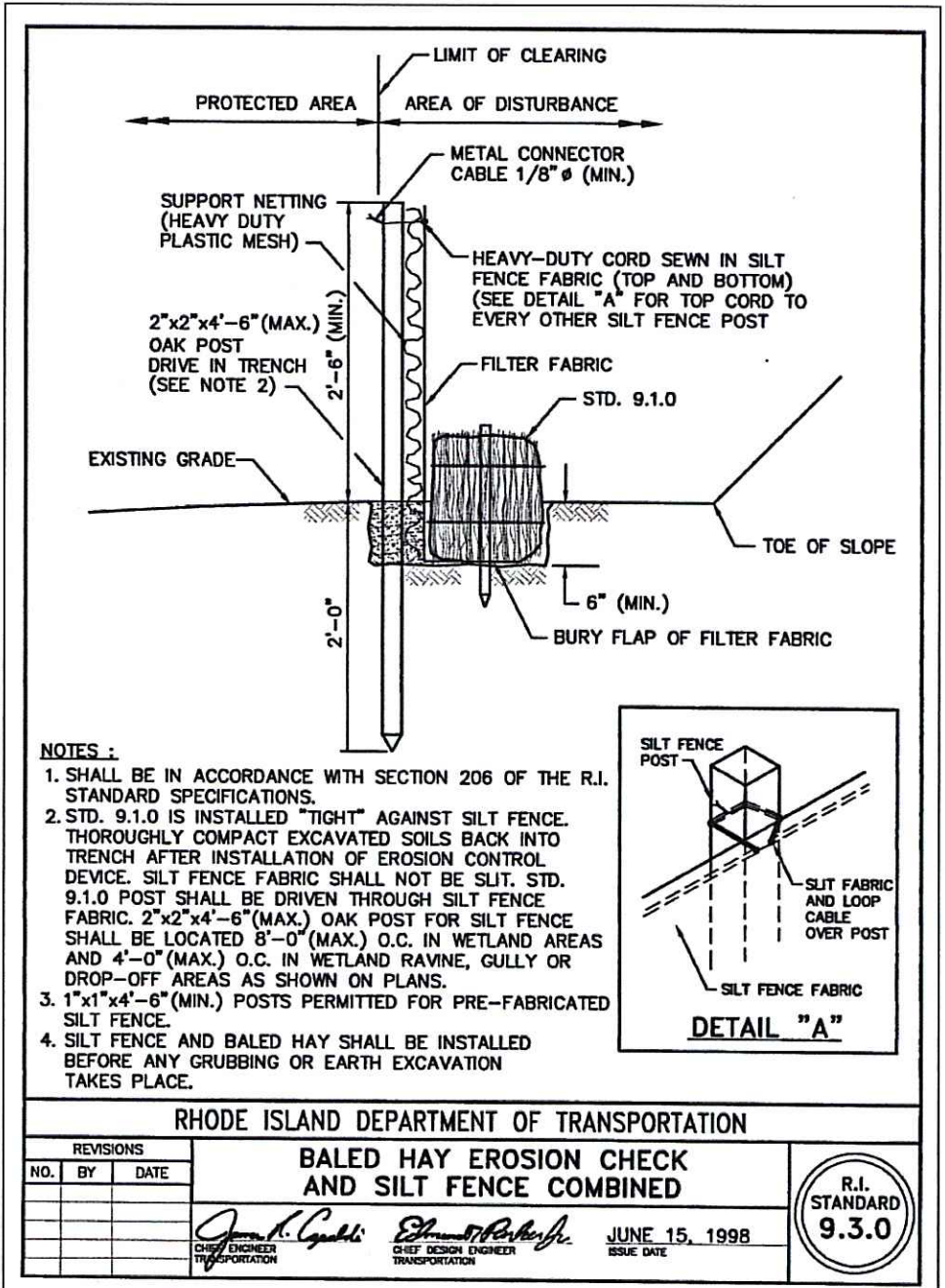
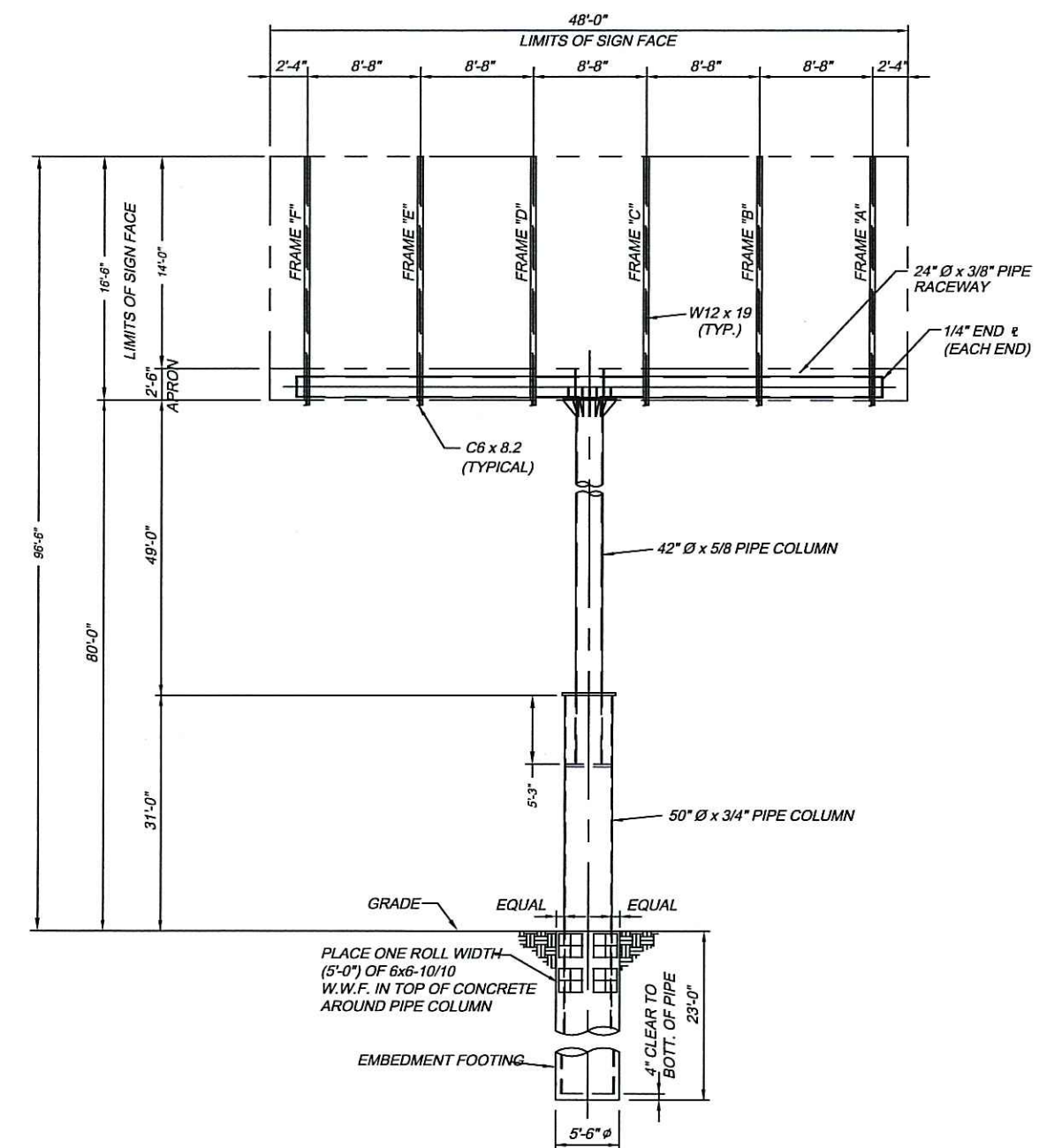
- | | | |
|---------|----------------------------|--------------------------|
| N/F | - NOW OR FORMERLY | - PROPERTY LINE |
| A.P. | - ASSESSORS PLAT | - ZONING SETBACK LINE |
| S.F. | - SQUARE FEET | - EXISTING CONTOUR |
| AC. | - ACRES | - STONE WALL |
| ± | - PLUS OR MINUS | - FENCE |
| STY | - STORY | - SEWER LINE |
| W/F | - WOOD FRAMED | - DRAIN LINE |
| SHP | - STATE HIGHWAY PLAT | - WATER LINE |
| RET. | - RETAINING WALL | - GAS LINE |
| PED. | - PEDESTRIAN | - ELECTRIC LINE |
| (FND.) | - FOUND. | - SANITARY SEWER MANHOLE |
| R/WB | - RI HIGHWAY BOUND | - CATCH BASIN |
| PK NAIL | - MASONRY NAIL | - STORM DRAIN MANHOLE |
| FE | - FLARED END | - WATER GATE |
| RCP | - REINFORCED CONCRETE PIPE | - GAS VALVE |
| CLF | - CHAIN LINK FENCE | - ELECTRIC MANHOLE |
| INV. | - INVERT | - CONCRETE BOUND |
| x 10.80 | - SPOT GRADE | - DRILL HOLE |
| | | - IRON PIPE |



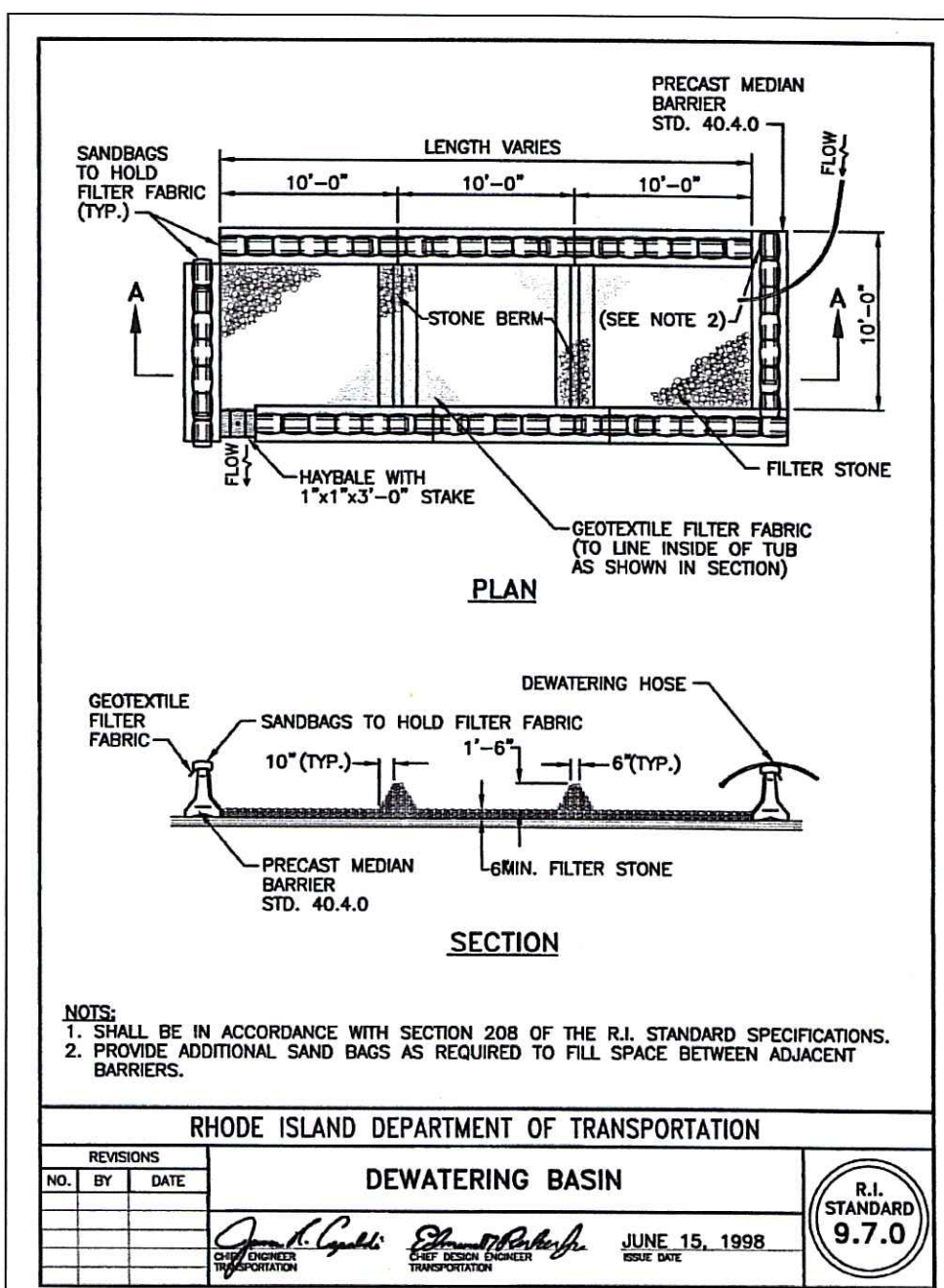
SPREAD FOOTING PLAN
N.T.S.



SIGN FRAME ELEVATION
NOT TO SCALE



TYPICAL GRAVEL ROADWAY SECTION
N.T.S.



CERTIFICATION

THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.
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Richard S. Lipsitz
1837 4-6-07
WATERMAN ENGINEERING COMPANY REG. NO. DATE

NO.	DATE	REVISION	CHECKED BY

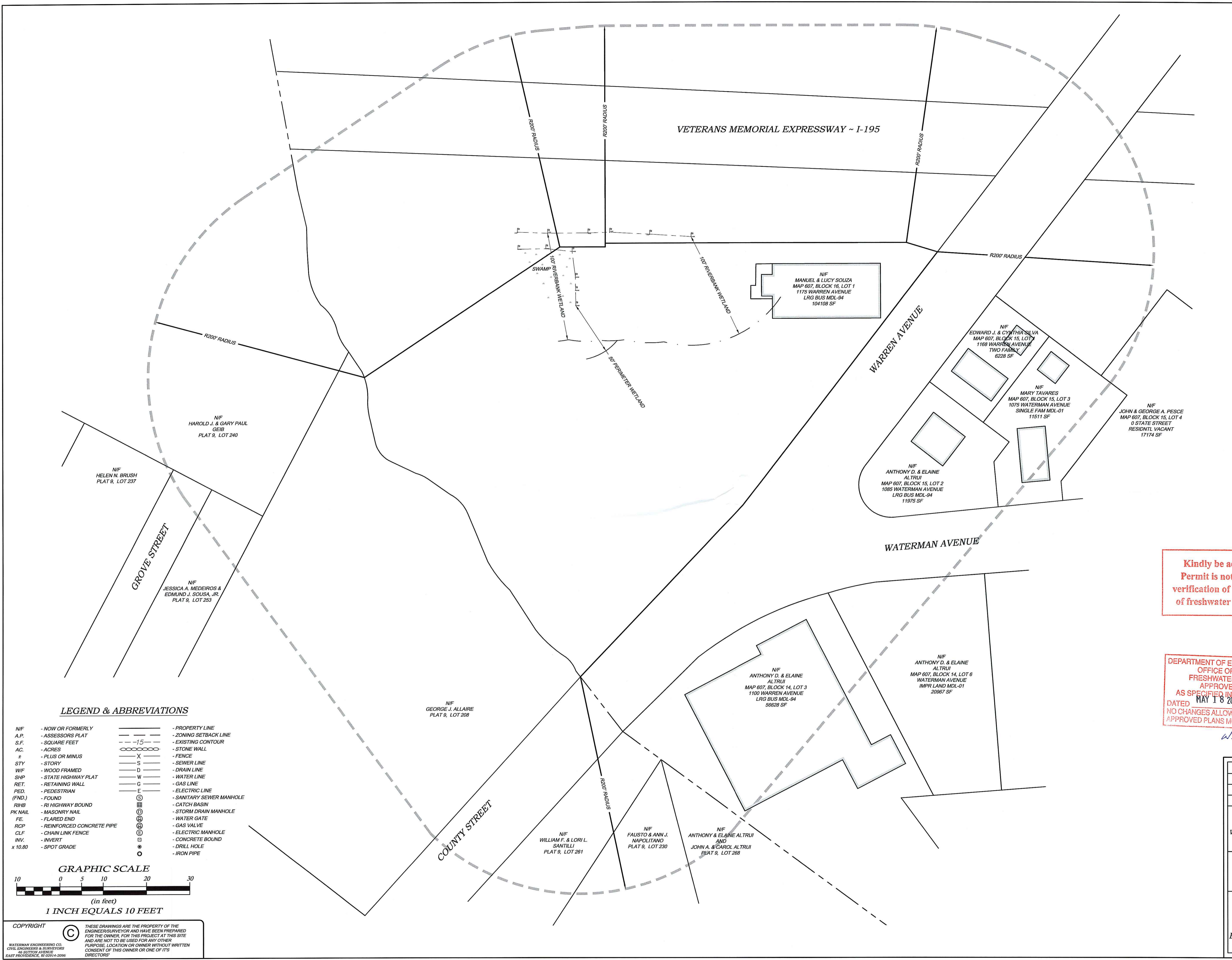
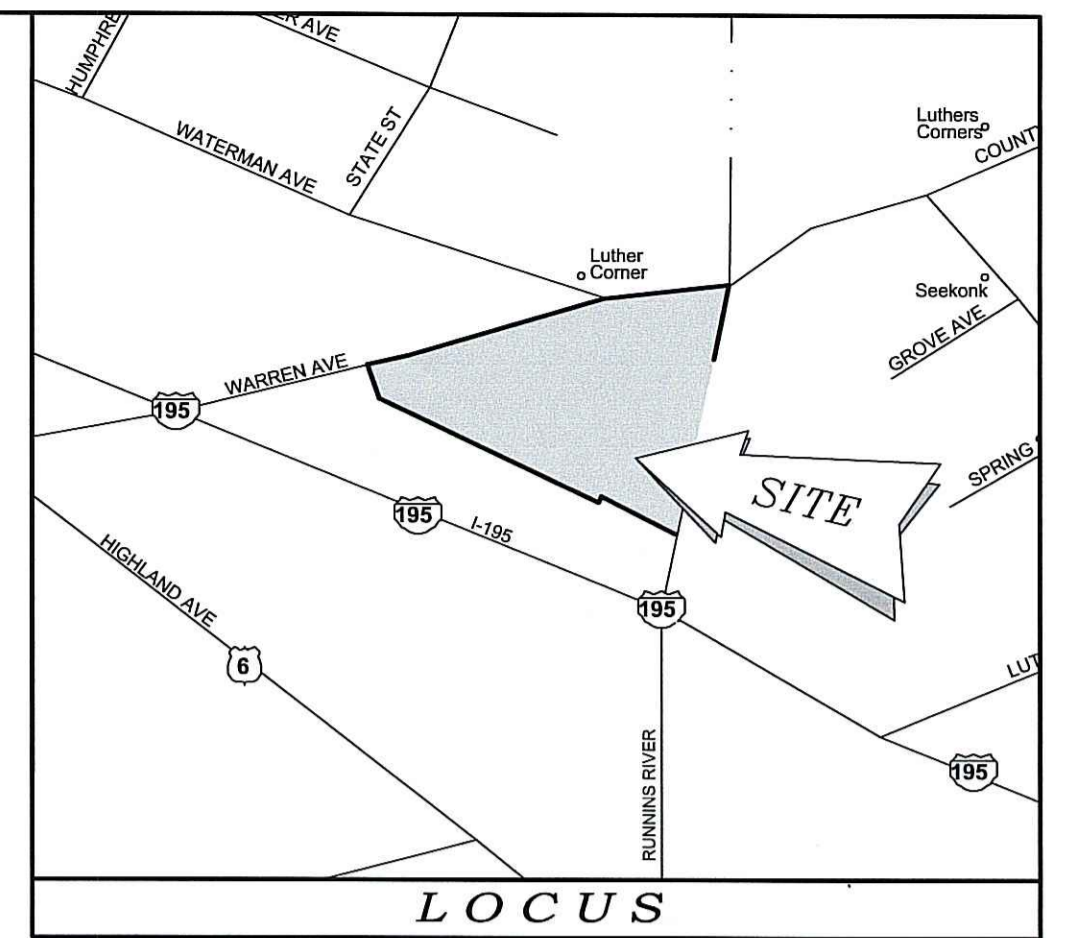
PROJECT NO. R06.150
SCALE: 1" = 10'
DATE: FEB. 8, 2007
DRAWN BY: MS
CHECKED BY: T/W/RS/L
FILENAME: 06150SITE
SHTS: 2 of 3
DRAWING: C-1

PROPOSED SITE PLAN
MAP 607, BLOCK 16, LOT 1
WARREN AVENUE/VETERANS MEMORIAL EXPRESSWAY
EAST PROVIDENCE, RHODE ISLAND

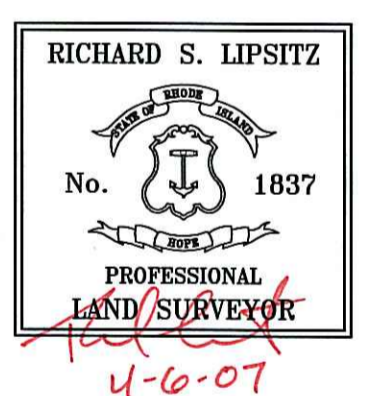
MURRAY OUTDOOR COMMUNICATIONS
c/o JOSEPH MURRAY
P.O. BOX 431 M.G.O.
SHREWSBURY, MASSACHUSETTS 01545

WATERMAN ENGINEERING CO.
CIVIL ENGINEERS / SURVEYORS - EST. 1894
46 SUTTON AVENUE
EAST PROVIDENCE, RHODE ISLAND 02914
PH. (401) 438-5775 FAX (401) 438-5773

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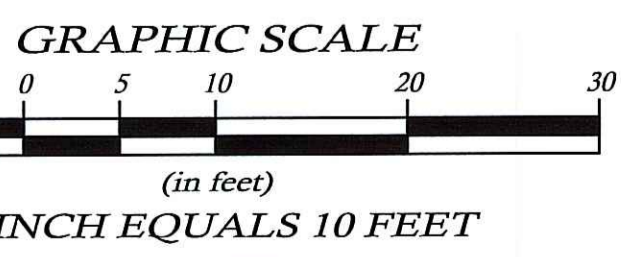
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 18 2007 FILE # 07-0153
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.



W. Joseph Casey

LEGEND & ABBREVIATIONS

- | | | | |
|---------|----------------------------|----------------|--------------------------|
| N/F | - NOW OR FORMERLY | — | - PROPERTY LINE |
| A.P. | - ASSESSORS PLAT | - - - | - ZONING SETBACK LINE |
| S.F. | - SQUARE FEET | - - - 15 - - - | - EXISTING CONTOUR |
| AC. | - ACRES | ⊖ | - STONE WALL |
| ± | - PLUS OR MINUS | X | - FENCE |
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| INV. | - INVERT | ⊕ | - CONCRETE BOUND |
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| | | ⊕ | - IRON PIPE |



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NO.	DATE	REVISION	CHECKED BY
PROJECT NO. R06.150 SCALE: 1" = 40' DATE: FEB. 12, 2007 DRAWN BY: MS			PROJECT NO. R06.150 SCALE: 1" = 40' DATE: FEB. 12, 2007 DRAWN BY: MS
MURRAY OUTDOOR COMMUNICATIONS c/o JOSEPH MURRAY P.O. BOX 431 M.O. SHREWSBURY, MASSACHUSETTS 01545			CHECKED BY: RSL FILE NO. 06150_200_RAD 3 of 3 SHITS DRAWING # C-2
WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. (401) 438-5775 FAX (401) 438-5773			