# SITE PLAN SET **FOR** PROPOSED BANK and OFFICE BUILDING

ASSESSOR'S PLAT 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND ZONING DISTRICT: (GI) - GENERAL INDUSTRIAL

## APPLICANT/OWNER:

WELLFLEET PROPERTIES, LLC. 2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

## **ENGINEERS**:



- Transportation
- Site Planning
- Land Surveying

## **CROSSMAN ENGINEERING, INC.**

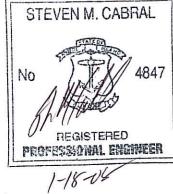
151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com

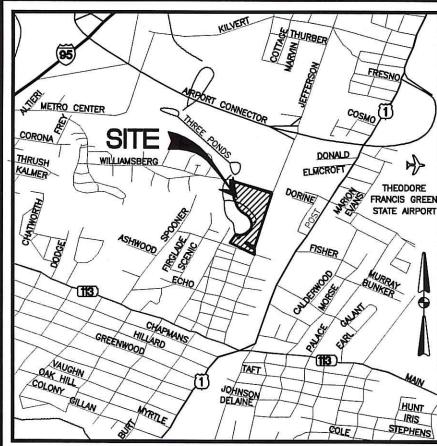
**JULY 2007** 

SHEET 1 of 22

W. Joseph Casey

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.





#### LOCATION MAP NOT TO SCALE

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	REVISIONS:				
NO.:	DATE:	DESCRIPTION:			
1	10/23/07	DEM COMMENTS/SITE MODIFICATIONS			

#### GENERAL NOTES:

8:12:02

HADDAD

- 1. ALL EXISTING UTILITIES HAVE BEEN PLOTTED BASED UPON BEST AVAILABLE INFORMATION AND REPRESENT APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL EXISTING DRAINAGE & UTILITIES. BOTH UNDERGROUND AND OVERHEAD, BEFORE EXCAVATION BEGINS IN ACCORDANCE WITH "DIG SAFE PROGRAM LAW" ENACTED BY THE R.I. LEGISLATURE AND BY CONTACTING THE INDIVIDUAL UTILITY COMPANIES, EXCAVATION SHALL BE IN ACCORDANCE WITH ALL STATUTES, ORDINANCES, RULES AND REGULATIONS OF ANY CITY, STATE OR FEDERAL AGENCY THAT MAY APPLY. ANY DAMAGE TO EXISTING UTILITIES SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- 2. SPECIFICATIONS TO GOVERN THIS PROJECT ARE R.I.D.O.T. STANDARD SPECIFICATIONS 1. UNDERGROUND DETENTION SYSTEM: AND DETAILS. FOR ALL EXCAVATION, PLACEMENT OF FILL, PIPE INSTALLATION. BITUMINOUS PAVEMENT, CUTTING INTO CATCHBASIN/MANHOLES, CONCRETE AND SAWCUTTING. THE CONTRACTOR SHALL PERFORM THE WORK IN FULL COMPLIANCE WITH THE RHODE ISLAND DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, 2004 EDITION, WITH LATEST REVISIONS UNLESS OTHERWISE SHOWN ON PLANS. THE "METHOD OF MEASUREMENT" AND "BASIS OF PAYMENT" ARE NOT APPLICABLE. THESE SPECIFICATIONS CAN BE PURCHASED FROM THE OFFICE OF:

CONTRACTS AND SPECIFICATIONS RIDOT, TWO CAPITOL HILL, ROOM 331 PROVIDENCE, RI 02903 TEL. (401)277-2495, EXT. 4400

- 3. RHODE ISLAND STANDARDS REFERENCED ARE ACCORDING TO THE STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS "RHODE ISLAND STANDARD DETAILS" DATED JUNE 15, 1998, PREPARED BY THE DEPARTMENT OF TRANSPORTATION
- 4. THE CONTRACTOR MUST VERIFY PRIOR TO CONSTRUCTION THAT ALL REQUIRED AUTHORIZATION TO PERFORM WORK HAS BEEN OBTAINED. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION OPERATIONS INCLUDING ALL ACTIONS OR OMISSIONS OF ANY SUBCONTRACTORS, AGENTS OR EMPLOYEES. THE CONTRACTOR MUST ENSURE THAT THE CONDITIONS OF ALL PERMITS, SPECIFICATIONS AND FEDERAL, STATE AND LOCAL REGULATIONS ARE STRICTLY ENFORCED. THE CONTRACTOR IS ALSO RESPONSIBLE FOR ASPECTS OF ON SITE SAFETY INCLUDING ANY DAMAGE TO EXISTING STRUCTURES.
- 5. WORK SHOWN ON THE PLANS FOR WHICH THERE ARE NO PARTICULAR DETAILS OR SPECIFICATIONS DOES NOT RELIEVE THE CONTRACTOR FROM FURNISHING AND INSTALLING THE WORK. THE CONTRACTOR SHALL THOROUGHLY EXAMINE THE CONTRACT DOCUMENTS AND PLANS AND INSPECT THE SITE, AND THE BID PRICE SHALL INCLUDE ALL SERVICES AND MATERIALS NECESSARY TO COMPLETE THE PROJECT. ANY CHANGES TO THE PROJECT OR THE INSTALLATION OF AN ITEM FOR WHICH NO PARTICULAR DETAIL OR SPECIFICATION WAS PROVIDED MUST BE REVIEWED BY AND MUST BE ACCEPTABLE TO THE ENGINEER.
- 6. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES PRIOR TO ANY WORK.
- 7. ALL DISTURBED AREAS SHALL BE REPLACED IN KIND UNLESS OTHERWISE SHOWN.

#### MAINTENANCE AND PROTECTION OF TRAFFIC NOTES:

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND PROTECTION OF PEDESTRIAN AND VEHICULAR TRAFFIC INCLUDING POLICE PROTECTION. ALL TEMPORARY CONSTRUCTION SIGNS, BARRICADES AND LANE CLOSURES SHALL BE IN CONFORMANCE WITH THE LATEST REVISIONS OF MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.)
- 2. TEMPORARY CONSTRUCTION SIGNS AND ALL APPLICABLE TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF WORK IN ANY AREA OPEN TO
- 3. THE PRIVATE VEHICLES OF CONSTRUCTION WORKERS WILL NOT BE PARKED IN THE
- 4. ALL MAINTENANCE AND PROTECTION OF TRAFFIC CONTROL SETUPS, SIGNS, CHANNELING DEVICES, ETC., SHALL BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, 1988 EDITION, INCLUDING REVISION 3, SEPTEMBER 3, 1993, AND SUBSEQUENT ADDENDA.
- 5. SIGN MOUNTINGS SHALL BE IN ACCORDANCE WITH THE R.I.D.O.T. SPECIFICATIONS FOR TEMPORARY CONSTRUCTION SIGNS.

#### CONSTRUCTION NOTES

- 1. THE CONTRACTOR IS REQUIRED TO OBTAIN AND REVIEW ALL ENGINEERING DOCUMENTS COMPLETED FOR FINAL DESIGN INCLUDING BUT NOT LIMITED TO GEOTECHNICAL REPORTS. THE GEOTECHNICAL REPORTS SPECIFY SOIL COMPACTION METHODS AND OTHER CONSTRUCTION RELATED REQUIREMENTS.
- 2. THE CONTRACTOR SHALL NOTIFY THE ENGINEER PRIOR TO ANY SITE EXCAVATION AND INSTALLATION OF UTILITIES ON SITE. THE COORDINATION IS NECESSARY FOR THE ENGINEER TO SCHEDULE SITE INSPECTIONS AS REQUIRED.
- 3. THE CONTRACTOR IS REQUIRED TO MAINTAIN DETAILED AS-BUILT INFORMATION FOR ALL UTILITY INSTALLATION. AS-BUILT INFORMATION INCLUDES MATERIAL LIST, PIPE DEPTH NOTATIONS AND SWING TIE LOCATIONS (2 MINIMUM) NEW PIPE TO BUILDING CORNERS. ALL PIPE BEND/ELBOW LOCATIONS SHALL BE DIMENSIONED.

#### DRAINAGE SYSTEM MAINTENANCE SCHEDULE:

MAINTENANCE OF DRAINAGE SYSTEM (INCLUDING; UNDERGROUND DETENTION SYSTEM, EXTENDED DETENTION BASIN A, INFILTRATION BASIN B, WATER QUALITY CHAMBER, CATCH BASINS, MANHOLES AND PIPE) SHALL BE SHARED BETWEEN THE OWNERS OF PARCEL 1 AND PARCEL 2. PERCENTÁGE OF COST FOR MAINTENANCE OPERATIONS WILL BE DETERMIED UPON SALE OF LAND/AND OR BUILDING. MAINTENANCE OPERATIONS SHALL BE CONDUCTED AT THE SAME TIME AS DECRIBED BELOW.

RECOMMENDATIONS FOR MAINTENANCE OF THE DRAINAGE SYSTEM ARE PROVIDED

FOLLOWING CONSTRUCTION. THE DETENTION SYSTEM SHALL BE CLEANED OF ACCUMULATED SEDIMENT ONCE EVERY TEN YEARS. IF REQUIRED, THE SYSTEM SHALL BE DEWATERED PRIOR TO SEDIMENT REMOVAL, AND ALL DEWATERING FLOW MUST BE ADEQUATELY FILTERED PRIOR TO DISCHARGE. THE RESULTING SYSTEM CONDITION AFTER SEDIMENT REMOVAL MUST BE THE ORIGINAL DESIGN CONDITIONS. ALL REMOVED SEDIMENT IS TO BE TESTED TO DETERMINE POLLUTANT CONTENT. THE SEDIMENT IS TO BE PROPERLY DISPOSED IN UPLAND AREAS BASED UPON THE TEST RESULTS AND LOCAL, STATE AND

2. CATCH BASINS, MANHOLES, DRAIN LINES AND WATER QUAILITY CHAMBER:

AN INSPECTION MUST OCCUR ON AN ANNUAL BASIS BY QUALIFIED PERSONNEL TO ENSURE PROPER OPERATION. THE INSPECTION SHOULD, AS A MINIMUM, CONCENTRATE ON THE FOLLOWING

- DAMAGE TO GRATES/COVERS
- EVIDENCE OF STANDING WATER
- DEBRIS REMOVAL
- STRUCTURAL ALIGNMENT/INTEGRITY

ANY DEFICIENCY NOTED DURING THE INSPECTION WILL BE IMMEDIATELY REPAIRED OR REPLACED.

#### 3. SEDIMENT REMOVAL:

FOLLOWING CONSTRUCTION, THE CATCH BASINS AND WATER QUAILITY CHAMBER ARE TO BE CLEANED OF ACCUMULATED SEDIMENT AS REQUIRED. ALL REMOVED SEDIMENT IS TO BE TESTED TO DETERMINE POLLUTANT CONTENT. THE SEDIMENT IS TO BE PROPERLY DISPOSED IN UPLAND AREAS BASED UPON THE TEST RESULTS AND LOCAL, STATE AND FEDERAL REGULATIONS.

#### LAYOUT NOTE:

THE LAYOUT SHOWN REPRESENTS A GRAPHICAL DESIGN, AND PRIOR TO THE CONSTRUCTION, THE CONTRACTOR SHALL ENGAGE A PROFESSIONAL LAND SURVEYOR (PLS) REGISTERED IN THE STATE OF RHODE ISLAND TO SET AND VERIFY ALL LINES AND GRADES. ALL EXISTING UTILITY LOCATIONS AND ELEVATIONS ARE TO BE CONFIRMED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. ANY ITEM FOUND WHICH DOES NOT MATCH THE PLANS MUST BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO CONSTRUCTION FOR REVIEW. NO WORK SHALL PROCEED UNTIL AUTHORIZED BY THE ENGINEER.

#### FLOOD ZONE NOTE:

PORTIONS OF THE SITE ARE IN FLOOD ZONE 'X', AREAS OF 500 YEAR FLOOD, AREAS OF 100 YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE (FLOOD ELEVATION NOT DETERMINED), ACCORDING TO (FIRM) FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 445409, 0002 D, REVISED 4/16/91.

#### PROPOSED PAVEMENT STRUCTURE:

- 1-1/2" BITUMINOUS CONCRETE SURFACE COURSE CLASS I-1 2" BITUMINOUS CONCRETE BINDER COURSE
- 12" GRAVEL BORROW SUBBASE (STRUCTURAL FILL) GEOGRID PLACEMENT

OBSER\	OBSERVATION WELLS-GROUNDWATER READINGS						
WELLNO	READING DATE / DEPTHS			SURFACE	CE	GROUND	
WELL NO.	11/27/06	11/28/06	11/29/06			WATER ELEVATION	
MW#1 / B-1	4.20'	4.40'	4.40'	36.00	±	31.80±	
MW#3 / B-3	5.20'	5.22'	5.33'	37.00	±	31.80±	
MW#4 / B-4	NO READING	NO READING	5.10'	38.00	±	32.90±	
MW#6 / B-6	NO READING	NO READING	8.00'	42.00	±	34.00±	
MW#7 / B-7		17.80'	19.90'	53.00	±	35.20±	

MONITORING WELL #1 / B-1 IS WITHIN THE VICINITY OF WATER QUALITY DEPRESSION "A" USE ELEVATION 32.00 AS THE DESIGN E.S.H.G.W.T.

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	LEGEND	
EXISTING		PROPOSED
<u> </u>	PROPERTY LINE	<u> </u>
	CURB	and the second s
-O- <i>NO</i> .	UTILITY POLE	
₩ LP	LIGHT POLE	
(SIZE) S	SANITARY SEWER	s
(SIZE) G	GAS LINE	G
(SIZE) W	DOMESTIC WATER SERVICE	DS
(SIZE) FP	FIRE WATER SERVICE	FS
(SIZE) D	DRAIN LINE	D
OHW	OVERHEAD WIRES	
E\T\C	UNDERGROUND ELEC/TELE/FIRE CONDUIT	E\T\C
SMH	SEWER MANHOLE	● SMH
○ DMH	DRAINAGE MANHOLE	● DMH
⊞ CB	CATCH BASIN	■ CB
	HAND HOLE	• HH
P.	HYDRANT	
○ <i>WG</i>	WATER GATE	• WG
OGG X ELEV.	GAS GATE	● GG
XXX	SPOT GRADES	00.0
777	CONTOURS	ELEV.
	GUARDRAIL	
	SAW CUT & MATCH	
	TREE	00
	CLEAN-OUT TO GRADE	• CO
	BUILDING/STRUCTURE	
	PAINTED PAVEMENT ARROWS	$\Rightarrow$
	BOLLARDS	• B
	TOP OF CURB ELEVATION BOTTOM OF CURB ELEVATION	TC XXX.X BC XXX.X
	STOP R1-1 30"x30"	<b>4</b> A
	R3-2 24"x24"	<b>Φ</b> B
	DO NOT R5-1 ENTER 30"x30"	<b>∢</b> C
	R4-7 18"x24"	∢D

LECENIO

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES FRESHWATER WETLANDS PROGRAM APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL FEB 2 6 2008 FILE # 07-0333 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL APPROVED PLANS MUST BE AT CONSTRUCTION SITE



 Transportation - Environmental - Site Planning - Land Surveying

Civil

#### CROSSMAN **ENGINEERING, INC.**

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PRO	FESS				WEER	

PROJECT TITLE

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

PREPARED FOR

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

**GENERAL NOTES** AND LEGEND

JULY 2007 1" = 200'

1357-02-NOTES-REV1.dwg NO. DATE REVISION

1	10/23/07	DEM COMMENT/SITE MODIFICATIONS
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SHEET: 2 OF: 22



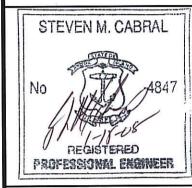


- Environmental Site Planning - Land Surveying

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BANK and OFFICE BUILDING

A.P. 268, LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

WELLFLEET PROPERTIES, LLC.

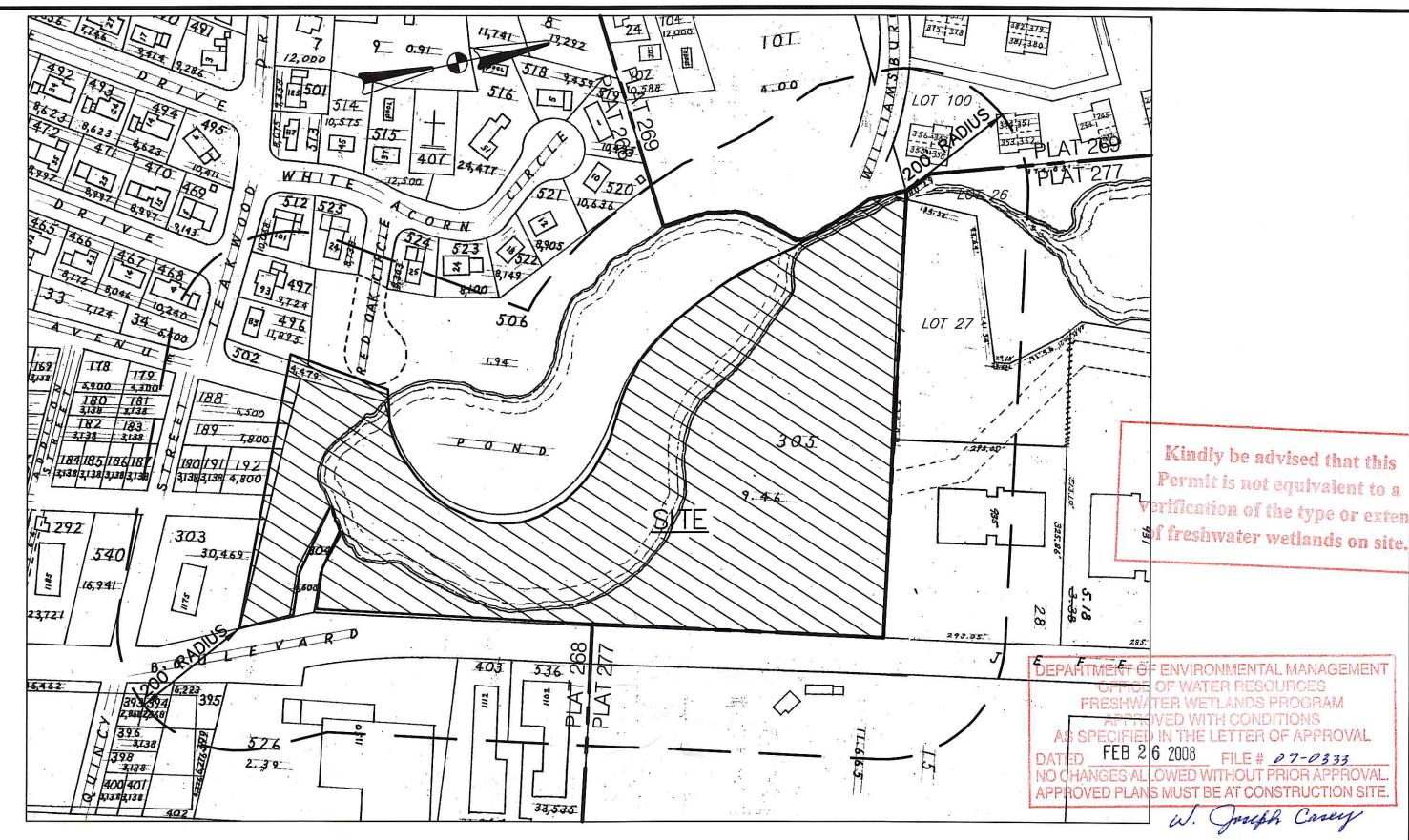
2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

JULY 2007

**AERIAL PHOTOGRAPHY** and SOILS MAP

1357-03-AERIAL-REV1.dwg				
NO.	DATE	REVISION		
1	10/23/07	DEM COMMENTS/SITE MODIFICATIONS		
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SHEET: 3 OF: 22



ABUTTERS LIST

(AS OF MARCH 21, 2007)

PLAT 268 LOTS 179,181,183,
187-189, 191 AND 192

CITY OF WARWICK
3275 POST ROAD

WARWICK, R.I 02886

PLAT 268 LOT 190 DOROTHY S. SENERCHIA QUINCY STREET WARWICK, R.I 02886

PLAT 268 LOT 303 ACORN, LLC 1177 JEFFERSON BOULEVARD WARWICK, R.I 02886

PLAT 268 LOT 304
STATE OF RHODE ISLAND AND
PROVIDENCE PLANTATIONS
ONE CAPITOL HILL
PROVIDENCE, R.I 02908

PLAT 268 LOT 305 (SUBJECT PARCEL) JOHN HADDAD 2790 SOUTH COUNTY TRAIL EAST GREENWICH, R.I. 02818

PLAT 268 LOTS 393-396
AND 399
RAYMOND T. & ANN MANCINI
P.O. BOX 1437 119 HOPKINS
HILL RD
WEST GREENWICH, R.I 02817

PLAT 268 LOT 403 JEFFERSON WARWICK, LLC P.O. BOX 909 LUDLOW, MA 01056

PLAT 268 LOT 34 AND 468
HARRIET M. DEXTER
DEXTER SURVIVORS TRUST
4 SCENIC DR.
WARWICK, R.I 02886

PLAT 268 LOT 496 JAMES G. MCLAUGHLIN 85 TEAKWOOD DR. WARWICK, R.I 02886

PLAT 268 LOT 497 CHARLES H., III & PHYLLIS A. GILL 93 TEAKWOOD DR. WARWICK, R.I 02886

PLAT 268 LOT 502 AND 506 CITY OF WARWICK 3275 POST ROAD WARWICK, R.I 02886

PLAT 268 LOT 512
MIKAEL A. & CHRISTINE E.
GUSTAFSON
LIFE ESTATE
101 TEAKWOOD DR.
WARWICK, RI 02886

PLAT 268 LOT 520 THADDEUS J. & STASIA C. SLOTA 10 WHITE ACORN CIR. WARWICK, R.I 02886

PLAT 268 LOT 521
HENRY P. & ROSEMARY P.
CRAWFORD
12 WHITE ACORN CIR.
WARWICK, R.I 02886

PLAT 268 LOT 522 JOSEPH E. SULLIVAN 18 WHITE ACORN CIR. WARWICK, R.I 02886

PLAT 268 LOT 523 VINCENT G. O'BRIEN 24 WHITE ACORN CIR. WARWICK, R.I 02886

PLAT 268 LOT 524 KATHRYN COLE 25 RED OAK CIR. WARWICK, R.I 02886

PLAT 268 LOT 525 SALLY GRAVINO 24 RED OAK CIR. WARWICK, R.I 02886

PLAT 268 LOT 526 INTERSTATE BRANDS WEST CORP. PROP. TAX DEPT. P.O. BOX 419627 KANSAS CITY, MO. 64141 PLAT 268 LOT 536
ROBERT D. SULLIVAN
JEFFERSON BOULEVARD
WARWICK REALTY TRUST
41 ACCORD PARK DRIVE
NORWELL, MA. 02061

PLAT 268 LOT 540 RAYMOND VENTURES, LLC 1185 JEFFERSON BLVD. WARWICK, R.I. 02886

PLAT 269 LOT 100 UNIT 351 DR. JOSEPH T. & EUGENIE M. BARRETT 381 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 352 EILEEN S. KOTLER 382 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 353 LARRY M. NOYES 383 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 354 JOHN P. & DORS M. CARRECK 384 CHATHAM CIR. WARWICK, R.I 02886 PLAT 269 LOT 100 UNIT 355 ELEANOR L. TATRO TRUST 391 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 356 RALPH A. MATTERA 392 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 357 JOHN A. & CARMELA V. CACCHIOTTI LIFE ESTATE 393 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 100 UNIT 358 ALAN L. & ELAINE SILVERMAN 394 CHATHAM CIR. WARWICK, R.I 02886

PLAT 269 LOT 101 WHITMAN ASSOCIATES, INC. P.O. BOX 8171 GARDEN CITY CRANSTON, R.I 02920

PLAT 277 LOT 15
KENNEY MANUFACTURING
COMPANY
960 JEFFERSON BOULEVARD
WARWICK, R.I 02886

PLAT 277 LOT 26 JOHN HADDAD 2790 SOUTH COUNTY TRAIL EAST GREENWICH, R.I 02818

PLAT 277 LOT 27 UNITS 1-6 AND 14-18 GATEWAY II, LLC 220 SOUTH MAIN STREET PROVIDENCE, R.I. 02903

PLAT 277 LOT 27 UNITS 7 AND 8 BROOKETONE PROPERTIES, LLC 931 JEFFERSON BOULEVARD WARWICK, R.I. 02886

PLAT 277 LOT 27 UNIT 9 931 JEFFERSON, LLC 931 JEFFERSON BOULEVARD WARWICK, R.I. 02886

PLAT 277 LOT 27 UNIT 10 K & S, LLC 931 JEFFERSON BOULEVARD WARWICK, R.I. 02888

PLAT 277 LOT 27 UNIT 11 BETH ANN INTEGLIA 220 SOUTH MAIN STREET PROVIDENCE, R.I. 02903 PLAT 277 LOT 27 UNIT 12 JLB REALTY, LLC 4 CRESTWOOD LANE LINCOLN, R.I. 02865

PLAT 277 LOT 27 UNIT 13 CRALIL, LLC 931 JEFFERSON BLVD. UNIT 2007 WARWICK, R.I. 02886

PLAT 277 LOT 27 UNITS 19-21 NINE ELEVEN JEFFERSON, LLC AMERICAN CANCER-MR ETHIER 30 SPEEN STREET FRAMINGHAM, MA. 01701

PLAT 277 LOT 28 UNITS 1-4 AND 9-12 935 JEFFERSON, LLC 220 SOUTH MAIN STREET PROVIDENCE, R.I. 02903

PLAT 277 LOT 28 UNITS 5-8 GATEWAY PROPERTIES, LLC 935 JEFFERSON BLVD. UNIT 2000-2002 WARWICK, R.I. 02886



- Civii - Transportation - Environmental - Site Planning - Land Surveying

CROSSMAN ENGINEERING, INC.

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PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON-BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

200' RADIUS MAP

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	JULY 20	1" = 200'			
NG.	IG. NAME: 1357-05-RADIUS-REV1.0				
. DATE REVISION					
	10/23/07	DEM COMMENTS,	SITE MODIFICATIO		
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DRAWING NUMBER

C4

SHEET: \_\_5\_\_ OF: \_\_22\_\_

Kindly be advised that this

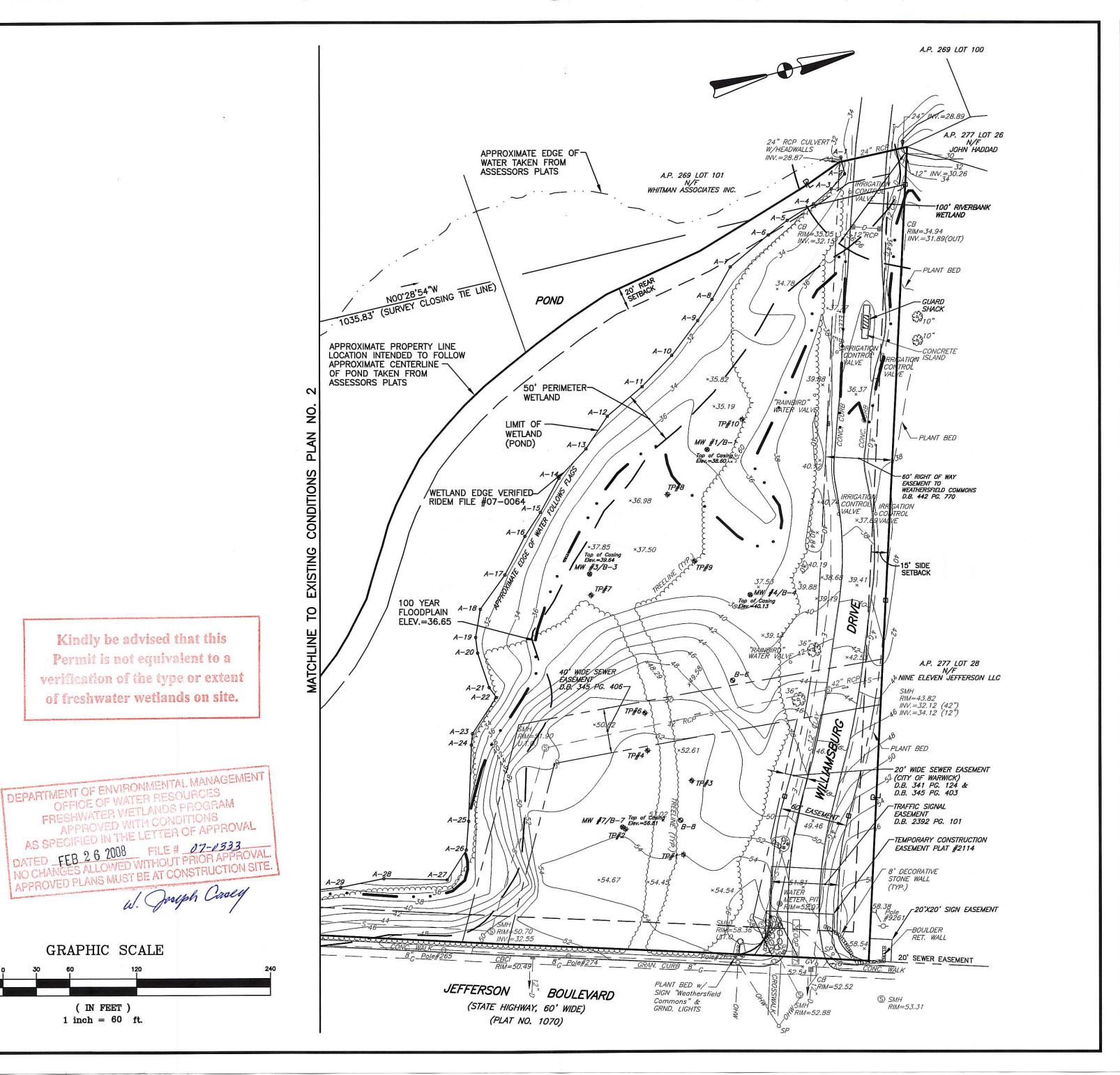
OFFICE OF WATER RESOURCES

GRAPHIC SCALE

( IN FEET )

1 inch = 60 ft.

APPROVED WITH CONDITIONS





**CROSSMAN ENGINEERING, INC.** 

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com

STEVEN M. CABRAL PROFESSIONAL ENDINEER

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

EXISTING CONDITIONS PLAN No. 1

SCALE: DATE: 1" = 60' JULY 2007 DWG. NAME:

1357-06-EXCN-1-REV1.dwg REVISION NO. DATE

1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS DRAWING NUMBER

C5

SHEET: 6 OF: 22

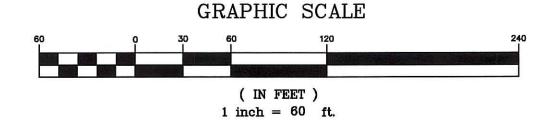
	. In In 37 In L 1	<u> </u>	
<del></del>	PROPERTY LINE	₩	FIRE HYDRANT
	EASEMENT LINE	○ <i>WG</i>	WATER GATE
A.P.	ASSESSORS PLAT	o <i>GG</i>	GAS GATE
N/F	NOW OR FORMERLY	EM	ELECTRIC METER
D.B., PG.	DEED BOOK, PAGE	HA	ELECTRIC HANDHOLE
S.F.	SQUARE FEET	<i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>	BUILDING FACE
AC	ACRES		EDGE OF WATER
xxx	CONTOUR LINE	000000000000000000000000000000000000000	STONE WALL
xx.xx	SPOT GRADE		DRAIN LINE
<b>Ⅲ</b> CB	CATCH BASIN	S	SEWER LINE
<u></u>	CURB INLET		WATER LINE
o SP	SIGNAL POLE	G	GAS LINE
⑤ SMH	SEWER MANHOLE	——— E ———	ELECTRIC LINE
þ	SIGN	A-5 o	WETLAND FLAG
-0-	UTILITY POLE	+	TEST PIT
*	GROUND LIGHT	8	MONITORING WELL
<i>\$LP</i>	LIGHT POLE	U.T.O.	UNABLE TO OPEN
		•	TEST BORINGS

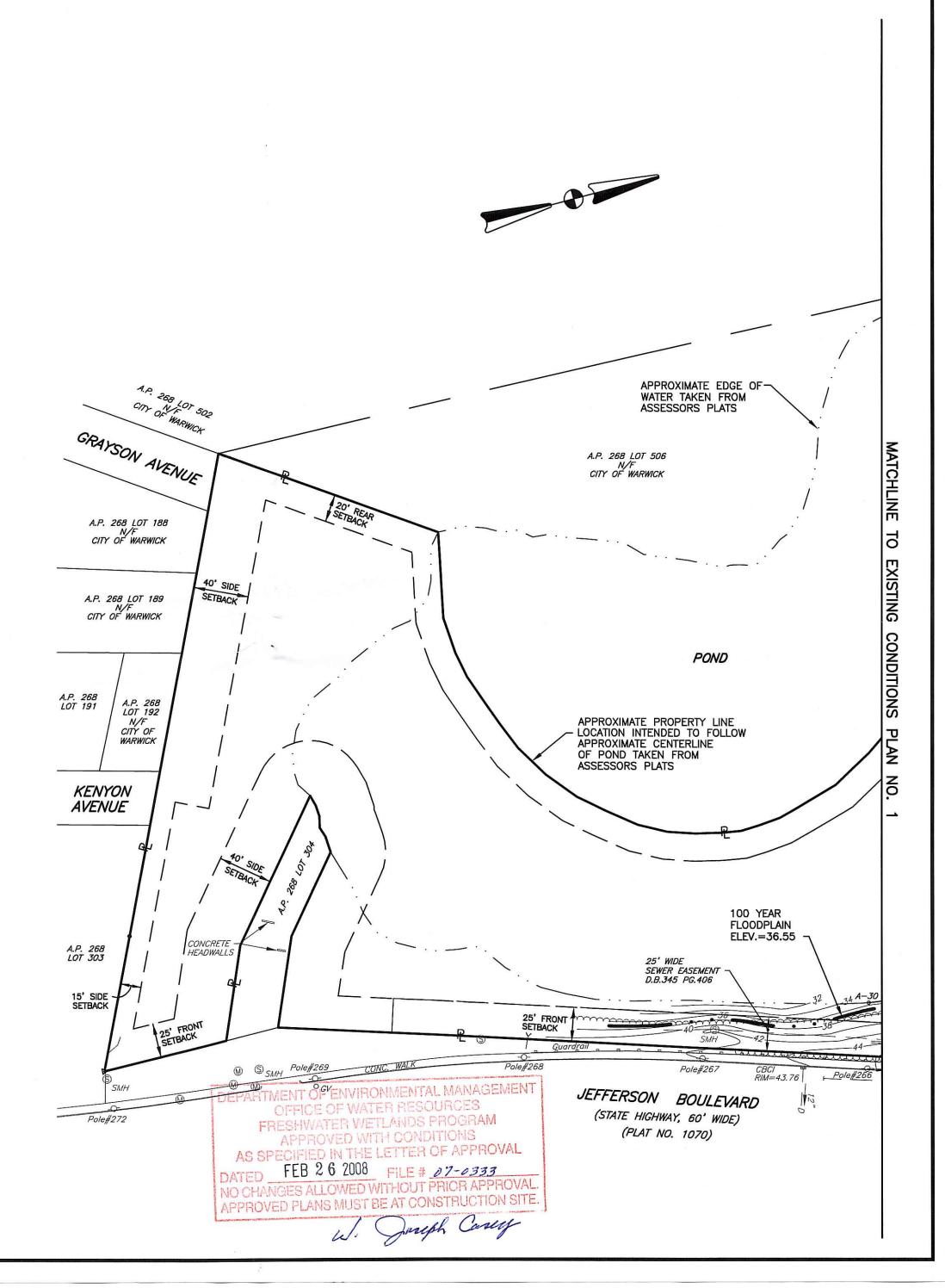
**LEGEND** 

#### NOTES:

- 1. THE WETLAND FLAGS DELINEATED BY NATURAL RESOURCE SERVICES ON SEPTEMBER 2006 AND FIELD LOCATED BY CROSSMAN ENGINEERING, INC.
- 2. THIS EXISTING CONDITIONS PLAN HAS BEEN CREATED FROM FIELD SURVEY LAST CONDUCTED ON JANUARY 9, 2007, AND IS CURRENT TO JANUARY 9, 2007. ANY SITE CHANGES, EASEMENTS, OR ACQUISITIONS ON THIS SITE OR ON LAND ADJACENT TO THIS SITE AFTER THE DATE OF JANUARY 9, 2007, WILL NOT BE REFERENCED ON THIS PLAN.
- A CLASS I BOUNDARY SURVEY HAS BEEN CONDUCTED BY CROSSMAN ENGINEERING, INC. ON DECEMBER 14, 2006. PROPERTY LINES AND EASEMENTS IDENTIFIED ON THIS PLAN ARE IN REFERENCE TO THE BOUNDARY SURVEY.
- 4. FLOOD ZONE NOTE: THE SITE IS LOCATED IN ZONE X; AREAS DETERMINED TO BE OUTSIDE 500—YEAR FLOODPLAIN AND ZONE X; AREAS OF 500—YEAR FLOOD; AREAS OF 100—YEAR FLOOD WITH AVERAGE DEPTHS LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100—YEAR FLOOD, AS SHOWN ON THE ON THE FLOOD INSURANCE RATE MAP, CITY OF WARWICK, RHODE ISLAND, KENT COUNTY, PANEL 2 OF 9, COMMUNITY PANEL NUMBER 445409 0002D, MAP REVISED: APRIL 16, 1991.
- 5. THE 100—YEAR FLOODPLAIN REFERENCED HAS BEEN CALCULATED BY CROSSMAN ENGINEERING.
- 6. THE WETLAND EDGE HAS BEEN VERIFIED BY RIDEM FILE NO. 07-0064.
- 7. TEST PITS WERE CONDUCTED BY CROSSMAN ENGINEERING AND HOFFMAN ENGINEERING IN SEPTEMBER 2006. THE TEST BORINGS AND MONITORING WELLS WERE CONDUCTED/INSTALLED BY PAUL B. ALDINGLER & ASSOCIATES INC., IN DECEMBER 2006.

Kindly be advised that this
Permit is not equivalent to a
verification of the type or extent
of freshwater wetlands on site.



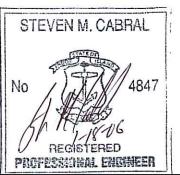




Transportation
 Environmental
 Site Planning
 Land Surveying

#### CROSSMAN ENGINEERING, INC.

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

RAWING TITLE:

EXISTING CONDITIONS PLAN No. 2

JULY 2007

SCALE: 1" = 60'

1357-07-EXCN-2-REV1.dwg

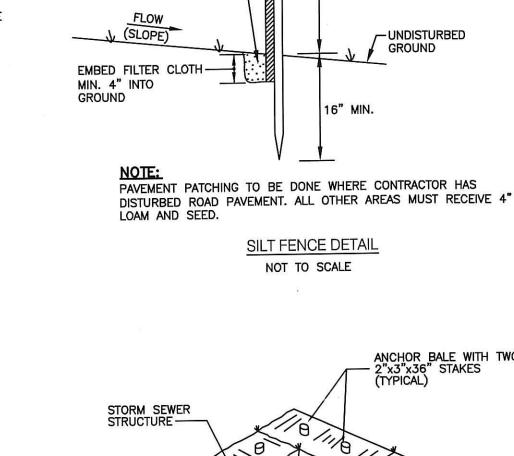
NO. DATE REVISION

1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS

DRAWING NUMBER

C6

SHEET: 7 OF: 22



**FLOW** 

-SILT FENCE AND

36" MIN. FENCE POST-

WOVEN WIRE FENCE-

(14-1/2 GAUGE MIN,

MAX 6" MESH SPACING)

COMPACTED BACKFILL-

FILTER CLOTH -

20" MIN.

SILT FENCE DETAIL

NOT TO SCALE

1/8/11/0

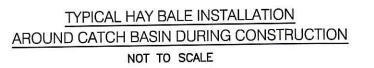
UNDISTURBED

ANCHOR BALE WITH TWO

**FLOW** 

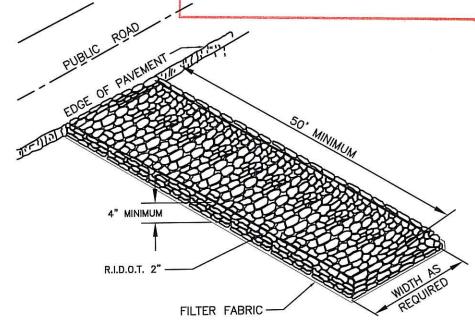
2"x3"x36" STAKES

**GROUND** 



18/11/8/

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.



CONSTRUCTION ENTRANCE DETAIL NOT TO SCALE

INSPECTION/MAINTENANCE NOTES:

- 1. PRIOR TO COMMENCING CLEARING, GRUBBING AND DEMOLITION OPERATIONS, SILT FENCING SHALL BE PLACED SO AS TO PREVENT SEDIMENT FROM ENTERING EXISTING ROADWAY OR ABUTTING PROPERTIES.
- 2. EXTREME CARE SHALL BE EXERCISED SO AS TO PREVENT ANY UNSUITABLE MATERIAL FROM ENTERING THE ROADWAY DRAINAGE SYSTEM AS WELL AS THE WETLANDS.
- 3. ALL DISTURBED AREAS WHICH BECOME SUBJECT TO EROSIVE TENDENCIES WHETHER THEY BE NEWLY FILLED OR EXCAVATED SHALL RECEIVE SLOPE PROTECTION - SUCH AS RIP-RAP.
- 4. DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING DRAINAGE AND RUNOFF FLOW DURING PERIODS OF RAINFALL.
- 5. DURING CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EROSION CONTROL MAINTENANCE AND SHALL INSPECT / REPLACE DAILY DURING CONSTRUCTION, FOLLOWING RAINFALL AND WEEKLY DURING NON CONSTRUCTION PERIODS.
- 6. ADDITIONAL SILT FENCING OR SANDBAGS SHALL BE LOCATED AS CONDITIONS WARRANT OR AS DIRECTED BY THE ENGINEER.
- 7. THE "R.I. EROSION AND SEDIMENT CONTROL HANDBOOK" PREPARED BY THE U.S. DEPARTMENT OF AGRICULTURE, SOIL CONSERVATION SERVICE, 1989, MUST BE UTILIZED BY THE CONTRACTOR AS A GUIDE.
- 8. THE CONTRACTOR IS RESPONSIBLE FOR ALL DUST CONTROL AND FOR THE ENTIRE PROJECT DURATION, INCLUDING TEMPORARY SHUT-DOWN PERIODS, MUST MONITOR AND REPAIR, AS NEEDED, ALL SLOPES TO ENSURE A STABLE PRODUCT.
- 9. FINISHED SLOPES ARE NOT TO EXCEED 2:1.
- 10. DENUDED SLOPES SHALL NOT BE UNATTENDED OR EXPOSED.
- 11. TEMPORARY TREATMENTS SHALL CONSIST OF A HAY, STRAW OR FIBER MULCH OR PROTECTIVE COVERS SUCH AS A MAT OR FIBER LINING (BURLAP, JUTE, FIBERGLASS NETTING, EXCELSIOR BLANKETS).
- 12. HAY OR STRAW APPLICATIONS SHOULD BE IN THE AMOUNT OF 3,000-4,000 LBS/ACRE.
- 13. THE FINISHED SLOPES SHALL RECEIVE 4" OF LOAM AND SEED.
- 14. ALL 2:1 SLOPES ARE TO BE LINED WITH CURLEX EXCELSIOR EROSION CONTROL BLANKET (AMERICAN EXCELSIOR COMPANY), OR EQUAL, LAST INSTALLATION MUST CONFORM TO MANUFACTURER'S SPECIFICATIONS.

#### **GENERAL PROJECT WIDE NOTES:**

- 1. SILT FENCES SHALL BE INSTALLED PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, MAINTAINED ON A REGULAR BASIS, AND SHALL BE PLACED TO PREVENT SEDIMENTATION ONTO ADJACENT PROPERTY AND WETLANDS.
- 2. THE CONTRACTOR MUST REPLACE AND/OR RESEED ANY VEGETATION THAT DOES NOT DEVELOP/SURVIVE WITHIN THE PERIOD OF ONE YEAR AND HE SHALL DO SO AT NO ADDITIONAL EXPENSE TO THE OWNER.
- 3. ALL SILT FENCES OR TEMPORARY PROTECTION SHALL REMAIN IN PLACE UNTIL AN ACCEPTABLE STAND OF GRASS OR APPROVED GROUND COVER IS ESTABLISHED AND POTENTIAL SEDIMENTATION SOURCES ARE REMOVED.
- 4. TREES AND OTHER EXISTING VEGETATION SHALL BE RETAINED WHENEVER FEASIBLE; THE AREA BEYOND THE DROPLINE SHALL BE FENCED OR ROPED OFF TO PROTECT TREES FROM CONSTRUCTION EQUIPMENT.
- 5. AREAS DAMAGED DURING CONSTRUCTION SHALL BE RESODDED, RESEEDED, OR OTHERWISE RESTORED AT THE CONTRACTOR'S EXPENSE.
- 6. STOCKPILES SHALL HAVE NO SLOPE STEEPER THAN 2:1 AND SHALL BE
- 7. STOCKPILES EXPOSED FOR EXCESSIVE PERIODS SHALL RECEIVE TEMPORARY TREATMENT CONSISTING OF HAY, STRAW OR FIBER MATTING.
- 8. CONTRACTOR MAY USE STACKED HAYBALES IN LIEU OF SILT FENCE ALONG LIMIT OF DISTURBANCE LOCATIONS.

SURROUNDED BY STAKED HAY BALES OR SILT FENCING.

#### **DUST CONTROL NOTES:**

ON AN AS-NEEDED BASIS OR AS DIRECTED BY THE TOWN OR OWNER, THE CONTRACTOR SHALL UTILIZE ONE OF THE FOLLOWING METHODS (AS RECOMMENDED BY THE "R.I. EROSION AND SEDIMENT CONTROL HANDBOOK") TO CONTROL DUST:

- A. WATER THE EXPOSED SOIL SURFACE SHOULD BE MOISTENED PERIODICALLY WITH ADEQUATE WATER TO CONTROL DUST.
- B. CALCIUM CHLORIDE SHOULD BE EITHER LOOSE DRY GRANULES OR FLAKES FINE ENOUGH TO FEED THROUGH A SPREADER AT A RATE THAT WILL KEEP SURFACE MOIST BUT NOT CAUSE POLLUTION OR PLANT DAMAGE.

THE METHODS SHOULD BE REPEATED AS NEEDED, AND SPECIAL ATTENTION MUST BE GIVEN TO THE ACCESS DRIVES.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES FRESHWATER WETLANDS PROGRAM APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL DATED FEB 2 6 2008 FILE # 07-0333

NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL APPROVED PLANS MUST BE AT CONSTRUCTION SITE.



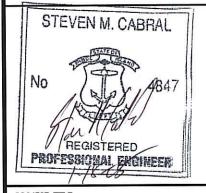
Transportation **Environmental** - Site Planning

Land Surveying

CROSSMAN **ENGINEERING, INC.** 

Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com

151 Centerville Road



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

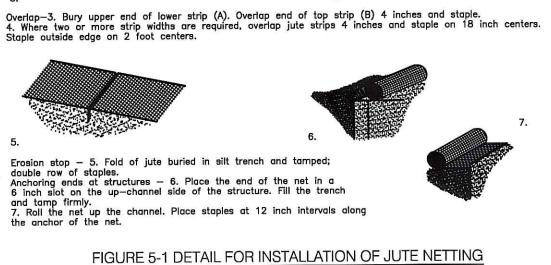
2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

PAWING TITLE:

SOIL EROSION AND SEDIMENT CONTROL PLAN

DATE	5		SCALE:		
	JULY 20	07	AS NOTED		
DWG	NAME:	1357-08	3-EROS-REV1.dwg		
NO.	DATE		REVISION		
1	10/23/07 DEM COMM		ENTS/SITE MODIFICATIONS		
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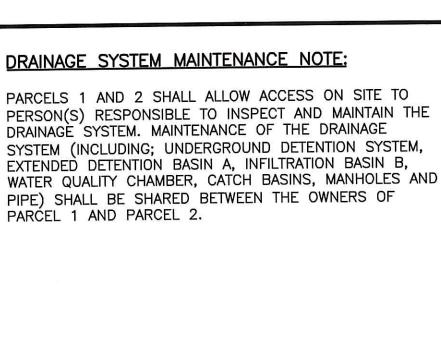
AGENCY REVIEW SUBMISSION



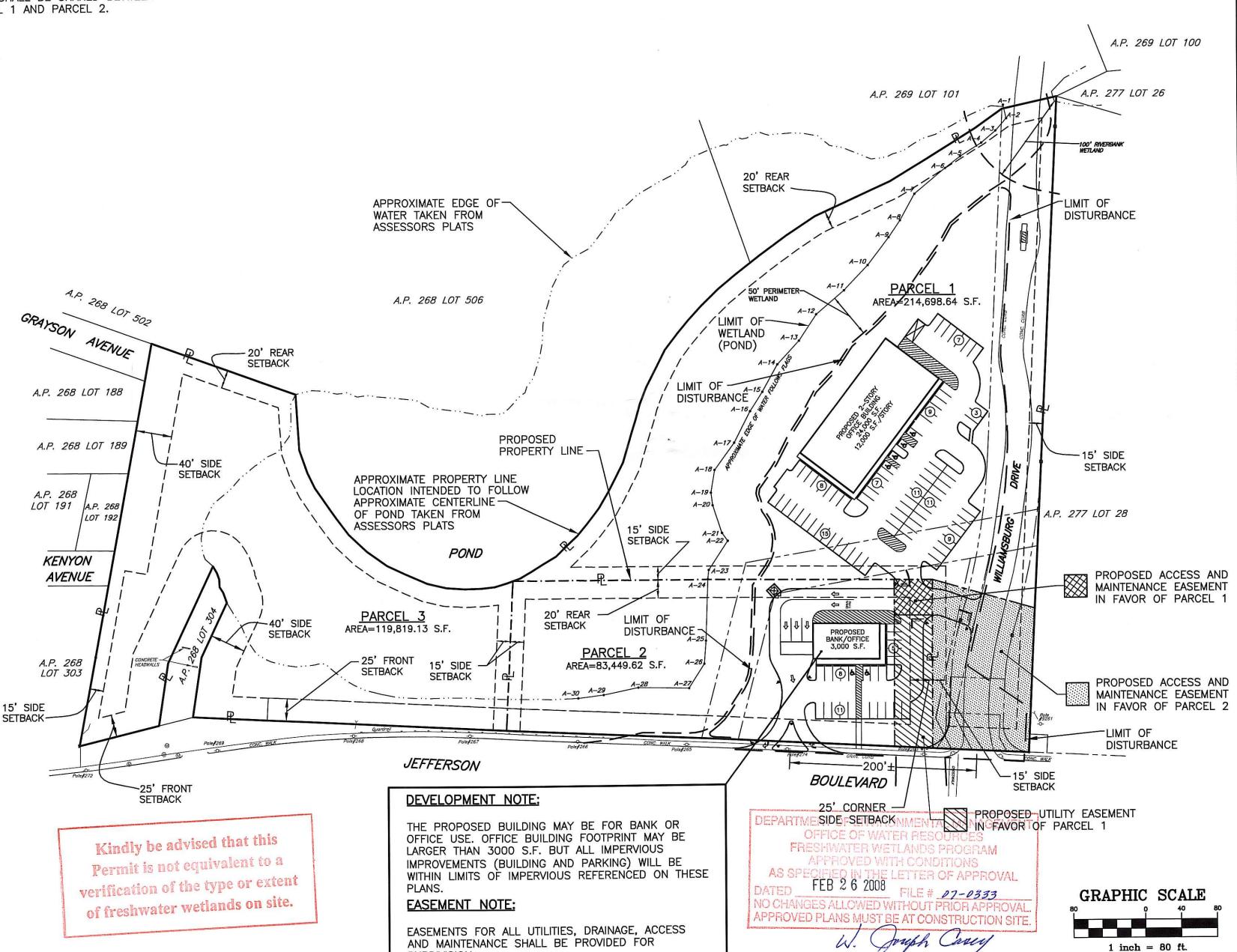
trench full of soil. Secure with row of staples, 6 inch spacing, 4 inches down from the trench.

. Bury the top end of the jute strips in a trench 6 inches or more in depth.

R.I. SOIL EROSION and SEDIMENT CONTROL HANDBOOK NOT TO SCALE





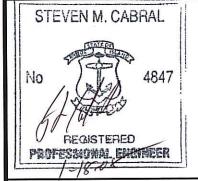


SUBDIVISION.



#### CROSSMAN ENGINEERING, INC.

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PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

DRAWING TITLE:

**OVERALL SITE PLAN** 

DATE: JULY 2007			SCALE: 1" = 80'	
DWG	. NAME:	1357-09-	-OVER-REV1.dwg	
NO.	DATE	DATE REVISION		
1 10/23/07 DEM COMMENTS/SITE MOD		TS/SITE MODIFICATIONS		
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	1 0.0		- 1	
			-	
DRA	WING NUMB	ER		

C8

WAF	RWICK ZONIN	G REQUIREME	NTS	
ZONING DISTRICT: GI - GENERAL	. INDUSTRIAL			
PERMITTED USE - BANKING INSTITUTION & OFFICE USES				
MINIMUM LOT REQUIREMENTS	PROVIDED			
	REQUIRED	PARCEL 1	PARCEL 2	PARCEL 3
MINIMUM LOT AREA	6,000 S.F.	214,698.64 S.F.	83,449.62 S.F.	119,819.13 S.F
MINIMUM LOT FRONTAGE	60'	107'	475'	441'
MINIMUM LOT WIDTH	60'	107'	475'	441'
SETBACK REQUIREMENTS				
FRONT & CORNER YARD SETBACK	25'	280'	94'	*
SIDE YARD SETBACK	15'	117'	60'	*
REAR YARD SETBACK	20'	155'	48'	*
MAXIMUM STRUCTURE HEIGHT	45'	<45'	<45'	*

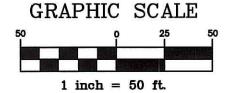
\* DEVELOPMENT ON PARCEL 3 IS NOT PROPOSED UNDER THIS SUBMISSION.

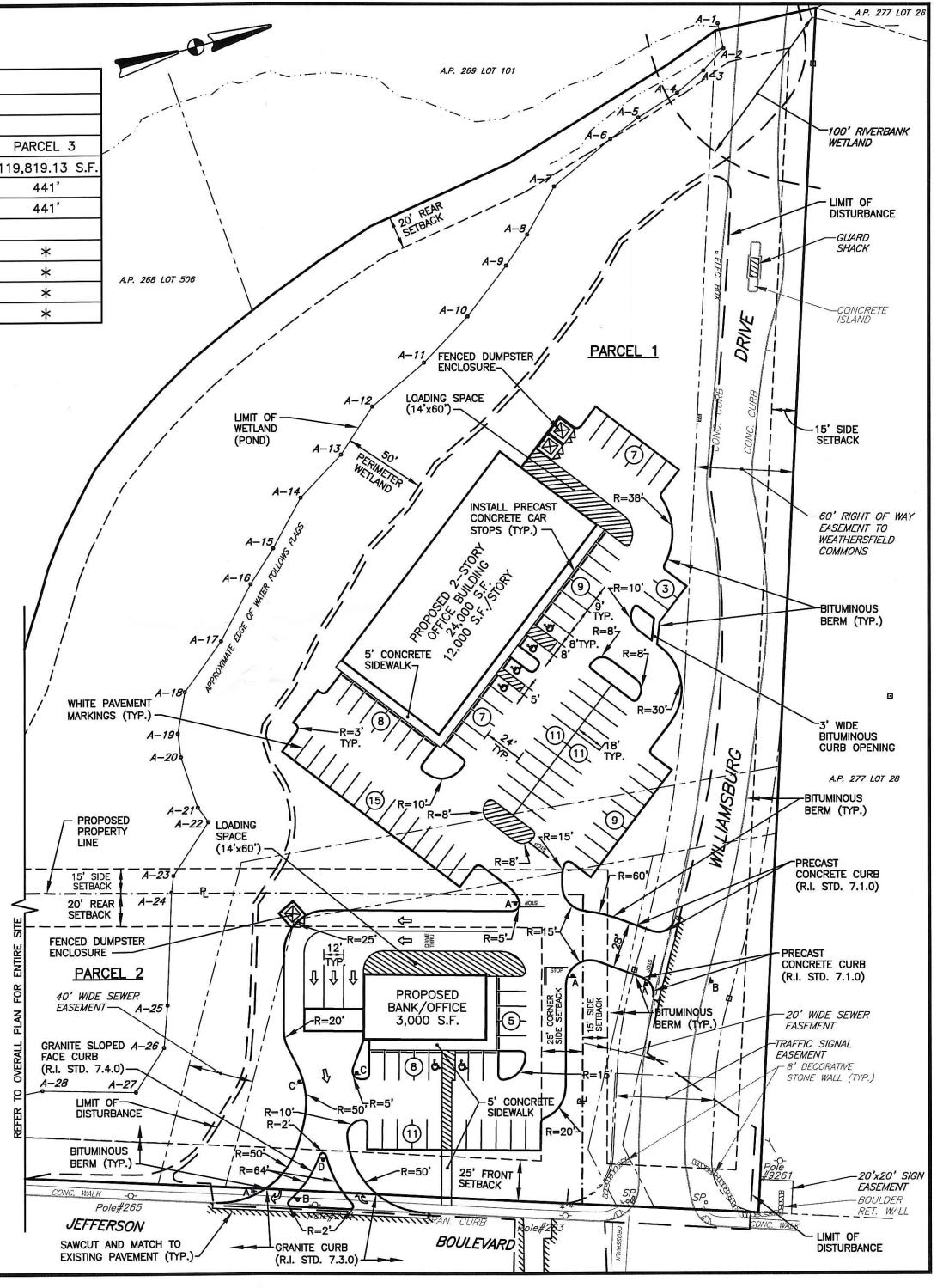
OFF-STREET PARKING AND LOADING REQUIREMENTS			
PARKING REQUIREMENTS			
OFFICE: 1 SPACE PER 300 S.F. OF G	FA .		
BANK/OFFICE: 1 SPACE PER 200 S.F	. OF GFA		
USE	REQUIRED	PROVIDED	
OFFICE: (PARCEL 1) 24,000± S.F.	80 SPACES	80 SPACES	
BANK/OFFICE: (PARCEL 2) 3,000 S.F.	15 SPACES	24 SPACES	
PARKING STALL SIZE	9' x 18'	9' x 18'	
NO. OF LOADING SPACES (60' x 14')			
OFFICE: (PARCEL 1)	1	1	
BANK/OFFICE: (PARCEL 2)	1	1	

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES APPROVED WITH CONDITIONS IN THE LETTER OF APPROVAL

NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.







- Transportation - Environmental - Site Planning Land Surveying

**CROSSMAN ENGINEERING, INC.** 

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com

STEVEN M. CABRAL

PROFESSIONAL ENGINEER

PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

PREPARED FOR

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

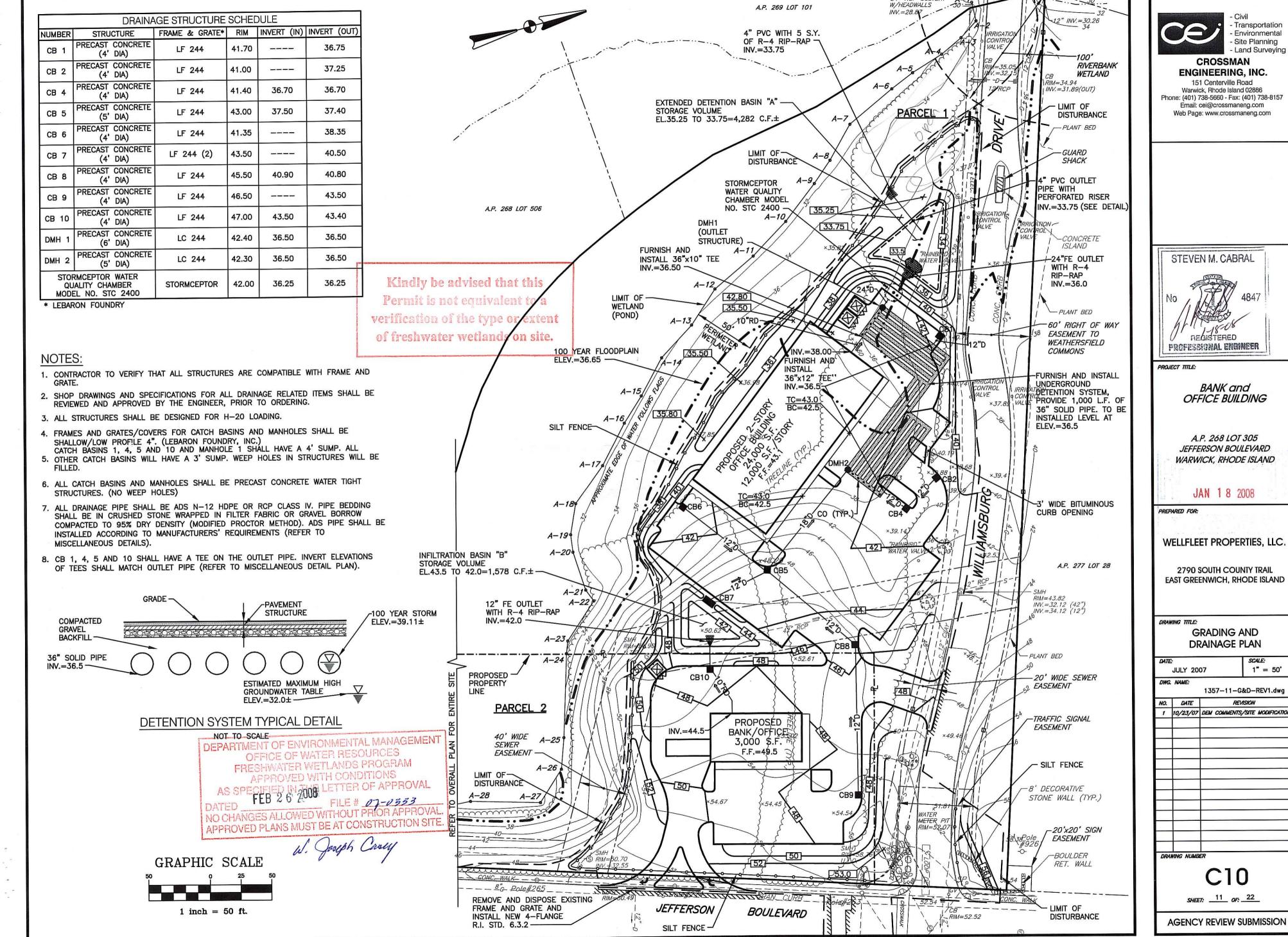
SITE LAYOUT PLAN

1" = 50" **JULY 2007** 

1357-10-SITE-REV1.dwg

NO. DATE 1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS DRAWING NUMBER

SHEET: 10 OF: 22

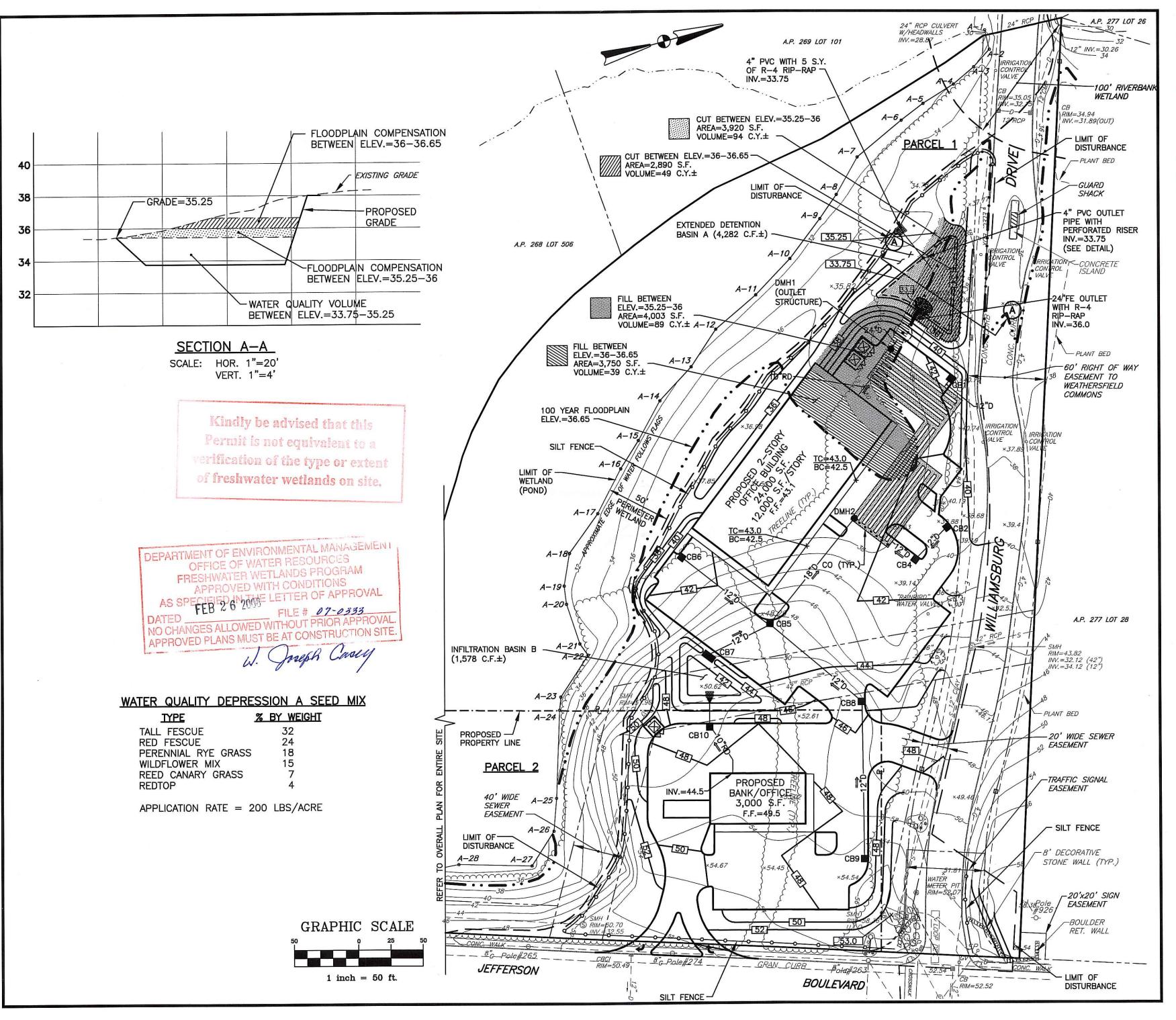


Transportation Environmental

A.P. 277 LOT 26

24" RCP CULVERT

1357-11-G&D-REV1.dwg 1 10/23/07 DEM COMMENTS/SITE MODIFICATION



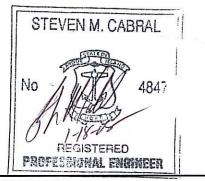


CivilTransportationEnvironmentalSite Planning

Land Surveying

CROSSMAN ENGINEERING, INC.

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PROJECT TITLE

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

5544446 TT 6

FLOODPLAIN COMPENSATION PLAN

SCALE:

	JULY 2007		1" = 50"	
DWG	: <i>NAME:</i> 135	7-12-FLOOD	PLAIN-REV1.dwg	
NO.	DATE	REV	NSION	
1	10/23/07	DEM COMMENTS	SITE MODIFICATIONS	

C11

SHEET: 12 OF: 22

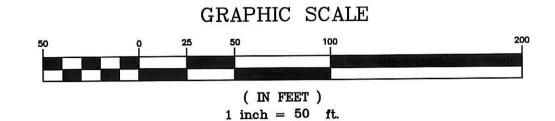
#### **UTILITY NOTES:**

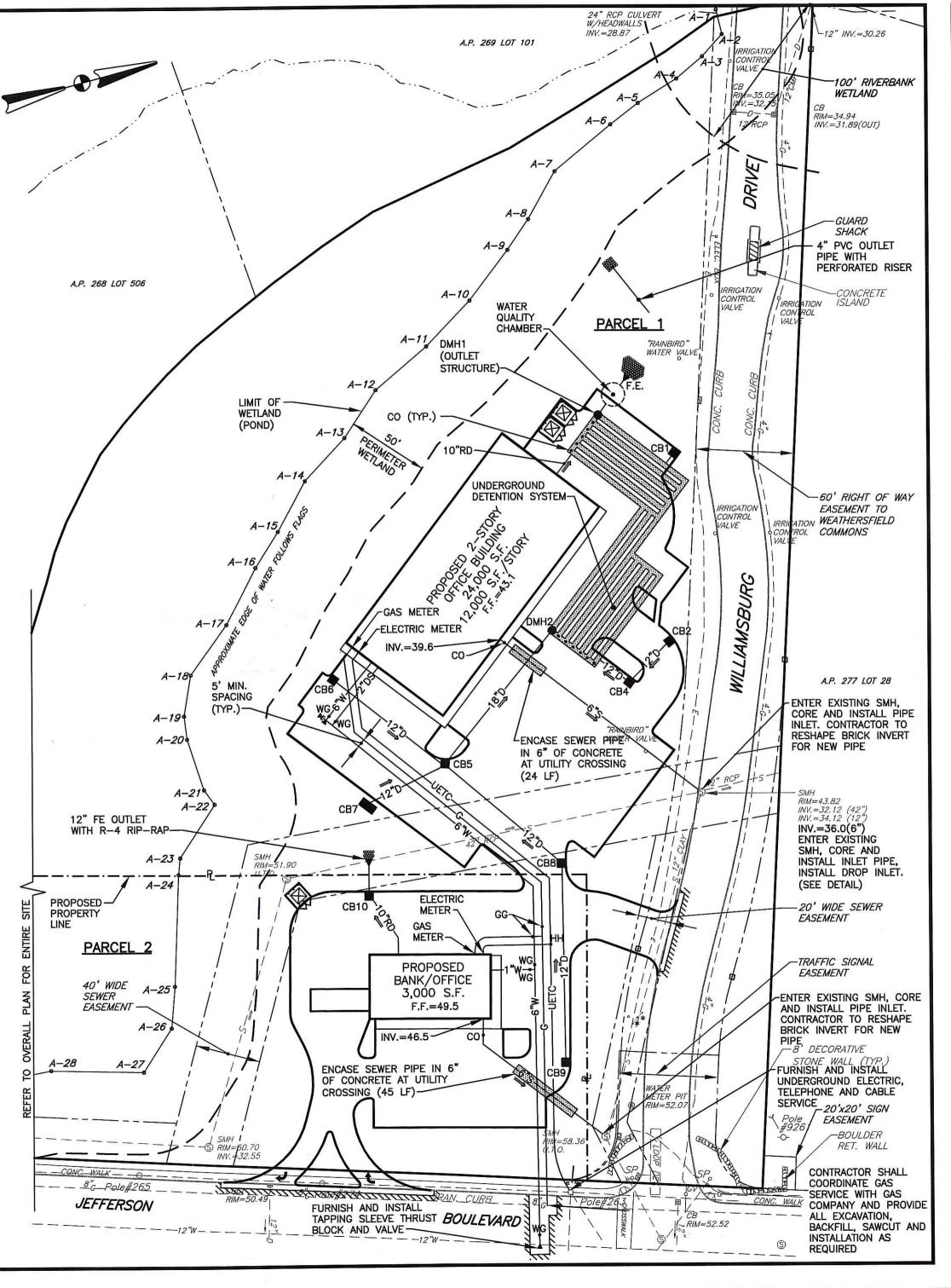
- 1. PRIOR TO ANY UTILITY CONSTRUCTION, THE CONTRACTOR MUST PERFORM ADDITIONAL TESTS TO:
  - A. CONFIRM THE EXISTING DEPTHS OF UTILITIES AT ALL PROPOSED CONNECTION POINTS AND POTENTIAL CROSSOVER (CONFLICT) POINTS.
  - B. CONFIRM THE EXTENT OF LEDGE WHICH MAY EXIST IN ALL ANTICIPATED UTILITY TRENCH AREAS. PRIOR TO CONSTRUCTION, THE FINDINGS ARE TO BE REVIEWED BY THE OWNER AND THE ENGINEER. IF NECESSARY, ALTERNATIVES TO MINIMIZE LEDGE REMOVAL AND UTILITY CONFLICTS WILL BE DEVELOPED. NO CONSTRUCTION WILL BE ALLOWED WITHOUT THE OWNERS AUTHORIZATION.
  - C. THE CONTRACTOR SHALL DIG TEST HOLES TO VERIFY THE ELEVATIONS AND PIPE MATERIAL OF THE EXISTING SANITARY SERVICE LATERAL AT
- 2. ANY MODIFICATIONS TO THE PROPOSED UTILITIES TO AVOID CONFLICTS MUST BE APPROVED BY THE ENGINEER PRIOR TO CONSTRUCTION. NO EXTRA PAYMENT TO THE CONTRACTOR DUE TO RELOCATIONS WILL BE AUTHORIZED.
- 3. THE UTILITY PLAN DOES NOT DEPICT THE NECESSARY IRRIGATION PIPING OR ELECTRICAL CONDUIT/WIRING TO SERVICE THE PROPOSED LIGHTING AND SIGNS, WHICH WILL BE PERFORMED BY THE CONTRACTOR FOR NO ADDITIONAL COST. INSTALLATION OF THE IRRIGATION PIPING SHALL HAVE A MINIMUM SEPARATION DISTANCE OF 10' TO ANY SEWER SYSTEM COMPONENT.
- 4. AS APPROPIATE EXISTING UTILITIES/IMPROVEMENTS/STRUCTURES ARE TO BE REMOVED & DISPOSED BY THE CONTRACTOR.
- 5. THE CONTRACTOR MUST LOCATE THE EXISTING WATER MAIN TO OBTAIN THE PROPER OUTSIDE DIAMETER TO SIZE THE SLEEVE.
- 6. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL UTILITY PIPE SIZES INCLUDING WATER, SEWER AND GAS ARE VERIFIED BY THE ARCHITECT PRIOR TO ORDERING PIPE OR RELATED MATERIAL. WATER PIPE SIZE SHALL ALSO BE VERIFIED BY PLUMBING/FIRE PROTECTION ENGINEER PRIOR TO CONSTRUCTION. CONTRACTOR IS RESPONSIBLE TO OBTAIN THIS INFORMATION PRIOR TO CONSTRUCTION.
- 7. THE WATER METER AND BACKFLOW PREVENTION ASSEMBLY SHALL BE INSTALLED INSIDE THE BUILDING. ALL SIZES AND APPARATUS SHALL BE PROVIDED BY ARCHITECT/PLUMBING CONTRACTOR. CONTRACTOR IS RESPONSIBLE TO OBTAIN THIS INFORMATION PRIOR TO CONSTRUCTION.
- 8. CONTRACTOR SHALL INSTALL (4) 4" CONDUITS AT 3 DIFFERENT LOCATIONS THAT CROSS MAIN DRIVEWAY. LOCATIONS TO BE COORDINATED WITH ENGINEER PRIOR TO CONSTRUCTION.
- 9. CONTRACTOR TO INSPECT EXISTING SEWER MANHOLES PRIOR TO MAKING CONNECTIONS. PROPOSED SEWER INVERTS SHALL BE COORDINATED WITH ENGINEER.

hat this ni to a extent on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES FRESHWATER WETLANDS PROGRAM APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL

DATED FEB 2 6 472008 FILE # 07-0333 GES ALLOWED WITHOUT PRIOR APPRO APPROVED PLANS MUST BE AT CONSTRUCTION SITE.







 Transportation - Environmental - Site Planning Land Surveying

CROSSMAN **ENGINEERING, INC.** 

151 Centerville Road

Warwick, Rhode Island 02886

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STEVEN M. CABRAL REGISTERED PROFESSIONAL ENGINEER

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

DRAWING TITLE:

DATE

UTILITY **PLAN** 

SCALE: **JULY 2007** 1" = 50'

REVISION

1357-13-UTIL.dwg

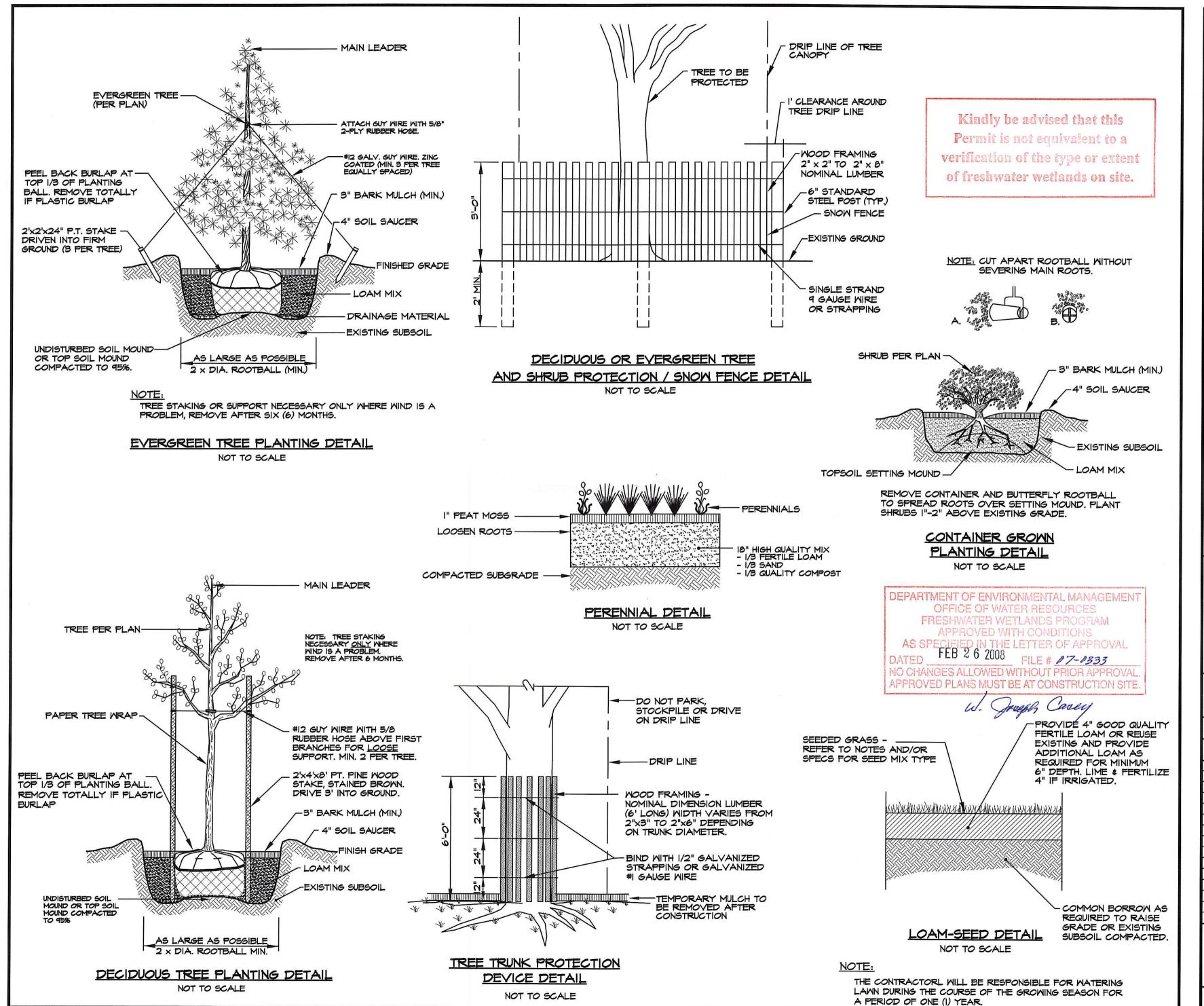
1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS DRAWING NUMBER

SHEET: 13 OF: 22

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A.P. 277 LOT 26



8:31:10

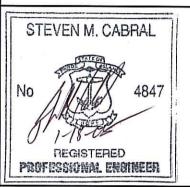
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- Civil
- Transportation
- Environmental
- Site Planning
- Land Surveying

CROSSMAN ENGINEERING, INC.

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

...

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

DAWING TITLE

LANDSCAPE DETAILS PLAN No. 1

JULY 2007 SCALE:

NO SCALE

1357-15-LANDDET1-REV1.dwg

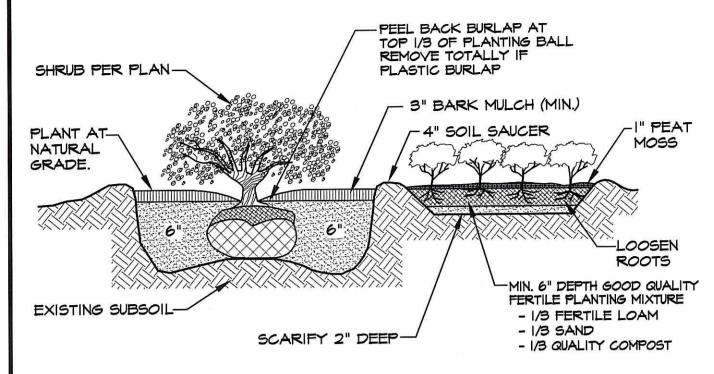
NO. DATE REMSION

1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS

DRAWING NUMBER

C14

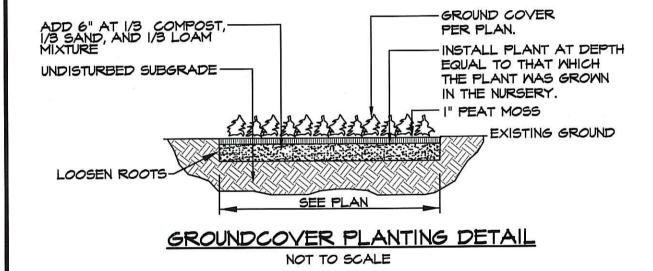
SHEET: 15 OF: 22



#### BALL & BURLAP

#### SHRUB AND GROUNDCOVER PLANTING DETAIL

NOT TO SCALE



Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

#### LANDSCAPE CONSTRUCTION NOTES:

- LANDSCAPE CONTRACTOR MUST CONTACT THE LANDSCAPE ARCHITECT TWO (2) WEEKS PRIOR TO STARTING WORK.
- CONSTRUCTION CONTRACTOR MUST CONTACT THE LANDSCAPE ARCHITECT ONE (I) WEEK PRIOR TO FINE GRADING.
- 3. FURNISH AND INSTALL ALL PLANTS SHOWN ON THE DRAWINGS SPECIFIED HEREIN, AND IN THE QUANTITIES LISTED ON THE PLANT SCHEDULE. NO SUBSTITUTIONS WILL BE PERMITTED, UNLESS APPROVED BY THE LANDSCAPE ARCHITECT.
- 4. LOAM TO BE GOOD QUALITY, FERTILE, FREE OF WEEDS, STICKS, STONES OVER 3/4", AND ROOTS. SPREAD TO A MINIMUM OF 4" OVER ALL PLANTED AREAS AND 12" IN ALL AREAS DESIGNATED FOR PERENNIAL PLANTS.
- 5. NURSERY STOCK SHALL MEET THE STANDARDS OF THE AMERICAN NURSERYMEN AND LANDSCAPE ASSOCIATION AS TO GRADING AND QUALITY.
- 6. ONLY NURSERY-GROWN PLANTS, GROWN IN ACCORDANCE WITH ACCEPTED HORTICULTURAL PRACTICES, AND GROWN UNDER CLIMATIC CONDITIONS SIMILAR TO TO THOSE IN THE LOCALITY OF THE PROJECT FOR AT LEAST TWO (2) YEARS. WILL BE ACCEPTED.
- 7. SET PLANTS PLUMB AND AT A LEVEL THAT AFTER SETTLEMENT THEY BEAR THE SAME RELATION TO THE SURROUNDING GROUND AS THEY BORE TO THE GROUND FROM WHICH THEY WERE DUG. SETTLE BACKFILL MATERIAL FOR PLANTS, THOROUGHLY AND PROPERLY BY FIRMING OR TAMPING. FORM SAUCERS, CAPABLE OF HOLDING WATER ABOUT INDIVIDUAL PLANTS, BY PLACING RIDGES OF PLANTING SOIL AROUND EACH.
- STAKE ALL TREES OVER 5 FEET AS SHOWN ON PLANS. REMOVE STAKES AT THE END OF THE GUARANTEE PERIOD.
- WATERING: WATER ALL PLANTS WITHIN 48 HOURS AFTER PLANTING. IF CONDITIONS WARRANT, AND AS MANY TIMES THEREAFTER TO SUSTAIN HEALTHY CONDITIONS. SATURATE THE SOIL AROUND EACH PLANT THOROUGHLY AT EACH WATERING. WHICH EVER IS REQUIRED BY SITE CONDITIONS, FOR A PERIOD OF ONE (I) YEAR FROM INSTALLATION.
- IO. PRUNING: PRUNE PLANTS, AS DIRECTED BY THE OWNER, AT THE PROJECT SITE BEFORE OR IMMEDIATELY AFTER PLANTING IN ACCORDANCE WITH THE BEST HORTICULTURAL PRACTICE. CUT BROKEN, DEAD OR INJURED BRANCHES IMMEDIATELY ABOVE THE STEM COLLAR ON THE TRUNK OR LIMB. PRUNE ALL BROKEN ROOTS ON THE PLANT SIDE OF THE BREAK, PAINT CUTS OVER 3/4" IN DIAMETER WITH TREE WOUND PAINT, PRUNING SHALL NOT DEFORM OR OTHERWISE DESTROY THE TYPICAL SHAPE OR SYMMETRY OF THE PLANT, AND SHALL NOT REDUCE THE HEIGHT BY MORE THAN ONE-THIRD. DO NOT CUT BACK THE LEADER OF THE PLANT UNLESS DIRECTED BY THE LANDSCAPE ARCHITECT.
- FERTILIZING: FERTILIZE SHRUB BEDS WITH 10-6-4 FERTILIZER BROADCAST AT A RATE OF THREE POUNDS PER 100 SQUARE FEET OF SURFACE AREA. APPLY THE FERTILIZER UNIFORMLY TO THE SURFACE BEDS AND WORK INTO THE UPPER TWO INCHES OF SOIL. FERTILIZE INDIVIDUAL TREES AT A RATE OF ONE AGRIFORM PELLET PER INCH OF TRUNK DIAMETER (FOLLOW MANUFACTURER'S WRITTEN INSTRUCTIONS). APPLY A SECOND APPLICATION OF FERTILIZER TO ALL PLANT ITEMS AT THE SAME SPECIFIED RATES OVER THE MULCH AT THE END OF AN EIGHT WEEK
- 12. MULCHING: WITHIN A 72 HOUR PERIOD AFTER PLANTING, COVER ALL PLANTED AREAS WITH S" DARK BROWN SHREDDED HARDWOOD BARK MULCH. MULCH SHOULD BE PULLED ONE INCH AWAY FROM PLANT TRUNK OR STEM, AND NOT ALLOWED TO REST DIRECTLY AGAINST THE TRUNK OR STEM. NO RED MULCH WILL BE ACCEPTED.
- 13. GUARANTEE: ALL PLANTS FURNISHED BY THE CONTRACTOR SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER PRELIMINARY INSPECTION AND SHALL BE ALIVE AND IN SATISFACTORY GROWTH AT THE END OF THE GUARANTEE
- PERIOD, ALL DEAD OR DYING PLANT MATERIAL SHALL BE
- REPLACED AT ONCE BY THE CONTRACTOR, FREE OF

ALL TREES ARE TO HAVE ONE MAIN LEADER.

THE CONTRACTOR IS RESPONSIBLE FOR PERFORMING AND CHECKING THE IRRIGATION AND WATER AMOUNTS FOR THE FIRST YEAR.

#### SEEDING NOTES

- LOAM SHALL BE SPREAD TO A MINIMUM DEPTH OF 4" OVER ALL AREAS DESIGNATED ON PLANS.
- 2. SHAPE AND SMOOTH THE SURFACE TO THE LINES AND GRADES AS SHOWN ON PLANS.
- 3. FERTILIZE WITH 10-10-10 OR EQUIVALENT ANALYSIS. AT LEAST 40% OF THE FERTILIZER NITROGEN SHALL BE IN A SLOW RELEASE FORM. INCORPORATE THE FERTILIZER INTO THE TOP 3 TO 4 INCHES OF THE PLANTING SOIL. APPLY AT THE RATE OF 8 POUNDS PER 1,000 SQUARE FEET AT SEEDING.
- 4. LIME: SPREAD EVENLY AND WORK INTO THE SOIL DURING PREPARATION OF SEED BED AT THE RATE OF ONE TON PER ACRE. INCORPORATE INTO THE SOIL BY DICING OR OTHER APPROVED METHOD. DISTRIBUTE LIME UNIFORMLY AND WORK INTO TOP 4 INCHES OF TOP SOIL (MINIMUM) AND UNIFORMLY BLEND BY DICING OR ROTOTILLING.

5. APPLICATION OF SEED: A. RATE OF APPLICATION OF SEED SHALL BE & POUNDS PER 1,000 SQUARE FEET OR AS INDICATED ON PLANS.

B. SEEDING SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AND INSTRUCTIONS, AND ONLY DURING THE FOLLOWING DATES: SPRING SEEDING: MARCH IS TO MAY SI

FALL SEEDING: AUGUST 15 TO OCTOBER 15 C. THE CONTRACTOR SHALL KEEP ALL SEEDED AREAS WATERED AND IN GOOD CONDITION, RESEEDING IF AND WHEN NECESSARY FOR AN 8 WEEK PERIOD OR UNTIL A GOOD, HEALTHY, UNIFORM GROWTH IS ESTABLISHED OVER THE ENTIRE AREA. THE CONTRACTOR SHALL ALSO MAINTAIN THESE AREAS IN AN APPROVED CONDITION UNTIL PROVISIONAL ACCEPTANCE.

D. DURING THIS PERIOD, WATER TURF AS NECESSARY TO MAINTAIN AN ADEQUATE SUPPLY OF MOISTURE WITHIN THE ROOT ZONE - THE EQUIVALENT OF ONE INCH OF ABSORBED WATER PER WEEK THAT IS DELIVERED AT WEEKLY INTERVALS IN THE FORM OF NATURAL RAIN OR IS AUGMENTED AS REQUIRED BY PERIODIC WATERING IS REQUIRED FOR A PERIOD OF ONE (1) YEAR.

E. OVERSEED WHEN NECESSARY TO PROMOTE GRASS GROWTH.

F. REPLANT AREAS VOID OF TURF ONE SQUARE FOOT OR LARGER. G. SEED

a. SEED ALL AREAS DESIGNATED ON PLAN AS WELL AS DISTURBED EXISTING AREAS WITH THE FOLLOWING SEED

#### SEED MIX #

(SLOPES, MEADOWS AND GENERAL RESTORATION AREA) % BY WEIGHT TYPE

CREEPING RED FESCUE 70 ASTORIA BENTGRASS 5 BIRDSFOOT TREFOIL 15 PERENNIAL RYE GRASS

APPLICATION RATE = 200 lbs. / ACRE

## SEED MIX #2

(MOWED AREAS)

TYPE % BY WEIGHT NASSAU KENT BLUE 60 JAMESTOWN CHEWINGS FESCUE 20 PALMER PERENNIAL RYE GRASS 20 APPLICATION RATE = 200 lbs. / ACRE

#### SEED MIX #3

(DETENTION AREAS)

TYPE	% BY WEIGHT
TALL FESCUE	32
RED FESCUE	24
PERENNIAL RYE GRASS	18
MILDFLOWER MIX	15
REED CANARY GRASS	7
REDTOP	4

APPLICATION RATE = 200 lbs. / ACRE

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES FRESHWATER WETLANDS PROGRAM APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL

DATED FEB 2 6 2008 FILE # 07-0333 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL APPROVED PLANS MUST BE AT CONSTRUCTION SITE



#### Land Surveying CROSSMAN ENGINEERING. INC.

- Civil

 Transportation **Environmental** 

Site Planning

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com

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PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND JAN 18 2008

PREPARED FOR

WELLFLEET PROPERTIES, LLC

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

JULY 2007

LANDSCAPE DETAILS PLAN No. 2

SCALE:

NO SCALE

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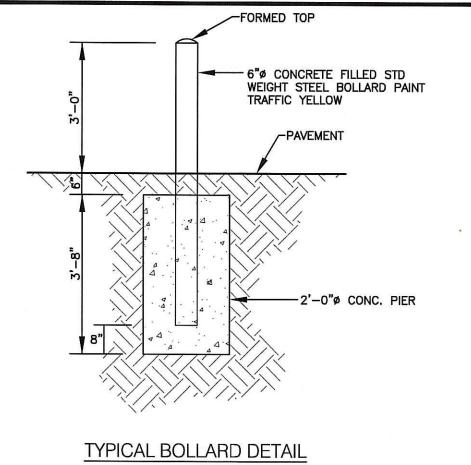
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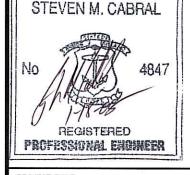
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Transportation

- Environmental

Site Planning

**CROSSMAN** 

**ENGINEERING, INC.** 151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157

Email: cei@crossmaneng.com

Web Page: www.crossmaneng.com

Land Surveying

PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

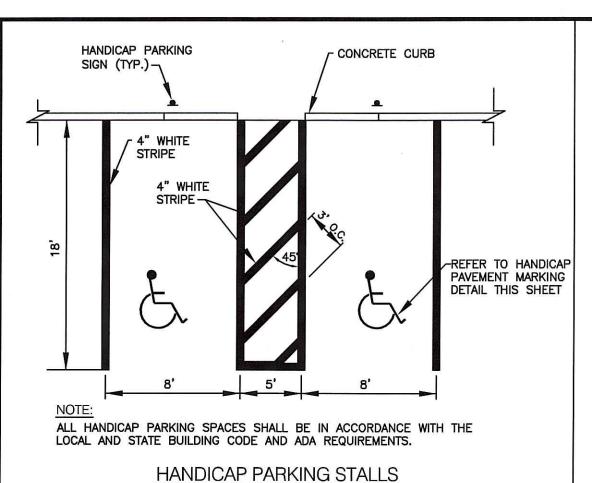
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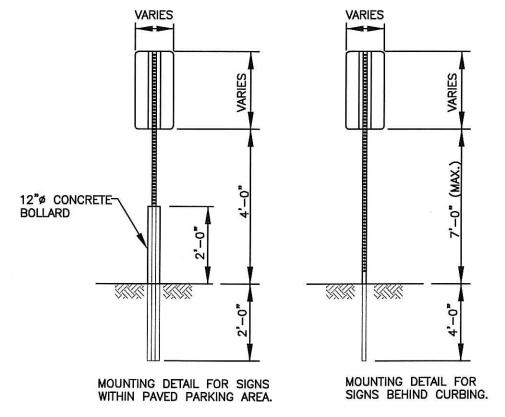
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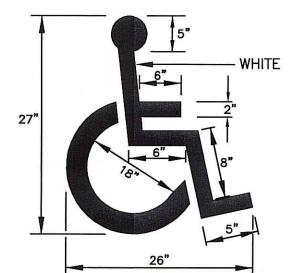
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SIGN MOUNTING DETAIL

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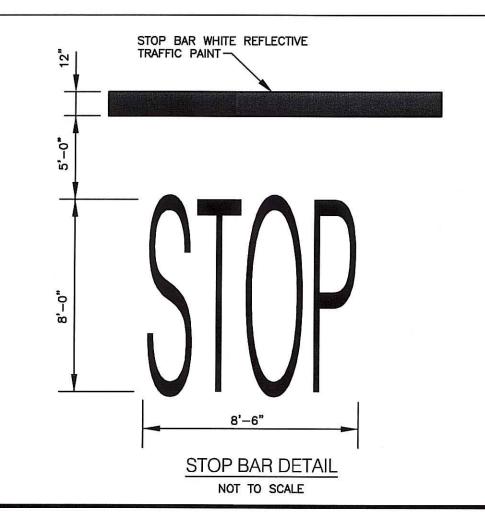


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NOTE:

ALL HANDICAP PARKING AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE LOCAL AND STATE BUILDING CODE

# HANDICAP PAVEMENT MARKING NOT TO SCALE



#### NOTE:

- ALL LETTERS ARE 1" SERIES "C" PER THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD),
- SIGN SHALL BE REFLECTORIZED (ENGINEERING GRADE) BLUE BACKGROUND WITH WHITE REFLECTORIZED LEGEND AND BORDER.
- 3. CONTRACTOR SHALL VERIFY THE POSTED "FINE" AMOUNT WITH THE BUILDING OFFICIAL PRIOR TO INSTALLATION.
- 4. ONE (1) SIGN REQUIRED FOR EACH PARKING SPACE.
- INSTALLED HEIGHT OF SIGN SHALL BE IN ACCORDANCE WITH SECTION 24-23 OF THE MUTCD.
- 6. SIGN MAY BE MOUNTED ON BUILDING/WALL, AT PROPER HEIGHT, ALIGNED WITHIN 12" OF CENTER OF THE PARKING SPACE.
- 7. ALL HANDICAP PARKING AND SIGNAGE SHALL BE IN ACCORDANCE WITH THE LOCAL AND STATE BUILDING CODE.

#### SIGN NOTES:

HANDICAPPED

PARKING

CERTIFICATE

**REQUIRED** 

OWING ENFORCED

**\$XX FINE** 

VAN

**ACCESSIBLE** 

- 1. SIGN POSTS SHALL BE GALVINIZED STEEL U-CHANNEL (3 1/2" WIDE-MIN.) AND INSTALLED IN CONFORMANCE WITH MUTCD AND LOCAL STANDARDS AND SPECIFICATIONS.
- 2. POSTS SHALL BE DRIVEN TO A DEPTH OF 4 FEET (MIN.)
- 3. THE EDGE OF THE SIGN SHALL BE 18" FROM THE FACE OF THE CURB.
- 4. WITHIN SIDEWALK LOCATIONS THE SIGN POST WILL BE INSTALLED WITHIN A 8"x8"x6" SQUARE BOX FORM.

# PROPOSED HANDICAPPED PARKING SIGNS NOT TO SCALE

Kindly be advised that this

Permit is not equivalent to a

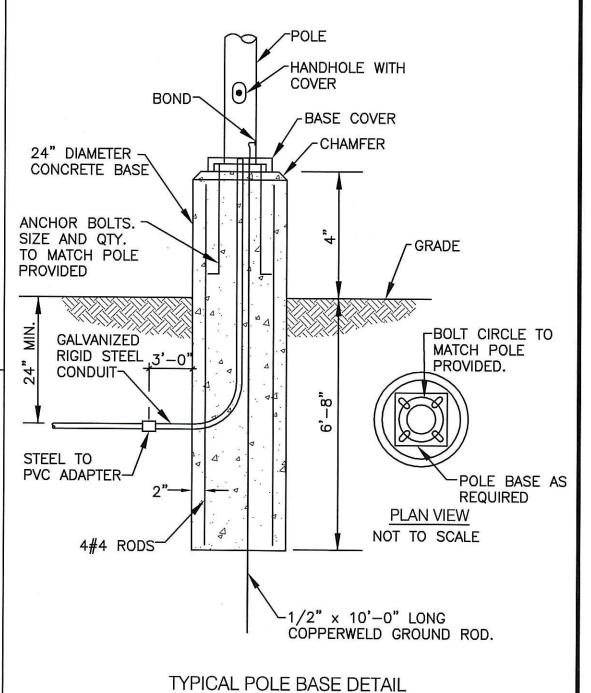
verification of the type or extent

of freshwater wetlands on site.

NOT TO SCALE

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED FEB 2 6 2008 FILE # \_07-0333
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

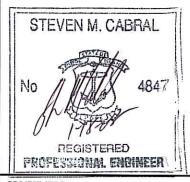
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CROSSMAN ENGINEERING, INC.

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cel@crossmaneng.com Web Page: www.crossmaneng.com



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

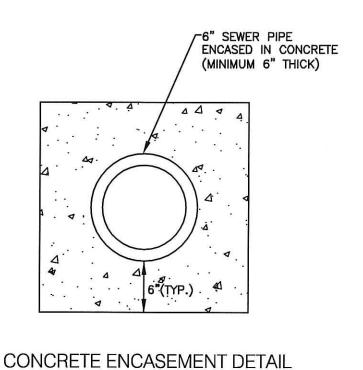
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ı	MISCELLANEOUS DETAILS
Ì	PLAN No. 2

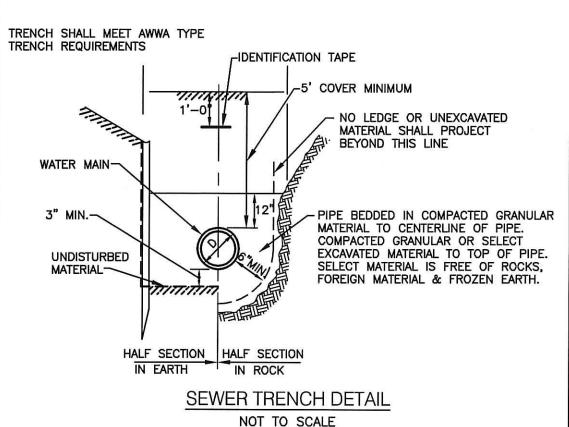
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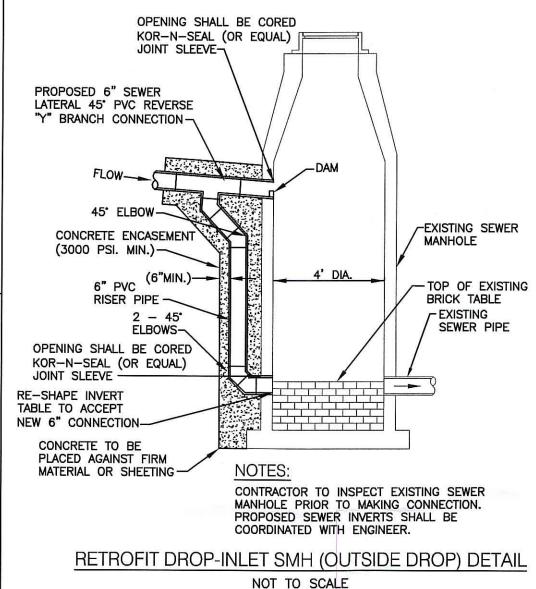
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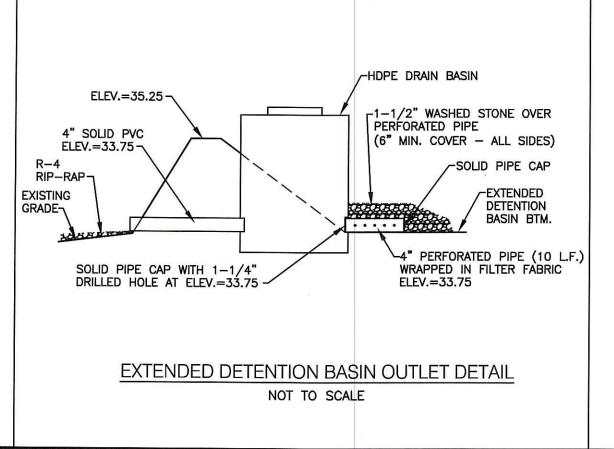
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NOT TO SCALE





#### GENERAL SEWER NOTES

- 1. INSTALLATION OF THE SEWERAGE FACILITIES SHALL BE IN ACCORDANCE WITH THE WARWICK PUBLIC WORKS SPECIFICATIONS & REQUIREMENTS.
- PRIOR TO RECEIVING AUTHORIZATION TO CONSTRUCT, ALL MATERIALS SHALL MEET THE STANDARDS AND RECEIVE THE WRITTEN APPROVAL, BASED ON MANUFACTURER'S DRAWINGS AND OTHER DATA, FROM THE ENGINEER.
- 3. ALL SEWERAGE FACILITIES SHALL MEET TESTING AND CLEANING REQUIREMENTS PRIOR TO ACCEPTANCE.
- 4. AS-BUILT DRAWINGS SHALL BE FURNISHED BY THE CONTRACTOR AS A CONDITION FOR OWNER ACCEPTANCE OF THE NEW SEWERAGE FACILITIES.
- 5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE APPROVED PLANS AND MATERIALS, STANDARDS AND SPECIAL DETAILS, AND STANDARD SPECIFICATIONS. ANY WORK NOT MEETING THE APPROVED STANDARDS SHALL BE IMMEDIATELY REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.
- 6. THE CONTRACTOR SHALL CONFINE HIS OPERATIONS AND ACTIVITIES FOR CONSTRUCTION WITHIN THE LIMITS OF WORK AS SHOWN ON THE DRAWINGS.
- 7. ALL AREAS DISTURBED BY THE CONTRACTOR SHALL BE RESTORED TO THEIR ORIGINAL CONDITION AT NO EXTRA COST TO THE OWNER. ALL GRASSED AREAS DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE LOAMED AND SEEDED.
- 8. LOCATION AND DEPTHS OF EXISTING UTILITIES ARE APPROXIMATE AND HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL EXISTING UTILITIES AND NOTIFY THE APPROPRIATE UTILITY AUTHORITIES INCLUDING "DIG—SAFE" PRIOR TO STARTING WORK. ANY DAMAGE TO UTILITIES CAUSED BY THE CONTRACTOR'S OPERATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND THE COST OF REPAIRS SHALL BE BORNE BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- 9. RELATION TO WATER LINES:
  - A. HORIZONTAL SEPARATION: WHENEVER POSSIBLE, SEWERS SHOULD BE LAID AT A MINIMUM OF 10 FEET (3.0 m), HORIZONTALLY, FROM ANY EXISTING OR PROPOSED WATER LINE. SHOULD LOCAL CONDITIONS PREVENT A LATERAL SEPARATION OF 10 FEET, A SEWER MAY BE LAID CLOSER THAN 10 FEET TO A WATER LINE IF:
    - 1. IT IS LAID IN A SEPARATE TRENCH, OR IF
    - 2. IT IS LAID IN THE SAME TRENCH WITH THE WATER LINE LOCATED AT ONE SIDE ON A BENCH OF UNDISTURBED EARTH, AND IF
    - 3. IN EITHER CASE THE ELEVATION OF THE TOP (CROWN) OF THE SEWER IS AT LEAST 18 INCHES (46 cm) BELOW THE BOTTOM (INVERT) OF THE WATERLINE.
  - B. VERTICAL SEPARATION: WHENEVER SEWER MUST CROSS UNDER WATER LINES, THE SEWER SHALL BE LAID AT SUCH AN ELEVATION THAT THE TOP OF THE SEWER IS AT LEAST 18 INCHES (46 cm) BELOW THE BOTTOM OF THE WATER LINE. WHEN THE ELEVATION OF THE SEWER CANNOT BE VARIED TO MEET THE ABOVE REQUIREMENTS, THE WATER LINE SHALL BE RELOCATED TO PROVIDE THIS SEPARATION OR RECONSTRUCTED WITH MECHANICAL—JOINT PIPE FOR A DISTANCE OF 10 FEET (3.0 m) ON EACH SIDE OF THE SEWER. ONE FULL LENGTH OF WATER LINE SHOULD BE CENTERED OVER THE SEWER SO THAT BOTH JOINTS WILL BE AS FAR FROM THE SEWER AS POSSIBLE.
  - C. WHEN IT IS IMPOSSIBLE TO OBTAIN HORIZONTAL AND/OR VERTICAL SEPARATION AS STIPULATED ABOVE, BOTH THE WATER LINE AND SEWER SHALL BE CONSTRUCTED OF MECHANICAL—JOINT CEMENT LINED DUCTILE IRON PIPE OR OTHER EQUIVALENT BASED ON WATER TIGHTNESS AND STRUCTURAL SOUNDNESS. BOTH PIPES SHALL BE PRESSURE TESTED BY AN APPROVED METHOD TO ASSURE WATER TIGHTNESS.
- 10. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEWATERING REQUIRED IN THE SEWER INSTALLATION.
- 11. THE PROPOSED GRAVITY SANITARY SEWER PIPES SHALL BE 6" SDR-35, AS SHOWN ON PLANS.
- 12. THE CONTRACTOR IS RESPONSIBLE TO VERIFY THE ELEVATIONS OF EXISTING SEWER LINES PRIOR TO INSTALLATION.

Kindly be advised that this
Permit is not equivalent to a
verification of the type or extent
of freshwater wetlands on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED
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NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
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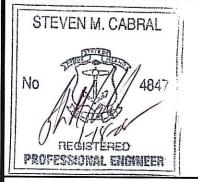
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Transportation

Environmental

- Site Planning

Land Surveying



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

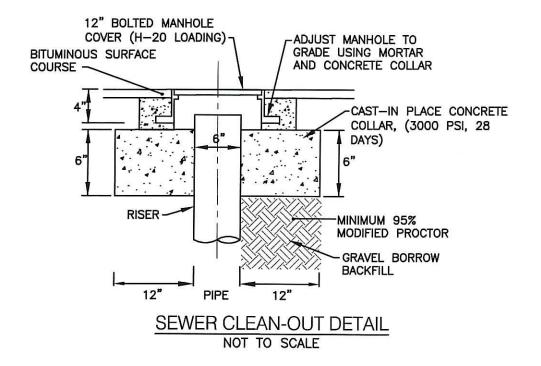
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MISCELLANEOUS DETAIL
PLAN No. 3

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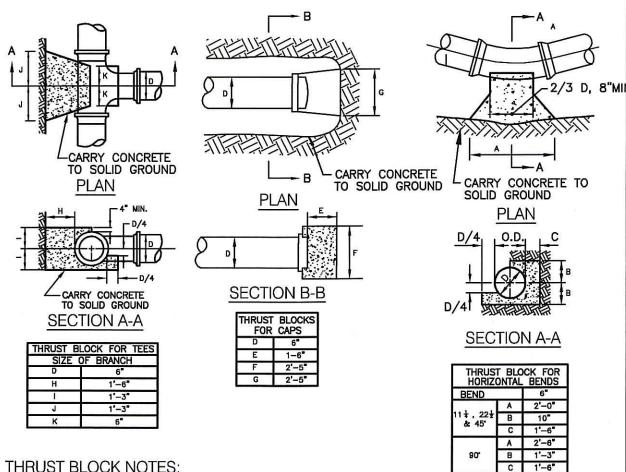
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2. ALL FITTINGS SHALL BE DUCTILE IRON MECHANICAL JOINT CLASS 350 CEMENT MORTAR LINED COMPACT STYLE (BY AMERICAN MANUFACTURER ONLY). CONTRACTOR HAS OPTION TO USE PVC C900 PIPE AND FITTINGS IN LIEU OF DUCTILE IRON. FITTINGS SHALL MEET THE REQUIREMENTS OF ANSI/AWWA C153/A21.53. MECHANICAL JOINTS SHALL MEET THE REQUIREMENTS OF ANSI/AWWA C111/A21.11.

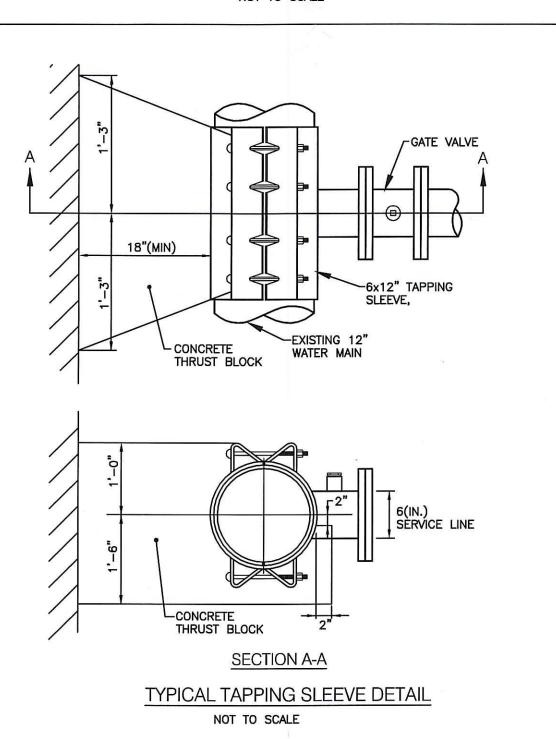
- WATER PIPE SHALL BE DOUBLE CEMENT MORTAR LINED DUCTILE IRON PIPE CL52 OR PVC C900 PIPE AND SHALL MEET THE REQUIREMENTS OF ANSI/AWWA C151/A21.51.
- CONSTRUCTION SHALL INCLUDE ALL PIPE, JOINTS, BENDS, TEES, FITTINGS, "MEGA-LUG" RESTRAINED MECHANICAL JOINTS, SERVICE CONNECTIONS AND ALL MISCELLANEOUS ITEMS REQUIRED TO CONSTRUCT THE PROPOSED SYSTEM.
- "MEGA-LUG" RESTRAINED MECHANICAL JOINTS SHALL BE INSTALLED IN LOCATIONS INDICATED AND AT ALL BENDS, FITTINGS, PLUGS, ETC.
- PRESSURE AND LEAKAGE TESTS AND DISINFECTING PIPES SHALL BE PERFORMED BY THE CONTRACTOR IN CONFORMANCE TO AMERICAN WATER WORKS ASSOCIATION (AWWA) RECOMMENDATIONS, WARWICK PUBLIC WORKS DEPARTMENT REQUIREMENTS, AND GOVERNMENTAL AGENCIES HAVING JURISDICTION.
- ALL FITTINGS, PIPE, JOINTS, ETC. SHALL BE DESIGNED FOR 1.5 TIMES WORKING PRESSURE BUT NOT LESS THAN 150 PSI.
- 8. WATER PIPE SHALL TYPICALLY BE LOCATED AT LEAST TEN (10) FEET HORIZONTALLY FROM SEWER PIPE, AND AT A MINIMUM DEPTH OF COVER EQUAL TO 5'. WHERE A NEW WATER MAIN IS LESS THAN 18 INCHES CLEAR DISTANCE ABOVE A SEWER OR WHERE A WATER MAIN PASSES BENEATH A SEWER OR STORM DRAIN, ENCASE THE SEWER OR WATER IN 6" OF CONCRETE FOR A DISTANCE OF 10 FEET ON EACH SIDE OF THE CROSSING WATER MAIN. THE USE OF DUCTILE IRON TIGHT JOINT SEWER PIPE IN LIEU OF CONCRETE ENCASEMENT WILL BE CONSIDERED UPON CONTRACTORS SUBMITTAL OF SPECIFICATIONS TO ENGINEERS FOR APPROVAL.
- 9. ALL SYSTEM COMPONENTS AND CONSTRUCTION METHODS, SUCH AS PIPE, RESTRAINED MECHANICAL JOINTS, FITTINGS, CASTINGS, ETC. SHALL BE SUBMITTED TO THE WARWICK PUBLIC WORKS DEPARTMENT AND ENGINEER FOR APPROVAL PRIOR TO PURCHASE AND INSTALLATION. THIS SUBMISSION SHALL INCLUDE MANUFACTURER'S LITERATURE, SHOP DRAWINGS, PROPOSED CONSTRUCTION METHODS, ETC.
- 10. WATER LINE TRENCH TO BE AWWA TYPE 5. A METALIZED DETECTABLE IDENTIFICATION TAPE 2" IN WIDTH, BLUE IN COLOR AND PRINTED WITH "CAUTION WATERLINE BURIED BELOW" SHALL BE UTILIZED OVER ALL MAINS. TAPE SHALL BE SET AT APPROXIMATELY 1'-0" BELOW FINISHED GRADE.
- 11. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL COMPLETE AND SUBMIT THE "CONTRACTOR'S MATERIAL AND TEST CERTIFICATE" FOR UNDERGROUND PIPING TO THE WARWICK PUBLIC WORKS DEPARTMENT AND ENGINEER. IN ADDITION, THE CONTRACTOR IS REQUIRED TO SUBMIT THE FOLLOWING ITEMS TO THE ENGINEER FOR THEIR REVIEW AND
  - TYPE AND MANUFACTURER OF SERVICE BOXES
  - TYPE AND MANUFACTURER OF CORPORATIONS AND CURB STOPS
  - TYPE AND MANUFACTURER OF VALVE BOXES
  - . TYPE AND MANUFACTURER OF D.I. MECHANICAL JOINTS AND FITTINGS
  - TYPE AND MANUFACTURER OF TAPPING SLEEVES
  - · TYPE AND MANUFACTURER OF DI PIPING
  - TYPE AND MANUFACTURER OF RESILIENT SEALED GATE VALVES TYPE AND MANUFACTURER OF POLYETHYLENE SERVICE LINE
- 12. WHEN THIS PROJECT IS COMPLETE, THE CONTRACTOR IS RESPONSIBLE TO PROVIDE THE WATER DEPARTMENT AND ENGINEER TWO SETS OF AS BUILT PLANS (ONE BLUE LINE, ONE REPRODUCIBLE COPY-MYLAR OR SEPIA) WHICH INDICATES:
  - a. ALL CURB STOPS WITH APPROPRIATE LOCATING MEASUREMENTS MAIN—TO—CURB AND MEASUREMENTS FROM PERMANENT STRUCTURES.
  - b. A SCHEDULE OF MATERIALS WHICH INDICATES: AND MEASUREMENTS FROM
    - PERMANENT STRUCTURES. ITEM QUANTITY
      - MANUFACTURER
      - - a. INCLUDE SERIAL #'S AS APPLICABLE
        - b. MATERIAL
        - c. OPERATION CHARACTERISTICS
- 13. THE CONTRACTOR SHALL VERIFY THE FIRE SERVICE PIPE SIZE REQUIREMENT WITH THE BUILDING ARCHITECT AND PLUMBING/FIRE SPRINKLER CONTRACTOR PRIOR TO ORDERING PIPE, METERS AND BACKFLOW PREVENTORS. COORDINATION WITH THE WARWICK PUBLIC WORKS DEPARTMENT IS REQUIRED TO DETERMINE THE EXISTING WATER PRESSURE AVAILABLE.
- 14. ALL VALVES TO BE RESILIENT WEDGE GATE VALVES.
- 15. ALL FITTINGS TO BE RESTRAINED WITH MECHANICAL JOINTS. RESTRAINTS TO BE MEGA-LUG OR EQUAL. ALL DESIGN AND/OR PLACEMENT SHALL BE REVIEWED AND APPROVED BY THE QUONSET/DAVISVILLE DEVELOPMENT.
- RESTRAIN ALL PUSH-ON BELL JOINTS WITHIN 20 FEET OF MECHANICAL JOINTS. RESTRAINTS TO BE SERIES 800 COVER-ALL BY EBAA IRON OR EQUAL.

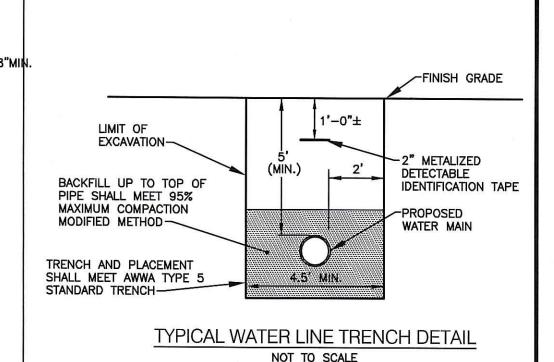


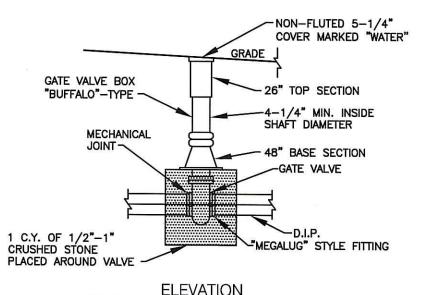
#### THRUST BLOCK NOTES:

- 1. ALL CONCRETE TO BE CLASS B.
- 2. BUTTRESS DIMENSIONS SHOWN ARE MINIMUM. DIMENSIONS ARE BASED UPON SOIL BEARING PRESSURE OF 1500 P.S.F. LATERAL AND STATIC WATER PRESSURE OF 150 P.S.I. WHERE PRESSURE EXCEEDS 150 P.S.I. OR WHERE SOIL BEARING PRESSURE IS LESS THAN 1500 P.S.F. LATERAL; OR SOIL CONDITIONS OR EXCAVATION LIMITS ENCOUNTERED DURING CONSTRUCTION MAKE IT UNFEASIBLE TO PLACE THRUST BLOCKS AGAINST UNDISTURBED EARTH OF THE PROPER BEARING CAPACITY. THE CONTRACTOR SHALL DESIGN, GET APPROVAL OF, AND PLACE SPECIAL REACTION BLOCKS OF SUFFICIENT WEIGHT TO RESIST THE FULL THRUST OF THE LINE UNDER TEST AND OPERATING PRESSURES. THE DESIGN OF SUCH BLOCKS SHALL BE SUBJECT TO THE APPROVAL OF THE CITY OF WARWICK WATER DEPARTMENT AND THE ENGINEER BEFORE ACTUAL INSTALLATION TAKES PLACE.
- 3. ALL THRUST BLOCKS SHALL BE CONCRETE 3,000 P.S.I. @ 28 DAYS AND BEARING AGAINST UNDISTURBED EARTH.

THRUST BLOCKS FOR CAPS, TEES AND HORIZONTAL BENDS NOT TO SCALE







**ELEVATION** 

WRAP CRUSHED STONE WITH 4 oz. NON-WOVEN GEOTEXTILE FABRIC BEFORE FILLING EXCAVATION.

TYPICAL WATER GATE BOX INSTALLATION

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT OFFICE OF WATER RESOURCES FRESHWATER WETLANDS PROGRAM APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL FEB 2 6 2008 FILE # 07-0333 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.

APPROVED PLANS MUST BE AT CONSTRUCTION SITE. W. Joseph Carry



Transportation Environmental - Site Planning Land Surveying

- Civil

#### CROSSMAN ENGINEERING, INC.

151 Centerville Road Warwick, Rhode Island 02886 Phone: (401) 738-5660 - Fax: (401) 738-8157 Email: cei@crossmaneng.com Web Page: www.crossmaneng.com



PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

MISCELLANEOUS DETAILS PLAN No. 4

DATE:	
JULY	2007

1357-21-DET4-REV1.dwg NO. DATE REVISION

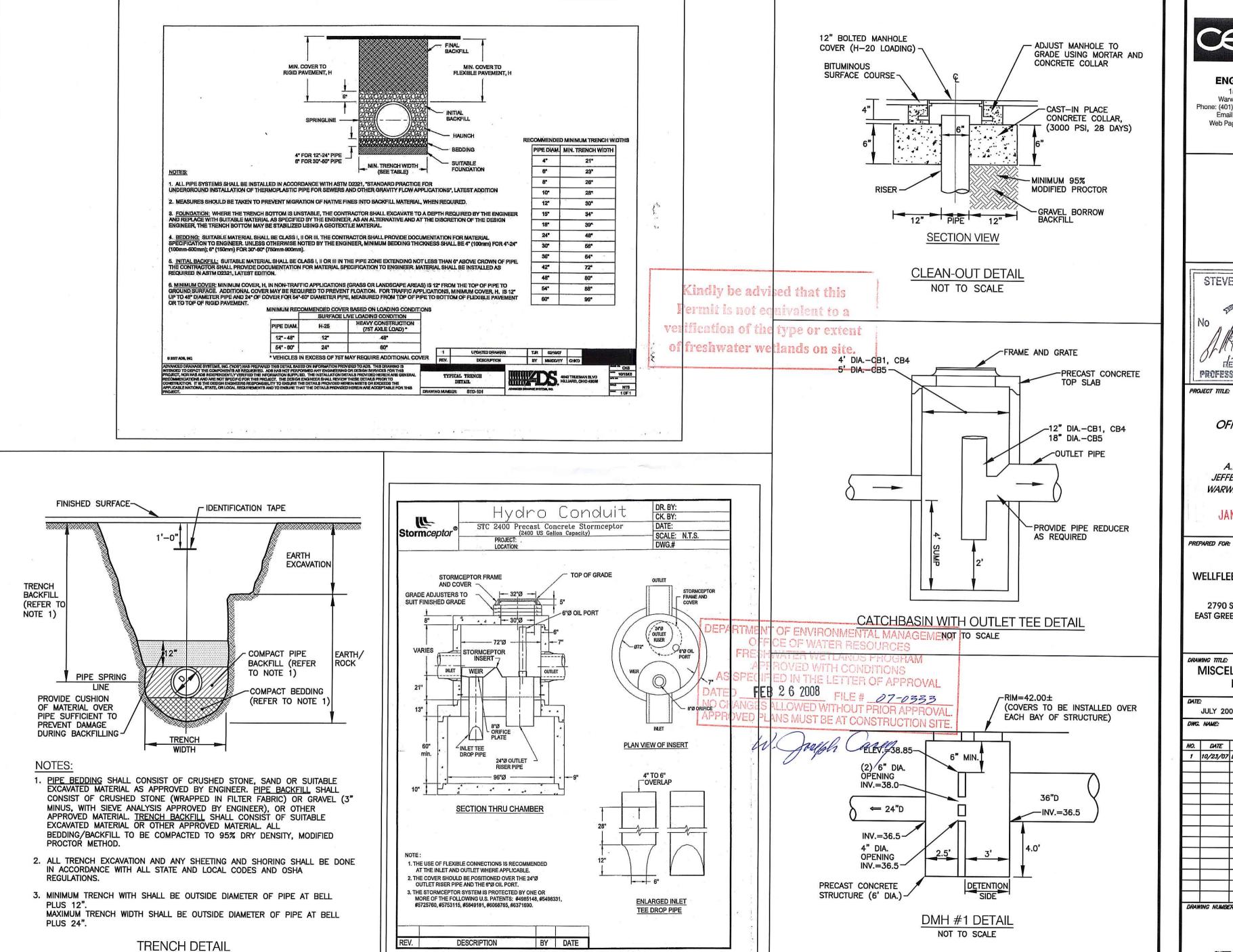
SCALE:

NO SCALE

1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS

C20

SHEET: 21 OF: 22



HADDAD

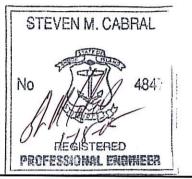
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NOT TO SCALE

- Transportation - Environmental - Site Planning Land Surveying

CROSSMAN **ENGINEERING, INC.** 

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PROJECT TITLE:

BANK and OFFICE BUILDING

A.P. 268 LOT 305 JEFFERSON BOULEVARD WARWICK, RHODE ISLAND

JAN 18 2008

PREPARED FOR:

WELLFLEET PROPERTIES, LLC.

2790 SOUTH COUNTY TRAIL EAST GREENWICH, RHODE ISLAND

MISCELLANEOUS DETAILS PLAN No. 5

DATE SCALE: **JULY 2007** NO SCALE DWG. NAME:

NO. DATE REVISION 1 10/23/07 DEM COMMENTS/SITE MODIFICATIONS

1357-22-DET5-REV1.dwg