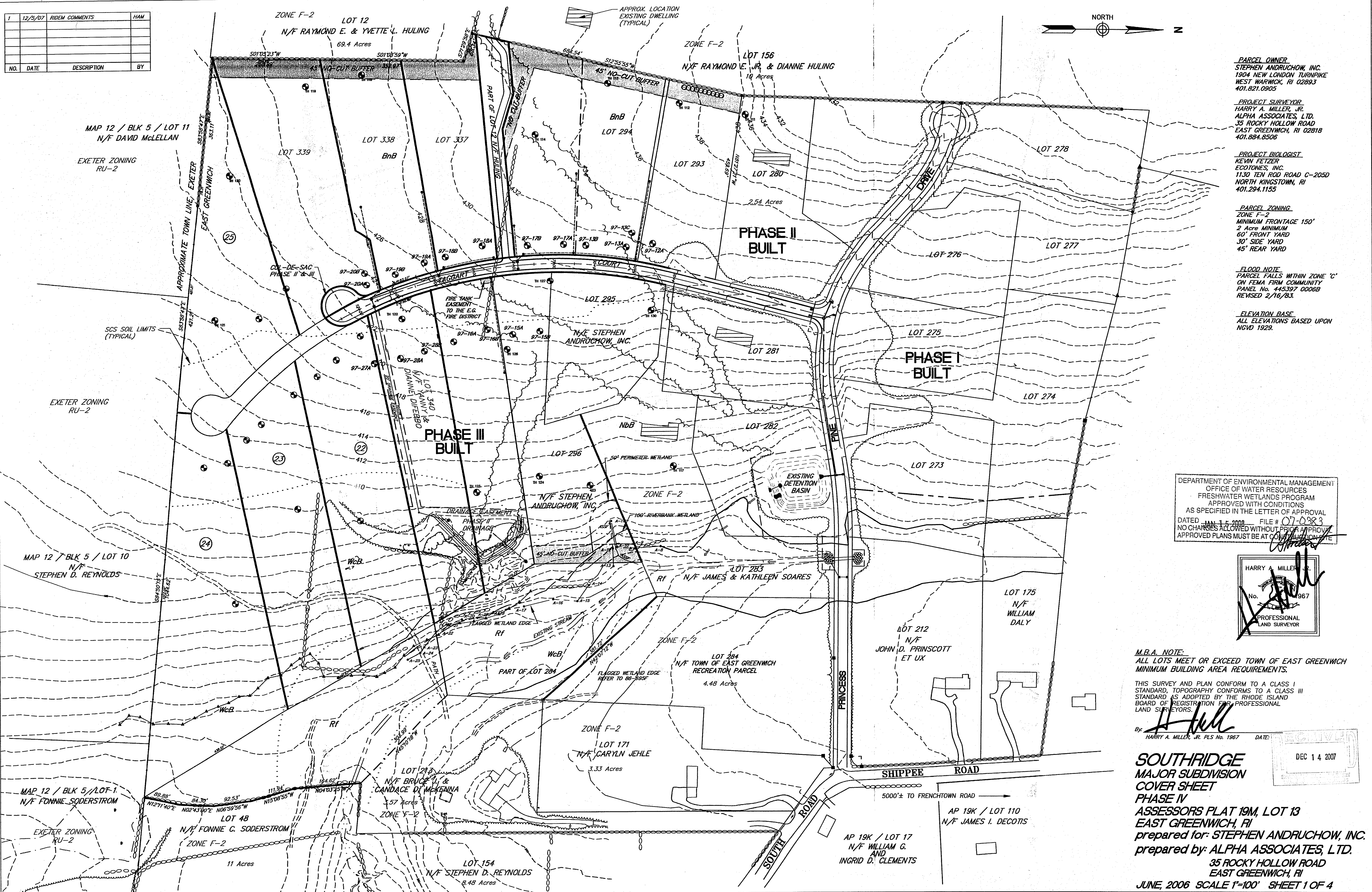


NO.	DATE	DESCRIPTION	BY
1	12/5/07	RIDEM COMMENTS	HAM



**PARCEL OWNER**  
 STEPHEN ANDRUCHOW, INC.  
 1904 NEW LONDON TURNPIKE  
 WEST WARWICK, RI 02893  
 401.821.0905

**PROJECT SURVEYOR**  
 HARRY A. MILLER, JR.  
 ALPHA ASSOCIATES, LTD.  
 35 ROCKY HOLLOW ROAD  
 EAST GREENWICH, RI 02818  
 401.884.8506

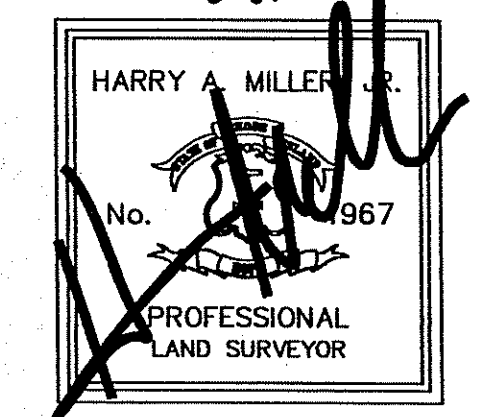
**PROJECT BIOLOGIST**  
 KEVIN FETZER  
 ECOTONES, INC.  
 1130 TEN ROD ROAD C-205D  
 NORTH KINGSTOWN, RI  
 401.294.1155

**PARCEL ZONING**  
 ZONE F-2  
 MINIMUM FRONTAGE 150'  
 2 Acre MINIMUM  
 60' FRONT YARD  
 30' SIDE YARD  
 45' REAR YARD

**FLOOD NOTE**  
 PARCEL FALLS WITHIN ZONE 'C'  
 ON FEMA FIRM COMMUNITY  
 PANEL No. 445397 0006B  
 REVISED 2/16/83.

**ELEVATION BASE**  
 ALL ELEVATIONS BASED UPON  
 NGVD 1929.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 OFFICE OF WATER RESOURCES  
 FRESHWATER WETLANDS PROGRAM  
 APPROVED WITH CONDITIONS  
 AS SPECIFIED IN THE LETTER OF APPROVAL  
 DATED JAN 11 2008 FILE # 07-0383  
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL  
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE



**M.B.A. NOTE:**  
 ALL LOTS MEET OR EXCEED TOWN OF EAST GREENWICH  
 MINIMUM BUILDING AREA REQUIREMENTS.

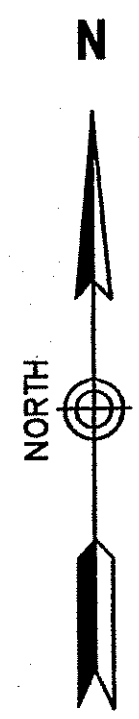
THIS SURVEY AND PLAN CONFORM TO A CLASS I  
 STANDARD. TOPOGRAPHY CONFORMS TO A CLASS III  
 STANDARD AS ADOPTED BY THE RHODE ISLAND  
 BOARD OF REGISTRATION FOR PROFESSIONAL  
 LAND SURVEYORS.

By: *H Miller*  
 HARRY A. MILLER, JR. PLS No. 1967 DATE: DEC 14 2007

**SOUTHRIDGE  
 MAJOR SUBDIVISION  
 COVER SHEET  
 PHASE IV  
 ASSESSORS PLAT 19M, LOT 13  
 EAST GREENWICH, RI  
 prepared for: STEPHEN ANDRUCHOW, INC.  
 prepared by: ALPHA ASSOCIATES, LTD.  
 35 ROCKY HOLLOW ROAD  
 EAST GREENWICH, RI  
 JUNE, 2006 SCALE 1"=100' SHEET 1 OF 4**

NO.	DATE	DESCRIPTION	BY
1	12/29/07	ROSEM WETLAND COMMENTS	HAW

MAP 12 / BLK 5 / LOT 11  
N/F DAVID McLELLAN  
EXETER ZONING  
RU-2



SCOTT F. MOOREHEAD  
REGISTERED  
PROFESSIONAL ENGINEER

HARRY A. MILLER, JR.  
No. 1967  
PROFESSIONAL  
LAND SURVEYOR

THIS SURVEY AND PLAN CONFORM TO A CLASS "M" STANDARD AS ADOPTED BY THE RHODE ISLAND LAND SURVEYORS.

By: *[Signature]* HARRY A. MILLER, JR. PLS. No. 1967 DATE:

**PARCEL OWNER:**  
STEPHEN ANDRUCHOW, INC.  
1904 NEW LONDON TURNPIKE  
WEST WARRICK, RI 02885  
401.821.0805

**PROJECT SURVEYOR:**  
HARRY A. MILLER, JR., LTD.  
ALPHA ASSOCIATES, LTD.  
35 ROCKY HOLLOW ROAD  
EAST GREENWICH, RI 02818  
401.884.8508

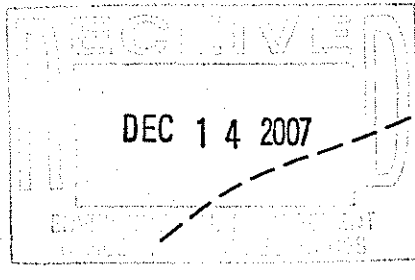
**PROJECT BIOLOGIST:**  
KEVIN FETZER  
ECOTONES, INC.  
1130 TEN ROD ROAD C-208D  
NORTH KINGSTOWN, RI  
401.294.7155

**PARCEL ZONING:**  
ZONE F-2  
MINIMUM FRONTAGE 150'  
2 ACRES MINIMUM  
60' FRONT YARD  
45' REAR YARD

**ELEVATION BASE:**  
ALL ELEVATIONS BASED UPON  
NGVD 1929.

MAP 12 / BLK 5 / LOT 10  
N/F MICHAEL P. & THOMAS S. ANDRUCHOW

MAP 12 / BLK 5 / LOT 1  
N/F JAMES & DIANE LYNCH  
EXETER ZONING  
RU-2



- GENERAL NOTES:**
- NO WORK IS PROPOSED WITHIN ANY JURISDICTIONAL WETLANDS
  - SUBJECT SITE LOCATED PRIMARILY WITHIN FLOOD HAZARD ZONE C (AREA OF MINIMAL FLOODING PER FEMA FIRM COMMUNITY PANEL No. 445397 0008B, REVISED 2/79/83. EROSION CONTROL MEASURES SHALL BE THE FIRST ITEM OF CONSTRUCTION AND PERMANENTLY STABILIZED.
  - WORK SHALL CONFORM TO ALL LOCAL AND STATE PERMITS AND SPECIFICATIONS.
  - ALL WORK SHALL BE ACCURATELY LOCATED AND STAKED BY THE PROJECT SURVEYOR PRIOR TO COMMENCEMENT OF ANY WORK.
  - ALL DISTURBED AREAS SHALL BE STABILIZED WITH 4" LOAM AND SEED.
  - ALL HOUSES TO BE SERVED BY INDIVIDUAL WELLS AND I.S.D.S.
  - STEPHEN ANDRUCHOW, INC.  
LOT 339  
N/F

EXISTING CUL-DE-SAC PHASE IV & III TO BE REMOVED, DEFEASIBLE EASEMENT TO REVERT TO LOT 339

INSTALL BALED HAY CHITEX BASIN W/LET PROTECTIVELY (N/F) RI STD. 9.2.0

PROPOSED DRIVE

PROPOSED DRIVE

PROPOSED DRIVE

PROPOSED DRIVE

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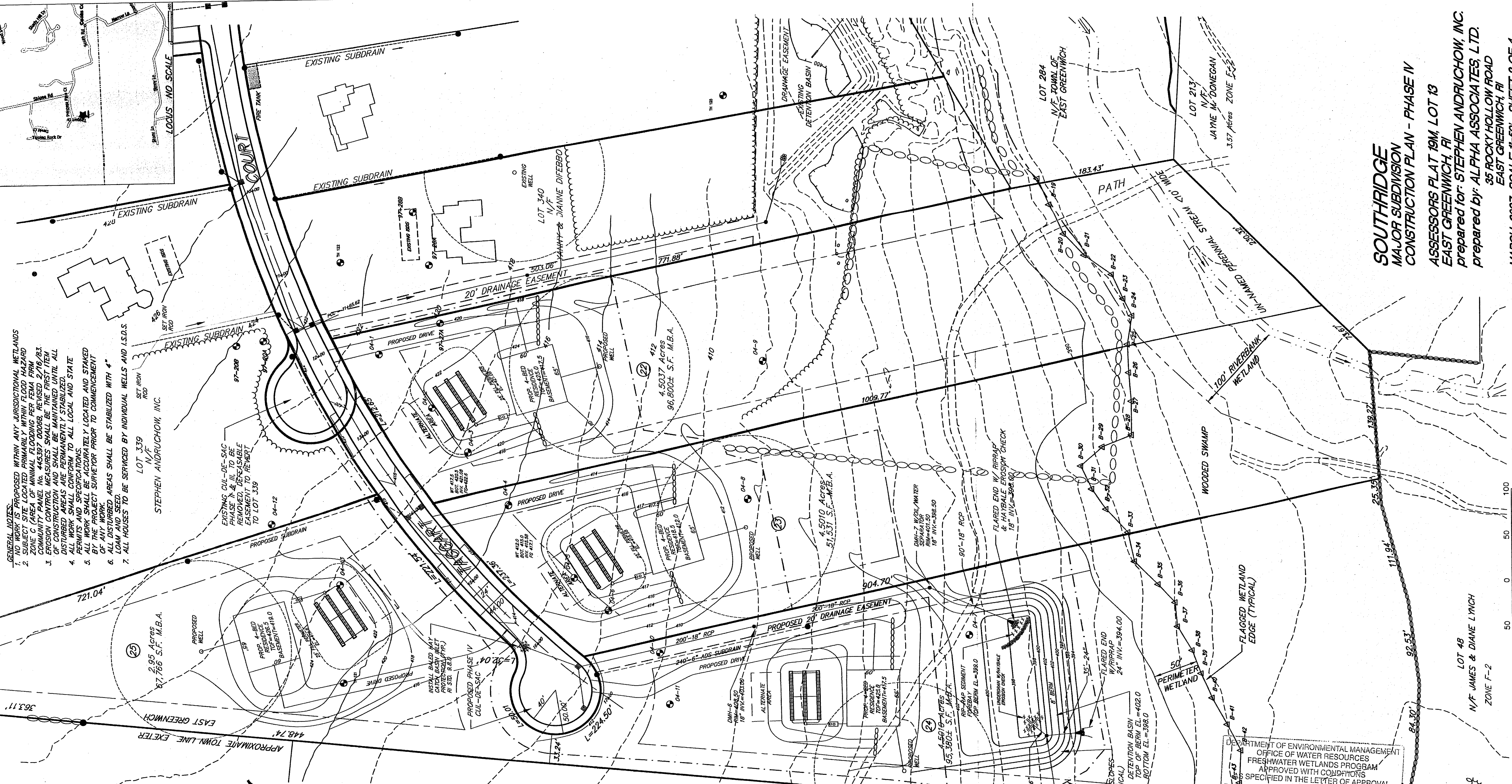
PROPOSED DRIVE

PROPOSED DRIVE

PROPOSED DRIVE

PROPOSED DRIVE

PROPOSED DRIVE



**SOUTH RIDGE**  
MAJOR SUBDIVISION  
CONSTRUCTION PLAN - PHASE IV

ASSESSORS PLAT 19M, LOT 13  
EAST GREENWICH, RI  
Prepared by: ALPHA ASSOCIATES, LTD.  
35 ROCKY HOLLOW ROAD  
EAST GREENWICH, RI

MARCH, 2007 SCALE 1"=50' SHEET 2 OF 4

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
OFFICE OF WATER RESOURCES  
FRESHWATER WETLANDS PROGRAM  
APPROVED WITH CONDITIONS  
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DATED JAN 15 2008 LE # 07-0383  
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APPROVED PLANS MUST BE AT CONSULTING ENGINEER'S OFFICE

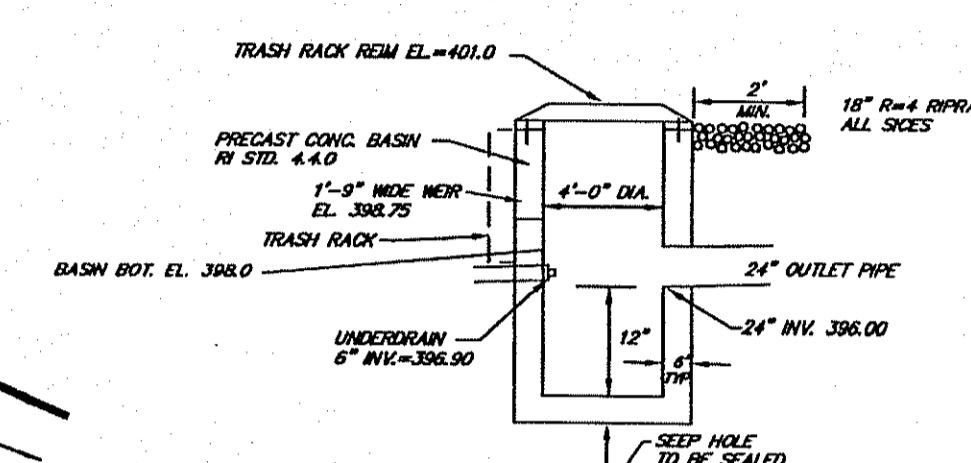
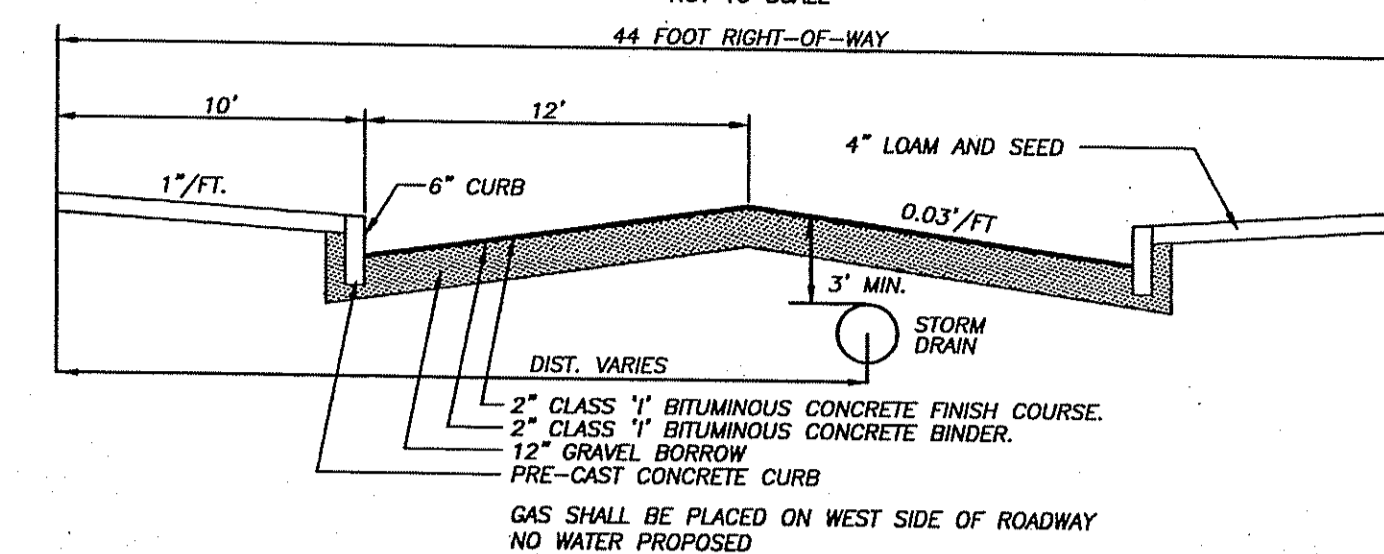
**DRAINAGE NOTES**

- CATCH BASINS SHALL BE 4' I.D. PRECAST CONC. WITH 3' SUMP RI STD. 4.4.0 TYPE 'F' WITH APRON STONE RI STD. 7.1.B.
- CATCH BASIN FRAMES & GRATES SHALL BE RI STD. 6.3.2.
- MANHOLES SHALL BE 4' I.D. PRECAST CONCRETE RI STD. 4.2.0
- MANHOLE FRAME & COVER SHALL BE RI STD. 6.2.1
- DRAINAGE PIPING SHALL BE CLASS III, REINFORCED CONCRETE PIPE UNLESS OTHERWISE SPECIFIED.
- DRAINAGE MANHOLE No. 7 IS DESIGNED TO FUNCTION AS AN OIL WATER SEPARATOR. MANHOLE SHALL BE 6' I.D. RI STD. 4.2.2 WITH NO SEEP HOLE. THE MANHOLE SHALL BE FILLED WITH CLEAN WATER AFTER COMPLETION OF DRAINAGE SYSTEM AND SHALL BE REFILLED AFTER EACH CLEANING.

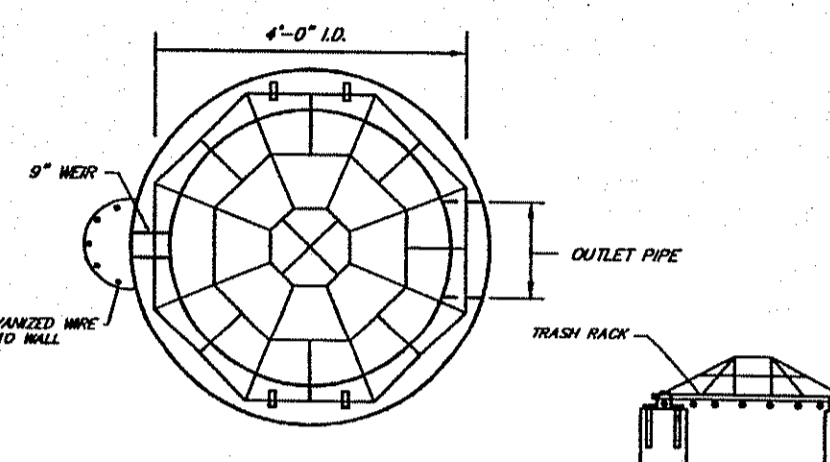
**SUBDRAIN MAINTENANCE PLAN**

- SUBDRAINS SHALL BE INSPECTED ANNUALLY IN DECEMBER. OUTLETS AND CLEANOUT MANHOLES SHALL BE CHECKED FOR CLOGGING OR SEDIMENTS.
- DEBRIS AND SEDIMENT SHALL BE REMOVED AS REQUIRED. SHOULD THE DRAIN APPEAR CLOGGED, THE DRAIN SHALL BE FLUSHED AND ROOTERED AS REQUIRED.
- TREES SHALL NOT BE ALLOWED TO GROW WITHIN 10 FEET OF THE SUBDRAINS. DRAINAGE EASEMENTS SHALL BE CLEARED OF TREES AND BRUSH BIENNIALY.
- ALL MAINTENANCE SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS.

**TYPICAL SECTION**  
NOT TO SCALE

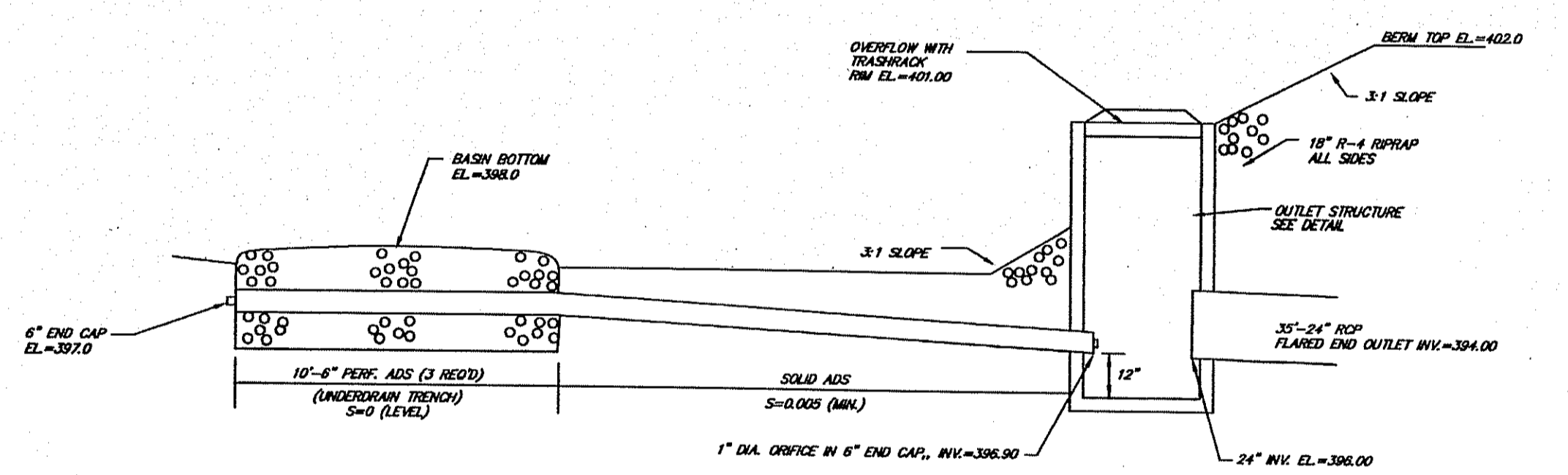


**DETENTION BASIN  
OUTLET STRUCTURE DETAIL**  
NOT TO SCALE

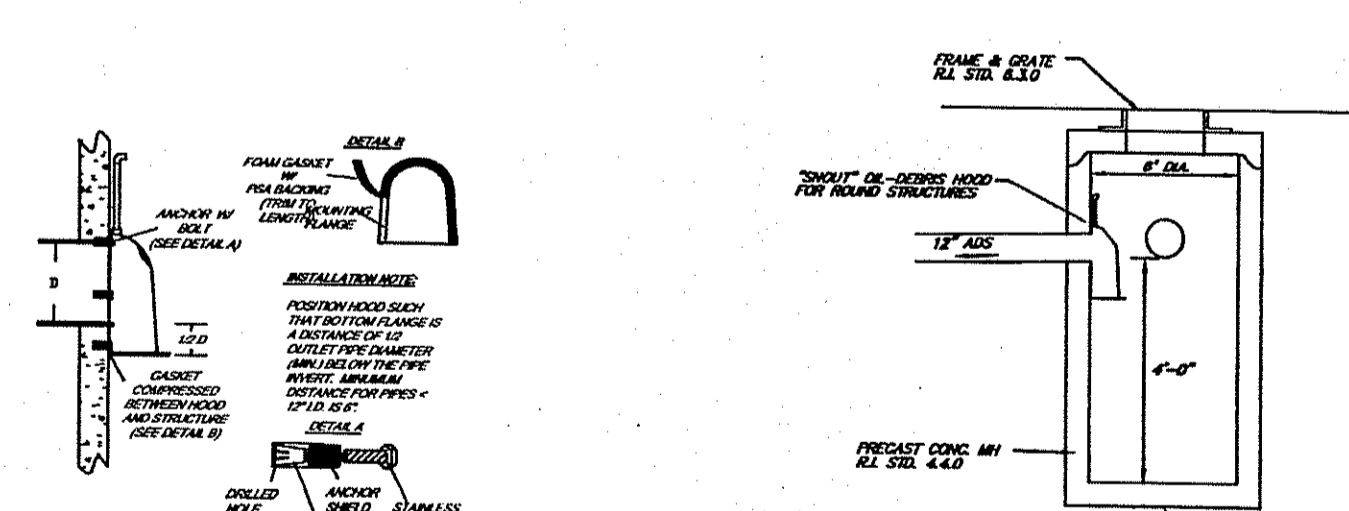


**TRASH RACK DETAILS**  
NOT TO SCALE

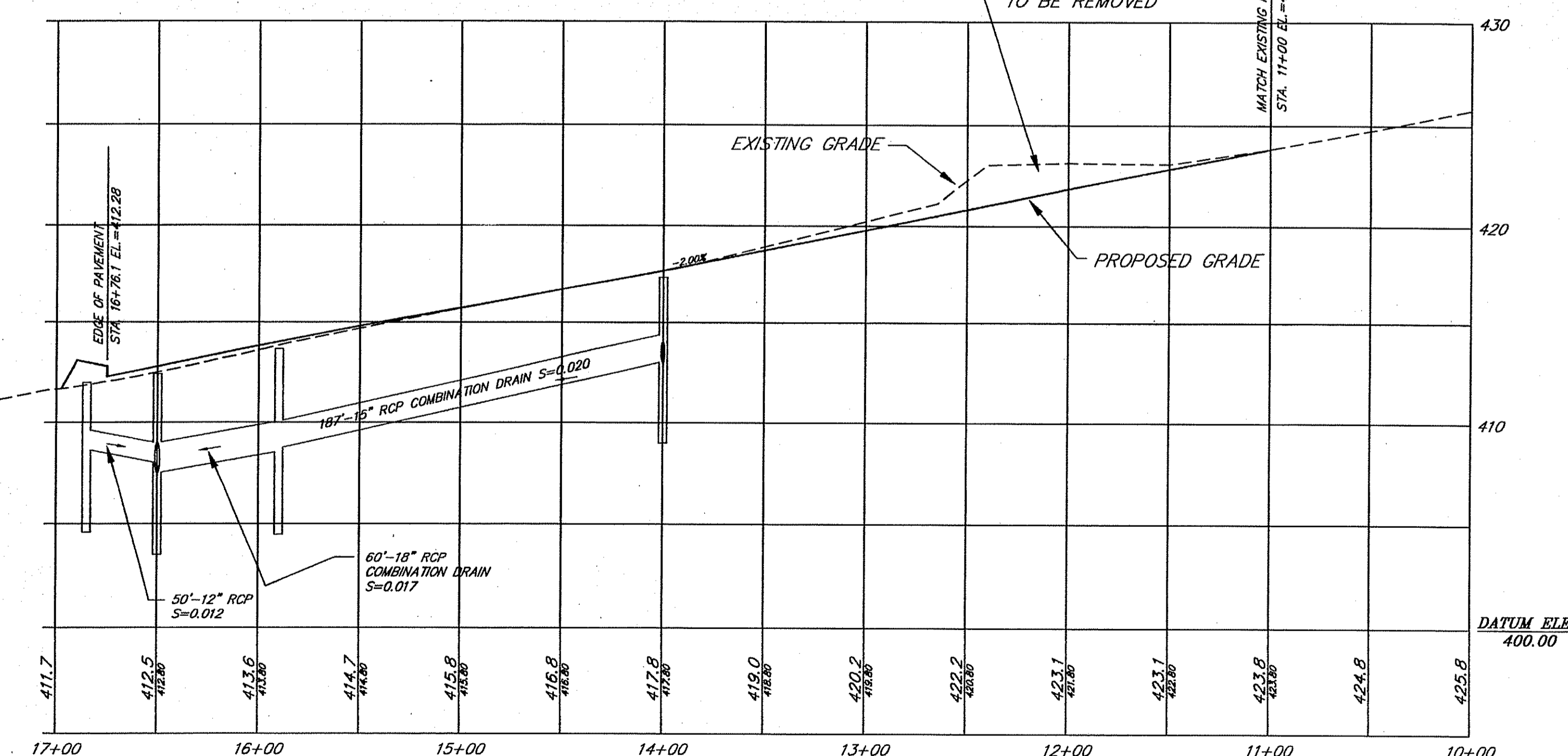
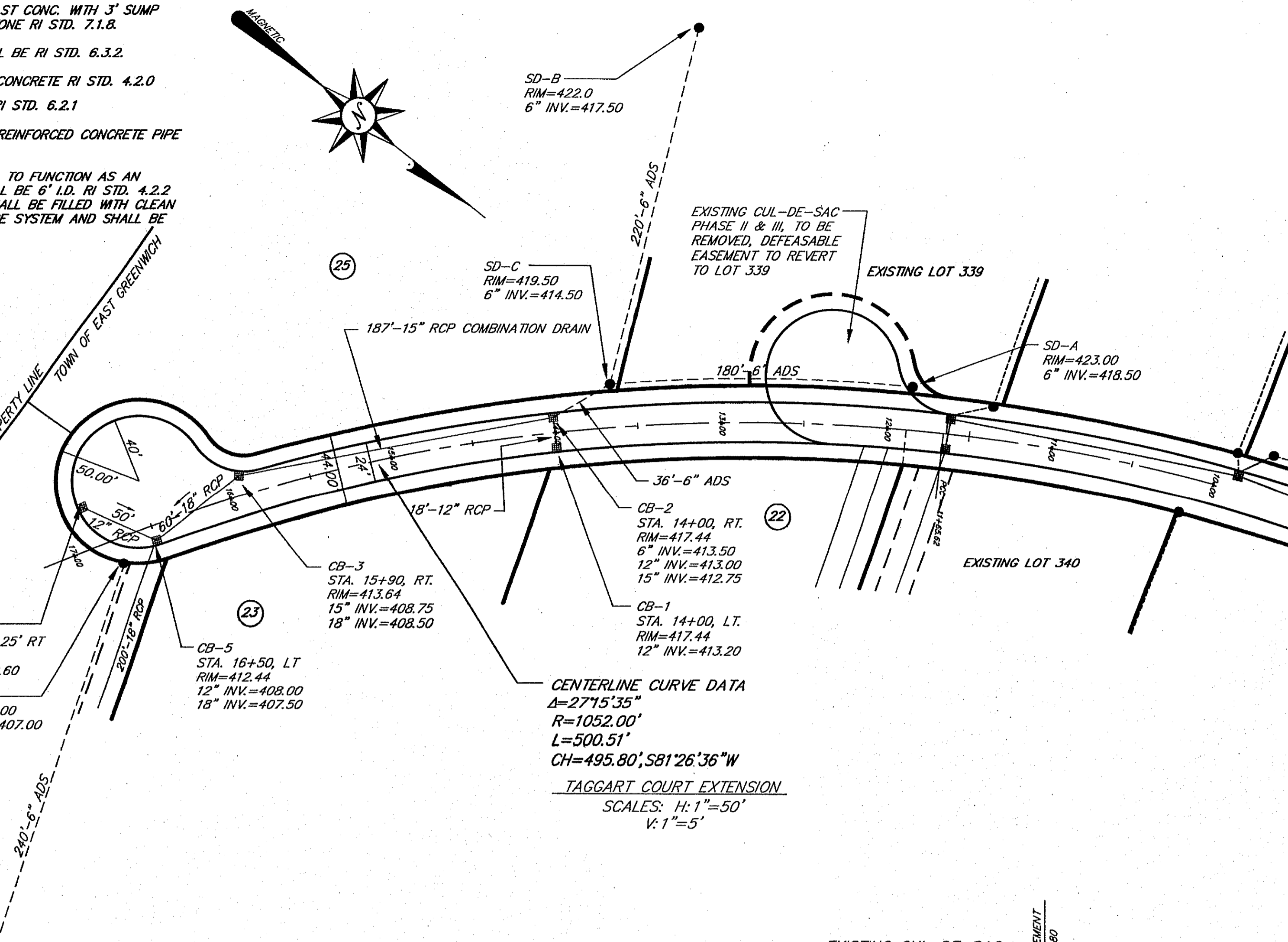
NOTE: TRASH RACK BY ACF ENVIRONMENTAL OR EQUAL PLASTIC PYRAMID STYLE INLET PROTECTION  
CONTACT: PLASTIC SOLUTIONS, INC.  
PO BOX 4358  
WINCHESTER, VA 22604  
(877) 877-5727



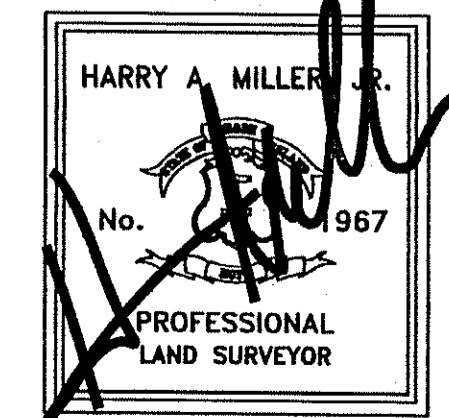
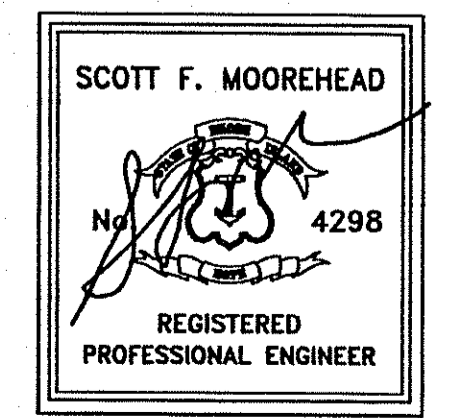
**DETENTION BASIN  
UNDERDRAIN SECTION**  
NOT TO SCALE



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
OFFICE OF WETLANDS RESOURCES  
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**SOUTHRIDGE**  
MAJOR SUBDIVISION - PHASE IV  
PLAN AND PROFILE  
ASSESSORS PLAT 19M, LOT 13  
prepared for: STEPHEN ANDRUCHOW, INC.  
prepared by: ALPHA ASSOCIATES, LTD.  
35 ROCKY HOLLOW ROAD  
EAST GREENWICH, RI  
MARCH, 2007 SCALE 1"=50' SHEET 3 OF 4



REV: 12/5/07

