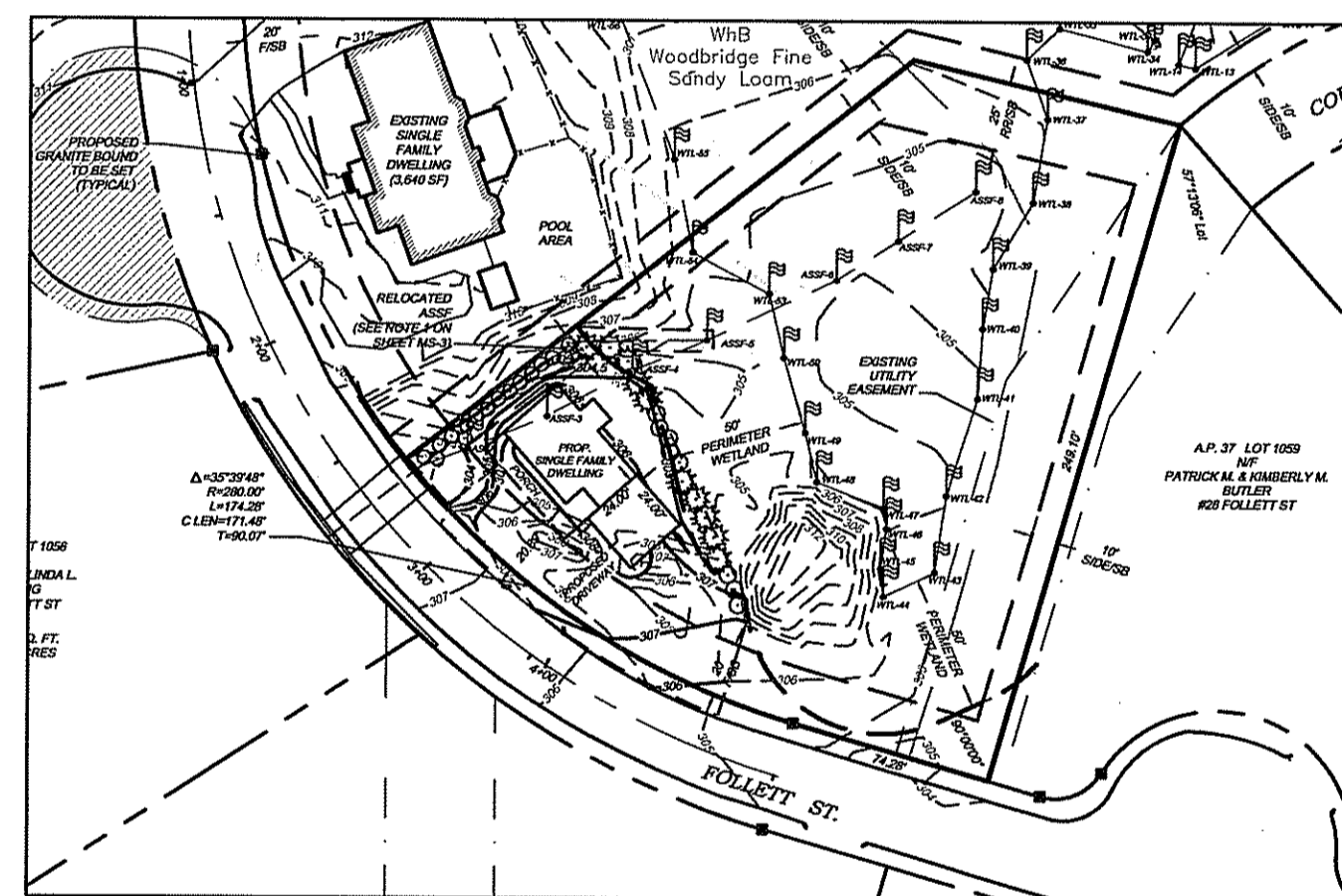


RIDEM APPLICATION FOR PRELIMINARY DETERMINATION OF WETLANDS FOLLETT STREET CUMBERLAND, RHODE ISLAND FOR CASEY AND BETH FREE

JANUARY 30, 2008
REVISED: APRIL 28, 2008



NOT TO SCALE

WATERMAN ENGINEERING CO.

CIVIL ENGINEERS / SURVEYORS ~ EST. 1894



46 SUTTON AVENUE
EAST PROVIDENCE, RI 02914

PHONE: 1-(401)-438-5775

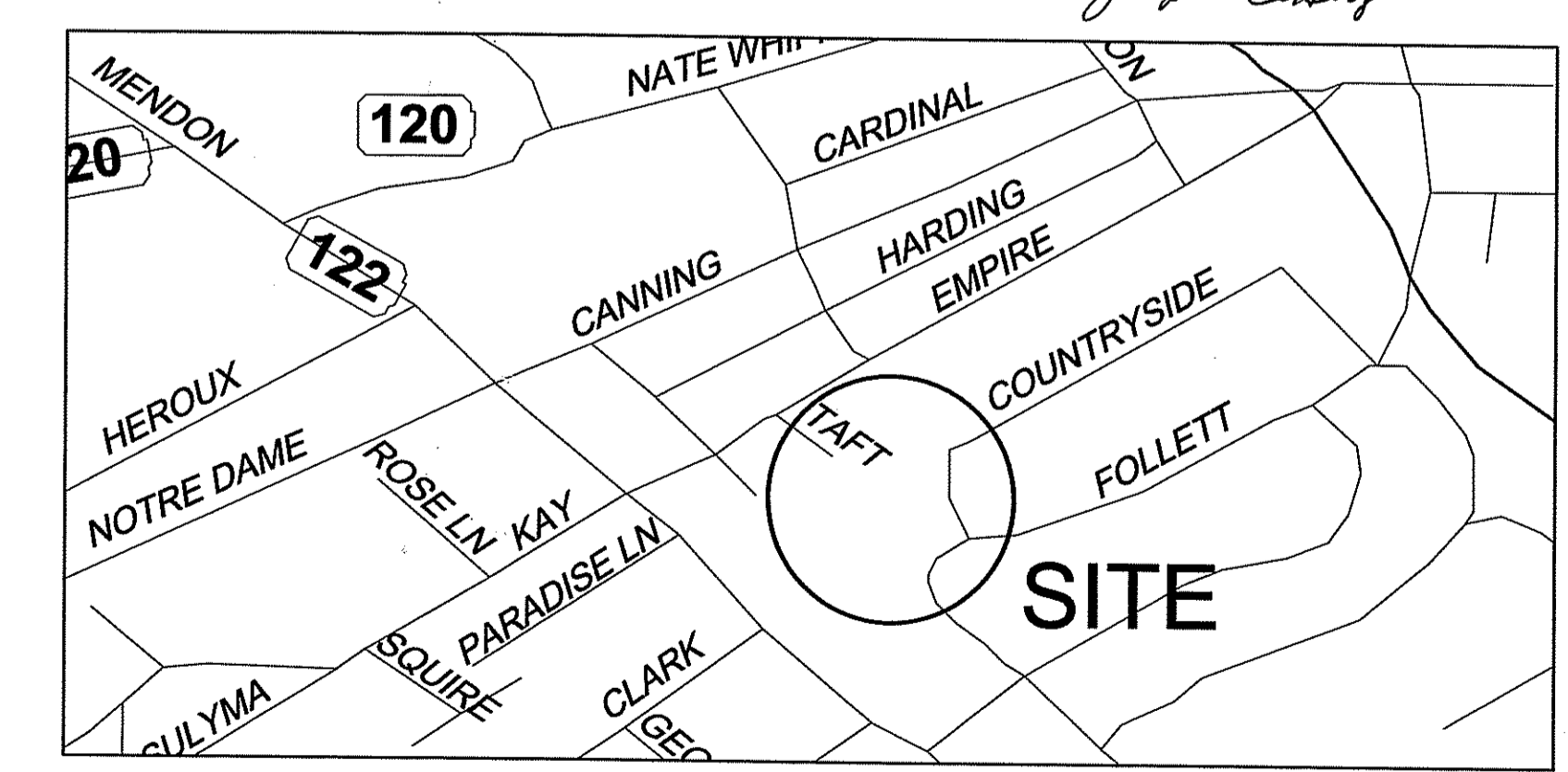
FAX: 1-(401)-438-5773

WWW.WATERMANENGINEERING.NET

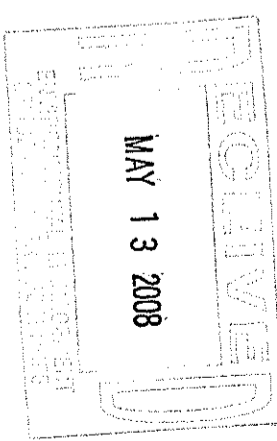
Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED JUN 11 2008 FILE # 08-0031
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

W. Joseph Casey

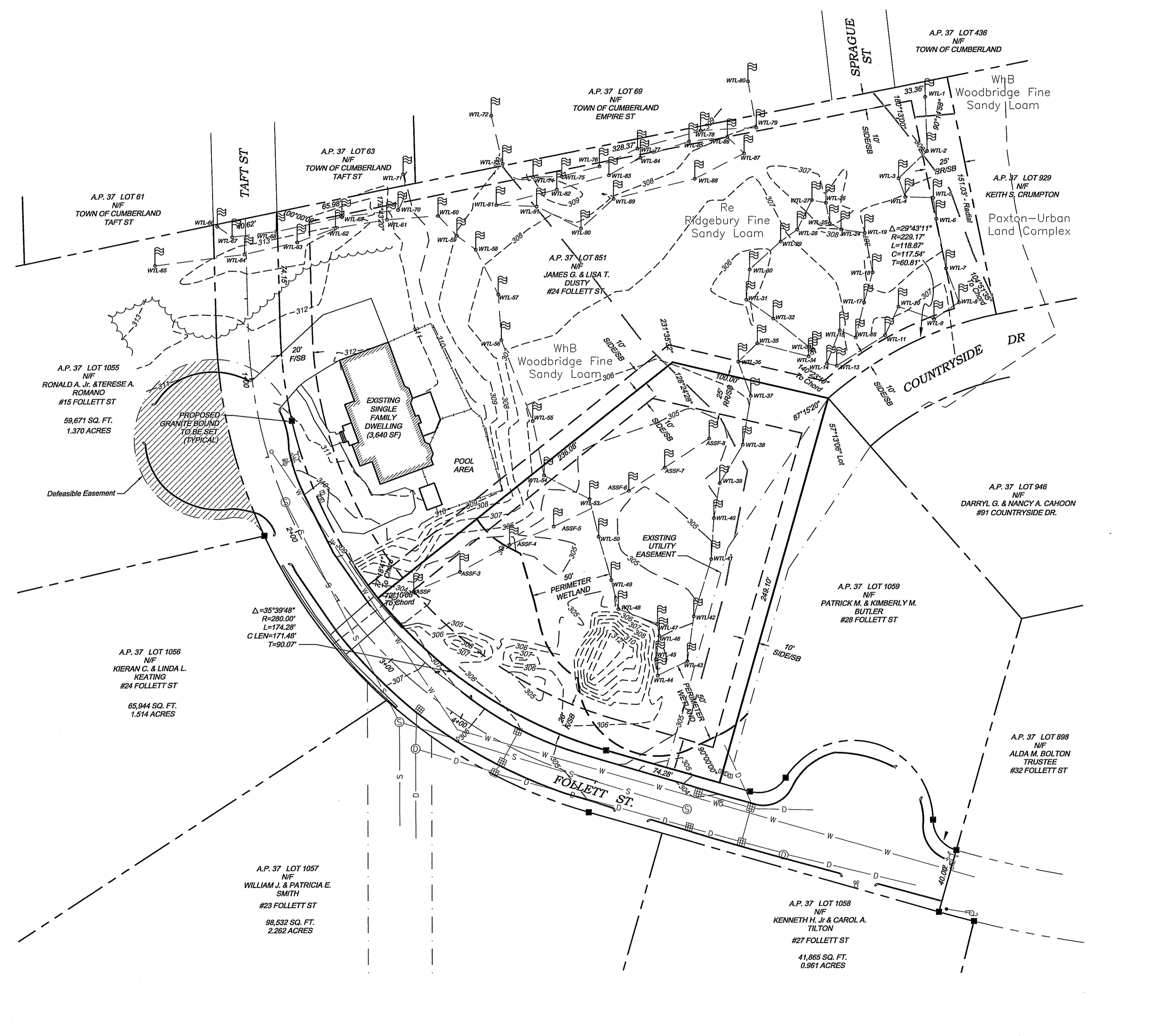
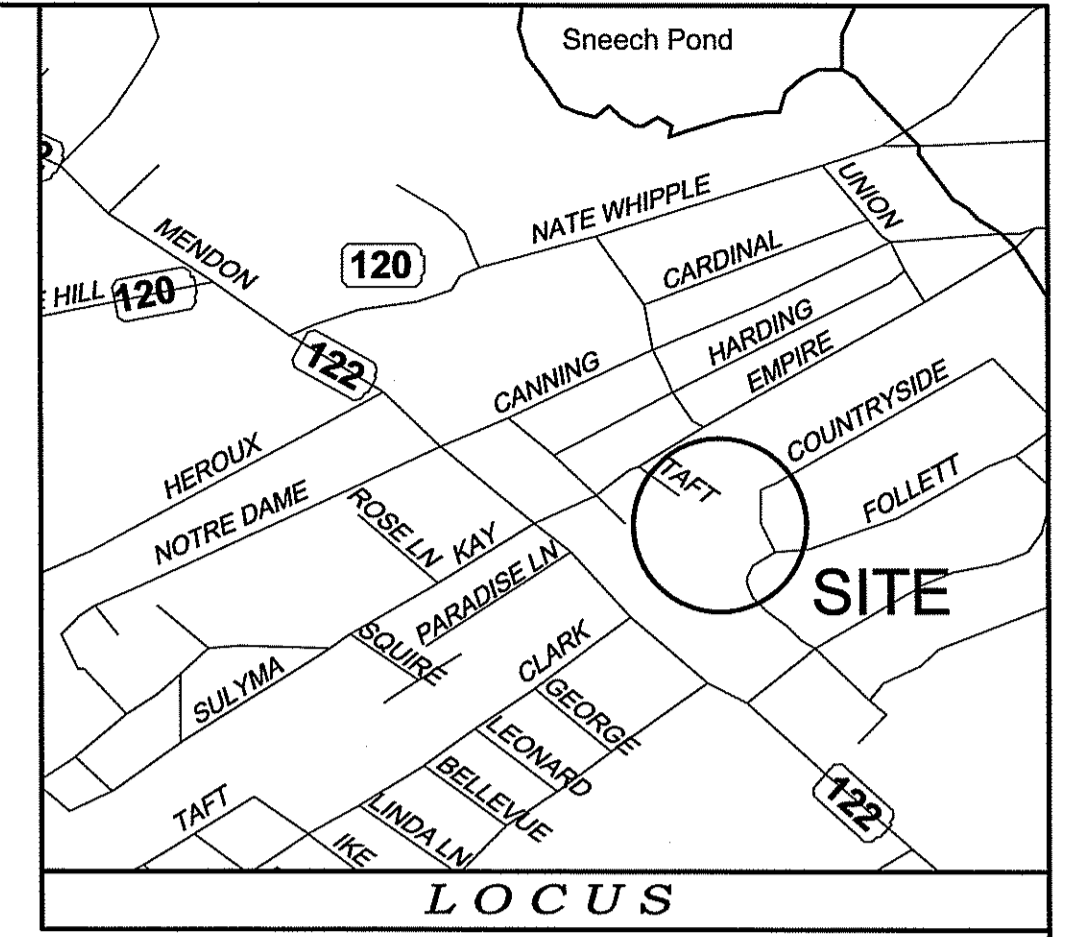
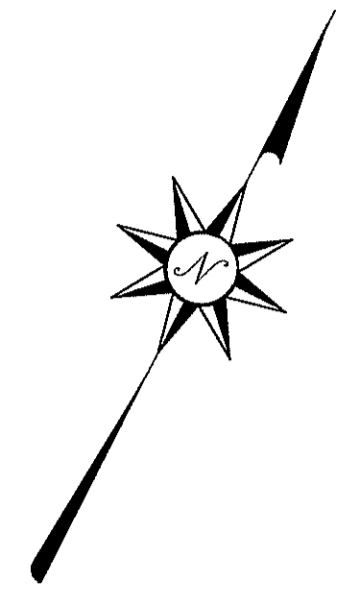


LOCATION MAP



SHEET INDEX

COVER SHEET	SHEET-1
BOUNDARY AND TOPOGRAPHIC SURVEY	SHEET-2
PROPOSED SITE AND LANDSCAPING PLAN	SHEET-3
PROPOSED UTILITIES PLAN	SHEET-4
SESC AND SESC DETAILS PLAN	SHEET-5



NOTES / REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:
A) REFERENCE IS MADE TO "MINOR SUBDIVISION-FINAL PLAN, A.P. 37, LOT 851, 24 FOLLETT STREET, CUMBERLAND, RHODE ISLAND, WITH REVISIONS UP TO 6/26/07, BY WATERMAN ENGINEERING CO."
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF CUMBERLAND LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED.
A) VOLUME 1397 PAGES 699 - CASEY FREE AND BETH A. FREE, SEPTEMBER 6, 2007.
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING EASEMENTS, RIGHTS OF WAY OR AGREEMENTS
A) UTILITY EASEMENT SHOWN ON "FINAL PLAN, ROLLING ACRES - PHASE 4, AP 37, LOT 851, CUMBERLAND, RHODE ISLAND, BY WATERMAN ENGINEERING CO."
- THESE PREMISES ARE SITUATED IN AN R-1 ZONE.
DIMENSIONAL REQUIREMENTS
MIN. LOT AREA = 25,000 S.F.
MIN. LOT AREA PER DWELLING UNIT = 25,000 S.F.
MIN. LOT WIDTH = 100 FT.
MIN. FRONTAGE = 100 FT.
MIN. SB FRONT YARD = 20 FT.
MIN. SB REAR YARD = 25 FT.
MIN. SB SIDE YARD = 10 FT.
MAX. STRUCTURE HEIGHT = 35 FT. (2 STORY)
MAX. COVERAGE = 20%

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE 'X' (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN) AS DESIGNATED ON "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP TOWN OF CUMBERLAND, RHODE ISLAND PROVIDENCE COUNTY, PANEL 5 OF 7 COMMUNITY-PANEL NUMBER 440016 0003 B MAP REVISED: FEBRUARY 16, 1990 FEDERAL EMERGENCY MANAGEMENT AGENCY".
- ALL UNDERGROUND UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. (PLEASE CONTACT DIG SAFE PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE, AND/OR ALL LOCAL UTILITY COMPANIES.)
- SOIL TYPES:
R₀ - Ridgebury Fine Sandy Loam
WhB - Woodbridge Fine Sandy Loam
- WETLAND FLAGGING PERFORMED BY:

THE GIFFORD DESIGN GROUP, INC.
LANDSCAPE ARCHITECTURE / ENVIRONMENTAL PLANNING
4086 MENDON ROAD
CUMBERLAND, RI 02884
- WETLAND FLAGGING LOCATED ON FIELD BY:

WATERMAN ENGINEERING CO.
CIVIL ENGINEERS / SURVEYORS
46 SUTTON AVENUE
EAST PROVIDENCE, RI 02914

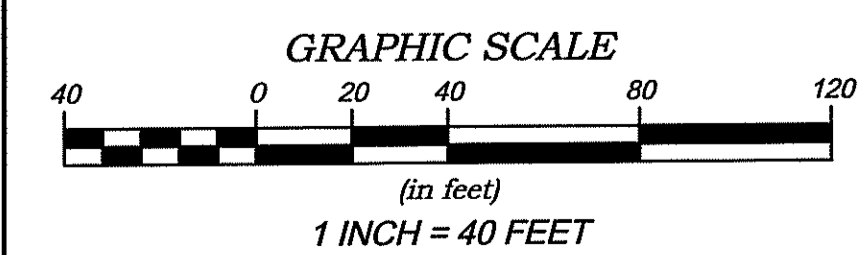
Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED JUN 11 2008 FILE # *10-0021*
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

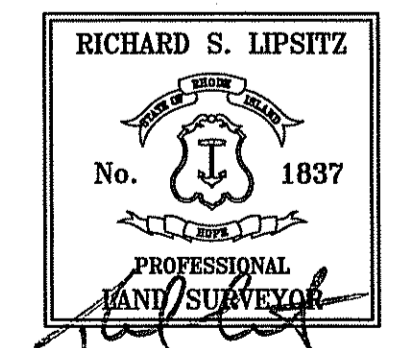
W. Joseph Conroy
JUN 13 2008

LEGEND & ABBREVIATIONS

NF	- NOW OR FORMERLY	---	- PROPERTY LINE
A.P.	- ASSESSORS PLAT	---	- ZONING SETBACK LINE
S.F.	- SQUARE FEET	---	- EXISTING CONTOUR
AC.	- ACRES	---	- STONE WALL
±	- PLUS OR MINUS	X	- FENCE
STY	- STORY	S	- SEWER LINE
WF	- WOOD FRAMED	D	- DRAIN LINE
SHP	- STATE HIGHWAY PLAT	W	- WATER LINE
RET.	- RETAINING WALL	G	- GAS LINE
PED.	- PEDESTRIAN	E	- ELECTRIC LINE
(FND.)	- FOUND	---	- EXISTING ASSF
RHB	- RI HIGHWAY BOUND	---	- LOD / HAYBALES
PK NAIL	- MASONRY NAIL	---	- PROPOSED ASSF
FE	- FLARED END	⊕	- SANITARY SEWER MANHOLE
RCP	- REINFORCED CONCRETE PIPE	⊕	- CATCH BASIN
CLF	- CHAIN LINK FENCE	⊕	- STORM DRAIN MANHOLE
INV.	- INVERT	⊕	- WATER GATE
x 10.80	- SPOT GRADE	⊕	- GAS VALVE
L.O.D.	- LIMIT OF DISTURBANCE	⊕	- ELECTRIC MANHOLE
ASSF	- AREA SUBJECT TO STORM FLOW	⊕	- CONCRETE BOUND



COPYRIGHT © THESE DRAWINGS ARE THE PROPERTY OF THE ENGINEER/SURVEYOR AND HAVE BEEN PREPARED FOR THE OWNER. FOR THIS PROJECT AT THIS SITE AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE. LOCATION OR OWNER WITHOUT WRITTEN CONSENT OF THIS OWNER OR ONE OF ITS DIRECTORS.
WATERMAN ENGINEERING CO.
CIVIL ENGINEERS & SURVEYORS
46 SUTTON AVENUE
EAST PROVIDENCE, RI 02914-2096

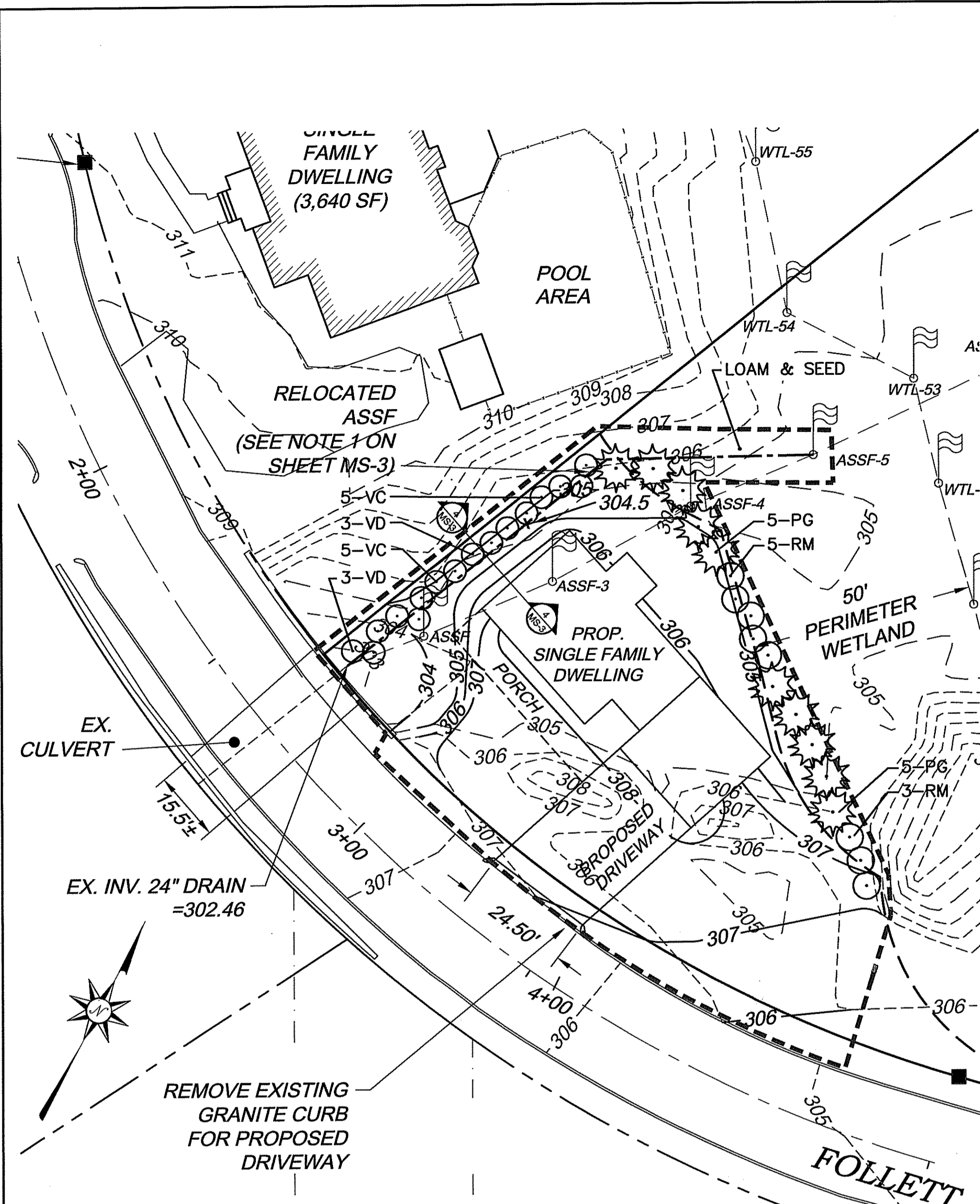


CERTIFICATION

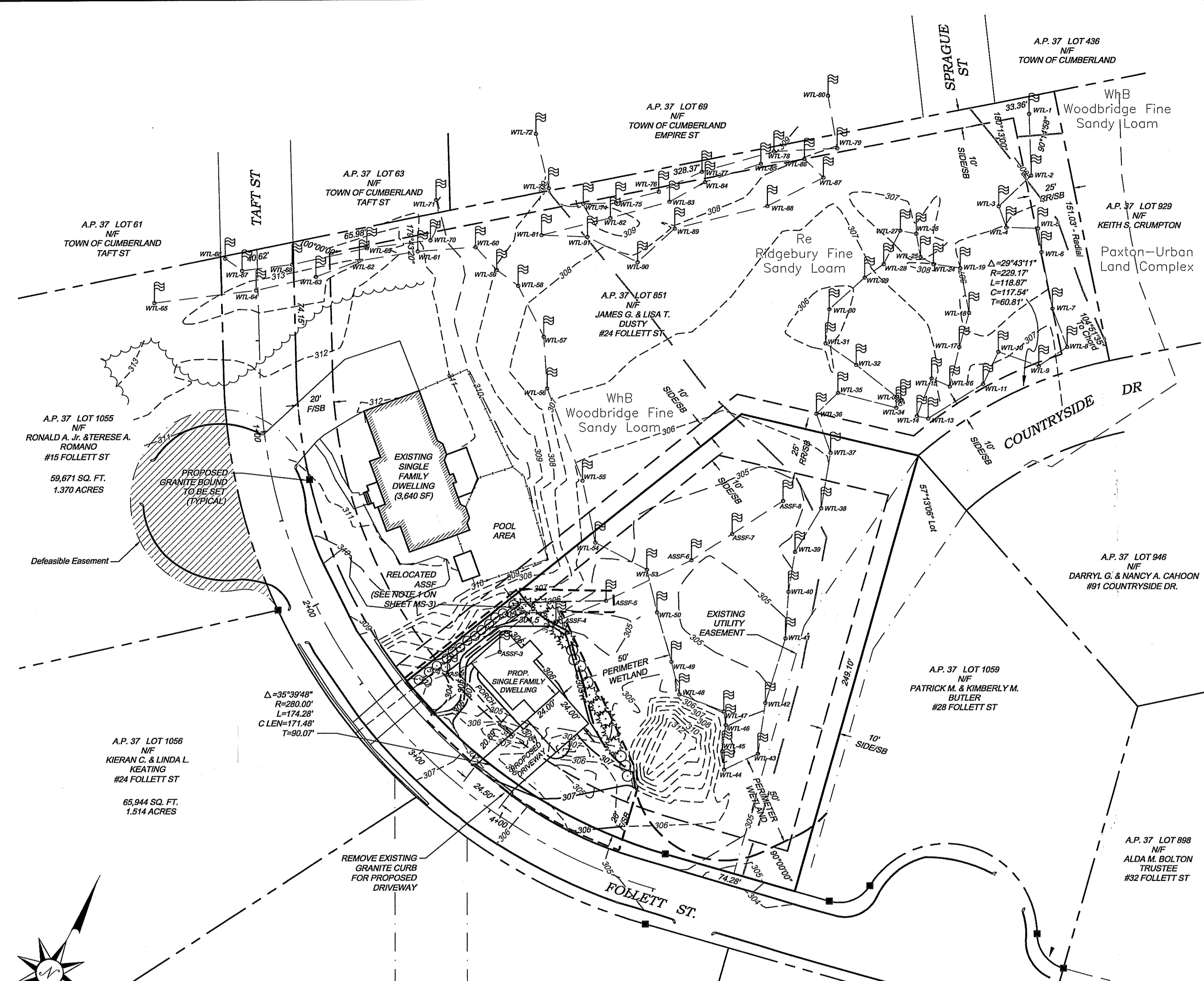
THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.

BOUNDARY SURVEY - CLASS I
TOPOGRAPHIC SURVEY - CLASS III
[Signature]
RICHARD S. LIPSITZ
WATERMAN ENGINEERING COMPANY
1837 5-6-08
REG. NO. DATE

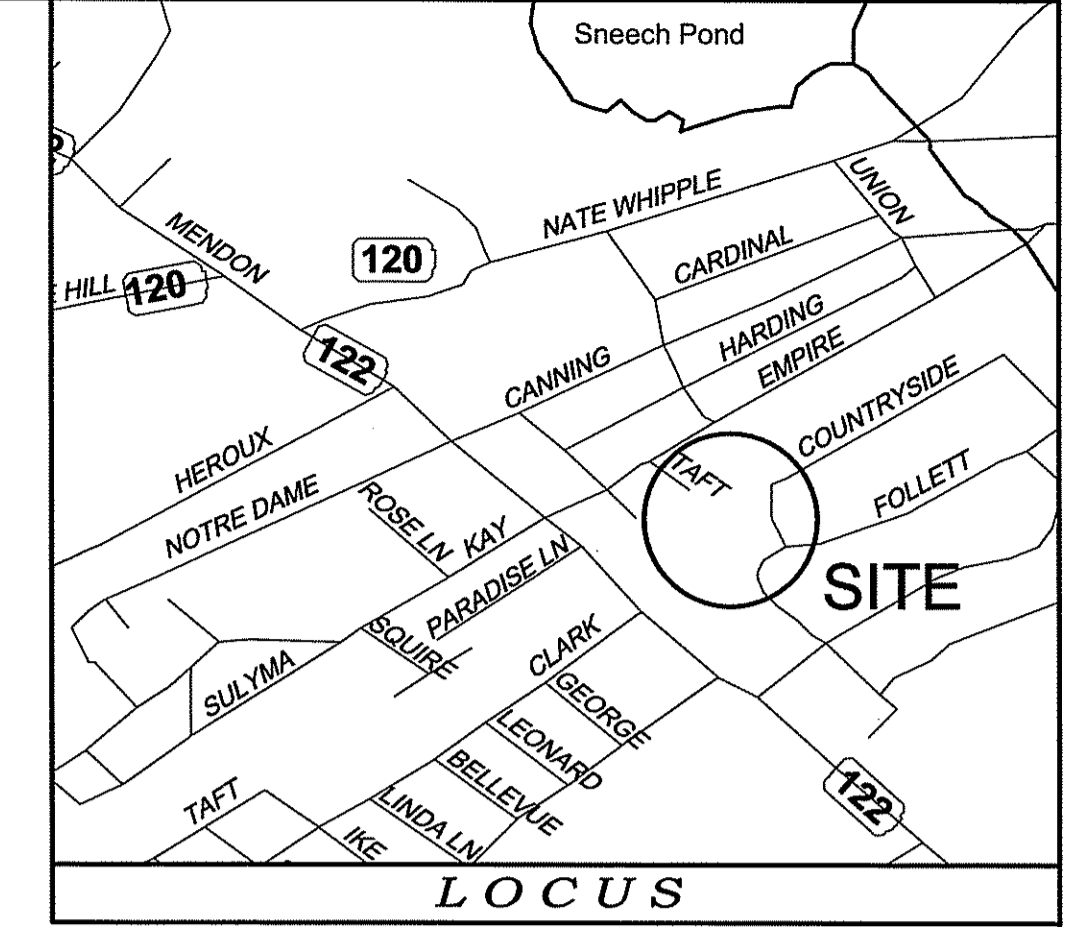
1	4/28/08	PER RIDEM COMMENTS.	RSL
NO.	DATE	REVISION	CHECKED BY
BOUNDARY AND TOPOGRAPHIC SURVEY PLAN A.P. 37 - LOT 1065 FOLLETT STREET CUMBERLAND, RHODE ISLAND			PROJECT NO. R06102 SCALE: 1"=40' DATE: NOVEMBER 8, 2007 DRAWN BY: NP/RDJ/MS CHECKED BY: RSL TELEPHONE: 401-229-1100 2 OF 5 SHEETS DRAWING # MS-2
<p>WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. (401) 438-5775 FAX - (401) 438-5773</p>			



ENLARGED PLAN VIEW
SCALE: 1"=20'



PLAN VIEW
SCALE: 1"=40'



NOTES:
1. SHALL BE IN ACCORDANCE WITH SECTION 905 OF THE R.I. STANDARD SPECIFICATIONS.
2. TOP SURFACE TO BE DRESSED BY SAW, REMAINDER TO BE QUARRY SPLIT.

RHODE ISLAND DEPARTMENT OF TRANSPORTATION

GRANITE 2'-0" RADIUS CORNER

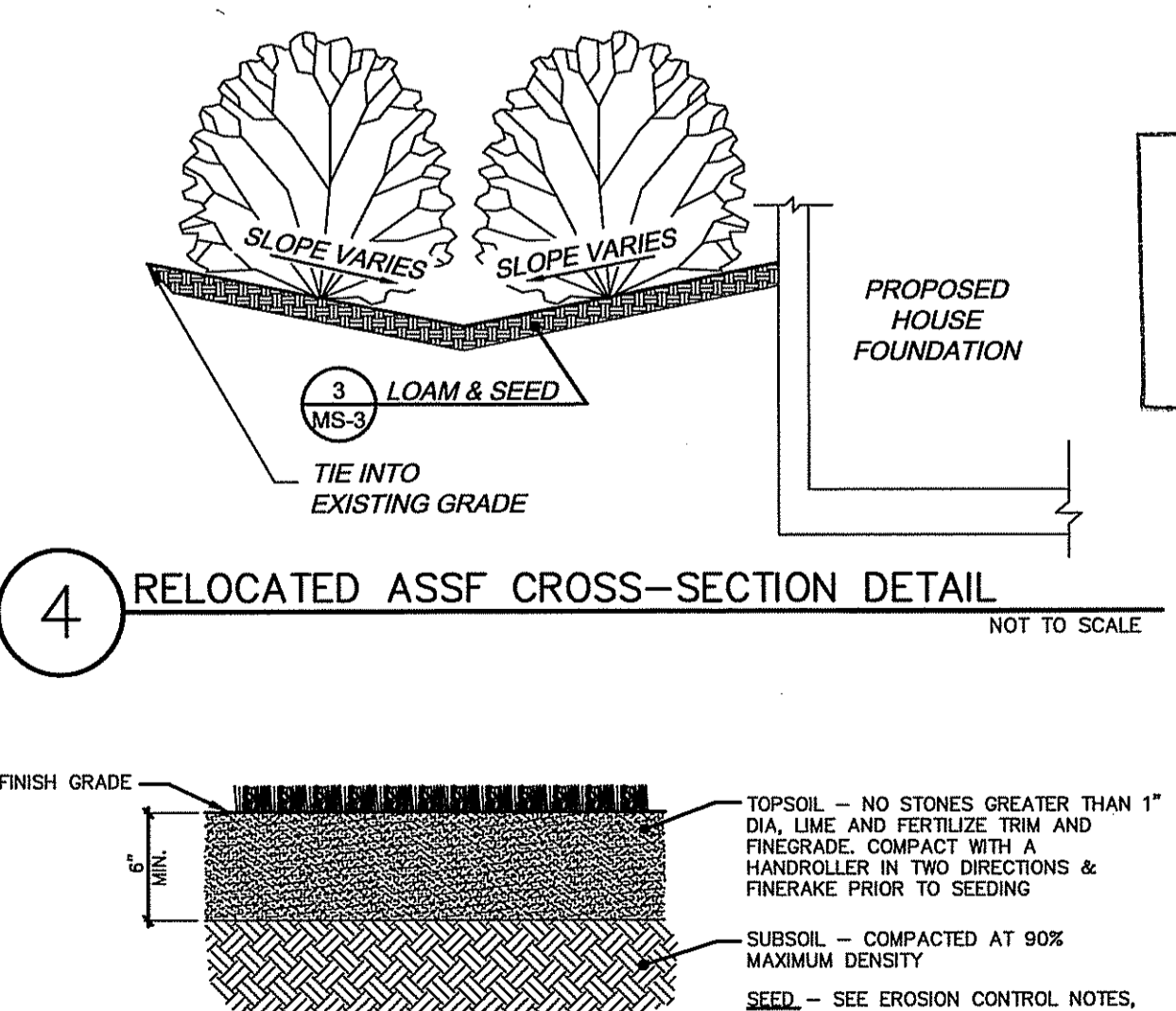
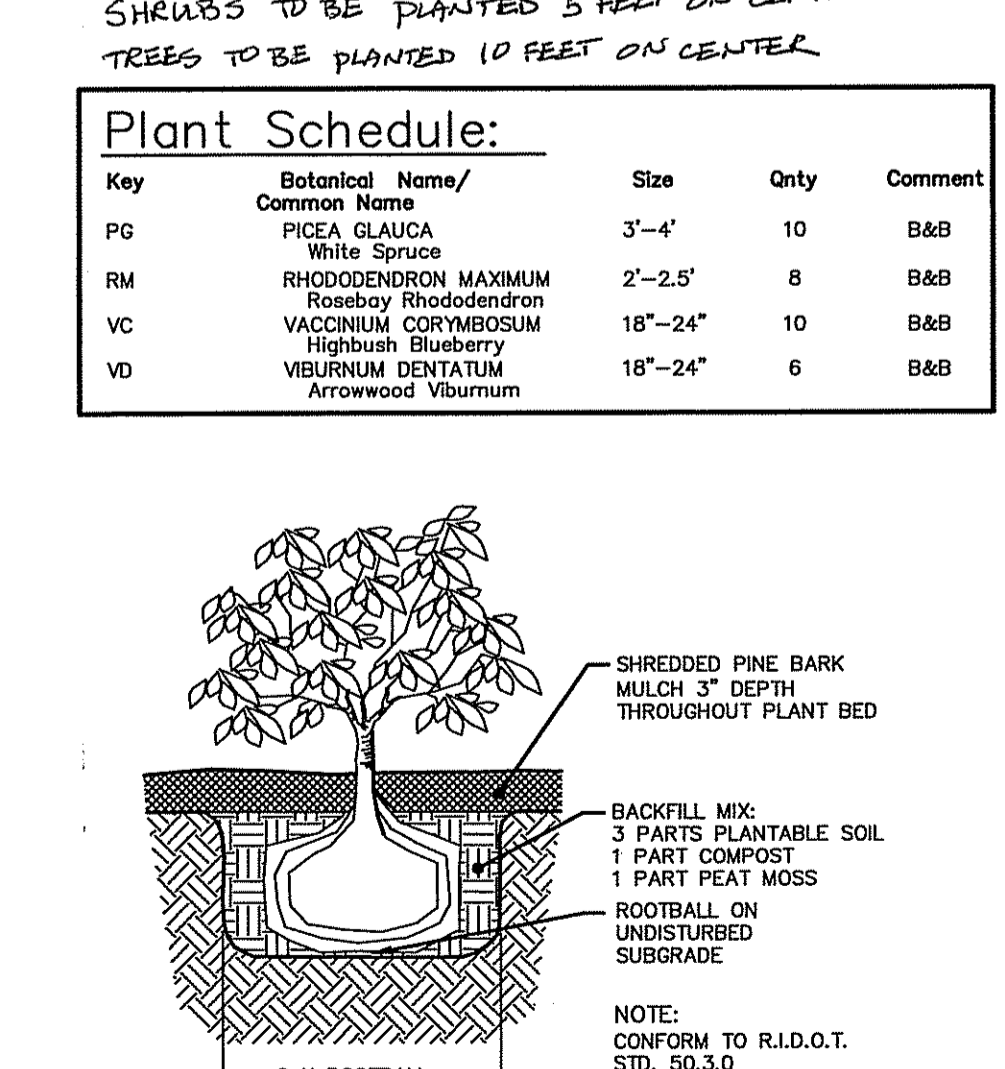
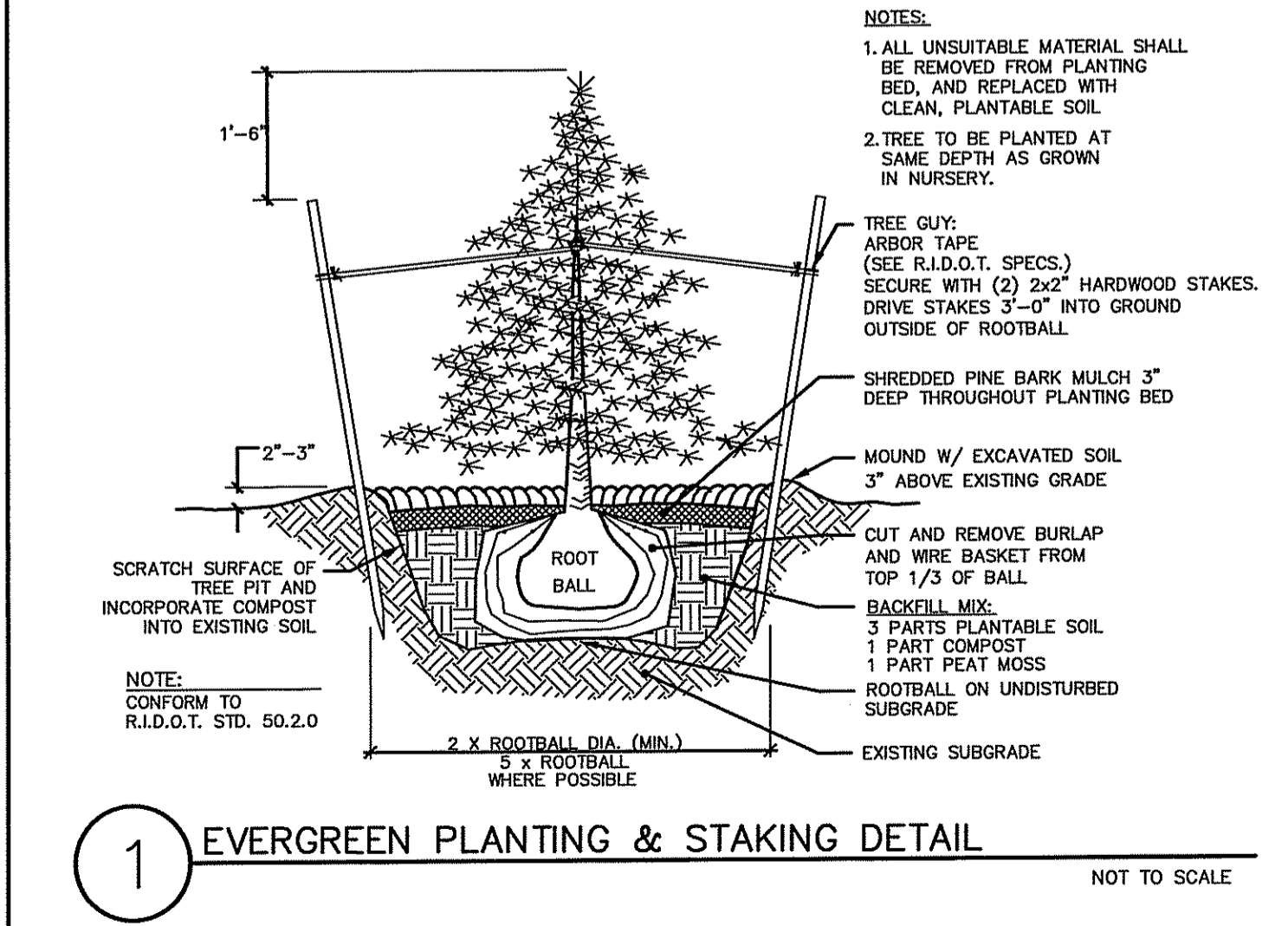
REVISED BY: [Signature] DATE: [Date]

DATE: JUNE 15, 1998

R.I. STANDARD 7.3.4

LEGEND & ABBREVIATIONS

NF	- NOW OR FORMERLY	- PROPERTY LINE
A.P.	- ASSESSORS PLAT	- ZONING SETBACK LINE
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AC.	- ACRES	- STONE WALL
±	- PLUS OR MINUS	- FENCE
STY	- STORY	- SEWER LINE
WF	- WOOD FRAMED	- DRAIN LINE
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CLF	- CHAIN LINK FENCE	- STORM DRAIN MANHOLE
INV.	- INVERT	- WATER GATE
X 10.00	- SPOT GRADE	- GAS VALVE
L.O.D.	- LIMIT OF DISTURBANCE	- ELECTRIC MANHOLE
ASSF	- AREA SUBJECT TO STORM FLOW	- CONCRETE BOUND



NOTES / REFERENCES
1. 11% OF AREA SUBJECT TO STORM FLOW (ASSF) TO BE REPLACED BY 121' OF RELOCATED ASSF.

GRAPHIC SCALE
1 INCH = 40 FEET

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

THE GIFFORD DESIGN GROUP, Inc.
LANDSCAPE ARCHITECTURE ENVIRONMENTAL PLANNING
1000 WASHINGTON ST. SUITE 200
PROVIDENCE, RHODE ISLAND 02903
PHONE: 401-871-0200 FAX: 401-871-0202

THOMAS J. WALSH
No. 7923
JUN 15 2008
PROFESSIONAL ENGINEER
CIVIL

FOR CIVIL ENGINEERING ONLY.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED JUN 11 2008 FILE # 08-0231
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W. Joseph Conroy

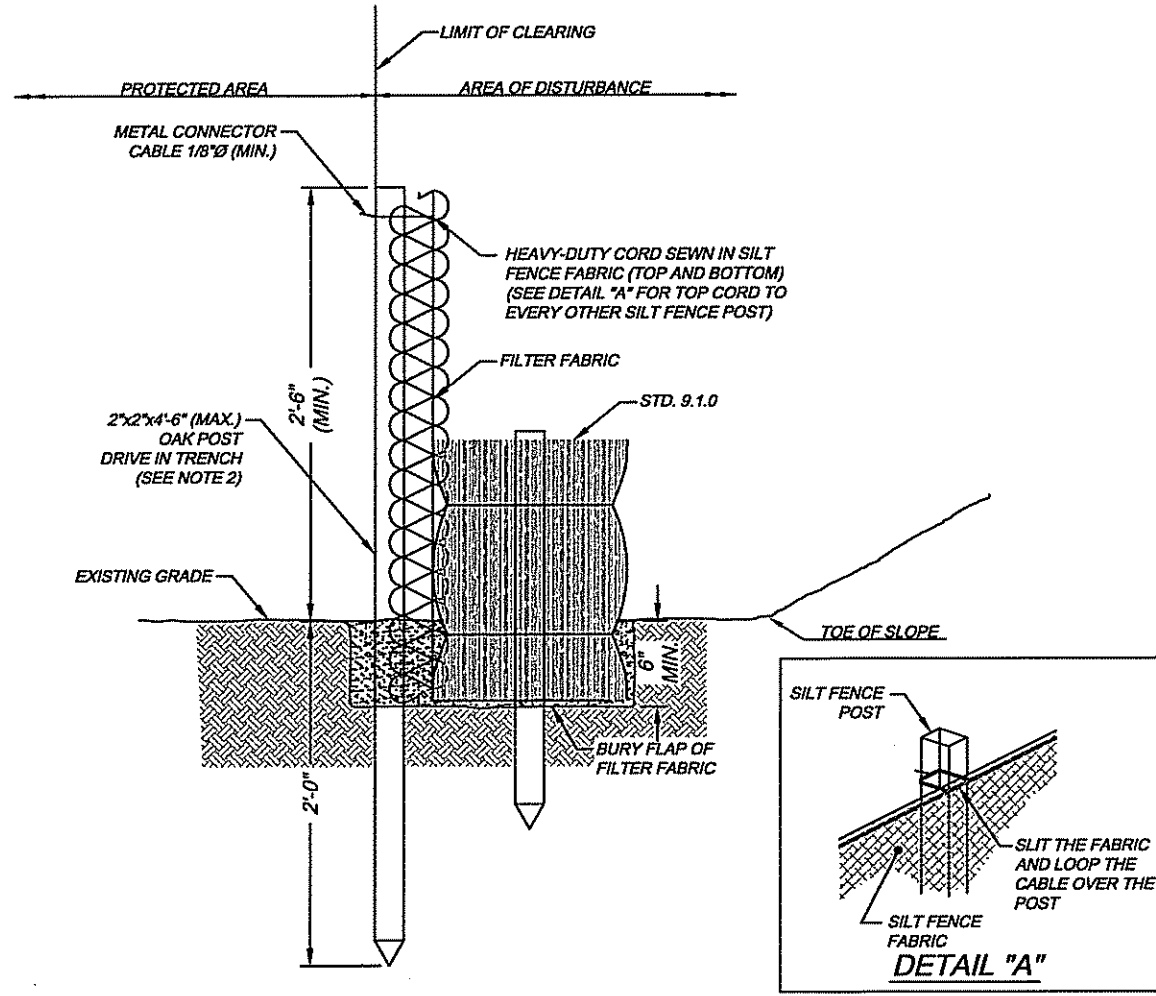
NO.	DATE	REVISION	CHECKED BY
1	4/28/08	PER RIDEM COMMENTS.	TJW

PROPOSED SITE AND LANDSCAPING PLAN
A.P. 37 - LOT 1065
FOLLETT STREET
CUMBERLAND, RHODE ISLAND

CASEY AND BETH FREE
763 BLACK PLAIN ROAD
NORTH SMITHFIELD, RHODE ISLAND 02896

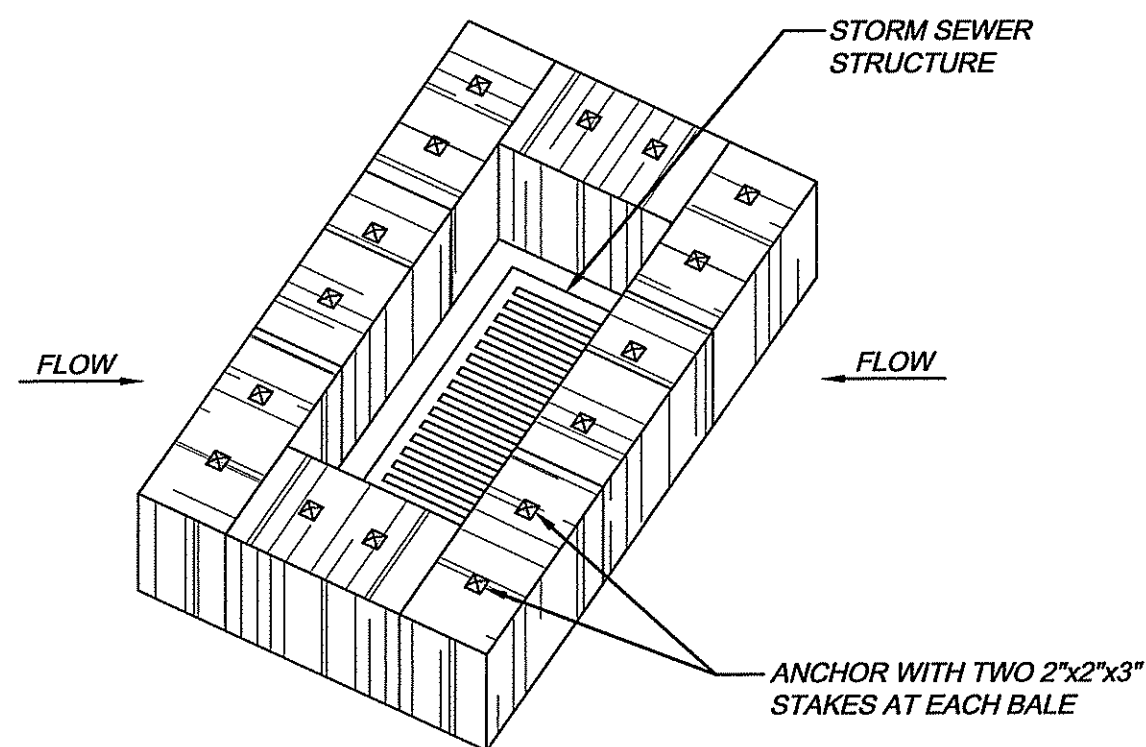
WATERMAN ENGINEERING CO.
CIVIL ENGINEERS / SURVEYORS - EST. 1894
46 SUTTON AVENUE
EAST PROVIDENCE, RHODE ISLAND 02914
PH. (401) 438-5775 FAX (401) 438-5773

PROJECT NO. R06102
SCALE: 1"=40'
DATE: NOVEMBER 8, 2007
DRAWN BY: NP/RDJ
CHECKED BY: RSL
FILENAME: 06102s1-FINAL PLAN
3 of 5 SHEETS
DRAWING: MS-3



- NOTES:**
1. SHALL BE IN ACCORDANCE WITH SECTION 206 OF THE R.I. STANDARD SPECIFICATIONS.
 2. STD. 9.1.0 IS INSTALLED "TIGHT" AGAINST SILT FENCE. THOROUGHLY COMPACT EXCAVATED SOILS BACK INTO TRENCH AFTER INSTALLATION OF EROSION CONTROL DEVICE. SILT FENCE FABRIC SHALL NOT BE SLIT. STD. 9.1.0 POST SHALL BE DRIVEN THROUGH SILT FENCE FABRIC. 2"x2"x4" (MAX.) OAK POST FOR SILT FENCE SHALL BE LOCATED 4"x4" (MAX.) O.C. IN WETLAND AREAS AND 4"x4" (MAX.) O.C. IN WETLAND RAVINE, GULLY OR DROP OFF AREAS AS SHOWN ON PLANS.
 3. 1"x1"x4" (MIN.) POSTS ARE PERMITTED FOR PRE-FABRICATED SILT FENCE.
 4. SILT FENCE AND BALED HAY SHALL BE INSTALLED BEFORE ANY GRUBBING OR EARTH EXCAVATION TAKES PLACE.

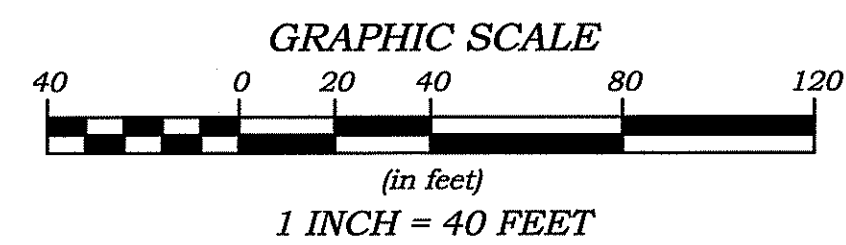
BALED HAY EROSION CHECK AND SILT FENCE COMBINED (RIDOT 9.3.0)
(N.T.S.)



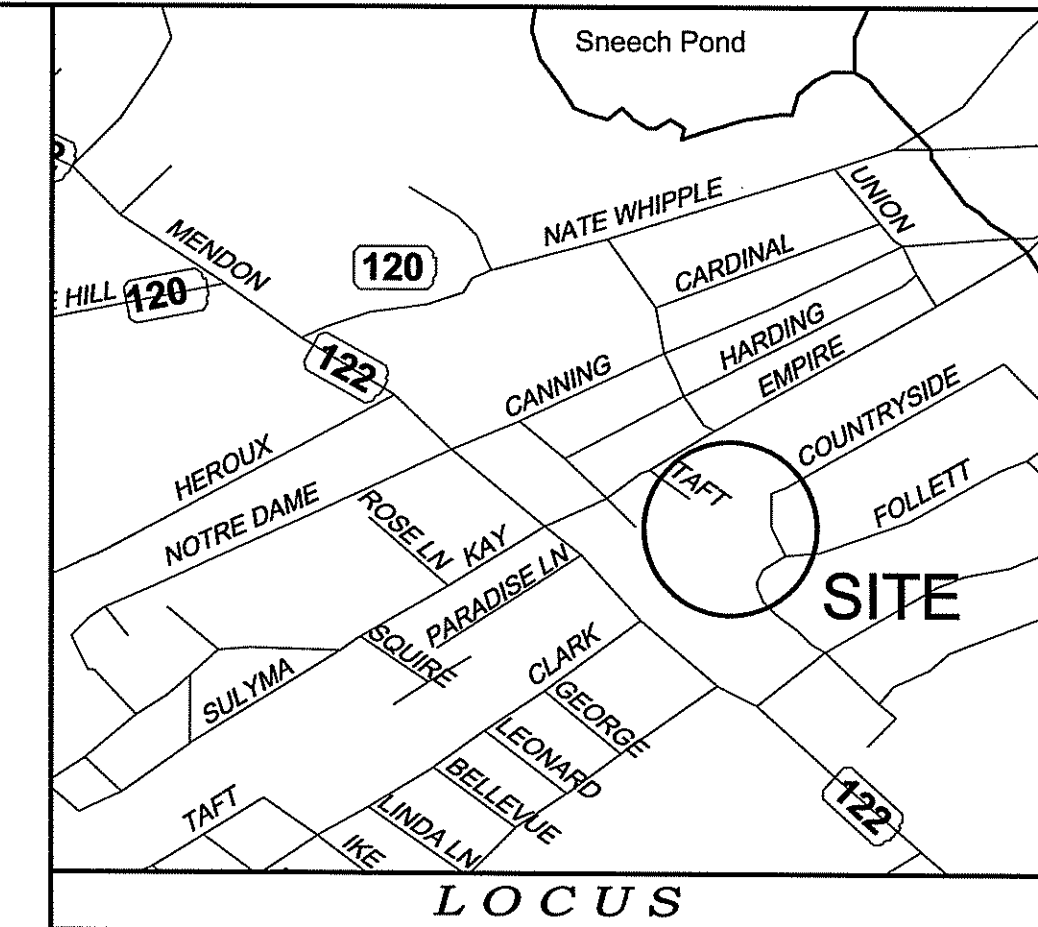
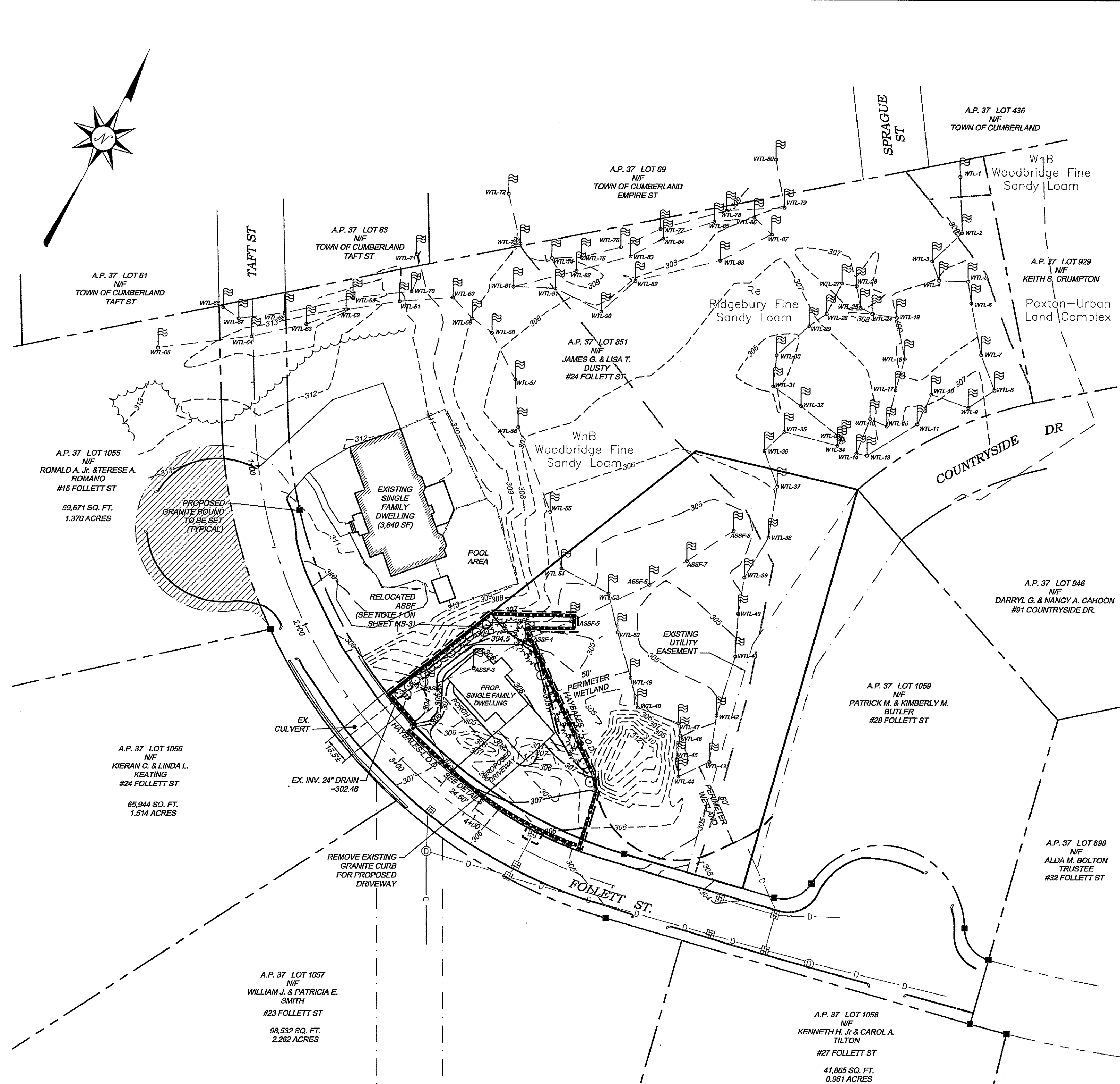
HAYBALE INLET PROTECTION AT CATCH BASINS
(N.T.S.)

LEGEND & ABBREVIATIONS

N/F	- NOW OR FORMERLY	- - - - -	- PROPERTY LINE
A.P.	- ASSESSORS PLAT	- - - - -	- ZONING SETBACK LINE
S.F.	- SQUARE FEET	- - - - -	- EXISTING CONTOUR
AC.	- ACRES	- - - - -	- STONE WALL
±	- PLUS OR MINUS	X	- FENCE
STY	- STORY	S	- SEWER LINE
W/F	- WOOD FRAMED	D	- DRAIN LINE
SHP	- STATE HIGHWAY PLAT	W	- WATER LINE
RET.	- RETAINING WALL	G	- GAS LINE
PEL.	- PEDESTRIAN	E	- ELECTRIC LINE
(FND.)	- FOUND	- - - - -	- EXISTING ASSF
R/HB	- RI HIGHWAY BOUND	- - - - -	- LOD / HAYBALES
PK NAIL	- MASONRY NAIL	- - - - -	- PROPOSED ASSF
FE	- FLARED END	⊕	- SANITARY SEWER MANHOLE
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x 10.80	- SPOT GRADE	⊕	- GAS VALVE
L.O.D.	- LIMIT OF DISTURBANCE	⊕	- ELECTRIC MANHOLE
ASSF	- AREA SUBJECT TO STORM FLOW	⊕	- CONCRETE BOUND



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EROSION CONTROL NOTES

1. **CONSTRUCTION SEQUENCE:**
 - A.) DO NOT BEGIN CONSTRUCTION UNTIL ALL LOCAL, STATE, AND FEDERAL PERMITS HAVE BEEN APPLIED FOR AND RECEIVED.
 - B.) INSTALL SILT FENCES AND/OR HAY BALES AS INDICATED ON THE DRAWINGS TO CONTROL EROSION AND PREVENT SEDIMENT CONTAMINATION OF STREAMS AND WETLANDS PRIOR TO ANY EARTH MOVING ACTIVITIES.
 - C.) REMOVE TREES WHERE NECESSARY.
 - D.) START BUILDING CONSTRUCTION.
 - E.) INSTALL THE REQUIRED UTILITIES.
 - F.) CONSTRUCT LANDSCAPED AREAS. MAINTAIN SITE IN ACCORDANCE WITH THE MAINTENANCE NOTES.
2. **GENERAL NOTES:**
 - A.) DURING CONSTRUCTION AND THEREAFTER, EROSION CONTROL MEASURES ARE TO BE IMPLEMENTED AS NOTED. THE SMALLEST PRACTICAL AREA OF LAND SHOULD BE EXPOSED AT ANY ONE TIME DURING DEVELOPMENT. WHEN LAND IS EXPOSED DURING DEVELOPMENT, THE EXPOSURE SHOULD BE KEPT TO THE SHORTEST PRACTICAL PERIOD OF TIME.
 - B.) ANY DISTURBED AREAS WHICH ARE TO BE LEFT TEMPORARILY AND WHICH WILL BE REGRADED LATER DURING CONSTRUCTION SHALL BE STABILIZED WITHIN FOURTEEN DAYS IN ACCORDANCE WITH TEMPORARY MEASURES IN THE VEGETATIVE PRACTICE NOTES.
 - C.) AREAS TO BE FILLED SHALL BE CLEARED, GRUBBED, AND STRIPPED OF TOP SOIL TO REMOVE VEGETATION, ROOTS, AND ANY OTHER OBJECTIONABLE MATERIAL.
 - D.) ALL FILL SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT SUBSIDENCE, OR OTHER RELATED PROBLEMS.
 - E.) FILL INTENDED TO SUPPORT BUILDING STRUCTURES AND CONDUITS, ETC., SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL CODES AND SPECIFICATIONS.
 - F.) ALL FILL SHALL BE PLACED AND COMPACTED IN LAYERS NOT TO EXCEED 12" IN THICKNESS.
 - G.) FILL MATERIAL SHALL BE FREE OF BRUSH, RUBBISH, ROCKS, LOGS, STUMPS, BUILDING DEBRIS, AND OTHER OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS.
 - H.) FROZEN, SOFT, MUCKY, OR HIGHLY COMPRESSIBLE MATERIAL SHALL NOT BE INCORPORATED INTO FILLS.
 - I.) FILL SHALL NOT BE PLACED ON A FROZEN FOUNDATION SUBGRADE.
 - J.) SEEPS OR SPRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
 - K.) ALL DISTURBED AREAS SHALL BE STABILIZED WITHIN 14 DAYS OF FINISH GRADING IN ACCORDANCE WITH THE VEGETATIVE PRACTICE NOTES.
 - L.) REMOVE TEMPORARY EROSION CONTROL MEASURES ONCE UPSLOPE AREAS HAVE BEEN PERMANENTLY STABILIZED.
3. **VEGETATIVE PRACTICE PERMANENT MEASURES:**
 - A.) SLOPES SHALL NOT BE STEEPER THAN 1 VERTICAL TO 3 HORIZONTAL UNLESS OTHERWISE SPECIFIED. APPLY JUTE MESH EROSION CONTROL FABRIC WHERE SLOPES ARE SPECIFIED TO BE STEEPER THAN 1 VERTICAL TO 3 HORIZONTAL.
 - B.) LOAM AND SEED SHALL MEET THE STANDARDS SPECIFIED IN RIDOT L01 AND L02.
 - C.) A MINIMUM OF 6 INCHES OF LOAM SHALL BE INSTALLED. THE LOAM SHALL BE GRADED TO A SMOOTH CONDITION AND STONES AND OTHER OBJECTS LARGER THAN 2 INCHES SHALL BE REMOVED.
 - D.) LIMESTONE AND FERTILIZER SHALL BE APPLIED AT THE FOLLOWING RATE:
 - LIMESTONE: 3 TONS/ACRE
 - FERTILIZER: (10-10-10): 600 LBS/ACRE
 - E.) SEED SHALL BE APPLIED AT THE FOLLOWING RATES:
 - RED FESCUE: 75 LBS/ACRE
 - KENTUCKY BLUEGRASS: 15 LBS/ACRE
 - COLONIAL BENTGRASS: 5 LBS/ACRE
 - PERENNIAL RYEGRASS: 5 LBS/ACRE
 - F.) HAY MULCH SHALL BE APPLIED AT THE RATE OF 1.5 TONS/ACRE.
 - G.) CHANNEL BOTTOM SEED SHALL BE:
 - PENNSYLVANIA SMARTWEED: 20%
 - VIRGINIA WILD RYE: 20%
 - FOX SEDGE: 20%
 - JAPANESE MILLET: 20%
 - NODDING BUR MARIGOLD: 10%
 - SWITCHGRASS: 5%
 - BRISTLY SEDGE: 3%
 - LURID SEDGE: 2%
 - H.) SEED RATE: 15-20 LBS/ACRE
- 3.1. **MAINTENANCE DURING THE PERIOD OF CONSTRUCTION AND/OR UNTIL LONG TERM VEGETATION IS ESTABLISHED:**
 - A.) SILT FENCES AND HAY BALES SHALL BE INSPECTED AS INDICATED IN THE DETAILS. AT A MINIMUM THE SILT FENCING AND HAY BALES SHALL BE INSPECTED AND REPAIRED ONCE A WEEK AND/OR IMMEDIATELY FOLLOWING A SIGNIFICANT RAINFALL OR SNOWMELT. SEDIMENT TRAPPED BEHIND THE BARRIERS SHALL BE EXCAVATED WHEN IT REACHES A DEPTH OF 6" AND REGRADED ON THE SITE.
 - B.) ANY EXCESSOR MATTING SHALL BE INSPECTED ON A WEEKLY BASIS.
 - C.) SEEDING AREAS WILL BE FERTILIZED AND RESEED AS NECESSARY TO INSURE ESTABLISHMENT OF VEGETATION.

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

THE GIFFORD DESIGN GROUP, Inc.
LANDSCAPE ARCHITECTURE
ENVIRONMENTAL PLANNING
480 SOUTH MAIN, CHESHAM, RI 02816
PHONE: 401-811-0258 FAX: 401-811-0465

5.14.08

LANDSCAPE PLANTING ONLY

THOMAS J. WALSH
No. 7923
PROFESSIONAL ENGINEER
CIVIL

FOR CIVIL ENGINEERING ONLY.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED JUN 11 2008 FILE # 08-20231
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.
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NO.	DATE	REVISION	CHECKED BY
1	4/28/08	PER RIDEM COMMENTS.	TJW
SESC AND SESC DETAIL PLAN A.P. 37 - LOT 1068 FOLLETT STREET CUMBERLAND, RHODE ISLAND			PROJECT NO.: R06102 SCALE: 1"=40' DATE: NOVEMBER 12, 2007 DRAWN BY: NP/RD/J CHECKED BY: RSL FILENAME: 06102e1-FINAL PLAN 5 of 5 SHTS DRAWING #: MS-5
CASEY AND BETH FREE 763 BLACK PLAIN ROAD NORTH SMITHFIELD, RHODE ISLAND 02896			WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. (401) 438-5775 FAX - (401) 438-5773

MAY 13 2008