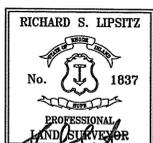


**NOTES / REFERENCES**

- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:  
A) PLAN ENTITLED "GLOCESTER, R.I. SURVEY PLAN A.P. 17, LOT 120 DECEMBER, 2004 SCALE: 1" = 80' REVISED - SEPTEMBER, 2006 PREPARED BY BIBBAULT & FLORENTZ.
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF GLOCESTER LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED:  
A) A.P. 17, LOT 120 - D.C.L. INVESTMENT, L.L.C. - VOLUME 339, PAGE 112
- THESE PREMISES ARE SITUATED IN AN "A-4 ZONE".  
**DIMENSIONAL REQUIREMENTS**  
MIN. LOT AREA = 4 ACRES  
MIN. FRONTAGE/WIDTH = 350 FT.  
MIN. S/B FRONT YARD = 75 FT.  
MIN. S/B REAR YARD = 100 FT.  
MIN. S/B SIDE YARD = 50 FT.  
MAX. STRUCTURE HEIGHT = 35 FT.  
MAX. LOT COVERAGE = 4%  
  
NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE "X" (AREA OUTSIDE 500-YR FLOODPLAIN) AS DESIGNATED ON THE "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP TOWN OF GLOCESTER, RHODE ISLAND PROVIDENCE COUNTY, PANEL 5 OF 15 COMMUNITY PANEL NUMBER 40034 0003 C MAP REVISED: MARCH 3, 1992, FEDERAL EMERGENCY MANAGEMENT AGENCY".
- ANY UNDERGROUND UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. (PLEASE CONTACT DIG SAFE PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE, AND/OR ALL LOCAL UTILITY COMPANIES.)
- WETLAND FLAGGED BY: NATURAL RESOURCE SERVICES, INC. P.O. BOX 511 HARRISVILLE, RHODE ISLAND 02830  
WETLANDS FIELD LOCATED BY: WATERMAN ENGINEERING CO. 49 SUTTON AVENUE EAST PROVIDENCE, R.I. 02914
- AERIAL TOPOGRAPHY/MAPPING COMPILED BY: EASTERN TOPOGRAPHICS 498 CENTER STREET P.O. BOX 970 WOLFEBORO, N.H. 03894-0970



**CERTIFICATION**

THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.

BOUNDARY SURVEY - CLASS IV  
TOPOGRAPHIC SURVEY - CLASS III

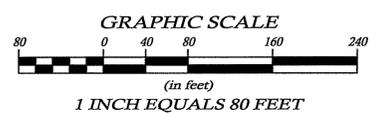
THIS PLAN IS SUBSTANTIALLY CORRECT IN ACCORDANCE WITH A CLASS IV STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS. THIS PLAN IS NOT TO BE CONSTRUED AS AN ACCURATE BOUNDARY SURVEY AND IS SUBJECT TO SUCH CHANGES AS AN ACCURATE BOUNDARY SURVEY MAY DISCLOSE.

*Richard S. Lipsitz*  
RICHARD S. LIPSITZ 1837 8-8-08  
WATERMAN ENGINEERING COMPANY REG. NO. DATE

NO.	DATE	REVISION	CHECKED BY
1	08/06/08	LOCATED WETLAND FLAGS & TOPO NEAR BRIDGE	RSL
<p><b>EXISTING CONDITIONS PLAN</b> A.P. 17 LOT 120 PUTNAM PIKE - R.I. ROUTE 44 GLOCESTER, RHODE ISLAND</p>			
<p>PROJECT NO. R06026 SCALE: 1" = 80' DATE: 09/20/06 DRAWN BY: BJT CHECKED BY: RSL FILENAME: 06-026.SU1 DRAWING # 1 of 1 SHEETS DRAWING # SU1</p>			
<p><b>DAVE LUND</b> F.G. LEES &amp; SONS, INC. 161 ADMIRAL STREET PROVIDENCE, RHODE ISLAND 02908</p>			
<p><b>WATERMAN ENGINEERING CO.</b> CIVIL ENGINEERS / SURVEYORS - EST. 1894 46 SUTTON AVENUE EAST PROVIDENCE, RHODE ISLAND 02914 PH. (401) 438-5775 FAX (401) 438-5773</p>			

**LEGEND & ABBREVIATIONS**

- |                                |                          |
|--------------------------------|--------------------------|
| NF - NOW OR FORMERLY           | - PROPERTY LINE          |
| A.P. - ASSESSORS PLAT          | - ZONING SETBACK LINE    |
| S.F. - SQUARE FEET             | - EXISTING CONTOUR       |
| AC. - ACRES                    | - STONE WALL             |
| + - PLUS OR MINUS              | - FENCE                  |
| STY - STORY                    | - SEWER LINE             |
| WF - WOOD FRAMED               | - DRAIN LINE             |
| SHP - STATE HIGHWAY PLAT       | - WATER LINE             |
| RET. - RETAINING WALL          | - GAS LINE               |
| PED. - PEDESTRIAN              | - ELECTRIC LINE          |
| (FND.) - FOUND                 | - SANITARY SEWER MANHOLE |
| RWB - RI HIGHWAY BOUND         | - CATCH BASIN            |
| PK NAIL - MASONRY NAIL         | - STORM DRAIN MANHOLE    |
| FE - FLARED END                | - WATER GATE             |
| RCP - REINFORCED CONCRETE PIPE | - GAS VALVE              |
| CLF - CHAIN LINK FENCE         | - ELECTRIC MANHOLE       |
| INV. - INVERT                  | - CONCRETE BOUND         |
| x 10.80 - SPOT GRADE           | - DRILL HOLE             |
|                                | - IRON PIPE              |



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