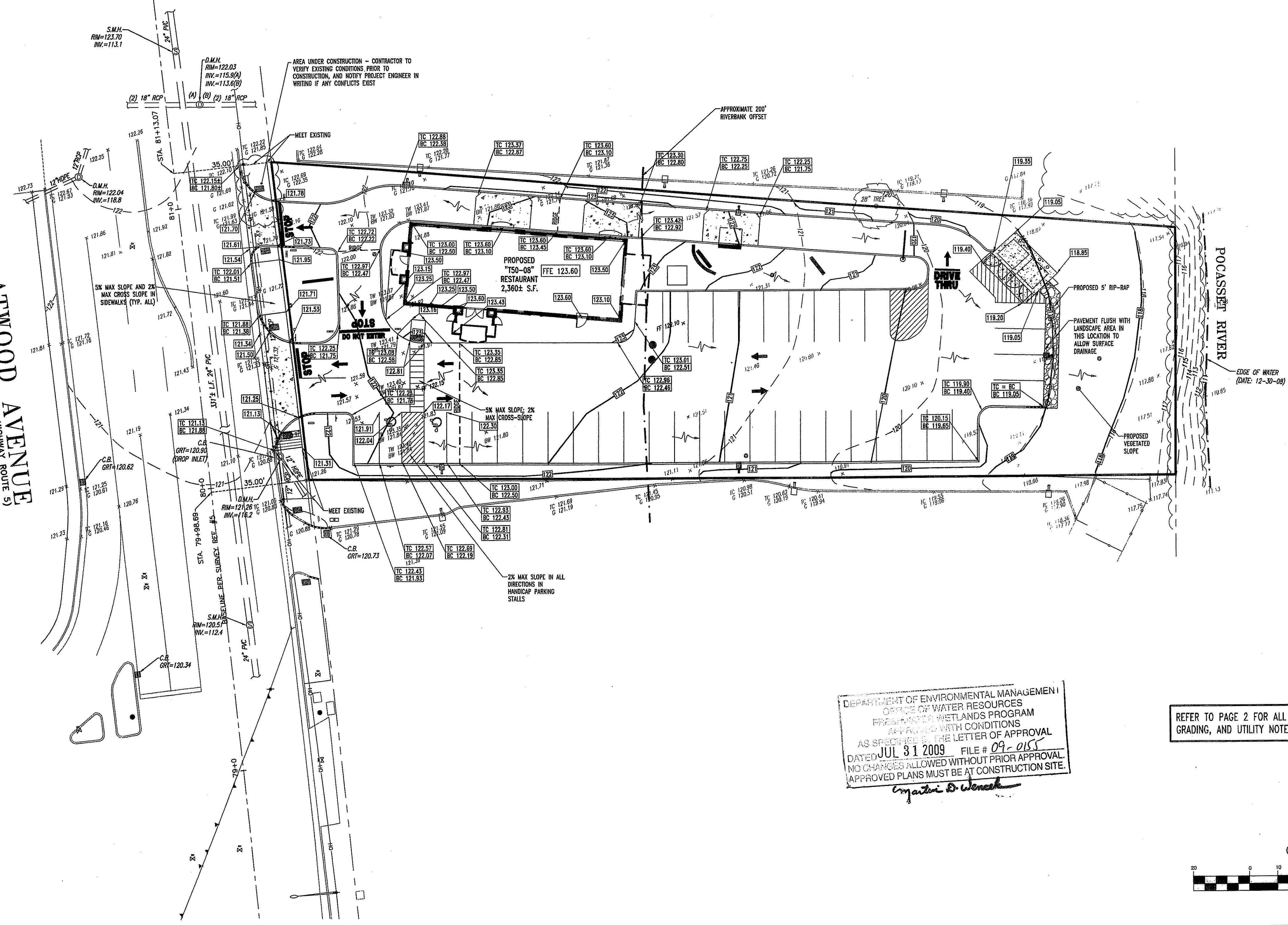


**ATWOOD AVENUE**  
 (A.K.A. RHODE ISLAND STATE HIGHWAY ROUTE 5)  
 (VARIABLE WIDTH)



**SUMMARY OF DRAINAGE CALCULATIONS**

EXISTING CONDITIONS:	AREA (SF)	%	"C"	PARTIAL "C"
ASPHALT/BUILDING	30,180	95.2	0.90	0.86
LANDSCAPE/GRASS	1,522	4.8	0.30	0.01
<b>TOTALS</b>	<b>31,702</b>	<b>100</b>	-	<b>0.87</b>

TIME OF CONCENTRATION = 5 min  
 $t_1 = 3.3 \text{ in/hr}$      $t_2 = 4.8 \text{ in/hr}$      $t_3 = 5.6 \text{ in/hr}$   
 $Q_1 = 0.4 \text{ cfs}$      $Q_2 = 0.4 \text{ cfs}$      $Q_3 = 0.4 \text{ cfs}$   
 $Q_4 = 2.08 \text{ cfs}$      $Q_5 = 3.01 \text{ cfs}$      $Q_6 = 3.51 \text{ cfs}$

PROPOSED CONDITIONS:	AREA (SF)	%	"C"	PARTIAL "C"
ASPHALT/BUILDING	21,303	67.2	0.90	0.60
LANDSCAPE/GRASS	10,399	32.8	0.30	0.10
<b>TOTALS</b>	<b>31,702</b>	<b>100</b>	-	<b>0.70</b>

TIME OF CONCENTRATION = 5 min  
 $t_1 = 3.3 \text{ in/hr}$      $t_2 = 4.8 \text{ in/hr}$      $t_3 = 5.6 \text{ in/hr}$   
 $Q_4 = 0.4 \text{ cfs}$      $Q_5 = 0.4 \text{ cfs}$      $Q_6 = 0.4 \text{ cfs}$   
 $Q_7 = 1.86 \text{ cfs}$      $Q_8 = 2.42 \text{ cfs}$      $Q_9 = 2.82 \text{ cfs}$

DECREASE IN RUNOFF FROM SITE = 0.40 cfs DURING 2 YEAR STORM EVENT.  
 DECREASE IN RUNOFF FROM SITE = 0.59 cfs DURING 10 YEAR STORM EVENT.  
 DECREASE IN RUNOFF FROM SITE = 0.69 cfs DURING 25 YEAR STORM EVENT.

**BOHLER ENGINEERING**

CORPORATE OFFICE:  
 WARRHAN, NH  
 OFFICES:  
 SOUTHBOROUGH, MA  
 TOWN, MA  
 ALBANY, NY  
 RICHMOND, VA  
 CENTER VALLEY, PA  
 FORT LAUDERDALE, FL

CIVIL & CONSULTING ENGINEERS  
 SURVEYORS  
 PROJECT MANAGERS  
 ENVIRONMENTAL CONSULTANTS  
 LANDSCAPE ARCHITECTS

REVISIONS:

REV.	DATE	COMMENT	BY:
1	06/18/09	REVISED PAVEMENT MARKINGS	SJL

**NOT APPROVED FOR CONSTRUCTION**

PROJECT No.: W081073  
 DRAWN BY: MDS  
 CHECKED BY: JWR  
 DATE: 05/29/09  
 SCALE: AS NOTED  
 CAD I.D.: W081073\_CBS

**PRELIMINARY LAND DEVELOPMENT PLANS**  
 FOR  
**LOCKWOOD-McKINNON COMPANY, INC.**  
**PROPOSED RESTAURANT**

1378 ATWOOD AVENUE  
 TOWN OF JOHNSTON, RI  
 PROVIDENCE COUNTY

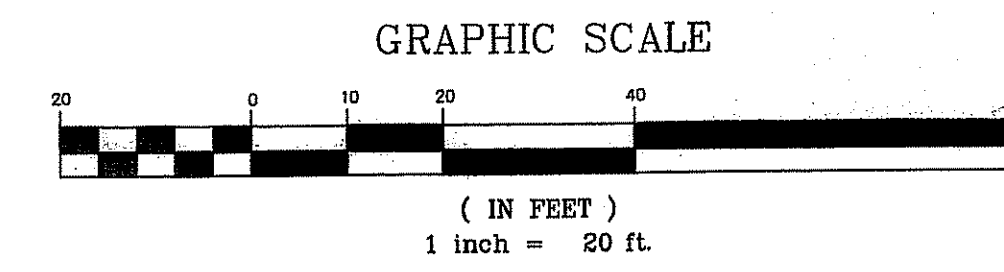
**BOHLER ENGINEERING**

352 TURNPIKE ROAD  
 SOUTHBOROUGH, MA 01772  
 PH: (508) 480-9000  
 FX: (508) 480-9080  
 www.BohlerEngineering.com

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 OFFICE OF WATER RESOURCES  
 REGULATION & WETLANDS PROGRAM  
 APPROVED WITH CONDITIONS  
 AS SPECIFIED IN THE LETTER OF APPROVAL  
 DATED JUL 31 2009 FILE # 09-0155  
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.  
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

*Matthew D. Weneck*

REFER TO PAGE 2 FOR ALL DEMOLITION, SITE, GRADING, AND UTILITY NOTES AND LEGENDS

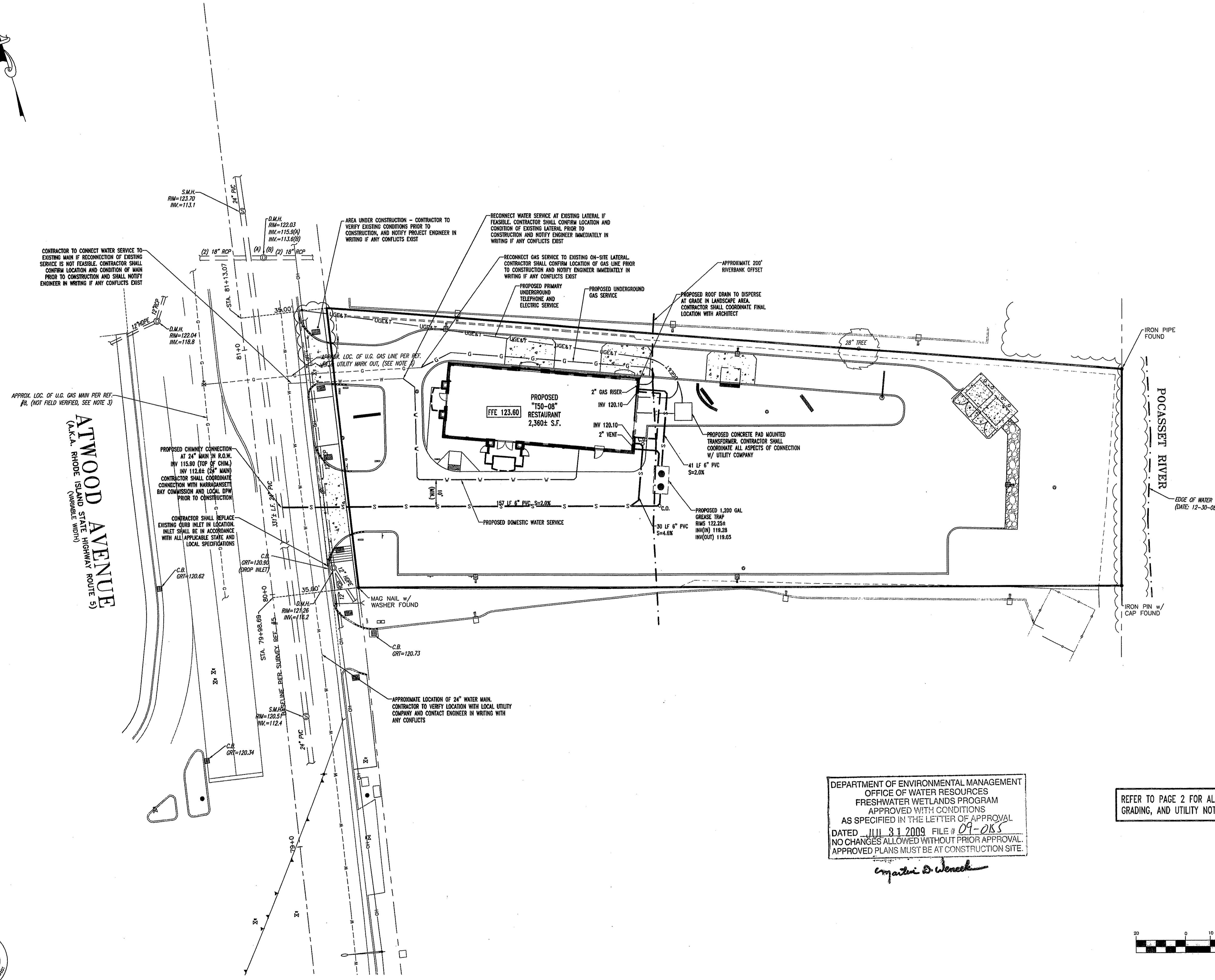
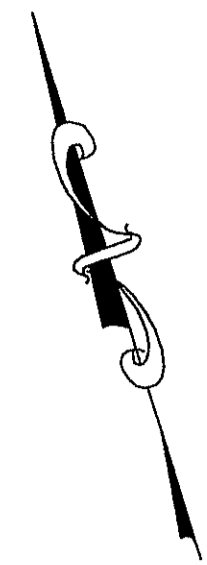


**PERMIT DRAWINGS**  
NOT TO BE USED FOR CONSTRUCTION

MATTHEW D. SMITH  
 PROFESSIONAL ENGINEER  
 MASSACHUSETTS No. 45466  
 RHODE ISLAND No. 8145  
 CONNECTICUT No. 24667  
 WARRHAN, NH No. 1000  
 CIVIL

SHEET TITLE:  
**GRADING & DRAINAGE PLAN**  
 SHEET NUMBER:  
**5**  
 OF 13  
 REVISION 1 - 06/19/09

THE FOLLOWING STATES REQUIRE NOTIFICATION BY EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE IN THE STATE:  
 MA, NH, RI, VT 1-800-344-7233  
 CT 1-800-822-4432  
 NY 1-800-922-7922



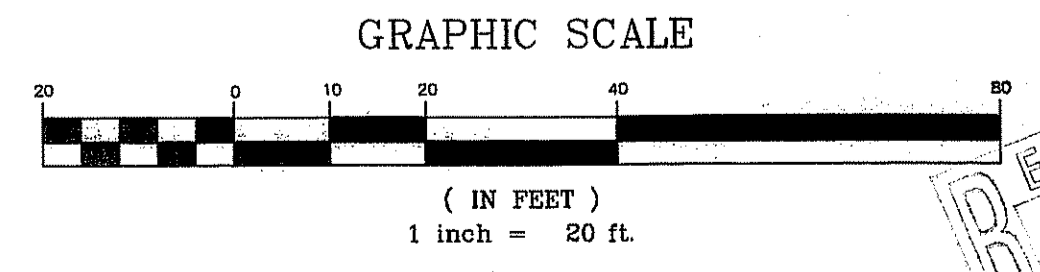
**ATWOOD AVENUE**  
(A.K.A. RHODE ISLAND STATE HIGHWAY ROUTE 5)  
(VARIABLE WIDTH)

**POCASSET RIVER**

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
OFFICE OF WATER RESOURCES  
FRESHWATER WETLANDS PROGRAM  
APPROVED WITH CONDITIONS  
AS SPECIFIED IN THE LETTER OF APPROVAL  
DATED JUL 31 2009 FILE # 09-085  
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.  
APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

*Matthew D. Weneck*

REFER TO PAGE 2 FOR ALL DEMOLITION, SITE,  
GRADING, AND UTILITY NOTES AND LEGENDS



**PERMIT DRAWINGS**  
NOT TO BE USED FOR CONSTRUCTION

**BOHLER ENGINEERING**

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SURVEYORS  
PROJECT MANAGERS  
ENVIRONMENTAL CONSULTANTS  
LANDSCAPE ARCHITECTS

CORPORATE OFFICE:  
WARREN, NJ

OFFICES:  
SOUTHBOROUGH, MA  
TOWNSEND, MA  
ROXBOROUGH, MA  
ALBANY, NY  
ROCKY HILL, CT  
PORTLAND, ME  
PORTER, VA  
PORTER, VA  
PORTER, VA  
PORTER, VA  
PORTER, VA  
PORTER, VA

REVISIONS:

REV.	DATE	COMMENT	BY
1	08/18/09	REVISED PAVEMENT MARKINGS	S.J.L.

NOT APPROVED FOR CONSTRUCTION

PROJECT No.: W081073  
DRAWN BY: MCB  
CHECKED BY: JVR  
DATE: 05/26/09  
SCALE: AS NOTED  
CAD ID: W081073\_CBS

PROJECT:  
**PRELIMINARY LAND DEVELOPMENT PLANS**  
FOR  
**LOCKWOOD-McKINNON COMPANY, INC.**  
**PROPOSED RESTAURANT**

1379 ATWOOD AVENUE  
TOWN OF JOHNSTON, RI  
PROVIDENCE COUNTY

**BOHLER ENGINEERING**

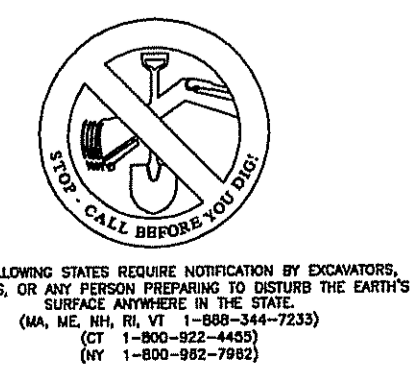
352 TURNPIKE ROAD  
SOUTHBOROUGH, MA 01772  
PH: (508) 480-8900  
FX: (508) 480-8900  
www.BohlerEngineering.com

MATTHEW D. SMITH  
PROFESSIONAL ENGINEER  
MASSACHUSETTS LICENSE No. 4545  
RENEWED 01/01/09  
REGISTERED PROFESSIONAL ENGINEER  
CIVIL

SHEET TITLE:  
**UTILITY PLAN**

SHEET NUMBER:  
**6**  
OF 13

REVISION 1 - 06/19/09



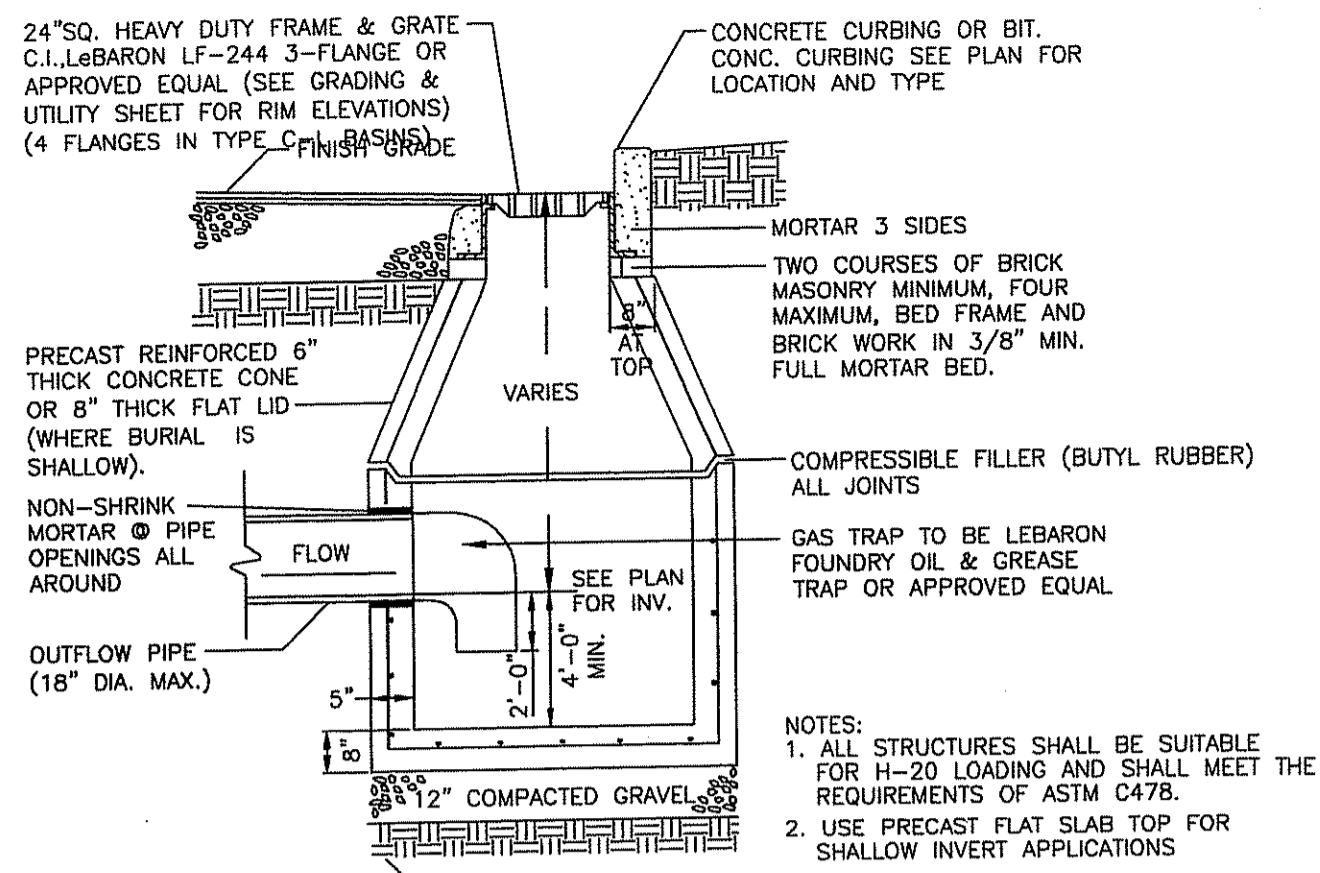
THE FOLLOWING STATES REQUIRE NOTIFICATION BY ENGINEERS, ARCHITECTS, OR ANY PERSON PREPARING TO SIGN THE EXISTING SURFACE ANNOTATION IN THE STATE:  
MA, ME, NH, RI, VT 1-800-348-7233  
CT 1-800-322-7882  
NY 1-800-322-7882



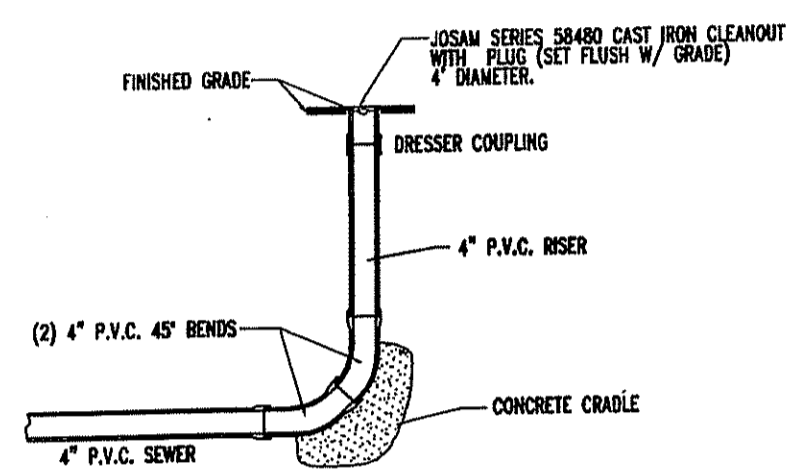




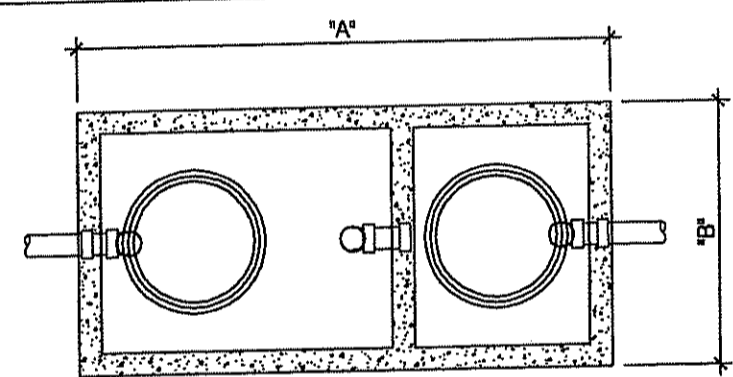




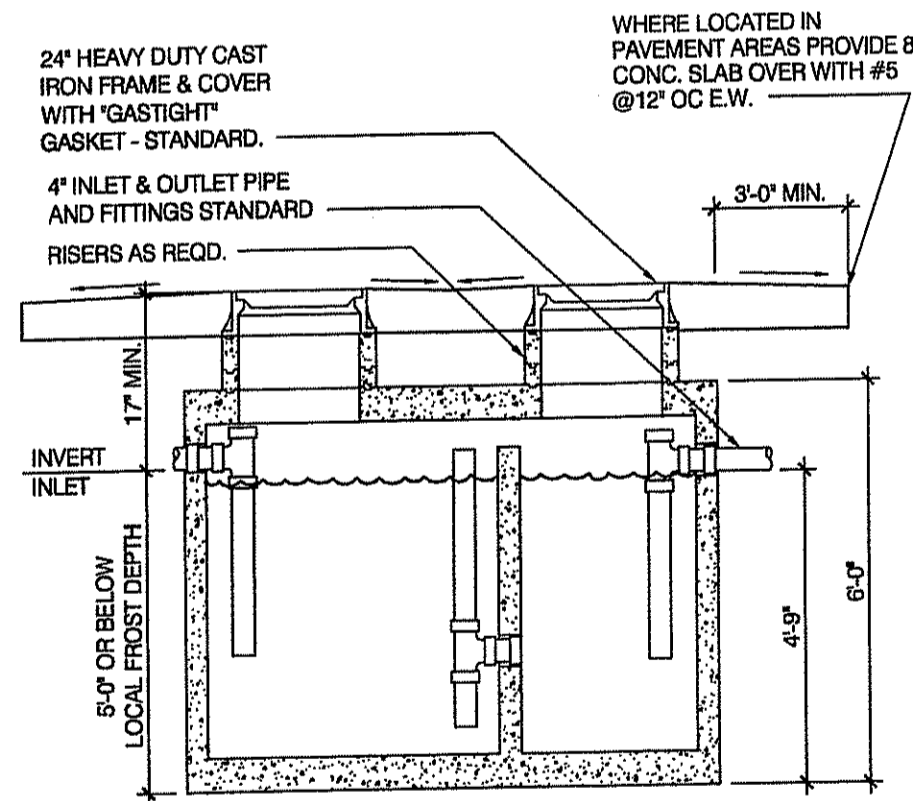
**TYP. PRECAST CONCRETE DEEP SUMP CATCH BASIN DETAIL**  
NOT TO SCALE



**TERMINAL CLEANOUT DETAIL**  
NOT TO SCALE



**TOP VIEW**

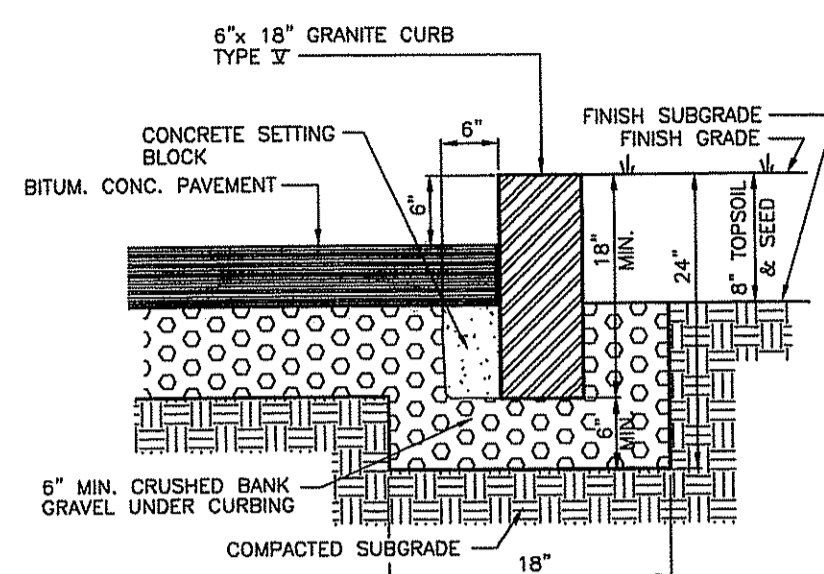


**SECTION**

G.T. SIZE	DIM. 'A'	DIM. 'B'
500 GALLON	8'-2"	4'-2"
750 GALLON	8'-1"	4'-0"
1000 GALLON	8'-2"	5'-1"
1200 GALLON	8'-6"	5'-9"

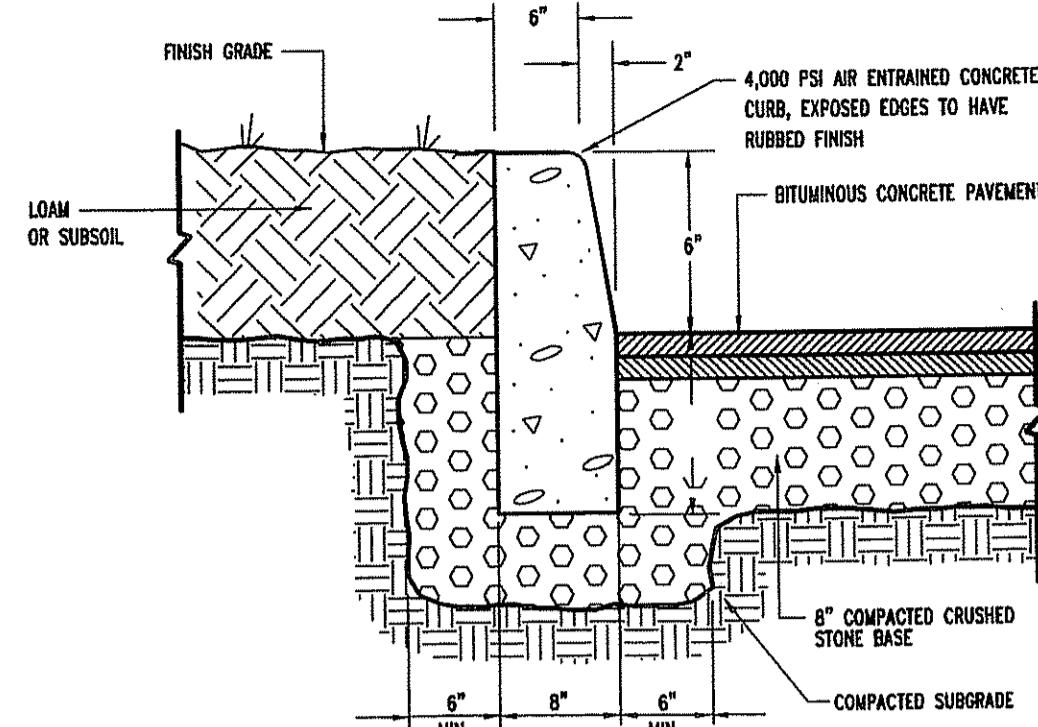
NOTE: UTILIZE 1,000 GALLON INTERCEPTOR UNLESS LOCAL CODES SPECIFY ALTERNATIVE CAPACITY.

**EXTERIOR GREASE TRAP INTERCEPTOR DETAIL**



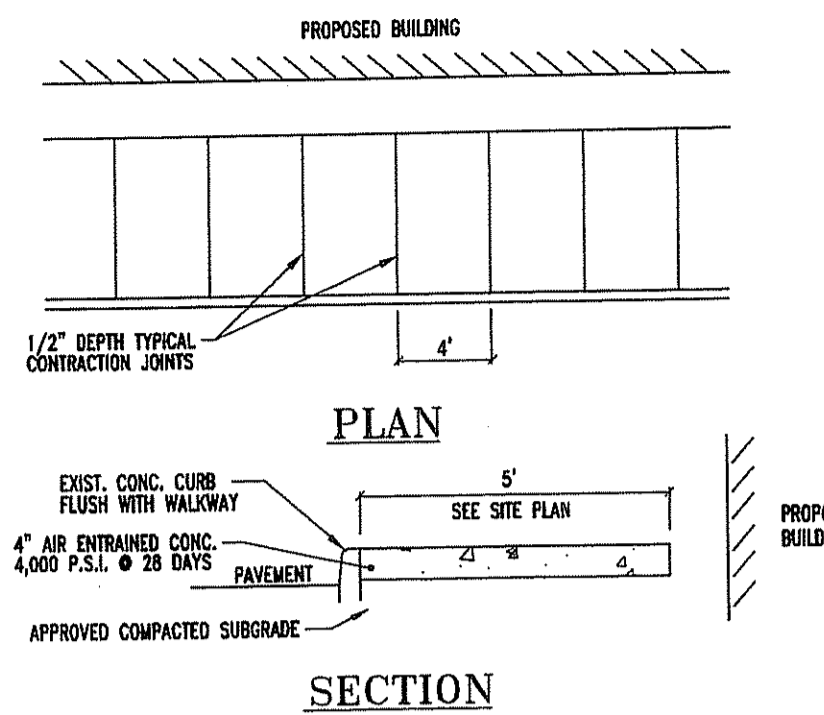
**TYPICAL VERTICAL GRANITE CURB**  
NOT TO SCALE

NOTE: INSTALL WITHIN ALL PUBLIC WAYS, CORNERS, AND RADIUS SECTIONS

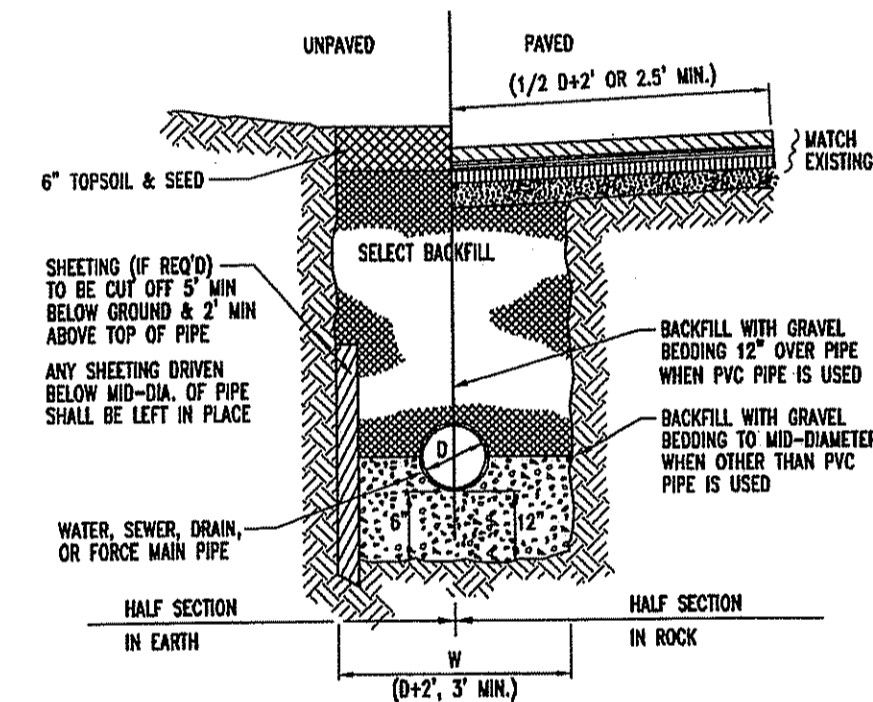


**CONCRETE CURB DETAIL**  
NOT TO SCALE

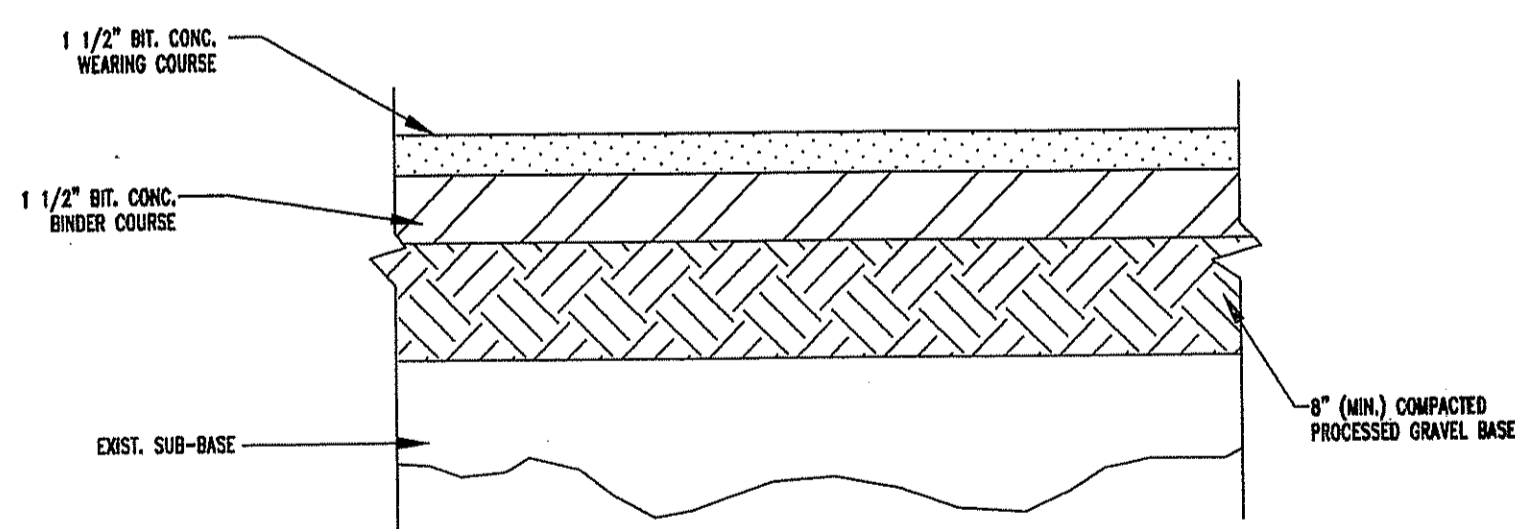
NOTE: EITHER PRECAST OR POURED IN PLACE CONCRETE CURBS ARE ACCEPTABLE. SOIL SURFACE IS TO BE GRADED AND COMPACTED IN ACCORDANCE WITH MANUFACTURER'S REQUIREMENTS.



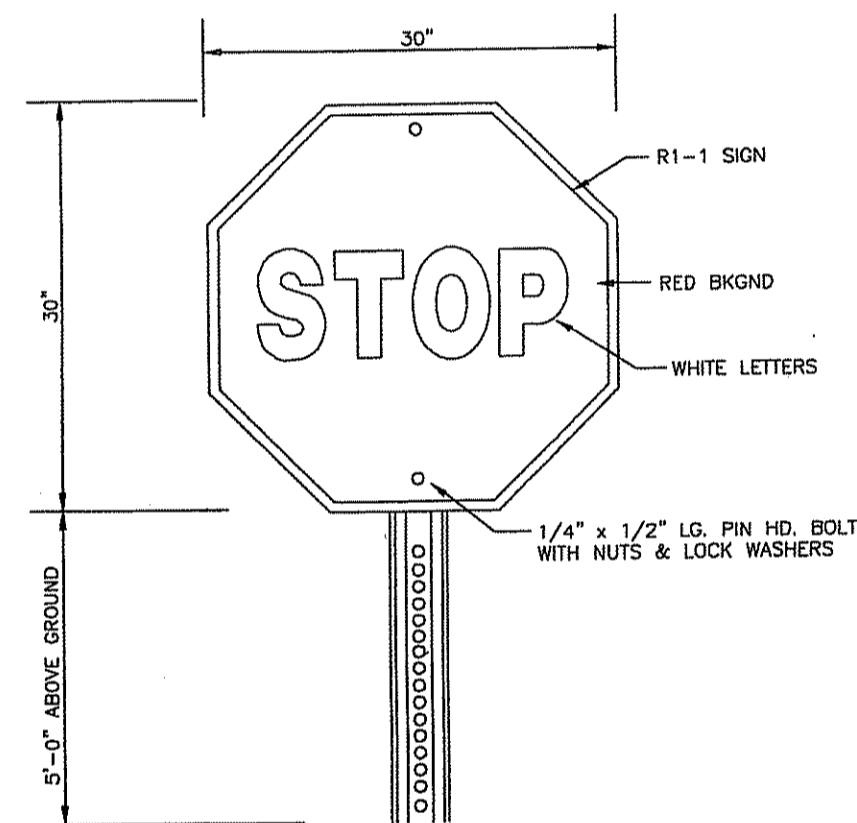
**SIDEWALK DETAIL**



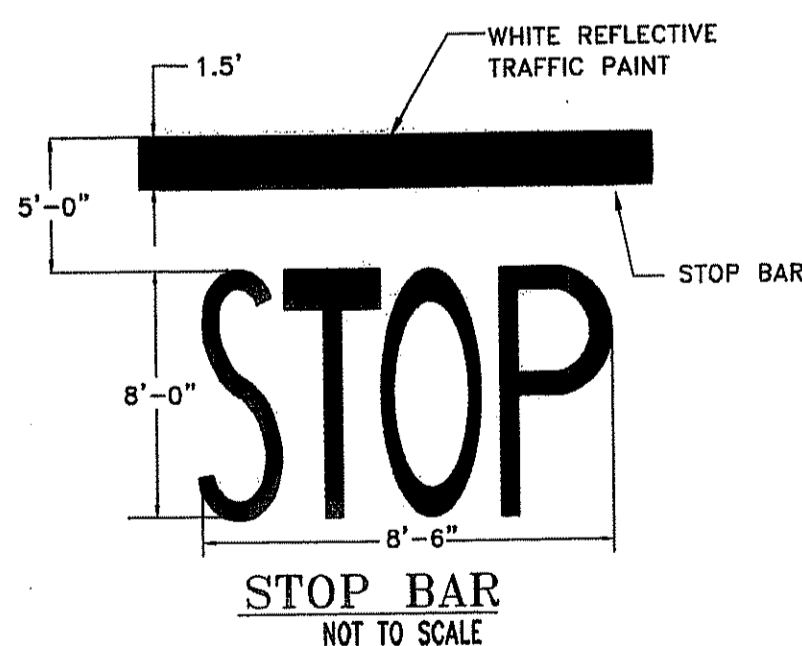
**TYPICAL UTILITY TRENCH**  
NOT TO SCALE



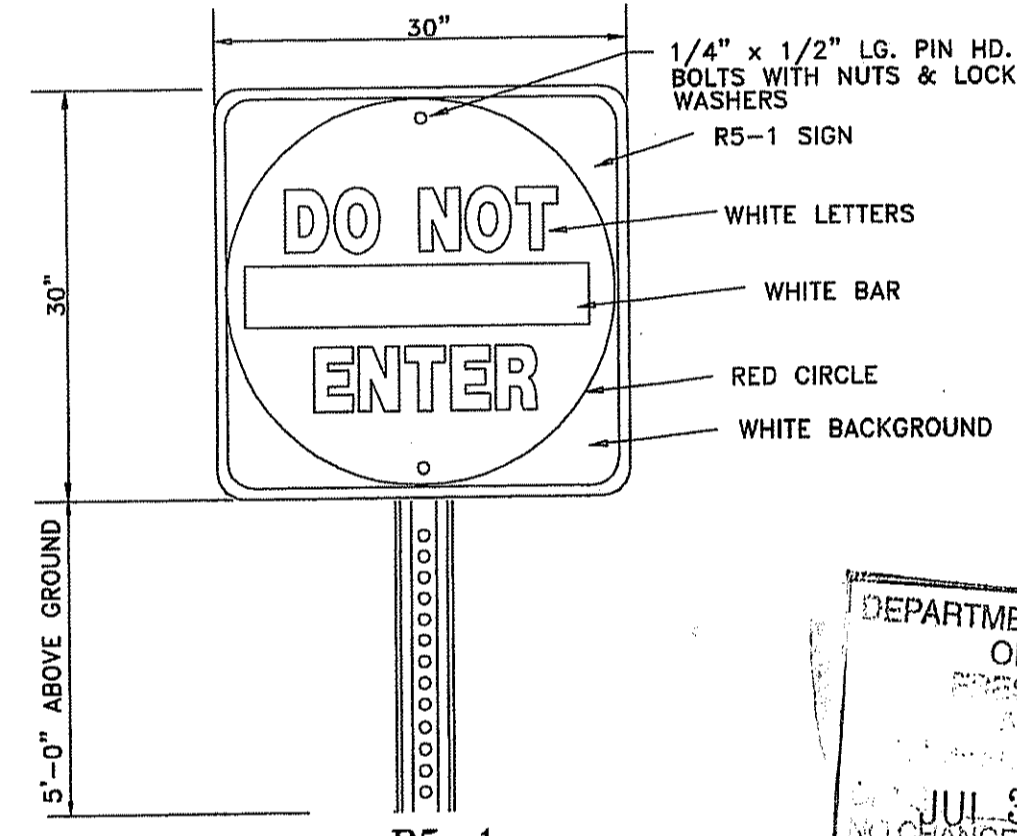
**TYPICAL PAVEMENT SECTION**  
NOT TO SCALE (SEE GEOTECHNICAL REPORT, DETAIL FOR REFERENCE ONLY)



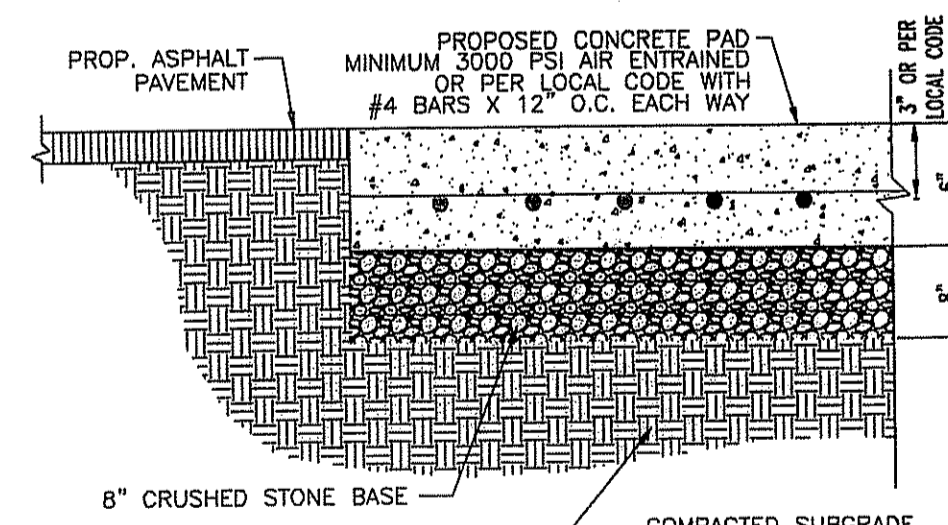
**"STOP" SIGN (R1-1)**  
NOT TO SCALE



**STOP BAR**  
NOT TO SCALE

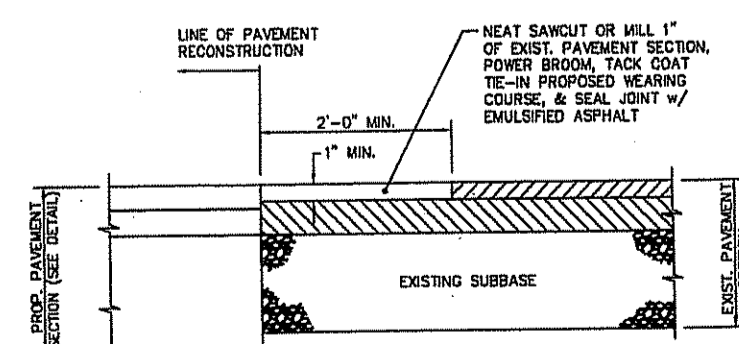


**"DO NOT ENTER" SIGN**  
NOT TO SCALE

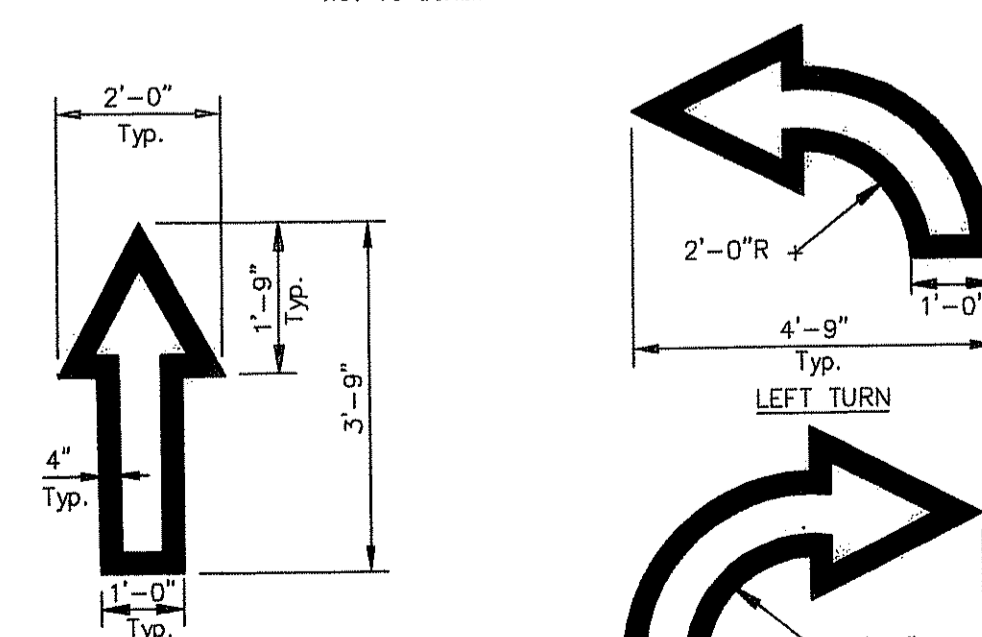


**DRIVE-THRU PAD DETAIL**  
NOT TO SCALE

GC TO REFER TO GEOTECHNICAL REPORT PREPARED BY OTHERS TO CONFIRM CONCRETE AND SUBGRADE DEPTHS



**PAVEMENT TIE-IN DETAIL**  
NOT TO SCALE



NOTE: ALL TRAFFIC FLOW ARROWS TO BE REFLECTIVE YELLOW PAINT PER SPECS.

**TRAFFIC FLOW ARROW**  
NOT TO SCALE

**PERMIT DRAWINGS**  
NOT TO BE USED FOR CONSTRUCTION

**BOHLER ENGINEERING**

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SURVEYORS  
PROJECT MANAGERS  
ENVIRONMENTAL CONSULTANTS  
LANDSCAPE ARCHITECTS

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SOUTH BORO, MA • ESTERLINE, VA  
PURCHASE, NY • FORT LAUDERDALE, FL  
DUNELM, PA • FORT LAUDERDALE, FL  
CENTERSVILLE, PA

REVISIONS:

REV.	DATE	COMMENT	BY
1	08/18/09	REVISED PAVEMENT MARKINGS	S.J.L.

NOT APPROVED FOR CONSTRUCTION

PROJECT No.: W081073  
DRAWN BY: MDB  
CHECKED BY: JWR  
DATE: 05/28/09  
SCALE: AS NOTED  
CAD L.D.: W081073\_CB3

PROJECT:  
**PRELIMINARY LAND DEVELOPMENT PLANS**

FOR  
**LOCKWOOD-McKINNON COMPANY, INC.**

**PROPOSED RESTAURANT**

1379 ATWOOD AVENUE  
TOWN OF JOHNSTON, RI  
PROVIDENCE COUNTY

**BOHLER ENGINEERING**

352 TURNPIKE ROAD  
SOUTH BORO, MA 01772  
PH: (508) 480-8800  
FX: (508) 480-9080  
www.BohlerEngineering.com

Matthew J. Miller  
Professional Engineer  
No. 45496  
MASSACHUSETTS  
NO. 5145  
CONNECTICUT STATE  
No. 4567  
PROFESSIONAL ENGINEER  
CLVT

SHEET TITLE:  
**CONSTRUCTION DETAILS**

SHEET NUMBER:  
**11**  
OF 13

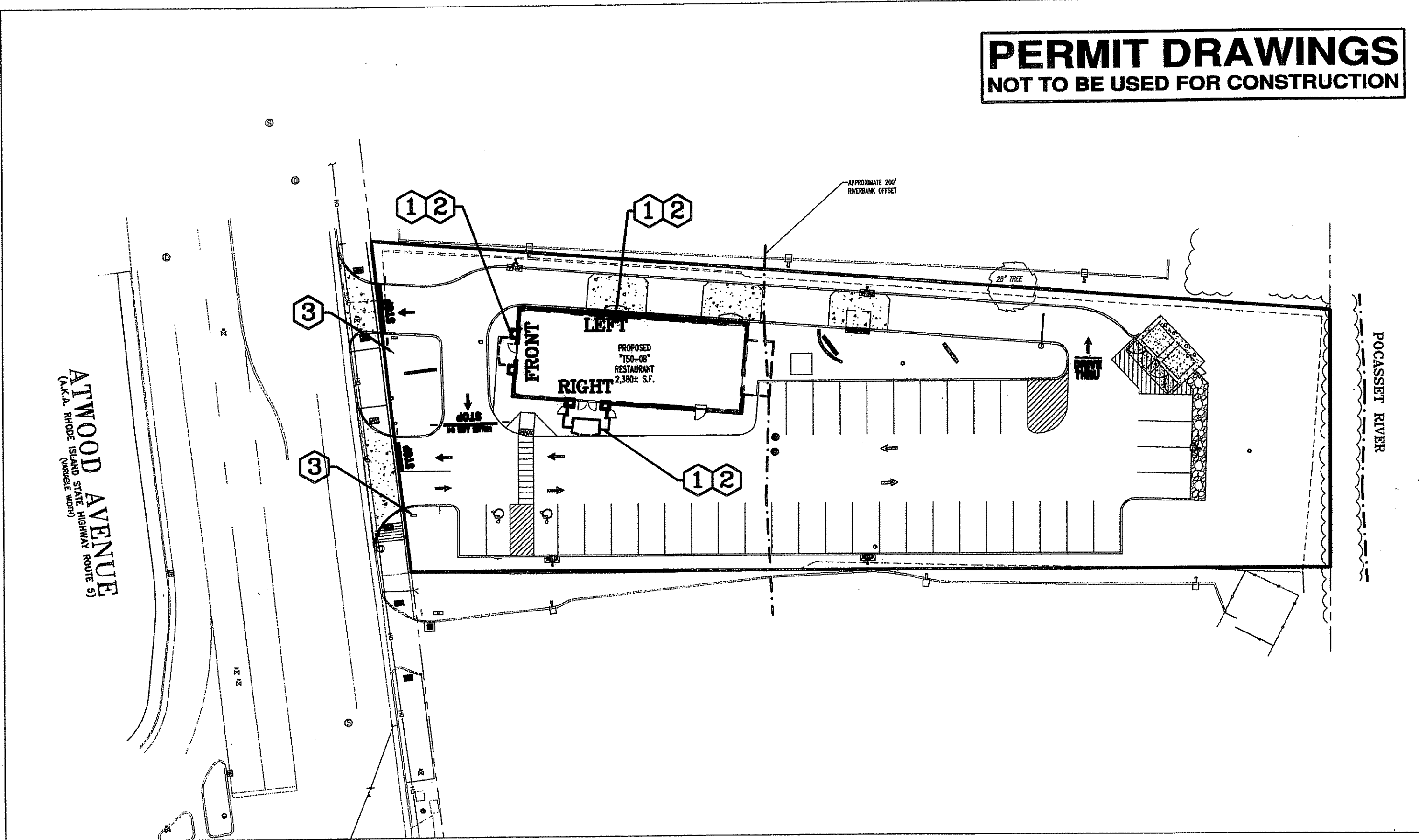
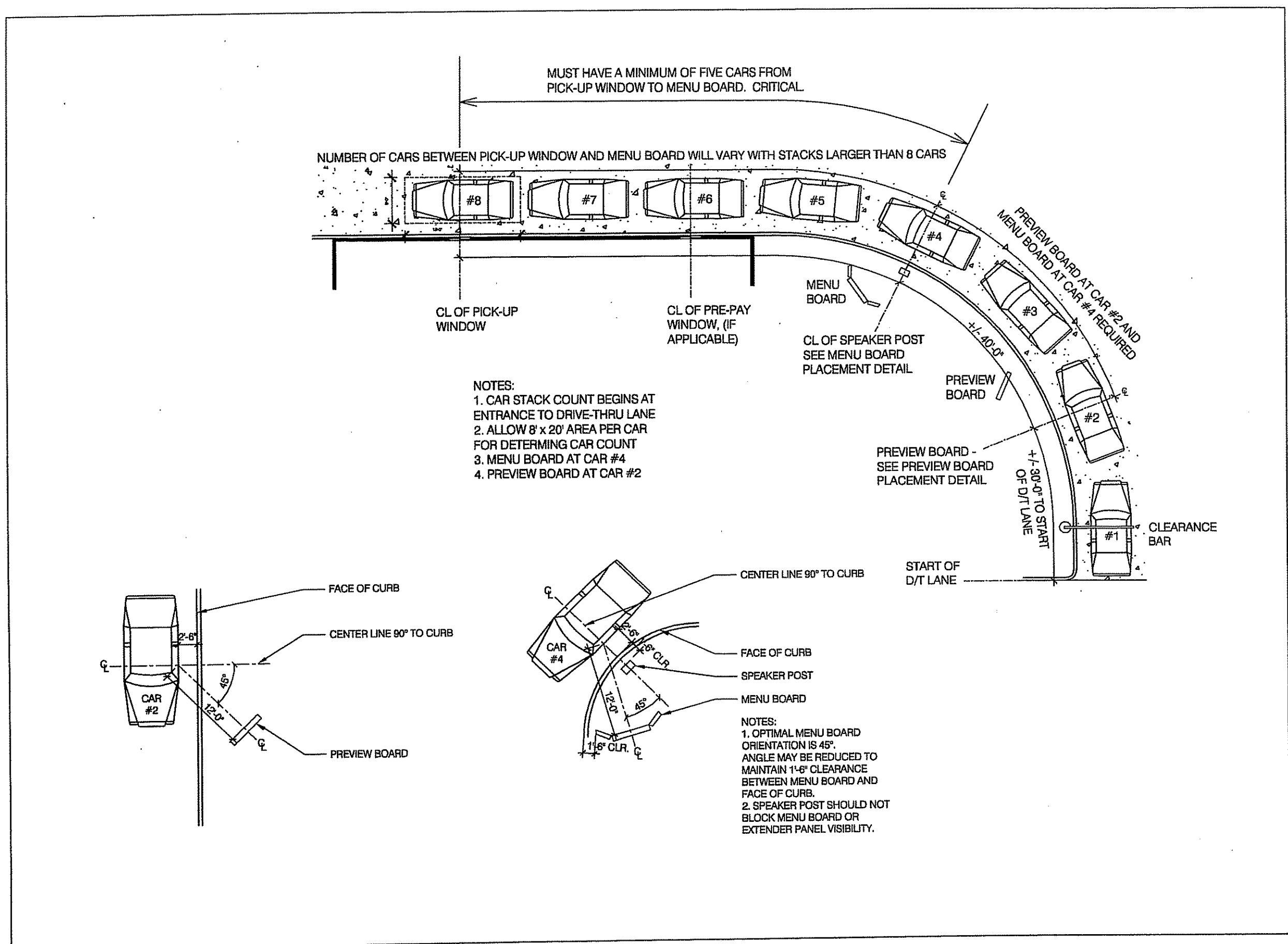
REVISION 1 - 08/19/09



THE FOLLOWING STATES REQUIRE NOTIFICATION BY ENGINEERS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE PRIOR TO THE START OF CONSTRUCTION:  
MA, ME, NH, RI, VT 1-800-344-7233  
CT 1-800-344-7233  
NY 1-800-992-7992

RECEIVED  
JUN 22 2009





**PERMIT DRAWINGS**  
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OFFICES:  
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 PHOENIX, AZ  
 RICHMOND, VA  
 RICHMOND, VA  
 CENTER VALLEY, PA

SURVEYS  
 CIVIL & CONSULTING ENGINEERS

PROJECT MANAGERS  
 ENVIRONMENTAL CONSULTANTS

LANDSCAPE ARCHITECTS

REVISIONS:

REV.	DATE	COMMENTS	BY
1	08/18/09	REVISED PAVEMENT MARKINGS	SJL

**NOT APPROVED FOR CONSTRUCTION**

PROJECT No.: W081073  
 DRAWN BY: MJB  
 CHECKED BY: JWR  
 DATE: 09/20/09  
 SCALE: AS NOTED  
 CAD I.D.: W081073\_CBS

PRELIMINARY LAND DEVELOPMENT PLANS

FOR

**LOCKWOOD-McKINNON COMPANY, INC.**

PROPOSED RESTAURANT

1379 ATWOOD AVENUE  
 TOWN OF JOHNSTON, RI  
 PROVIDENCE COUNTY

**BOHLER ENGINEERING**

352 TURNPIKE ROAD  
 SOUTH BORO, MA 01772  
 PH: (508) 480-9080  
 FX: (508) 480-9080  
 www.BohlerEngineering.com

**M. D. SMITH**

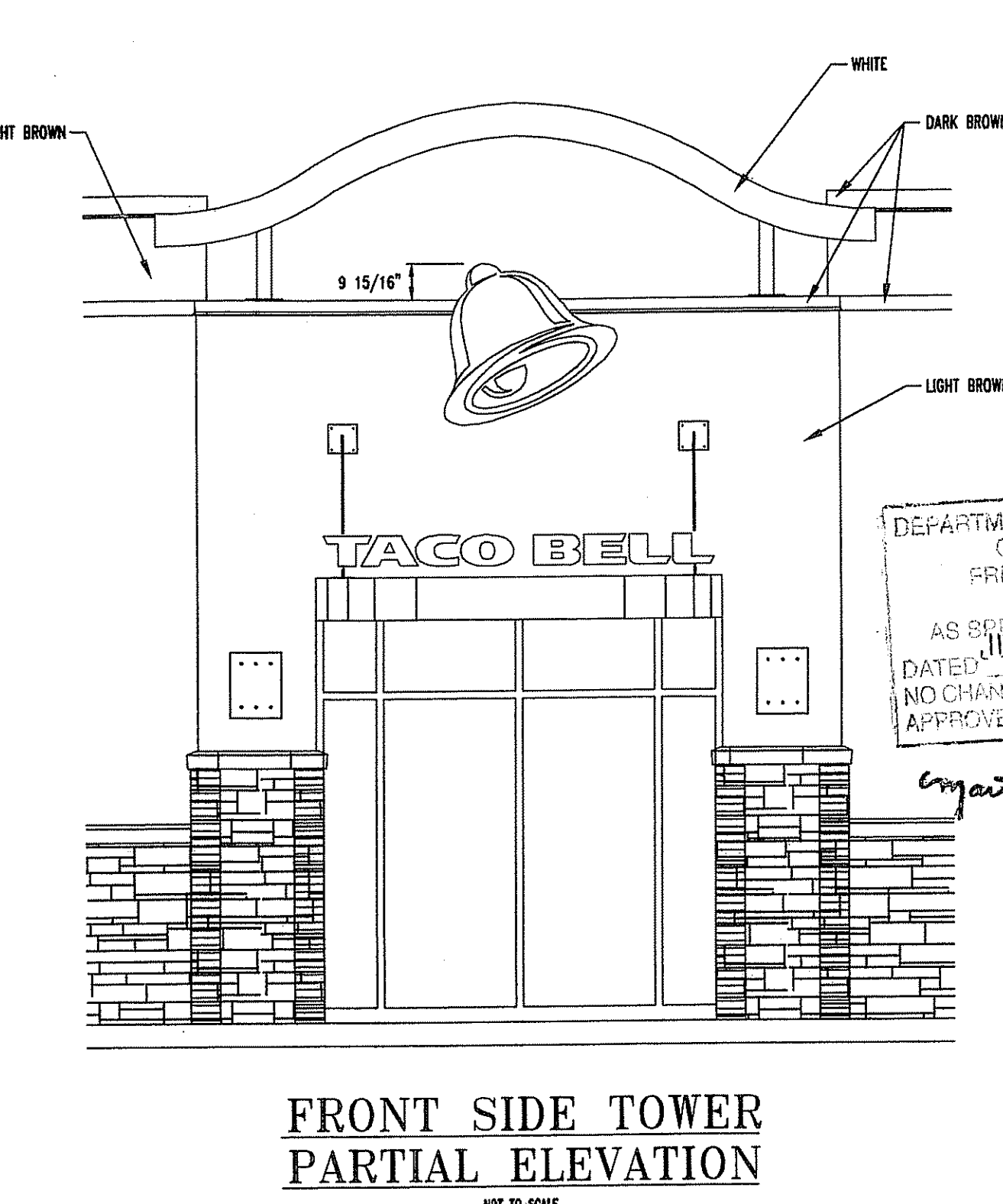
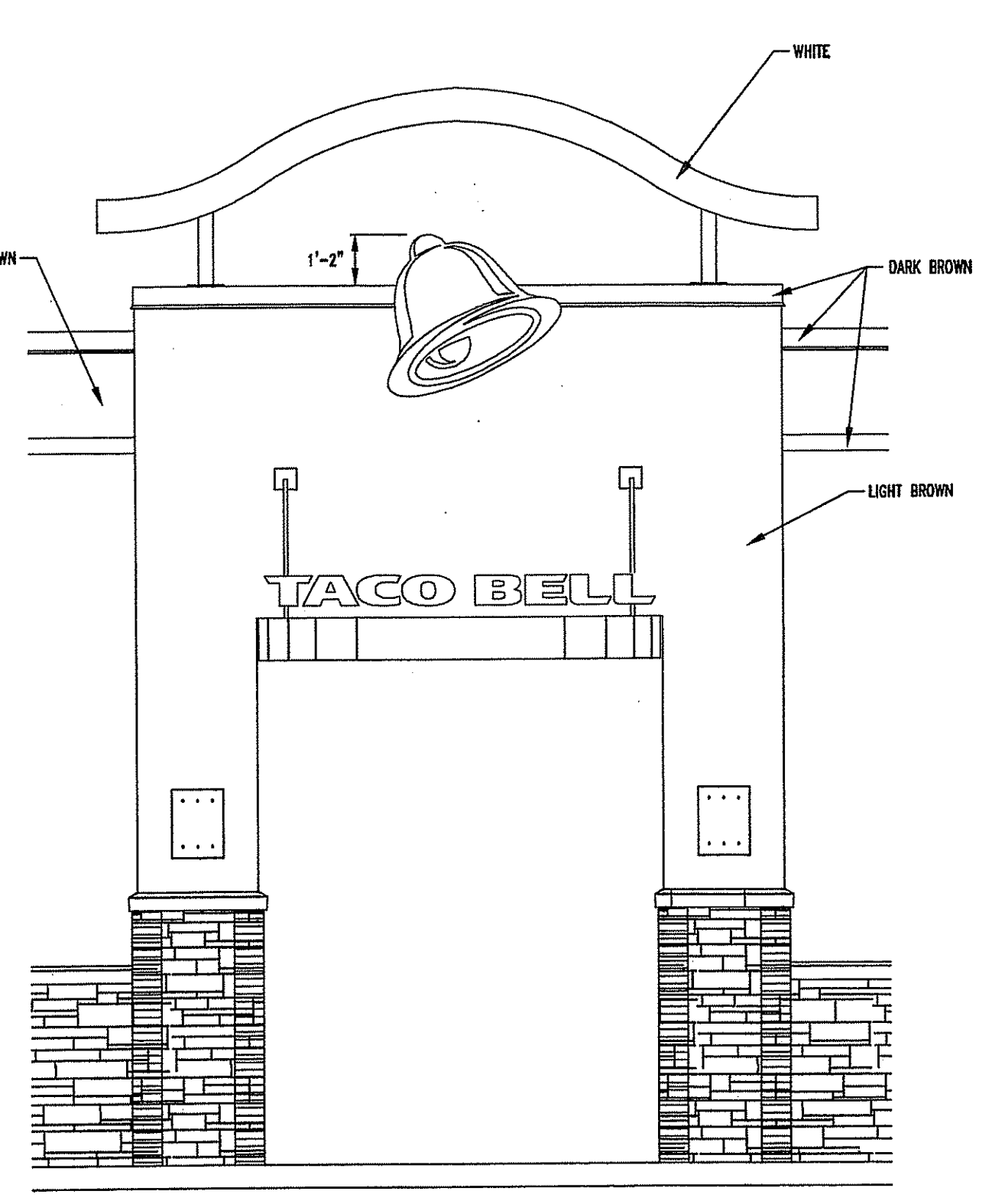
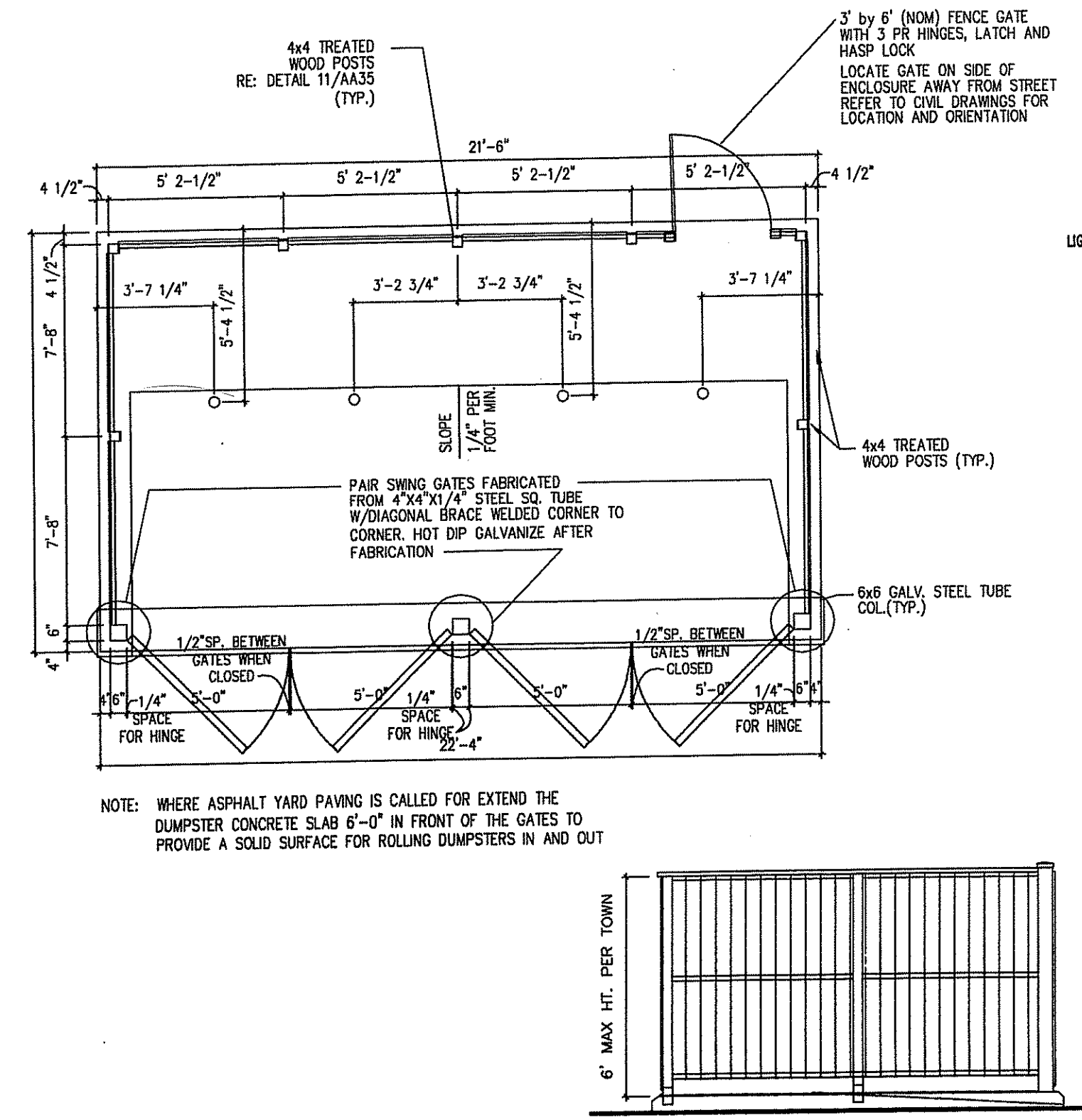
PROFESSIONAL ENGINEER  
 MASS. REG. NO. 454  
 CONSTRUCTION SIGNATURE NO. 457  
 MAINE LICENSE NO. 1282

SHEET TITLE:  
**CONSTRUCTION DETAILS**

SHEET NUMBER:  
**13**

OF 13

REVISION 1 - 06/19/09

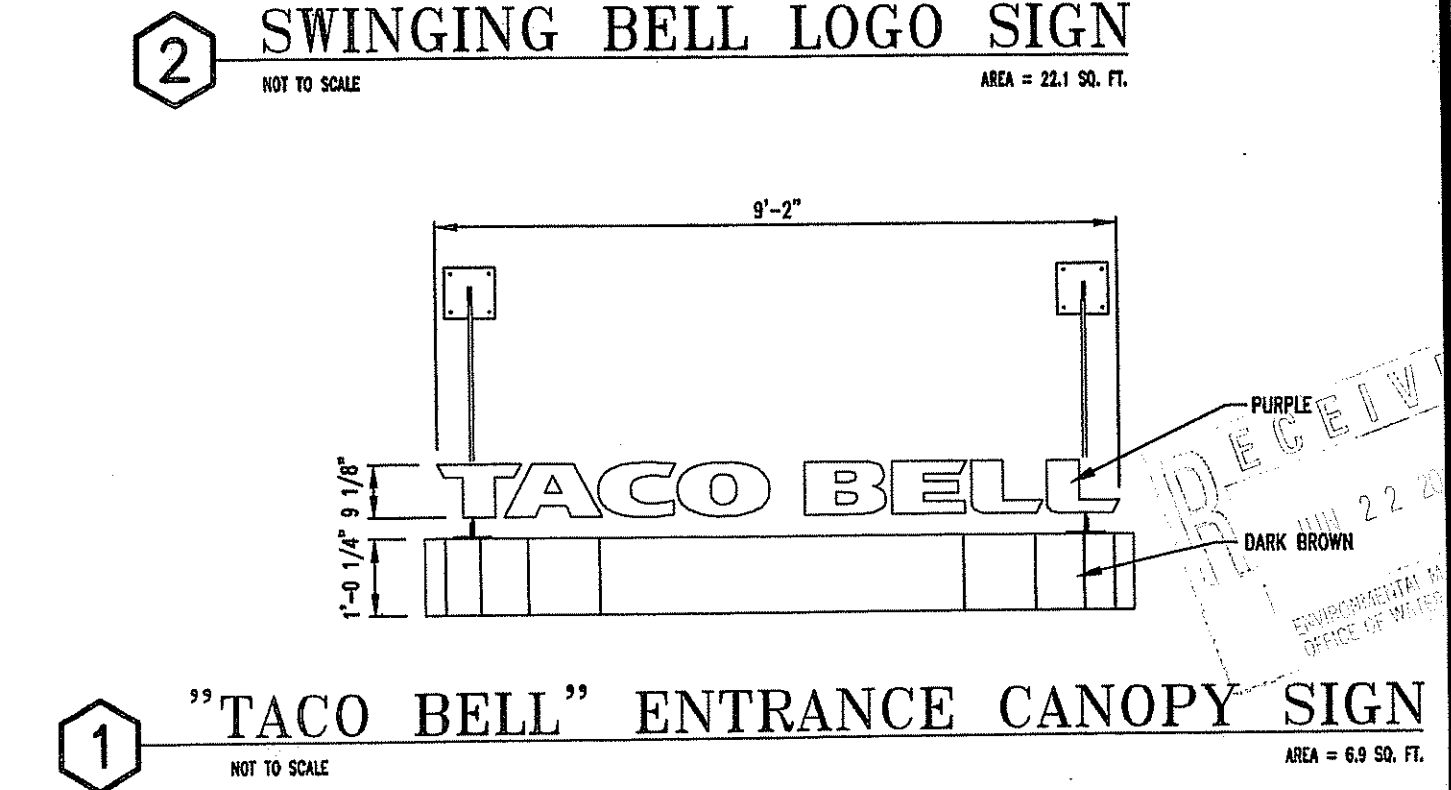
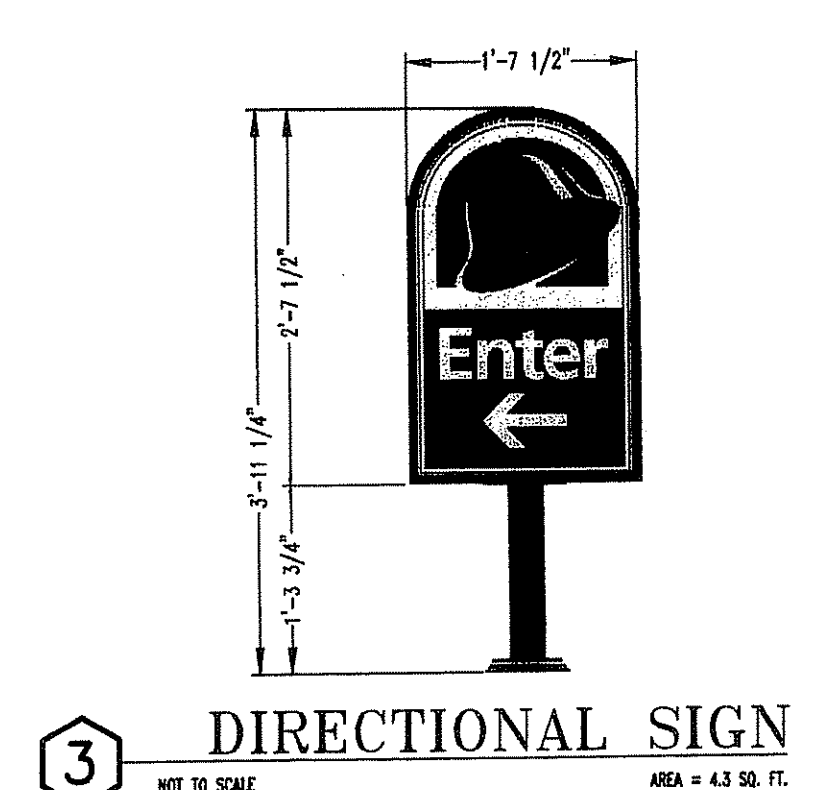
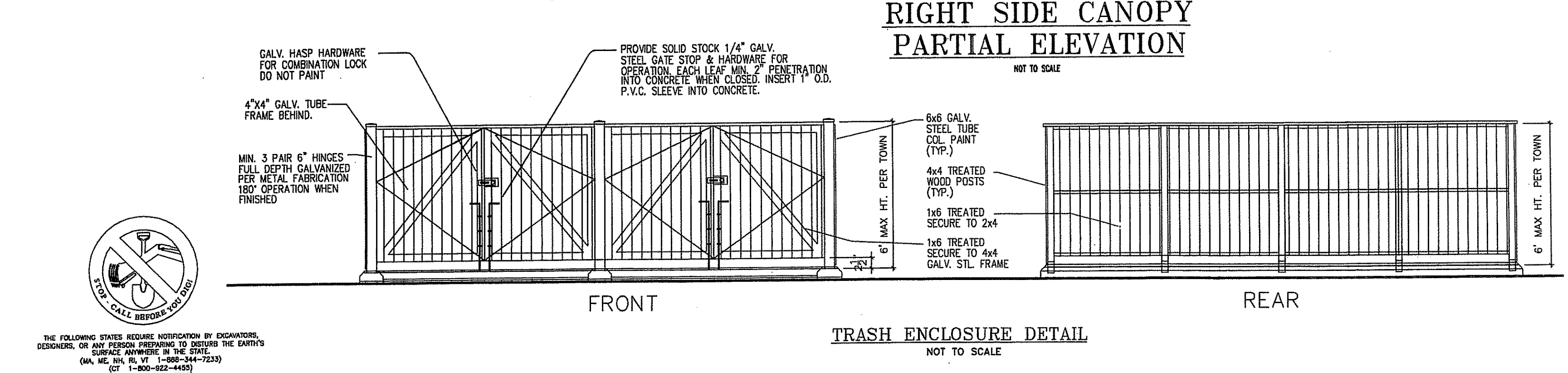
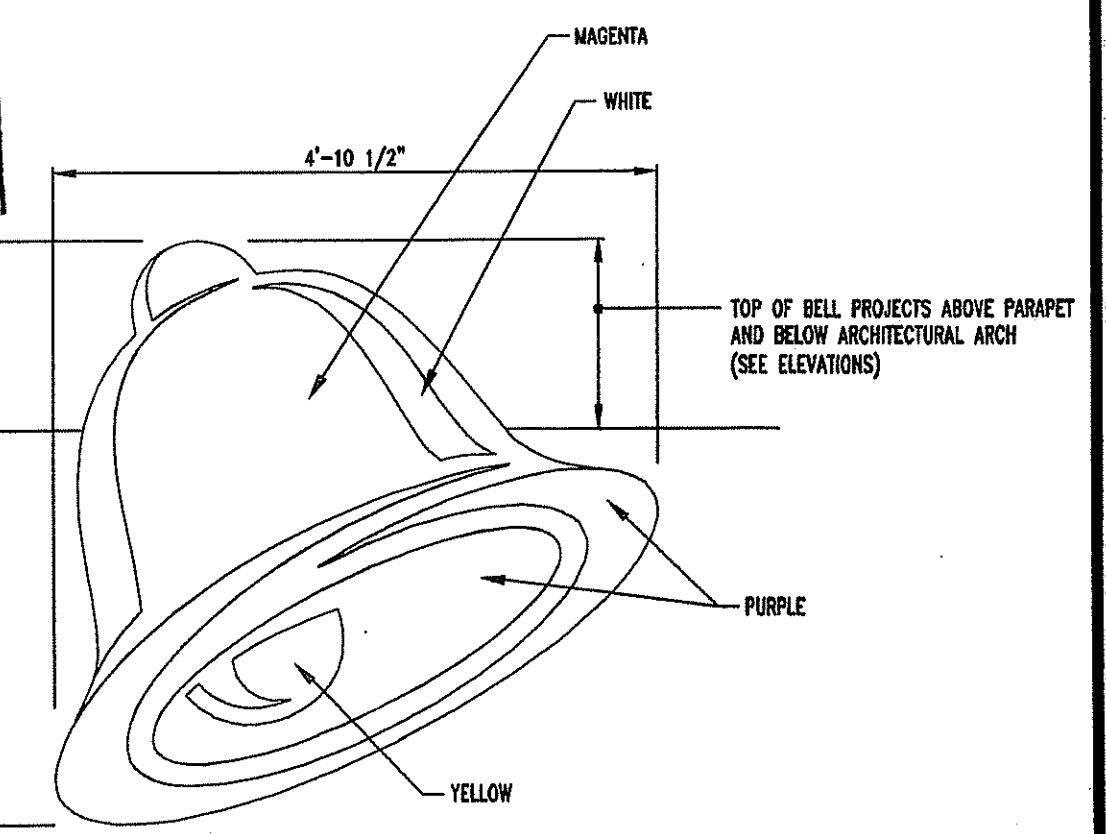


**SIGN CHART**

TYPE	ITEM	QUANTITY	PROPOSED SIGN	SIGN AREA	SUBTOTAL AREA
WALL SIGNS	1	3	9' 1/8" x 9'-2" "TACO BELL" ENTRANCE CANOPY SIGN (ABOVE FRONT AND RIGHT ELEVATION ENTRANCES)	6.9 S.F.	20.7 S.F.
	2	3	4'-8 9/16" x 4'-10 1/2" SWINGING BELL LOGO SIGN (ABOVE FRONT AND RIGHT ELEVATION ENTRANCES)	22.1 S.F.	66.3 S.F.
	3	1	1'-7 1/2" x 2'-7 1/4" DIRECTIONAL SIGN	4.3 S.F.	4.3 S.F.

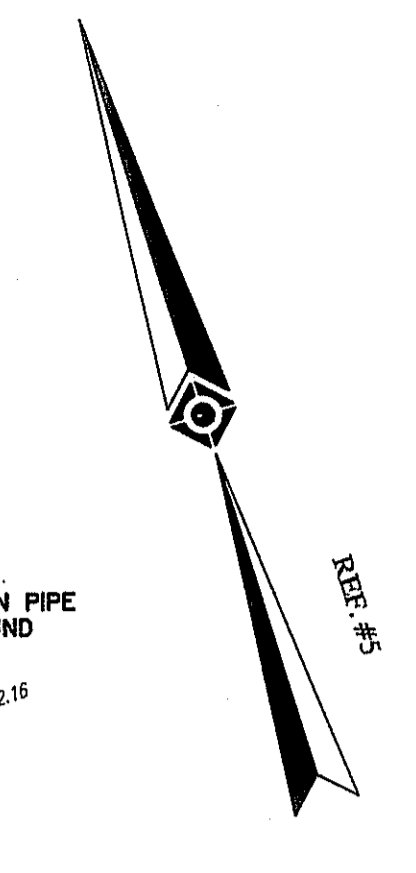
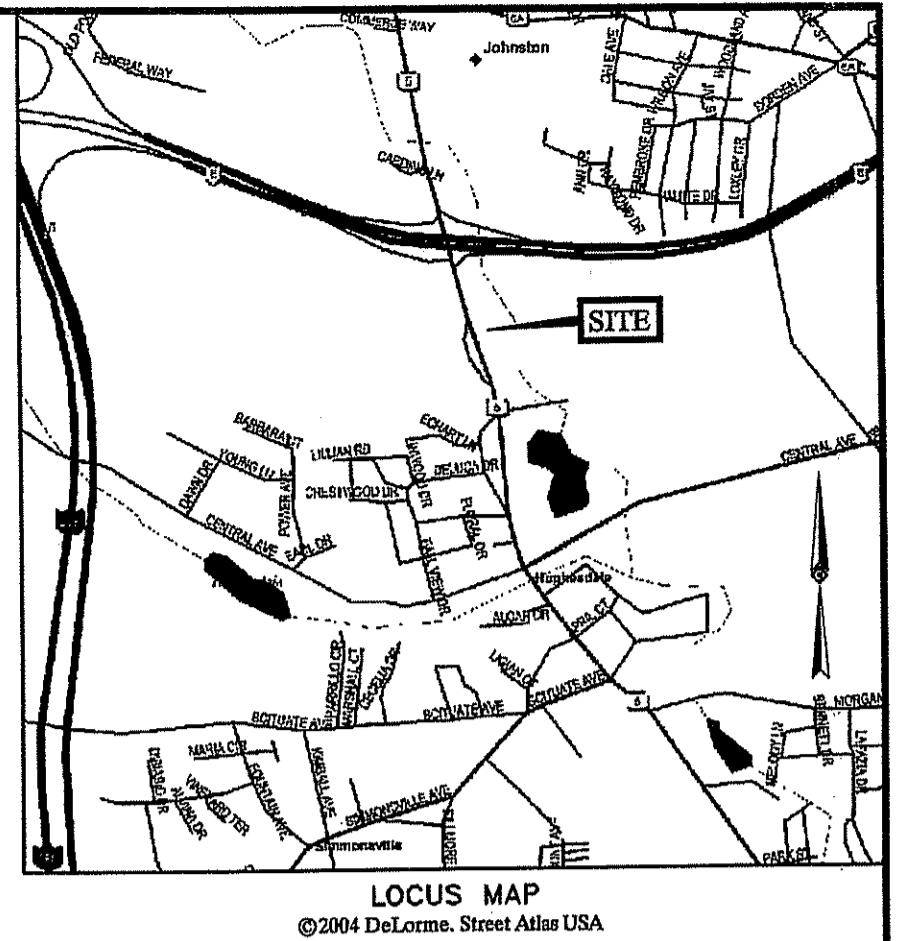
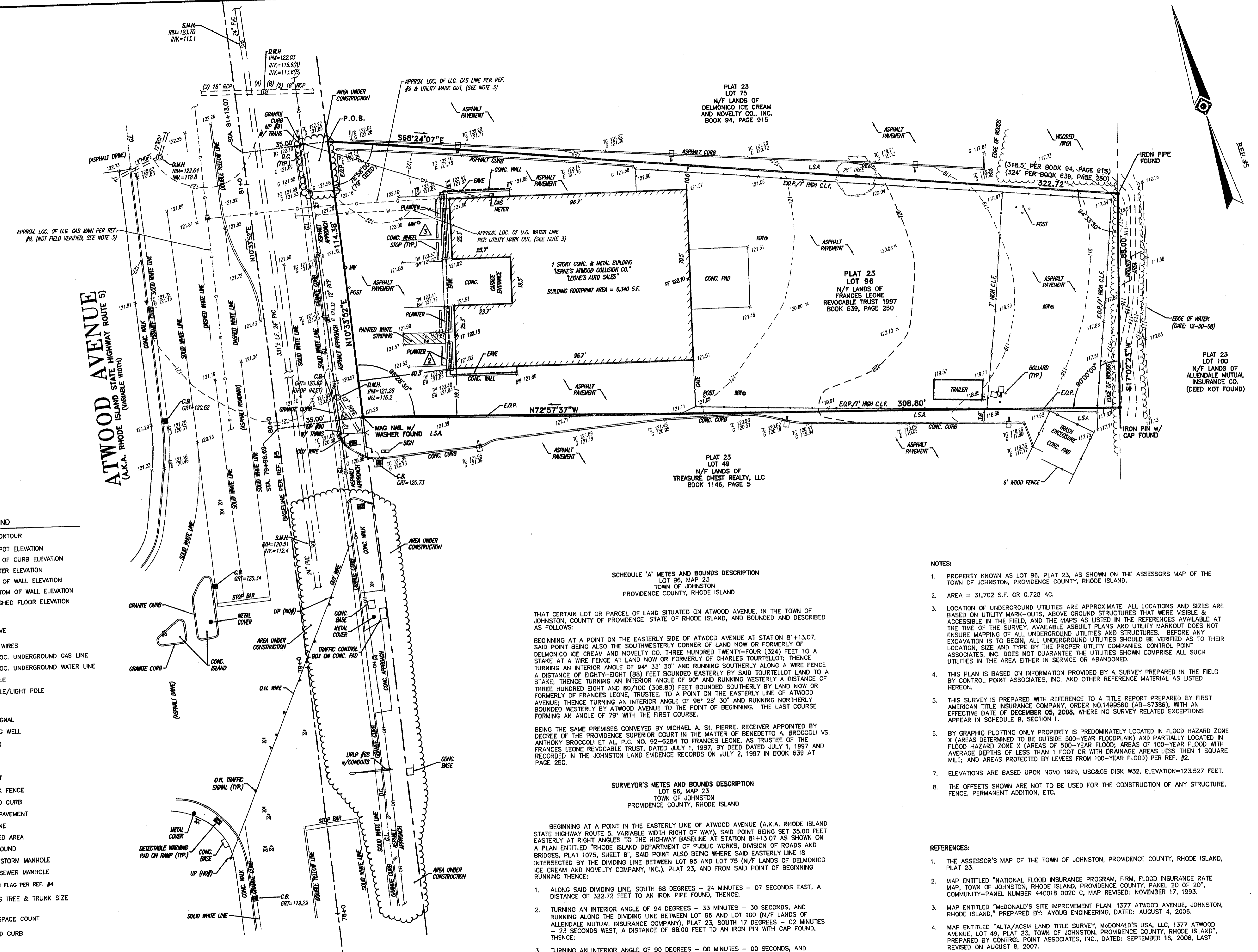
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 OFFICE OF WATER RESOURCES  
 FRESHWATER WETLANDS PROGRAM  
 APPROVED WITH CONDITIONS  
 APPROVED WITH LETTER OF APPROVAL  
 AS SHOWN ON 8/11/09 FILE # 09-0155  
 DATED: 8/11/09  
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL.  
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE.

*Matthew D. Weneck*



THE FOLLOWING STATES REQUIRE NOTIFICATION BY EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE IN ANY MANNER IN THE STATE:  
 MA, ME, NH, RI, VT 1-800-344-7233  
 CT 1-800-382-4453  
 NY 1-800-922-7292

**ATWOOD AVENUE**  
(A.K.A. RHODE ISLAND STATE HIGHWAY ROUTE 5)  
(VARIABLE WIDTH)



- LEGEND**
- 124 --- EXISTING CONTOUR
  - 125 --- EXISTING SPOT ELEVATION
  - x 123.45 EXIST. TOP OF CURB ELEVATION
  - x/c 123.45 EXIST. GUTTER ELEVATION
  - x/g 123.45 EXIST. TOP OF WALL ELEVATION
  - x/tw 123.45 EXIST. BOTTOM OF WALL ELEVATION
  - x/bw 123.45 EXIST. FINISHED FLOOR ELEVATION
  - x/f 123.45 EXIST. FINISHED FLOOR ELEVATION
  - GV GAS VALVE
  - WV WATER VALVE
  - OH OVERHEAD WIRES
  - --- APPROX. LOC. UNDERGROUND GAS LINE
  - --- APPROX. LOC. UNDERGROUND WATER LINE
  - UP UTILITY POLE
  - UPLP UTILITY POLE/LIGHT POLE
  - GW GUY WIRE
  - TS TRAFFIC SIGNAL
  - MW MONITORING WELL
  - GM GAS METER
  - SN SIGN
  - BOLLARD
  - AL AREA LIGHT
  - CLF CHAIN LINK FENCE
  - D.C. DEPRESSED CURB
  - E.O.P. EDGE OF PAVEMENT
  - GL GUTTER LINE
  - LSA LANDSCAPED AREA
  - UG UNDER GROUND
  - D.M.H. DRAINAGE/STORM MANHOLE
  - S.M.H. SANITARY/SEWER MANHOLE
  - WLF-21 DELINEATION FLAG PER REF. #
  - # TREE DECIDUOUS TREE & TRUNK SIZE
  - PARKING SPACE COUNT
  - DEPRESSED CURB
  - HYDRANT

**SCHEDULE 'A' METES AND BOUNDS DESCRIPTION**  
LOT 96, MAP 23  
TOWN OF JOHNSTON  
PROVIDENCE COUNTY, RHODE ISLAND

THAT CERTAIN LOT OR PARCEL OF LAND SITUATED ON ATWOOD AVENUE, IN THE TOWN OF JOHNSTON, COUNTY OF PROVIDENCE, STATE OF RHODE ISLAND, AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY SIDE OF ATWOOD AVENUE AT STATION 81+13.07, SAID POINT BEING ALSO THE SOUTHWESTERLY CORNER OF LAND NOW OR FORMERLY OF DELMONICO ICE CREAM AND NOVELTY CO., THREE HUNDRED TWENTY-FOUR (324) FEET TO A STAKE AT A WIRE FENCE AT LAND NOW OR FORMERLY OF CHARLES TOURTELLOTT; THENCE TURNING AN INTERIOR ANGLE OF 94° 33' 30" AND RUNNING SOUTHERLY ALONG A WIRE FENCE A DISTANCE OF EIGHTY-EIGHT (88) FEET BOUNDED EASTERLY BY SAID TOURTELLOTT LAND TO A STAKE; THENCE TURNING AN INTERIOR ANGLE OF 90° AND RUNNING WESTERLY A DISTANCE OF THREE HUNDRED EIGHT AND 80/100 (308.80) FEET BOUNDED SOUTHERLY BY LAND NOW OR FORMERLY OF FRANCES LEONE, TRUSTEE, TO A POINT ON THE EASTERLY LINE OF ATWOOD AVENUE; THENCE TURNING AN INTERIOR ANGLE OF 98° 28' 30" AND RUNNING NORTHERLY BOUNDED WESTERLY BY ATWOOD AVENUE TO THE POINT OF BEGINNING. THE LAST COURSE FORMING AN ANGLE OF 79° WITH THE FIRST COURSE.

BEING THE SAME PREMISES CONVEYED BY MICHAEL A. ST. PIERRE, RECEIVER APPOINTED BY DECREE OF THE PROVIDENCE SUPERIOR COURT IN THE MATTER OF BENEDETTO A. BROCCOLI VS. ANTHONY BROCCOLI ET AL., P.C. NO. 92-6284 TO FRANCES LEONE, AS TRUSTEE OF THE FRANCES LEONE REVOCABLE TRUST, DATED JULY 1, 1997, BY DEED DATED JULY 1, 1997 AND RECORDED IN THE JOHNSTON LAND EVIDENCE RECORDS ON JULY 2, 1997 IN BOOK 639 AT PAGE 250.

**SURVEYOR'S METES AND BOUNDS DESCRIPTION**  
LOT 96, MAP 23  
TOWN OF JOHNSTON  
PROVIDENCE COUNTY, RHODE ISLAND

BEGINNING AT A POINT IN THE EASTERLY LINE OF ATWOOD AVENUE (A.K.A. RHODE ISLAND STATE HIGHWAY ROUTE 5, VARIABLE WIDTH RIGHT OF WAY), SAID POINT BEING SET 35.00 FEET EASTERLY AT RIGHT ANGLES TO THE HIGHWAY BASELINE AT STATION 81+13.07 AS SHOWN ON A PLAN ENTITLED "RHODE ISLAND DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROADS AND BRIDGES, PLAT 1075, SHEET 8", SAID POINT ALSO BEING WHERE SAID EASTERLY LINE IS INTERSECTED BY THE DIVIDING LINE BETWEEN LOT 96 AND LOT 75 (N/F LANDS OF DELMONICO ICE CREAM AND NOVELTY COMPANY, INC.), PLAT 23, AND FROM SAID POINT OF BEGINNING RUNNING THENCE;

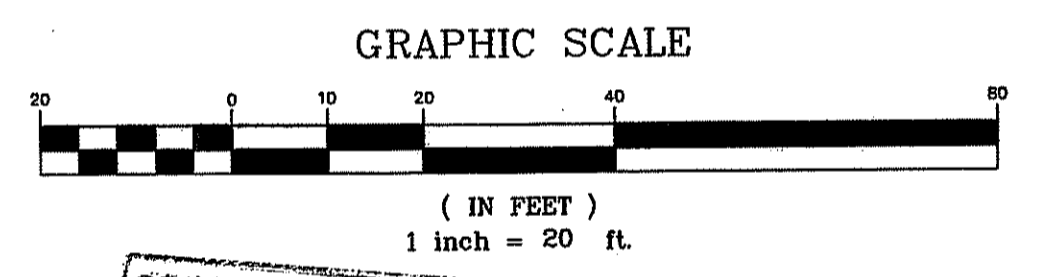
- ALONG SAID DIVIDING LINE, SOUTH 68 DEGREES - 24 MINUTES - 07 SECONDS EAST, A DISTANCE OF 322.72 FEET TO AN IRON PIPE FOUND, THENCE;
- TURNING AN INTERIOR ANGLE OF 94 DEGREES - 33 MINUTES - 30 SECONDS, AND RUNNING ALONG THE DIVIDING LINE BETWEEN LOT 96 AND LOT 100 (N/F LANDS OF ALLENDALE MUTUAL INSURANCE COMPANY), PLAT 23, SOUTH 17 DEGREES - 02 MINUTES - 23 SECONDS WEST, A DISTANCE OF 88.00 FEET TO AN IRON PIN WITH CAP FOUND, THENCE;
- TURNING AN INTERIOR ANGLE OF 90 DEGREES - 00 MINUTES - 00 SECONDS, AND RUNNING ALONG THE DIVIDING LINE BETWEEN LOT 96 AND LOT 49 (N/F LANDS OF TREASURE CHEST REALTY, LLC), NORTH 72 DEGREES - 57 MINUTES - 37 SECONDS WEST, A DISTANCE OF 308.80 FEET TO THE POINT AND PLACE OF BEGINNING, SAID COURSE FORMING AN INTERIOR ANGLE OF 78 DEGREES - 58 MINUTES - 00 SECONDS WITH THE FIRST COURSE DESCRIBED HEREIN.
- TURNING AN INTERIOR ANGLE OF 96 DEGREES - 28 MINUTES - 30 SECONDS, AND RUNNING ALONG SAID EASTERLY LINE NORTH 10 DEGREES - 33 MINUTES - 52 SECONDS EAST, A DISTANCE OF 114.58 FEET TO THE POINT AND PLACE OF BEGINNING, SAID COURSE FORMING AN INTERIOR ANGLE OF 78 DEGREES - 58 MINUTES - 00 SECONDS WITH THE FIRST COURSE DESCRIBED HEREIN.

**NOTES:**

- PROPERTY KNOWN AS LOT 96, PLAT 23, AS SHOWN ON THE ASSESSORS MAP OF THE TOWN OF JOHNSTON, PROVIDENCE COUNTY, RHODE ISLAND.
- AREA = 31,702 S.F. OR 0.728 AC.
- LOCATION OF UNDERGROUND UTILITIES ARE APPROXIMATE. ALL LOCATIONS AND SIZES ARE BASED ON UTILITY MARK-OUTS, ABOVE GROUND STRUCTURES THAT WERE VISIBLE & ACCESSIBLE IN THE FIELD, AND THE MAPS AS LISTED IN THE REFERENCES AVAILABLE AT THE TIME OF THE SURVEY. AVAILABLE ASBUILT PLANS AND UTILITY MARKOUT DOES NOT ENSURE MAPPING OF ALL UNDERGROUND UTILITIES AND STRUCTURES. BEFORE ANY EXCAVATION IS TO BEGIN, ALL UNDERGROUND UTILITIES SHOULD BE VERIFIED AS TO THEIR LOCATION, SIZE AND TYPE BY THE PROPER UTILITY COMPANIES. CONTROL POINT ASSOCIATES, INC. DOES NOT GUARANTEE THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA EITHER IN SERVICE OR ABANDONED.
- THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY CONTROL POINT ASSOCIATES, INC. AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
- THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO.1499560 (AB-87388), WITH AN EFFECTIVE DATE OF DECEMBER 05, 2008, WHERE NO SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION II.
- BY GRAPHIC PLOTTING ONLY PROPERTY IS PREDOMINATELY LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN) AND PARTIALLY LOCATED IN FLOOD HAZARD ZONE Y (AREAS OF 500-YEAR FLOOD); AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD) PER REF. #2.
- ELEVATIONS ARE BASED UPON NGVD 1929, USC&GS DISK W32, ELEVATION=123.527 FEET.
- THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.

**REFERENCES:**

- THE ASSESSOR'S MAP OF THE TOWN OF JOHNSTON, PROVIDENCE COUNTY, RHODE ISLAND, PLAT 23.
- MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, TOWN OF JOHNSTON, RHODE ISLAND, PROVIDENCE COUNTY, PANEL 20 OF 20", COMMUNITY-PANEL NUMBER 440018 0020 C, MAP REVISED: NOVEMBER 17, 1993.
- MAP ENTITLED "McDONALD'S SITE IMPROVEMENT PLAN, 1377 ATWOOD AVENUE, JOHNSTON, RHODE ISLAND", PREPARED BY: ATYUB ENGINEERING, DATED: AUGUST 4, 2006.
- MAP ENTITLED "ALTA/ACSM LAND TITLE SURVEY, McDONALD'S USA, LLC, 1377 ATWOOD AVENUE, LOT 49, PLAT 23, TOWN OF JOHNSTON, PROVIDENCE COUNTY, RHODE ISLAND", PREPARED BY CONTROL POINT ASSOCIATES, INC., DATED: SEPTEMBER 18, 2006, LAST REVISED ON AUGUST 8, 2007.
- MAP ENTITLED "RHODE ISLAND DEPARTMENT OF PUBLIC WORKS, DIVISION OF ROADS AND BRIDGES, PLAT 1075, SHEET 8".
- MAP ENTITLED "RECORD DRAWING, ATWOOD AVENUE, STA. 80+50 TO STA. 92+45, JOHNSTON RELIEF SEWERS", PREPARED BY UNIVERSAL ENGINEERING CORPORATION, DATED FEBRUARY 21, 1996.
- MAPS SHOWING ELECTRICAL FACILITIES IN THE AREA PROVIDED BY NATIONAL GRID.
- MAP SHOWING GAS FACILITIES IN THE AREA PROVIDED BY NATIONAL GRID.



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
OFFICE OF WATER RESOURCES  
FRESHWATER WETLANDS PROGRAM  
APPROVED WITH CONDITIONS  
AS SPECIFIED IN THE LETTER OF APPROVAL  
DATED 11/13/09 FILE # 09-0153  
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL  
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

*Myra D. Wencel*

TO: TACO BELT OF AMERICA, INC. A DELAWARE CORPORATION; JOHNSTON TACO, LLC; FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 5, 7(a), 7(b)(1), 8, 9, 10, 11(b) & 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF RHODE ISLAND, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

THIS PLAN IS SUBSTANTIALLY CORRECT IN ACCORDANCE WITH A CLASS I STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR BLUE INK SEAL.

**JOHN P. LYNCH** DATE  
RHODE ISLAND PROFESSIONAL LAND SURVEYOR #1925

ALTA/ACSM LAND TITLE SURVEY  
**TACO BELL**  
1379 ATWOOD AVENUE  
LOT 96, MAP 23  
TOWN OF JOHNSTON  
PROVIDENCE COUNTY, RHODE ISLAND

FIELD DATE: 12-30-08  
FIELD BOOK NO.: 08-36  
FIELD BOOK PG.: 68  
FIELD CREW: B.S.B./G.C.  
DRAWN: J.P.  
REVIEWED: W.P.H.  
APPROVED: J.D.B.  
DATE: 1-5-09  
SCALE: 1"=20'  
FILE NO.: C08434  
SHEET NO.: 1 OF 1

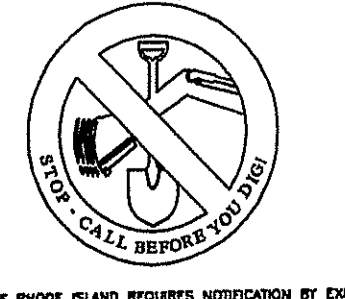
**CONTROL POINT ASSOCIATES, INC.**  
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NEW BRITAIN CORPORATE CENTER  
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**UTILITIES:**  
THE FOLLOWING COMPANIES WERE NOTIFIED BY THE RHODE ISLAND DIG SAFE SYSTEM (1-888-344-7233) AND REQUESTED TO MARK OUT UNDERGROUND FACILITIES AFFECTING AND SERVICING THIS SITE. THE UNDERGROUND UTILITY INFORMATION SHOWN HEREON IS BASED UPON THE UTILITY COMPANIES RESPONSE TO THIS REQUEST.

UTILITY COMPANY	PHONE NUMBER
LEVEL 3 COMMUNICATIONS	508-752-7366
NARRAGANSETT ELECTRIC COMPANY	401-784-7000
PROVIDENCE WATER	401-946-9965
VERIZON	401-351-1953
NATIONAL GRID GAS	401-831-8000
COX COMMUNICATIONS	850-684-5136
AT&T	800-252-1133



THE STATE OF RHODE ISLAND REQUIRES NOTIFICATION BY ENGINEERS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE.