

Z:\projects\Drawings-LD3\2009\091201 - Ron Mitchell Construction - 825 Waterman Ave. - East Prov\Drawing\SURVEY.dwg 3/18/2010 7:52:29 AM EDT

References:

1. SITE PLAN E F D INC. 825 WATERMAN AVENUE EAST PROV R.I. 10-17-95 1"=20' BURLINGTON BUILDING SYSTEMS INC. MASON B. WILLIAMS PROFESSIONAL ENGINEER.
2. 3R HIGHWAY IMPROVEMENTS WATERMAN AVENUE EAST PROVIDENCE RHODE ISLAND GENERAL PLAN NO. 6, 1"=40' CE MAGUIRE, INC.
3. STATE HIGHWAY PLAT 996.

Notes:

1. THE SUBJECT PARCEL LIES IN A ZONE X AS SHOWN ON FEMA FIRM MAP PROVIDENCE COUNTY PANEL 336 OF 451, MAP # 44007C 0336G PRELIMINARY 2/31/07.
2. THE WETLANDS SHOWN HEREON WERE FLAGGED BY NATURAL REOURCES INC. AND LOCATED BY FIELD SURVEY.

Zoning: I-1 (INDUSTRIAL)
 Minimum area 30,000 sq. ft.
 Minimum frontage 150 ft.
 Minimum setback requirements:

Front 25'
 Side 20'
 Rear 25'
 MAXIMUM % COVERAGE = 40%

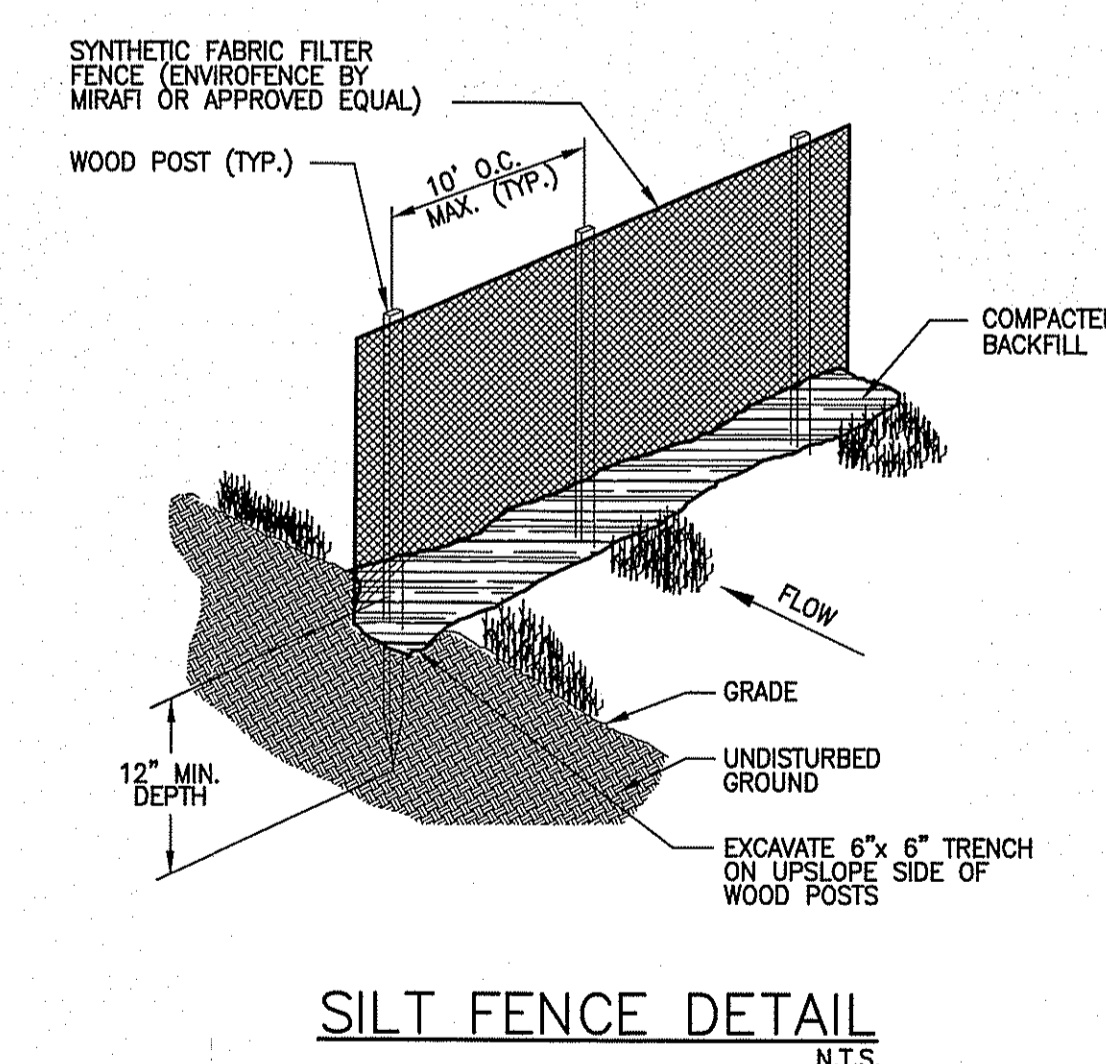
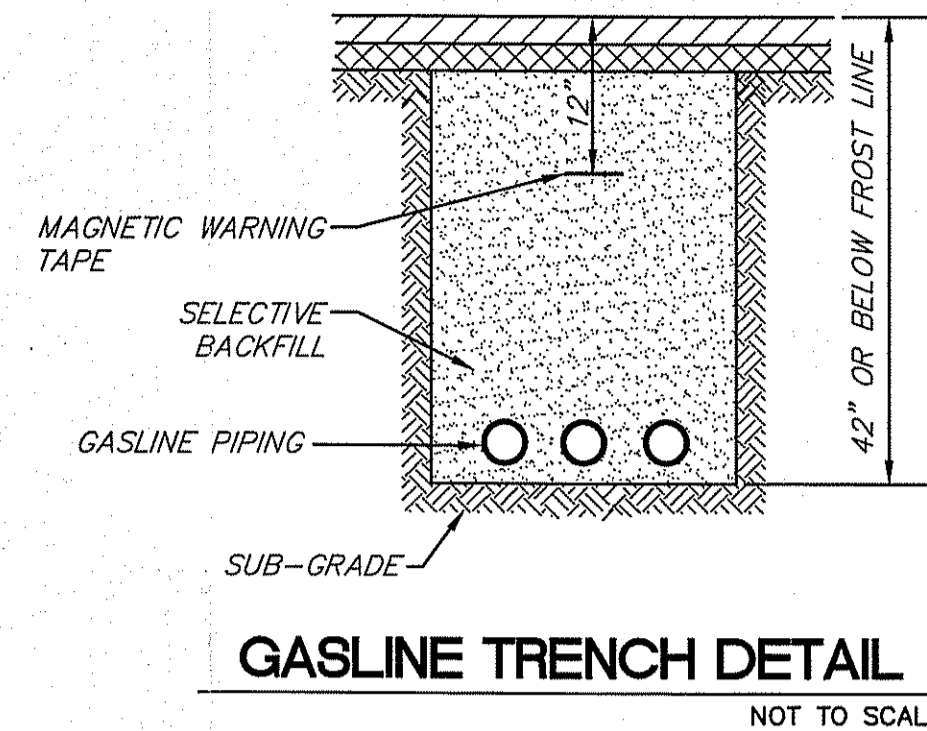
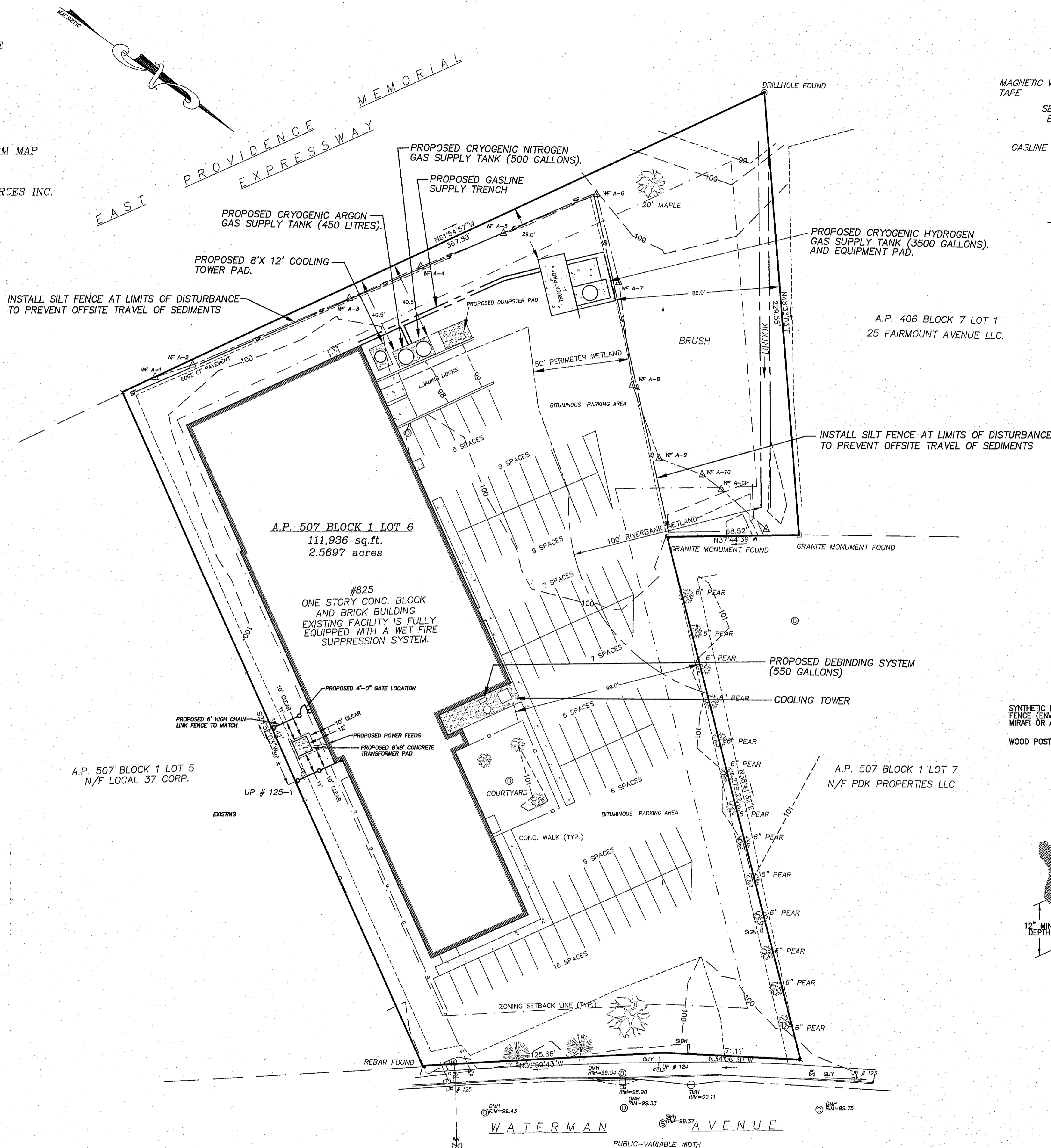
3. PLAN SHOWN SURVEYED BY DANIEL F. HARRINGTON III P.O. BOX 804 HOPE VALLEY, R.I. 02832 (401) 539-7344

RIGL 34-13-1 STREET INDEX
 WATERMAN AVENUE

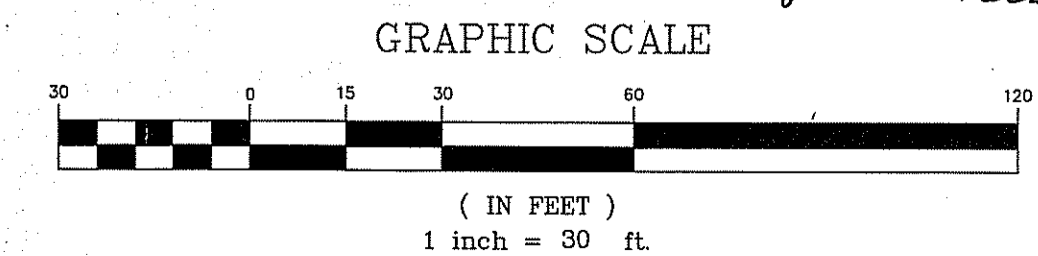
LEGEND

- GRANITE MONUMENT FOUND
- DRILL HOLE
- TYP TYPICAL
- ± MORE OR LESS
- 50- EXISTING CONTOUR
- UTILITY POLE
- ▣ CATCH BASIN
- △ WF# WETLAND FLAG
- ⊙ SANITARY MANHOLE
- ⊙ DRAIN MANHOLE

I HEREBY CERTIFY THAT THIS SURVEY AND PLAN CONFORM TO A CLASS I STANDARD FOR PROPERTY LINE INFORMATION AND A CLASS III STANDARD FOR TOPOGRAPHIC INFORMATION AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.



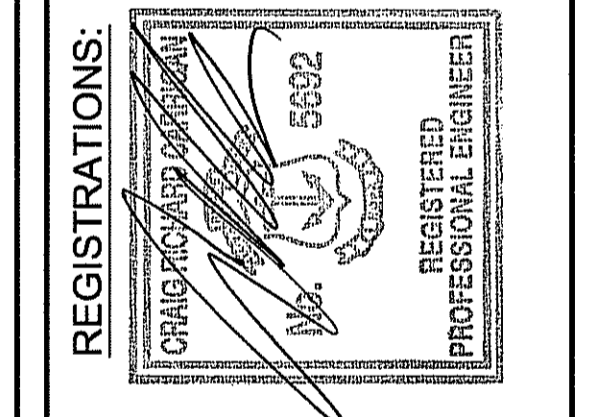
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
 OFFICE OF WATER RESOURCES
 FRESHWATER WETLANDS PROGRAM
 APPROVED WITH CONDITIONS
 AS SPECIFIED IN THE LETTER OF APPROVAL
 DATED MAY 21 2010 FILE # 10-0064
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE
 Nancy L. Freeman



TITLE: EXISTING CONDITIONS AND PROPOSED ALTERATIONS PLAN
 ASSESSOR'S PLAT 507 BLOCK 1 LOT 6
 825 WATERMAN AVENUE
 EAST PROVIDENCE, RHODE ISLAND
 PREPARED FOR: PARMATECH-PROFORM
 SCALE: 1"=30' DATE: 03/17/10 SHEET 1 OF 1

REVISIONS:

NO.	DATE	DESCRIPTION	BY



CARRIGAN ENGINEERING, INC.
 CIVIL AND ENVIRONMENTAL ENGINEERING
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