NEWPORT COUNTY, RHODE ISLAND
TOWN OF TIVERTON

ENVIRONMENTAL NOTE:

1. CONTRACTOR TO COMPLY WITH ALL APPLICABLE PROVISIONS OF A.G.T.'S ENVIRONMENTAL CONSTRUCTION EROSION/SEDIMENTATION CONTROL PLAN.
2. WETLANDS WERE FIELD DELINEATED BY TRC ENVIRONMENTAL ON 11/09/2010 AND FIELD LOCATED BY SGC ENGINEERING LLC USING GPS.
3. THE FINAL IMPLEMENTATION AND LOCATION OF EROSION AND SEDIMENT CONTROLS WILL BE DETERMINED BY AN A.G.T. INSPECTOR.
4. TEMPORARY WORKSPACE AS DEPICTED ON THIS PLAN IS REQUIRED TO ACCESS EXISTING FACILITIES, PROVIDE CONSTRUCTION VEHICLE PARKING, AND STOCKPILING AND STAGING OF MATERIALS.
5. PROPOSED TEMPORARY WORKSPACE CONSISTS OF 0.57 ACRES WITH 0.47 ACRES CONSISTING OF PERMANENT EASEMENT.
6. PROPOSED PROJECT AREA IS 0.57 ACRES WITH 0.00 ACRES OF WETLAND LOCATED ON SITE.
7. PROJECT SITE CONSISTS OF 0.12 ACRES WITHIN PERIMETER WETLAND BOUNDARY.
8. THE PROJECT IS NOT LOCATED WITHIN THE ZONE A FLOOD ZONE, FEMA FLOOD INSURANCE MAP NO. 4400120004C.
9. NO CHANGE TO GRADES ARE PROPOSED.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAR 30 2011 FILE # 11-0020
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

GENERAL NOTES:

1. ALL DESIGN, FABRICATION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 49 PART 192 OF THE CODE OF FEDERAL REGULATIONS, "TRANSPORTATION OF NATURAL AND OTHER GAS BY PIPELINE," INCLUDING SPECIFIC REQUIREMENTS DEFINED BY ASME B31.8 "GAS TRANSMISSION AND DISTRIBUTION PIPING SYSTEMS" (1995).
2. ALL WELDS SHALL BE 100% RADIOGRAPHICALLY INSPECTED. ALL WELDING AND NON-DESTRUCTIVE EXAMINATION OF WELDS SHALL MEET THE REQUIREMENTS OF API-1104, 20TH EDITION.
3. ALL FABRICATION, INSTALLATION, TESTING AND COMMISSIONING SHALL MEET THE REQUIREMENTS OF THE COMPANY'S SPECIFICATIONS AND DRAWINGS UNLESS OTHERWISE APPROVED BY THE COMPANY'S AUTHORIZED REPRESENTATIVE IN WRITING.
4. EXISTING CONDITIONS COMPILED FROM SURVEYS PERFORMED AND PROCESSED BY HATCH MOTT MACDONALD AND SGC ENGINEERING LLC
   COORDINATE SYSTEM: UTM ZONE 19 /NAD 83
   ELEVATION DATUM: NAVD 88
5. UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON FIELD OBSERVATIONS AND INFORMATION OF RECORD. THEY ARE NOT WARRANTED TO BE EXACT, NOR IS IT WARRANTED THAT ALL UNDERGROUND UTILITIES OR OTHER STRUCTURES ARE SHOWN ON THIS PLAN.
6. PROPERTY LINES ARE BASED ON TAX MAPS, PLANS/DEEDS OF RECORD AND FIELD SURVEY DATA AND ARE NOT THE RESULT OF A FULL BOUNDARY SURVEY.

CONSTRUCTION NOTES:

1. CONTRACTOR RESPONSIBLE FOR REPAIRING EXISTING CATHODIC PROTECTION/CORROSION WIRES, CABLES, ANODES AND OTHER COMPONENTS IF DAMAGED DURING CONSTRUCTION.
2. CONTRACTOR RESPONSIBLE FOR FIELD VERIFICATION OF DIMENSIONS, ANGLES AND TRIMMING OF ELLS/PIPE AS NECESSARY.
3. ANY NECESSARY TRENCH DEWATERING TO BE DIRECTED TO FILTER BAGS OR EQUIVALENT IN A MANNER SO AS NOT TO CAUSE EROSION/SEDIMENTATION.

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

G-2-1
N/F
CHARLES P. DEMPTY

N/F
TOWN OF TIVERTON

N/F
DONNA M. ARCERO

DAC BLDG

RECEIVER

RECEIVED
FEB 04 2011
ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES

FOR PERMITTING USE ONLY
02/03/2011

PLAN VIEW
SCALE: 1"=10'

GRAPHIC SCALE
10 5 0 10 20 30 FEET

LEGEND			
PROPOSED A.G. PIPE	EDGE OF PAVEMENT	PROPERTY LINE	TREELINE
PROPOSED U.G. PIPE	EDGE OF GRAVEL	EXISTING EASEMENT	BRUSHLINE
EXISTING A.G.T. PIPE	EXISTING FENCE	WETLAND FLAG	IRON PIN
PIPE TO BE REMOVED		E&S CONTROLS	UTILITY POLE
			PIPELINE MARKER

DWG. NO.	REFERENCE DWG.	REV	DSN	CK	DESCRIPTION

PREPARED BY:
Hatch Mott MacDonald
150 Lower Westfield Road
Holyoke, Massachusetts 01040
Phone (413) 535-0135
Fax (413) 535-0136

DRAWN BY	PERMITTING		CONSTRUCTION	
TITLE	SIGNATURE	DATE	SIGNATURE	DATE

BURRILLVILLE DISCHARGE
2011 INTEGRITY MANAGEMENT PROGRAM
LINE NO. G-2-6" & G-2L-12"
LAUNCHER SITE PLAN
LOC. 52 QUINTAL DRIVE, TIVERTON
NEWPORT COUNTY, RHODE ISLAND

Spectra Energy
Algonquin Gas Transmission, LLC
5400 Westheimer Ct. Houston, TX 77056-5310 713 / 627-5400

YEAR: 2011 | W.O. 004120167/ 004120168 | SCALE: 1"= 10' | DWG. BB-P-1000 | REV.

Model: Username:
Drawing: P:\283035_AGT_2011IMP\DataProd\Work\Drafting\G-2L&G-2\Site_Layouts\G-2&G-2L_Launcher_Sk.dwg
Time: 2/3/11 8:54 AM