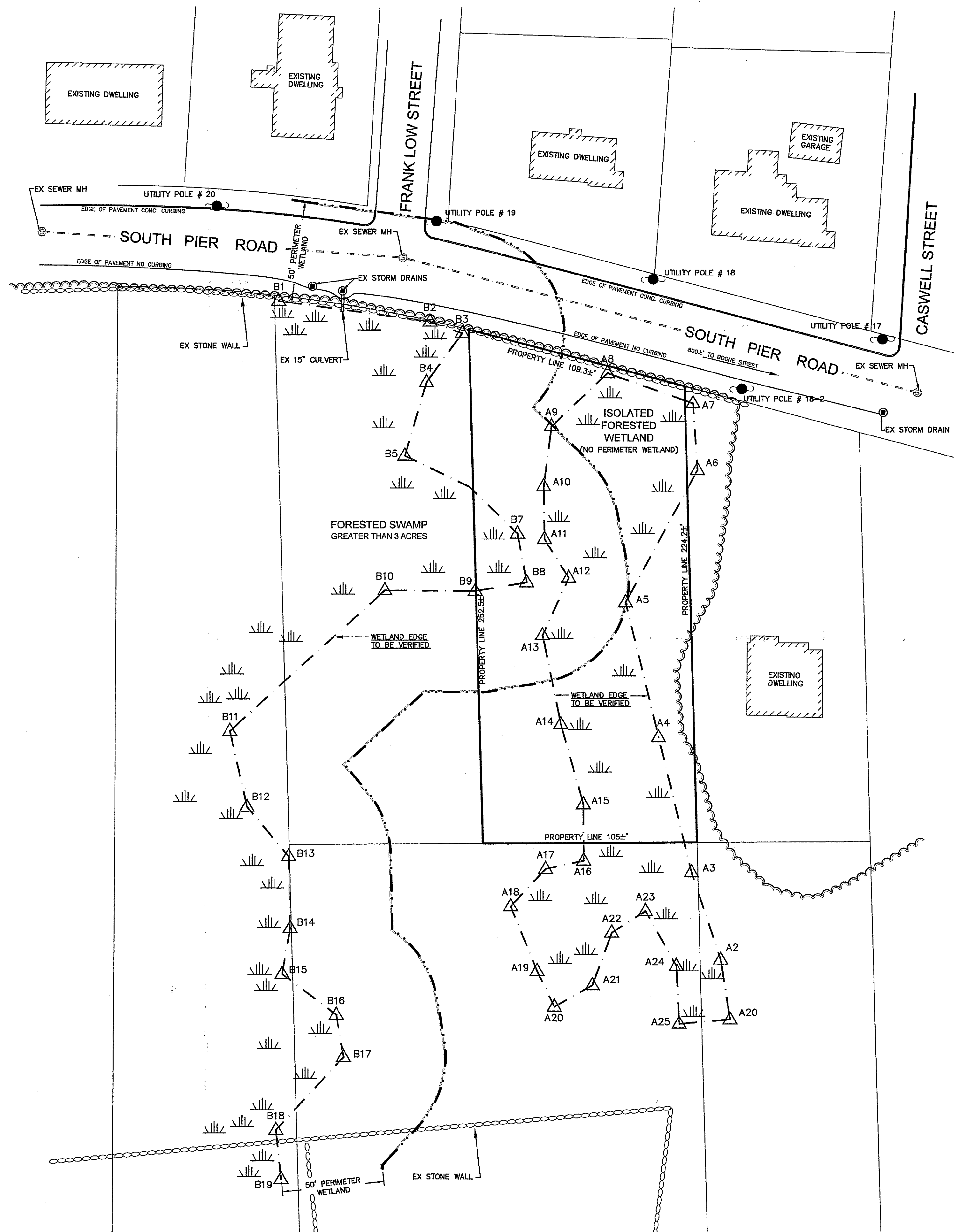
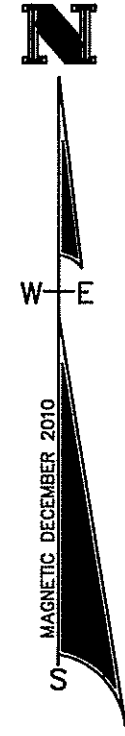


**SITE INFORMATION**

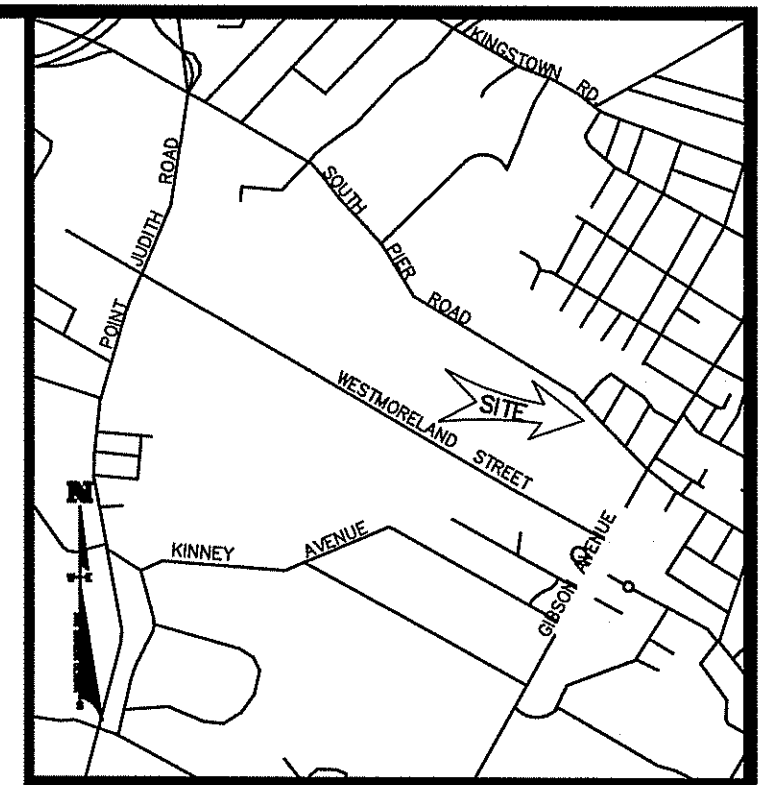
LOT: 7  
 A.M.: Q  
 AREA: 25,023± SF  
 ROAD FRONTAGE: 5109.3±  
 ZONING DISTRICT: R-10

REQUIRED SETBACKS  
 FRONT: 25 FEET  
 REAR: 20 FEET  
 SIDE: 10 FEET



**UTILITIES:**  
 THE LOCATION OF EXISTING UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE ONLY AND HAVE BEEN SHOWN USING THE BEST AVAILABLE DATA.  
 THE CONTRACTOR SHALL CONTACT 'DIG-SAFE' AND/OR OTHER APPROPRIATE UTILITY COMPANIES TO ASCERTAIN THE EXACT LOCATION OF THE RESPECTIVE UTILITY PRIOR TO CONSTRUCTION.  
 UTILITIES INCLUDE BUT ARE NOT LIMITED TO GAS, ELECTRIC, WATER, TELEPHONE CABLE TV, ETC.

**WETLANDS:**  
 THE SUBJECT SITE WAS INVESTIGATED FOR ONSITE WETLANDS BY BRANDON FANEUF (ECOSYSTEMS SOLUTIONS, INC.) IN THE FALL OF 2010. BIOLOGICAL WETLANDS WERE FOUND AND FLAGGED, FLAG SERIES A1 - A-25 REPRESENTS A FORESTED WETLAND < 3 ACRES IN SIZE AND FLAG SERIES B1 - B19 REPRESENTS A FORESTED SWAMP > 3 ACRES IN SIZE WITH AN ASSOCIATED 50' PERIMETER WETLAND.

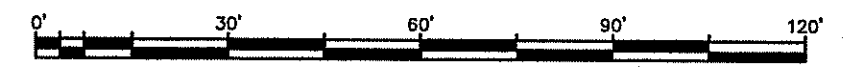



**LOCATION PLAN**  
 SCALE: 1" = 2000'

**LEGEND**

- PROPERTY LINE
- UTILITY POLE
- EXISTING EDGE OF BRUSH

GRAPHICAL SCALE: 1" = 30'





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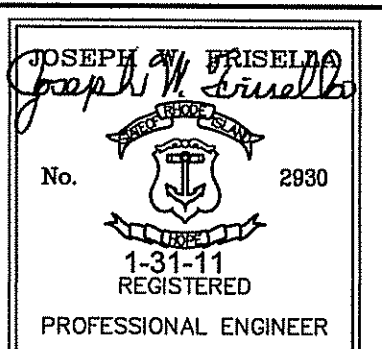
| NO. | DATE         | DESCRIPTION               | BY |
|-----|--------------|---------------------------|----|
|     | 1102 14 2011 | Office of Water Resources |    |

DRAWING TITLE:  
**FRESHWATER WETLAND EDGE VERIFICATION PLAN**

LOCATED ON:  
**LOT# 7 OF ASSESSOR'S MAP: Q**

OWNED BY:  
**SOUTH COUNTY DEVELOPMENT CORP**

ADDRESS:  
**SOUTH PIER ROAD  
 IN THE TOWN OF NARRAGANSETT, RI**

|                                                 |                           |                                                                                       |
|-------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|
| DESIGNED BY:<br><b>JOSEPH W. FRISELLA, P.E.</b> |                           |  |
| SCALE: 1" = 30'                                 |                           |                                                                                       |
| DRAWN BY:<br><b>JK</b>                          | CHECKED BY:<br><b>JWF</b> |                                                                                       |
| DRAWING NO.<br><b>SHEET 1 OF 1</b>              |                           |                                                                                       |