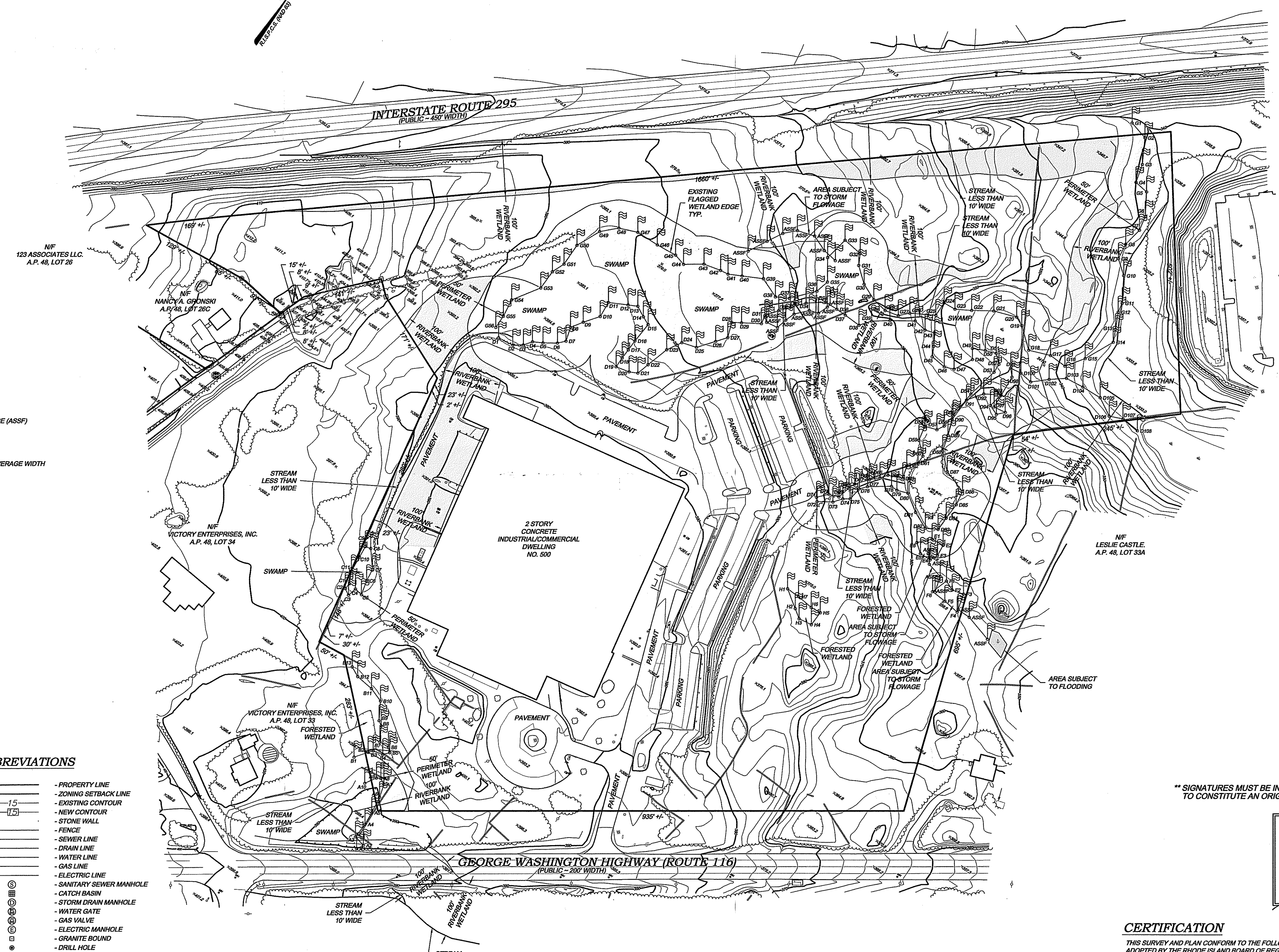


Environmental Management
 JAN 23 2012
 Office of Water Resources



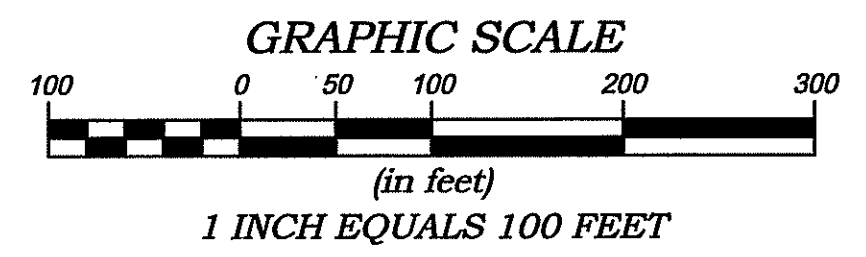
NOTES / REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:
 - A) PLAN ENTITLED "ADMINISTRATIVE SUBDIVISION PLAN LOT 17B, 32 AND 33B ON ASSESSOR PLAT 48 GEORGE WASHINGTON HIGHWAY IN SMITHFIELD, RHODE ISLAND FOR FGX INTERNATIONAL, INC. PREPARED BY STANLEY ENGINEERING, INC. SCALE: 1" = 60' APRIL 23, 2008".
- REFERENCE IS MADE TO THE FOLLOWING TOWN OF SMITHFIELD LAND EVIDENCE RECORDS REGARDING RECORDED TITLE TO THE PREMISES SURVEYED:
 - A) A.P. 48, LOT 17B - FGX INTERNATIONAL, INC. - BOOK 647, PAGE 881
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING EASEMENTS, RIGHTS OF WAY OR AGREEMENTS OF RECORD:
 - A) ABANDONMENT OF A PORTION OF RESERVOIR ROAD AS DESCRIBED IN SMITHFIELD TOWN COUNCIL BOOK 17, PAGE 334.
- THESE PREMISES ARE SITUATED IN AN "PC ZONE":
 - DIMENSIONAL REQUIREMENTS**
 - MIN. LOT AREA = 3 AC.
 - MIN. FRONTAGE/WIDTH = 200 FT.
 - MIN. S/B FRONT YARD = 150 FT.
 - MIN. S/B REAR YARD = 50 FT.
 - MIN. S/B SIDE YARD = 50 FT.
 - MAX. STRUCTURE HEIGHT = 48 FT.
 - MAX. LOT COVERAGE = 35%
 - NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS DESIGNATED ON "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP PROVIDENCE COUNTY, RHODE ISLAND (ALL JURISDICTIONS) PANEL 186 OF 451 TOWN OF SMITHFIELD MAP NUMBER 4407021868 EFFECTIVE DATE: MARCH 2, 2008. FEDERAL EMERGENCY MANAGEMENT AGENCY".
- ANY UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. PLEASE CONTACT DIG SAFE 72 HOURS PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE AND/OR ALL LOCAL UTILITY COMPANIES.
- THE HORIZONTAL DATUM FOR THIS PROJECT IS THE F.L.S.P.C.S. (NAD 83) AND THE VERTICAL DATUM FOR THIS PROJECT IS NAVD83. THE PROJECT DATUMS WERE ESTABLISHED FROM DATA TRANSMITTED FROM MTS REFERENCE STATIONS USING THE MTS RTK NETWORK VIA LEICA GPS1200 SERIES ANTENNAS / RECEIVERS.
- WETLAND FLAGS DELINEATED BY NATURAL RESOURCE SERVICES, INC. & FIELD LOCATED BY WATERMAN ENGINEERING COMPANY USING THE MTS RTK NETWORK VIA LEICA GPS1200 SERIES ANTENNAS / RECEIVERS.
- AERIAL TOPOGRAPHIC MAPPING COMPILED NOVEMBER 8, 2011 BY EASTERN TOPOGRAPHICS P.O. BOX 970 495 CENTER STREET (RT. 28) WOLFEBORO, NEW HAMPSHIRE 03894 FROM AERIAL PHOTOGRAPHS EXPOSED APRIL 25, 2009. GROUND CONTROL BY WATERMAN ENGINEERING COMPANY. ALL BUILDINGS SHOWN REPRESENT ROOF LINES AS SEEN IN THE AERIAL PHOTOGRAPHY.

- BIOLOGICAL WETLANDS**
- 50' PERIMETER WETLANDS**
- 100' RIVERBANK WETLANDS**
- AREA SUBJECT TO STORM FLOWAGE (ASSF)**
- AREA SUBJECT TO FLOODING (ASF)**
- STREAMS LESS THAN 10 FEET IN AVERAGE WIDTH**
- FORESTED WETLANDS**

LEGEND & ABBREVIATIONS

- | | | | |
|---------|----------------------------|-----|--------------------------|
| NF | - NOW OR FORMERLY | --- | - PROPERTY LINE |
| A.P. | - ASSESSORS PLAT | --- | - ZONING SETBACK LINE |
| S.F. | - SQUARE FEET | --- | - EXISTING CONTOUR |
| AC. | - ACRES | --- | - NEW CONTOUR |
| ± | - PLUS OR MINUS | --- | - STONE WALL |
| STY | - STORY | --- | - FENCE |
| WF | - WOOD FRAMED | --- | - SEWER LINE |
| SHIP | - STATE HIGHWAY PLAT | --- | - DRAIN LINE |
| RET. | - RETAINING WALL | --- | - WATER LINE |
| PED. | - PEDESTRIAN | --- | - GAS LINE |
| (FND.) | - FOUND | --- | - ELECTRIC LINE |
| RIHB | - RI HIGHWAY BOUND | --- | - SANITARY SEWER MANHOLE |
| PK NAIL | - MASONRY NAIL | --- | - CATCH BASIN |
| FE. | - FLARED END | --- | - STORM DRAIN MANHOLE |
| RCP | - REINFORCED CONCRETE PIPE | --- | - WATER GATE |
| CLF | - CHAIN LINK FENCE | --- | - GAS VALVE |
| INV. | - INVERT | --- | - ELECTRIC MANHOLE |
| x 10.80 | - EXISTING SPOT GRADE | --- | - GRANITE BOUND |
| x 10.80 | - NEW SPOT GRADE | --- | - DRILL HOLE |
| | | --- | - IRON PIPE |



** SIGNATURES MUST BE IN BLUE INK TO CONSTITUTE AN ORIGINAL PLAN

RICHARD S. LIPSITZ
 No. 1837
 PROFESSIONAL LAND SURVEYOR

CERTIFICATION

THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1984.

BOUNDARY SURVEY - CLASS VI
 TOPOGRAPHIC SURVEY - CLASS III

[Signature]
 RICHARD S. LIPSITZ
 WATERMAN ENGINEERING COMPANY
 REG. NO. 1837 DATE 1-20-12

THIS PLAN IS SUBSTANTIALLY CORRECT IN ACCORDANCE WITH A CLASS IV STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS. THIS PLAN IS NOT TO BE CONSTRUED AS AN ACCURATE BOUNDARY SURVEY AND IS SUBJECT TO SUCH CHANGES AS AN ACCURATE BOUNDARY SURVEY MAY DISCLOSE.

NO.	DATE	REVISION	CHECKED BY
EXISTING CONDITIONS PLAN GEORGE WASHINGTON HIGHWAY (ROUTE 116) A.P. 48, LOT 17B SMITHFIELD, RHODE ISLAND			PROJECT NO. R11.091 SCALE: 1" = 100' DATE: 11/1/2011 DRAWN BY: BJT/MS CHECKED BY: RSL FILENAME: 11-091_SUI 1 of 1 SHTS DRAWING # EX-1
FGX INTERNATIONAL, INC. 500 GEORGE WASHINGTON HIGHWAY SMITHFIELD, RHODE ISLAND 02917			46 Sutton Avenue East Providence, RI Phone: (401) 438-5775 Fax: (401) 438-5772 www.watermanengineering.net

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WATERMAN ENGINEERING CO.
 CIVIL ENGINEERS & SURVEYORS
 46 SUTTON AVENUE
 EAST PROVIDENCE, RI 02941-2005