

N/F TOWN OF
PLAT 05, LOT 70

Stamp: MAY - 8 2013
OFFICE OF WATER RESOURCES

REMAINS CONC. WALL BELOW SURFACE WATER

S. 76° 15' E. 140.29 (DEED 139±)

PARCEL II
137.83 BET. I RODS BY OTHERS
HELD AS NORTH LINE PARCEL I
SEE L.E. BK 756, PG 29
139.81 TO W. FACE WALL

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

PLAT 05, LOT 69
L.E. BK 756, PG 28 & 29
15,726 SQ. FT. ±
0.361 ACRE

BLACK'S RESERVOIR

RESERVOIR

SMITHFIELD

GREEN LAKE DRIVE

214.06 (202.8± DEED)

N/F JACK D. PITTS, SR.
PLAT 05, LOT 68
L.E. BK 178, PG 22

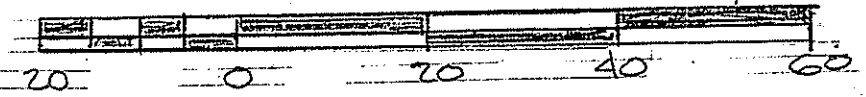
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED SEP 12 2013 FILE # 13-0075
CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

PLAN OF LAND
IN
SMITHFIELD, R.I.

BELONGING TO
STEPHEN E. MATTSON

SCALE 1" = 20 FT.
DATE: APRIL 30, 2013

ZONING - R-20
WATERFRONT



THIS PLAN & SURVEY CONFORM TO A CLASS I STANDARD AS ADOPTED BY THE R.I. BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.
John W. Greene 4/30/2013

JOHN W. GREENE
No. 1638
2/13
PROFESSIONAL
LAND SURVEYOR

DEM

MAY - 8 2013

1/2 TOWN OF SMITHFIELD "TOWN BEACH" PLAT 5, LOT 10

BEACH PARKING STRIP

BITUM PAVING

EDGE PAVING

BITUM PAVING

140.29

POLE 10-5

WATER MTR

WIRE FENCE ON 4" POSTS

CONTOURS NOT OF CLARITY SEE SHEET 3

WOOD RAIL FENCE

STONE MASONRY WALL

APPROX LOCATION SEPTIC SYSTEM APPL # 1031-1117

APPROX WATER SERVICE

GRAVEL DRIVE

POLE DRIVE

LAKE

GREEN

EDGE PAVETZ

MASONRY WALL (TYP)

CONC BOAT RAMP

WALLS DEFINE WATER'S EDGE

SHADE AREA DENOTS PROPOSED TOXIC ROOM 8'X33'± DECK ADDITION AT 1ST FL LEVEL SEE SHEET 3 THIS AREA

SLACKS RESERVOIR

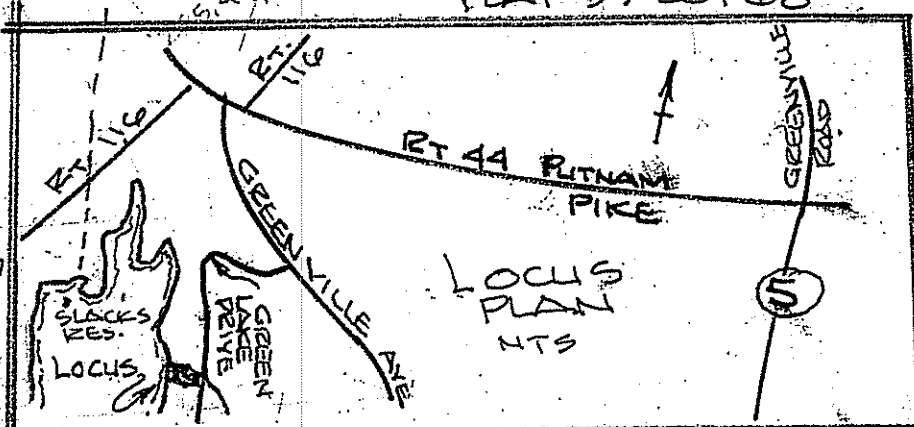
NOTE: APRIL 13, 2013 ASSUMED WATER ELEVATION AT 273.00 NGVD 1929 PER MAP TECH DATA OF 1955

JOHN W. GREENE
 1638
 5/2/13
 PROFESSIONAL LAND SURVEYOR

NF JACK D. PITTS, SR. PLAT 5, LOT 68

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
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 FRESHWATER WETLANDS PROGRAM
 APPROVED WITH CONDITIONS
 AS SPECIFIED IN THE LETTER OF APPROVAL
 SEP 12/2013
 13-0015

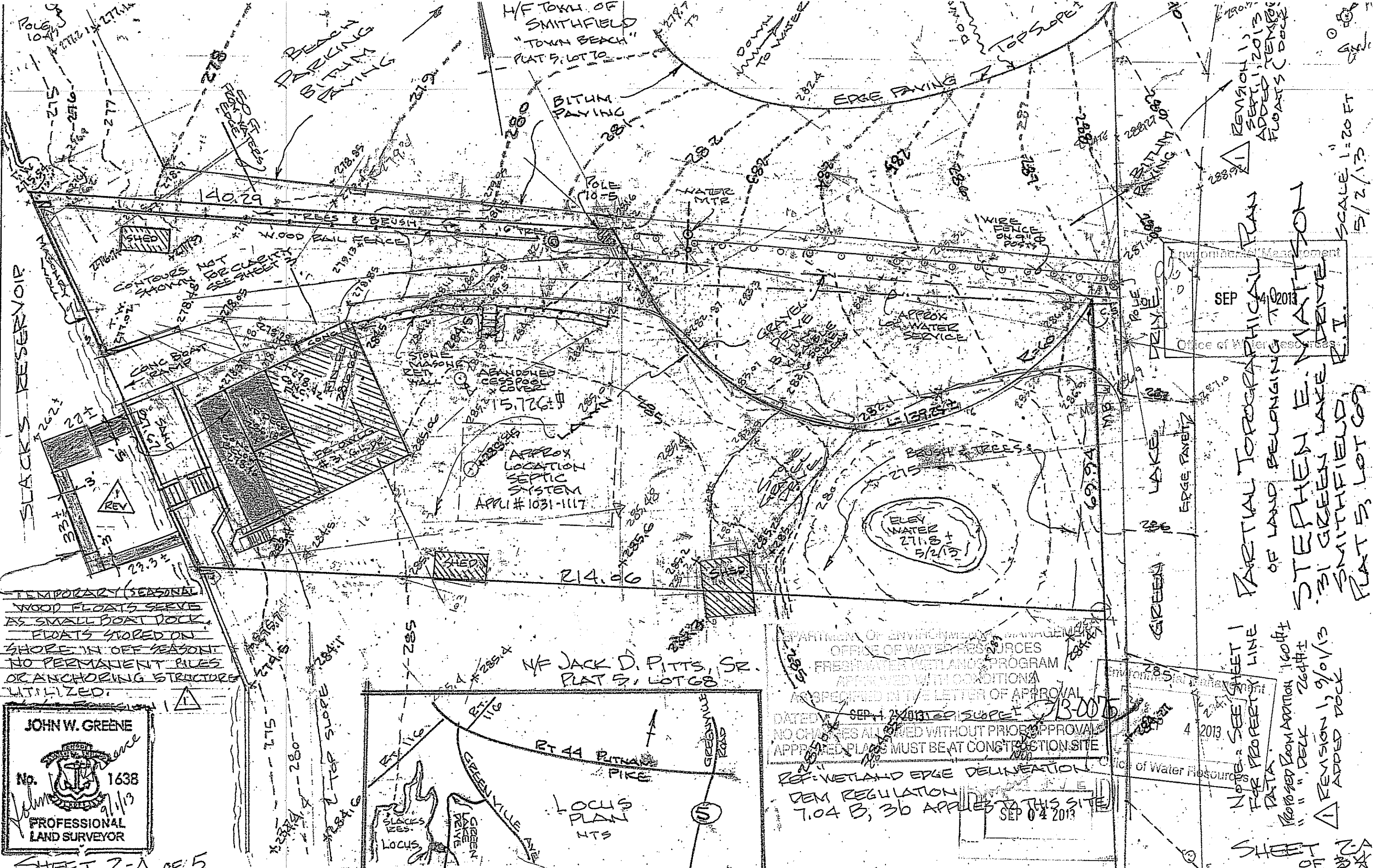
REF: WETLAND EDGE DELINEATION DEM REGULATION 7.04 B, 3b APPLIES TO THIS SITE



PARTIAL TOPOGRAPHICAL PLAN
 OF LAND BELONGING TO
 STEPHEN E. MATTISON
 31 GREEN LAKE DRIVE
 SMITHFIELD, R.I.
 PLAT 5, LOT 68

NOTE: SEE SHEET 1 FOR PROPERTY LINE DATA.
 PROPOSED ROOM ADDITION 160'± DECK 264'±

SHEET 2 OF 4



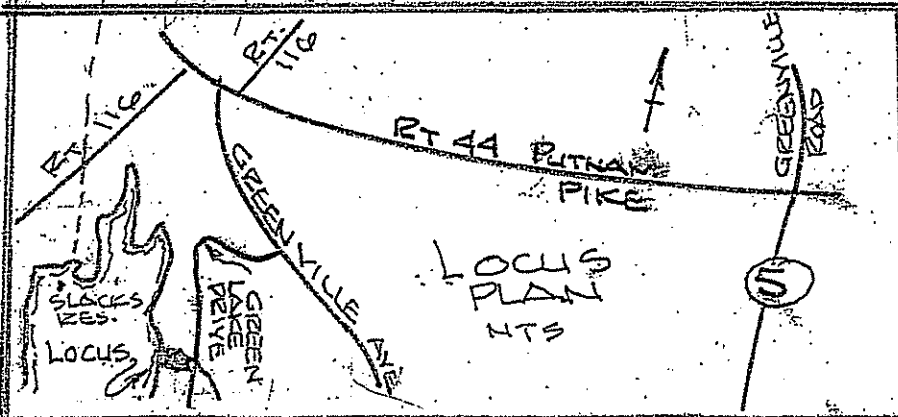
TEMPORARY (SEASONAL) WOOD FLOATS SERVE AS SMALL BOAT DOCK. FLOATS STORED ON SHORE IN OFF SEASON. NO PERMANENT PILES OR ANCHORING STRUCTURE UTILIZED.

JOHN W. GREENE
 No. 1638
 PROFESSIONAL LAND SURVEYOR

SHEET 2-A OF 5

H/F TOWN OF SMITHFIELD
 "TOWN BEACH"
 PLAT 5, LOT 70

N/2 JACK D. PITTS, SR.
 PLAT 5, LOT 68



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
 OFFICE OF WATER RESOURCES
 FRESHWATER WETLANDS PROGRAM
 APPROVED WITH CONDITIONS
 AS SPECIFIED IN THE LETTER OF APPROVAL
 DATED SEP 4 2013 TOP SHEET 130075
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE
 REF: WETLAND EDGE DELINEATION
 DEM REGULATION 7.04 B, 36 APPLIES TO THIS SITE
 SEP 04 2013

Environmental Management
 SEP 4 2013
 Office of Water Resources

PARTIAL TOPOGRAPHICAL PLAN
 OF LAND BELONGING TO
 STEPHEN E. MATTHEWSON
 31 GREEN LAKE DRIVE
 SMITHFIELD, R.I.
 SCALE 1" = 20 FT
 5/2/13

NOTES: SEE SHEET 1 FOR PROPERTY LINE DATA.
 PROPOSED BOOM APPROX 160 FT
 " " DELK 26 FT
 REVISION 1, 9/01/13 ADDED DOCK

SHEET 2-A OF 5

APPL # 13-0075

NOTES:
 PROJECT IS EXPECTED TO BE COMPLETED IN ONE WEEK. CONTRACTOR SHOULD BE AWARE OF SUDDEN WEATHER CHANGES: AE SQUALLS, THUNDER STORMS, ETC. AS HIGH WINDS OFF LAKE FROM SOUTHWEST & NORTHWEST POSE ENVIRONMENTAL DAMAGE.

① UTILIZE BOAT RAMP AS DRAINAGE SLUICER FOR SURFACE RUNOFF FROM DRIVEWAY TO EAST. PLACE 3/4"-1" WASHED STONE WINDROWS AS BARRIERS & FILTERS EAST OF BOAT RAMP. UTILIZE STONE AS FINAL PARKING SURFACE UPON COMPLETION OF PROJECT.

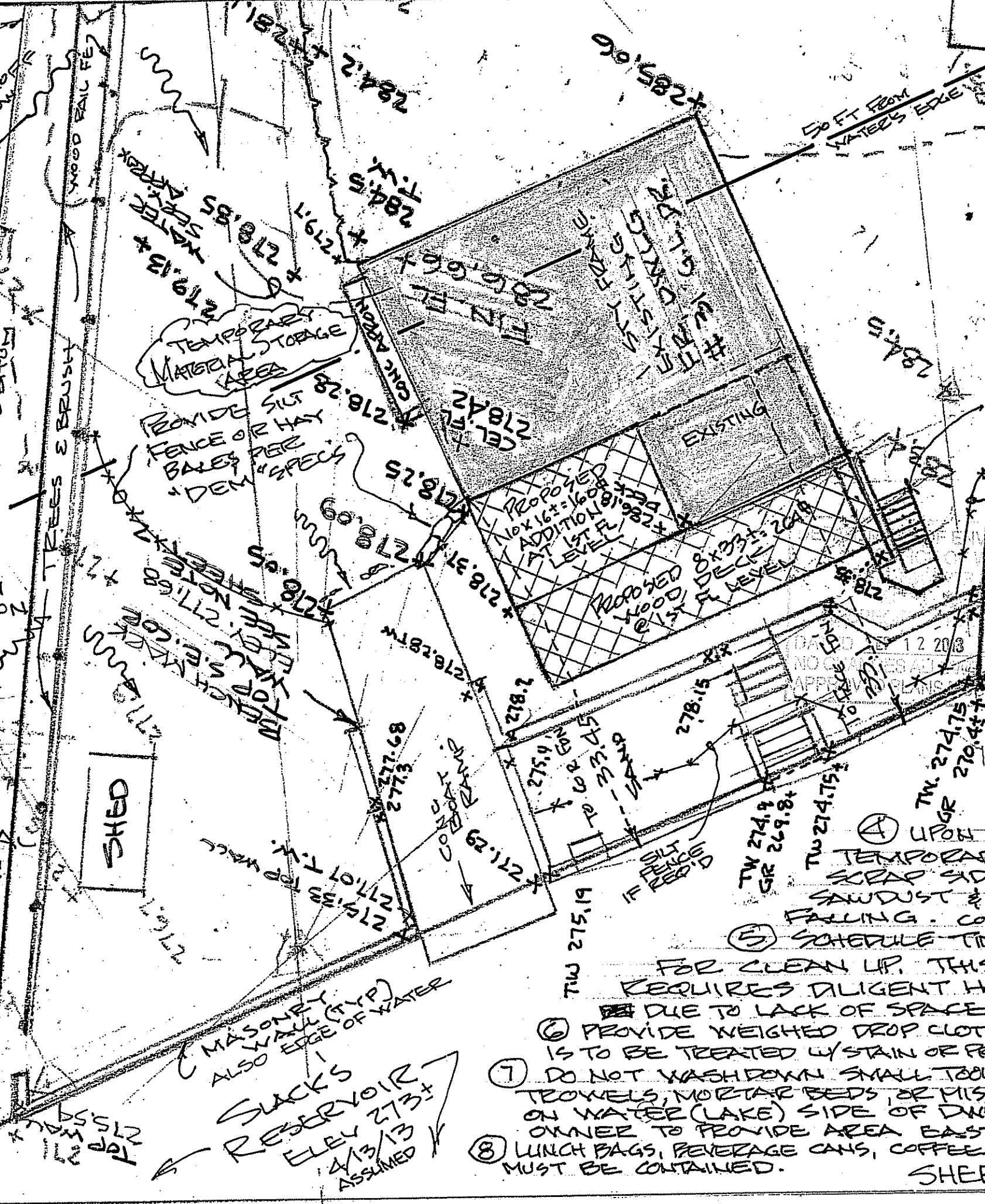
② REMOVE EXCESS BACKFILL MATERIAL FROM FOOTING EXCAVATION IMMEDIATELY.

* CONCRETE, MORTAR BAGS, PAPER, LUMBER STRAPPING, DUNNAGE, SCRAP, ETC. TO BE CONTAINED.

③ IMPORTANT CONTRACTOR TO CHECK ALL HYDRAULIC LINES & CLAMPS ON MECHANICAL EQUIPMENT. NO LEAKING OIL OR FUEL FROM ANY EQUIPMENT ALLOWED ON THIS SITE.

* FOOTINGS TO BE FORMED WITH SONOTUBE OR BE INDIVIDUAL COL. FOOTINGS.

BRUSH & TREES ON SLOPE
 REMAINS OF BELOW CONC. WALL SURFACE



SEE SHEETS ① & ② FOR PL DATA & TOPO.

582
 PROPOSED ROOM & DECK ADDITION TO EXISTING DWELLING LOCATED 31 GREEN LAKE DRIVE SMITHFIELD, R.I.
 SCALE 1" = 10 FT.
 MAY 2, 2013

60' SLOPE
 MAY - 8 2013
 214' TO GREEN LAKE DRIVE

ENVIRONMENTAL MANAGEMENT RESOURCES PROGRAM CONDITIONS
 NOTE:
 WETLAND EDGE & REGS. ITEM 7.04 B.3b APPLIES TO THIS PROJECT

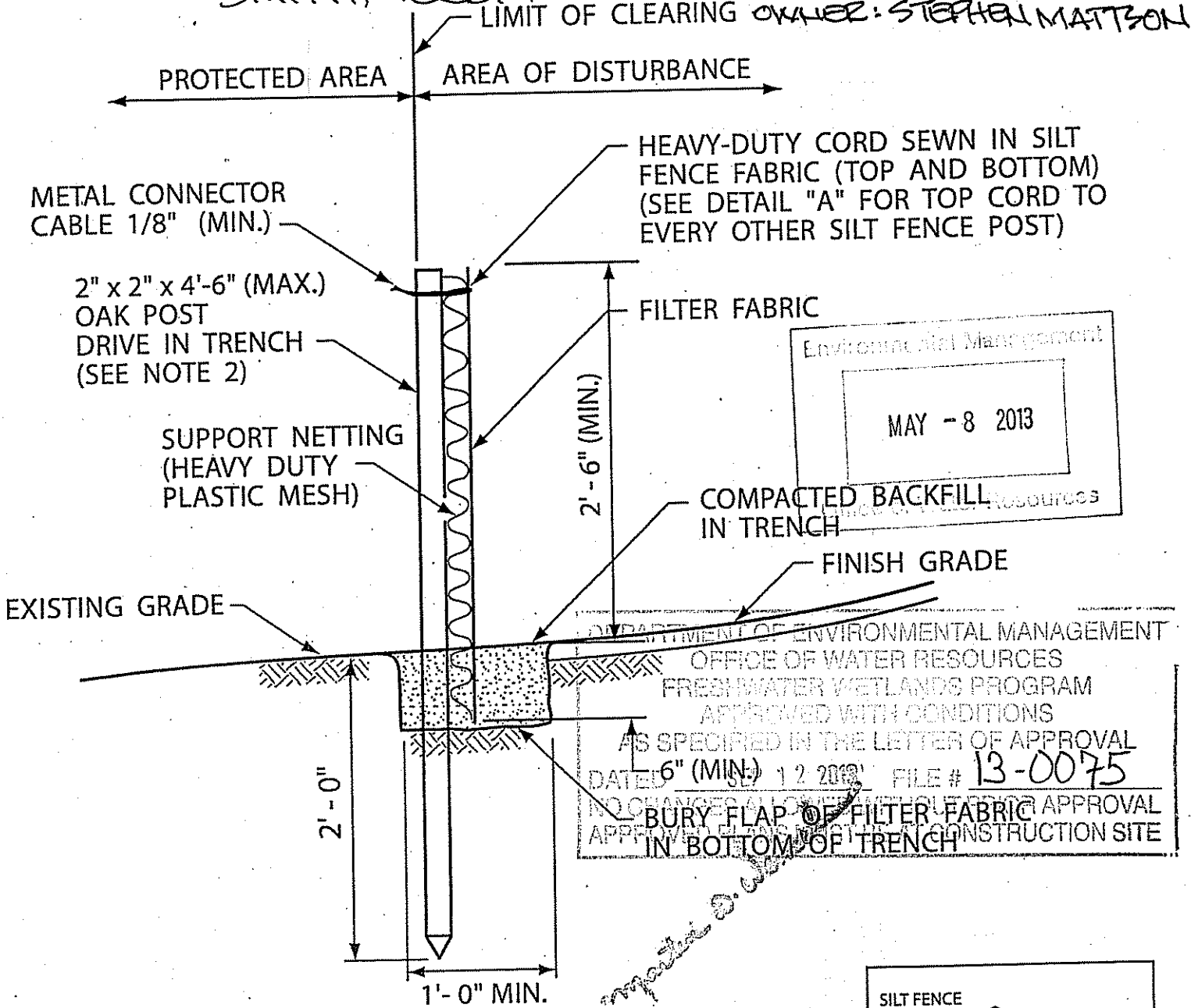
- ④ UPON COMPLETION OF DECK, PROVIDE TEMPORARY TOE RAILS TO CONTAIN SCRAP SIDING, LUMBER, TAPEPAPER, SAWDUST & PREVENT SWEEPINGS FROM FALLING. CONTAIN ROOF SHINGLE SCRAP.
- ⑤ SCHEDULE TIME AT END OF WORK DAY FOR CLEAN UP. THIS PROJECT REQUIRES DILIGENT HOUSE CLEANING DUE TO LACK OF SPACE.
- ⑥ PROVIDE WEIGHED DROP CLOTH IF DECK IS TO BE TREATED W/ STAIN OR PRESERVATIVE.
- ⑦ DO NOT WASH DOWN SMALL TOOLS OR CONC. TROWELS, MORTAR BEDS, OR MISC. EQUIPMENT ON WATER (LAKE) SIDE OF DWELLING. OWNER TO PROVIDE AREA EAST OF HOUSE.
- ⑧ LUNCH BAGS, BEVERAGE CANS, COFFEE CUPS ETC. MUST BE CONTAINED.

JOHN W. GREENE
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Installation of Silt Fence

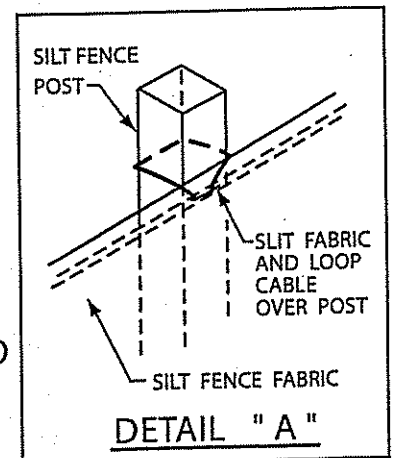
PROPOSED ADDITION LOCATED:
 31 GREEN LAKE DR.
 SMITHFIELD, R.I.

PLAT 5, LOT 69
 OWNER: STEPHEN MATZSON

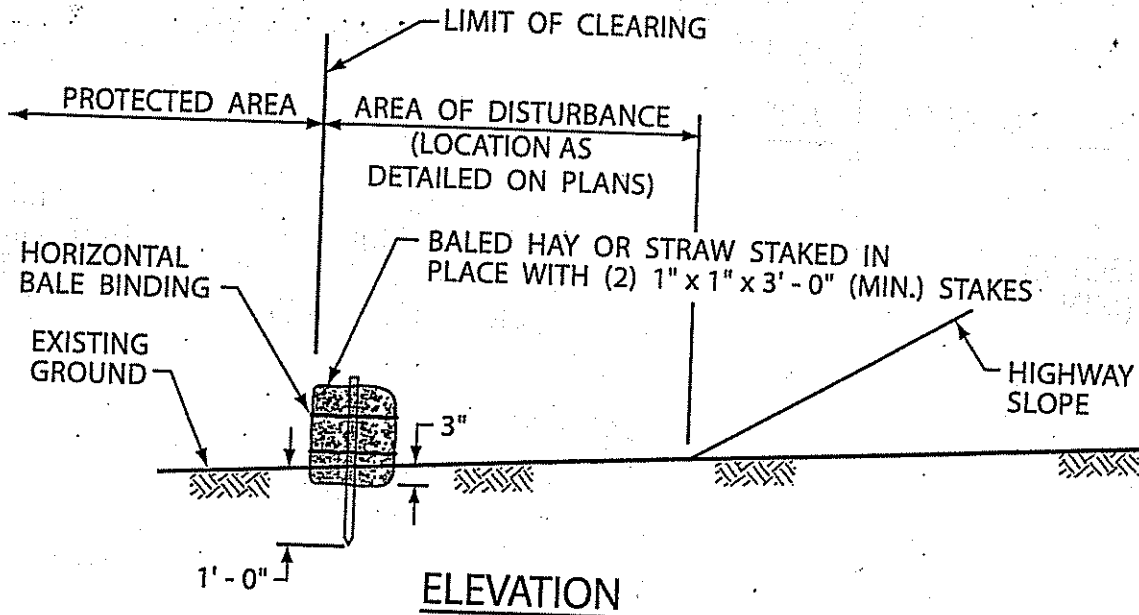


NOTES:

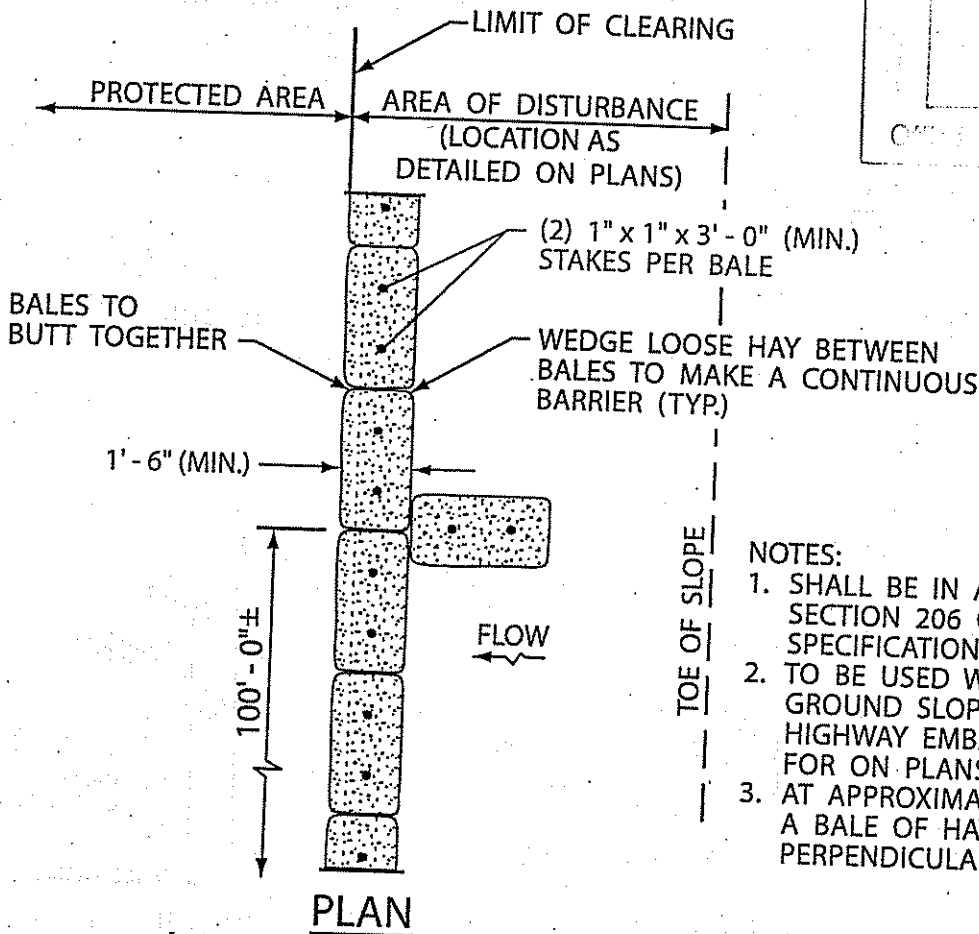
1. SHALL BE IN ACCORDANCE WITH SECTION 206 OF THE R.I. STANDARD SPECIFICATIONS.
2. 2" x 2" x 4'-6" (MAX.) OAK POSTS FOR SILT FENCE SHALL BE LOCATED 8' - 0" (MAX.) O.C. IN WETLAND AREAS AND 4' - 0" (MAX.) O.C. IN WETLAND RAVINE, GULLY OR DROP-OFF AREAS AS SHOWN ON PLANS.
3. 1" x 1" x 4'-6" (MIN.) POSTS PERMITTED FOR PRE-FABRICATED SILT FENCE.
4. SILT FENCE SHALL BE INSTALLED BEFORE ANY GRUBBING OR EARTH EXCAVATION TAKES PLACE.



Installation of Hay Bales



Date of Installation
MAY - 8 2013
 C:\Users\jacob\Documents



- NOTES:**
1. SHALL BE IN ACCORDANCE WITH SECTION 206 OF THE R.I. STANDARD SPECIFICATIONS.
 2. TO BE USED WHERE THE EXISTING GROUND SLOPES AWAY FROM THE HIGHWAY EMBANKMENT AS CALLED FOR ON PLANS.
 3. AT APPROXIMATE 100'-0" INTERVALS A BALE OF HAY IS TO BUTT PERPENDICULARLY.