

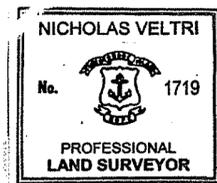
AP 12 LOT 32  
 N/F FOSTER/GLOUCESTER REGIONAL  
 SCHOOL DISTRICT  
 AREA = 84,01 ± AC.

EXISTING FLAGGED  
 X-COUNTRY TRAIL  
 TO BE IMPROVED  
 (SEE DETAILS PGS 2 & 3)

PLAN  
 1" = 160'

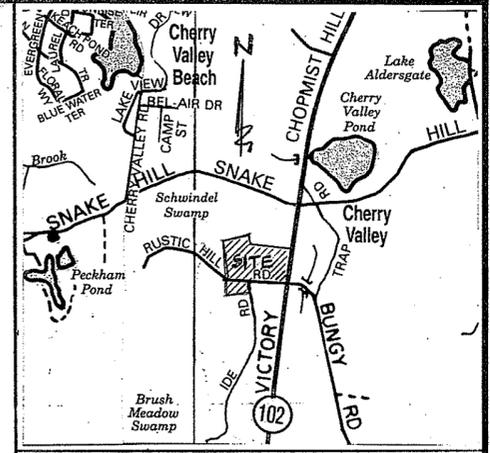
**NOTE:**  
 THIS PLAN WAS PREPARED FROM  
 FIELD WORK BY N. VELTRI SURVEY, INC  
 AND PLANS PREPARED FOR FOSTER  
 GLOUCESTER REGIONAL SCHOOL DISTRICT  
 BY CROSSMAN ENGR, INC, AND THIS  
 DOES NOT CONSTITUTE A PROPERTY SURVEY.

THIS SURVEY AND PLAN CONFORM TO A CLASS IV STANDARD  
 AS ADOPTED BY THE RHODE ISLAND BOARD OF  
 REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.  
 BY: *Nicholas Veltri* 3-08-13  
 REGISTERED PROFESSIONAL LAND SURVEYOR DATE



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 OFFICE OF WATER RESOURCES  
 FRESHWATER WETLANDS PROGRAM  
 APPROVED WITH CONDITIONS  
 AS SPECIFIED IN THE LETTER OF APPROVAL  
 DATED JUN 25 2013 FILE # 13-0096  
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL  
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE  
*Alfred*

|                                                                                                                                                 |  |                                    |            |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|------------|----------|
| N. VELTRI SURVEY, INC.<br>SURVEYING-LAND PLANNING<br>190 PUTNAM PIKE<br>JOHNSTON R.I. 02919<br>(401)231-3200                                    |  | NO.                                | DATE       | REVISION |
| CROSS-COUNTRY TRAIL PLAN<br>GLOUCESTER, R.I. AP 12 LOT 32<br>OWNER-<br>FOSTER/GLOUCESTER REGIONAL SCHOOL DISTRICT<br>SCALE: 1" = 160' DRAWN: NV |  | 3-13                               | ORG. ISSUE |          |
|                                                                                                                                                 |  | SHEET 1 OF 3 SHEETS<br>CHECKED BY: |            |          |

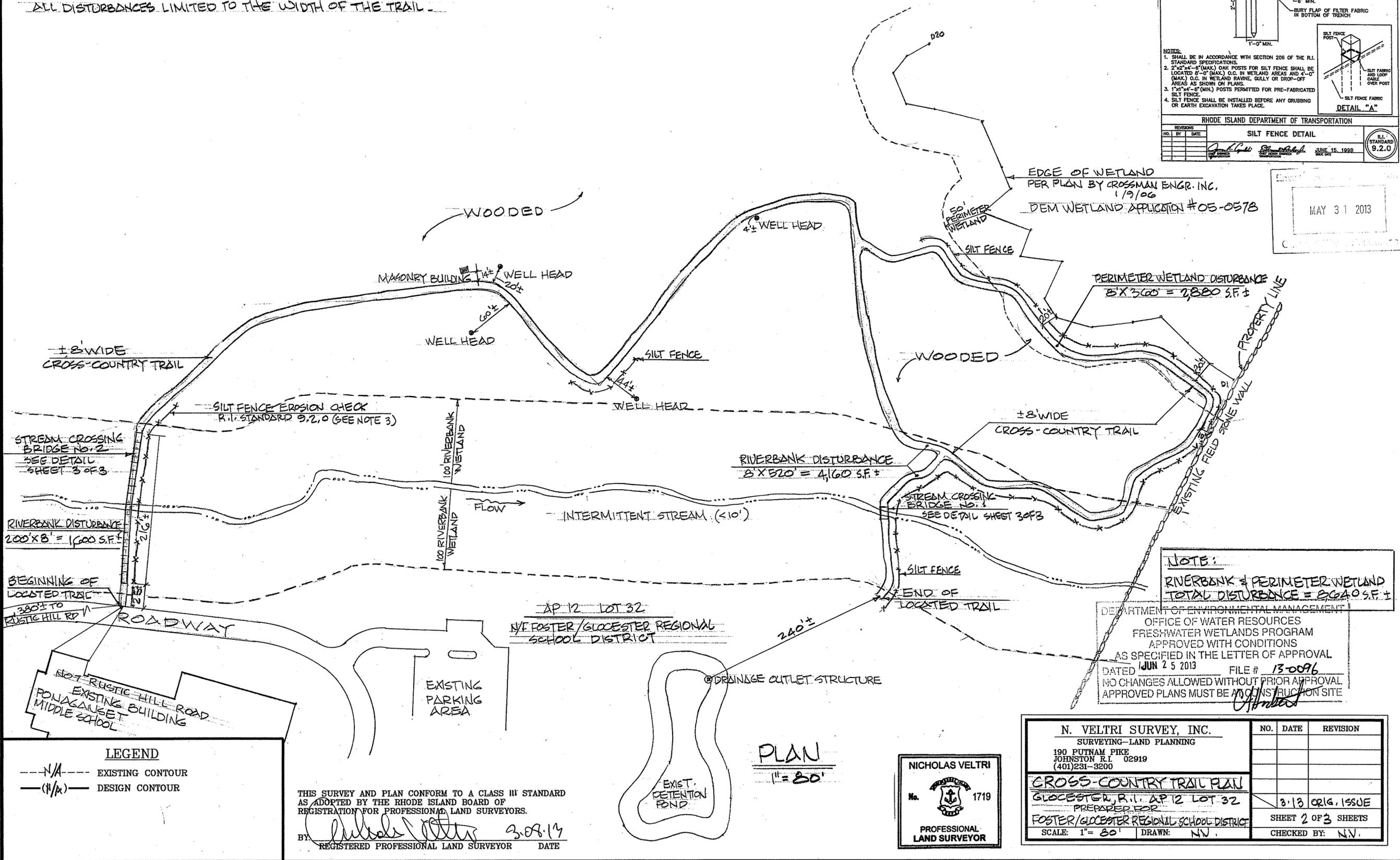
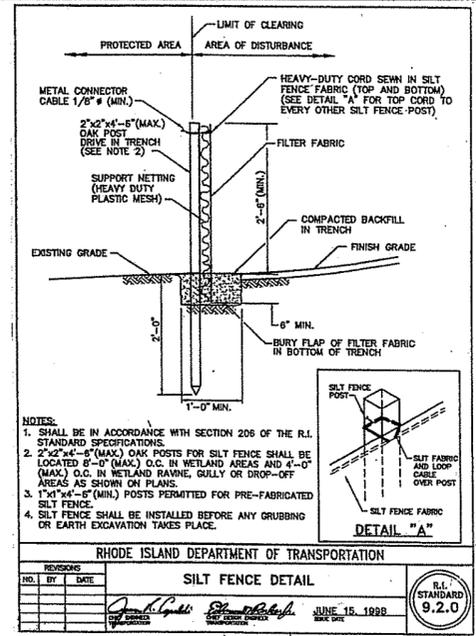


LOCUS SKETCH  
 NOT TO SCALE

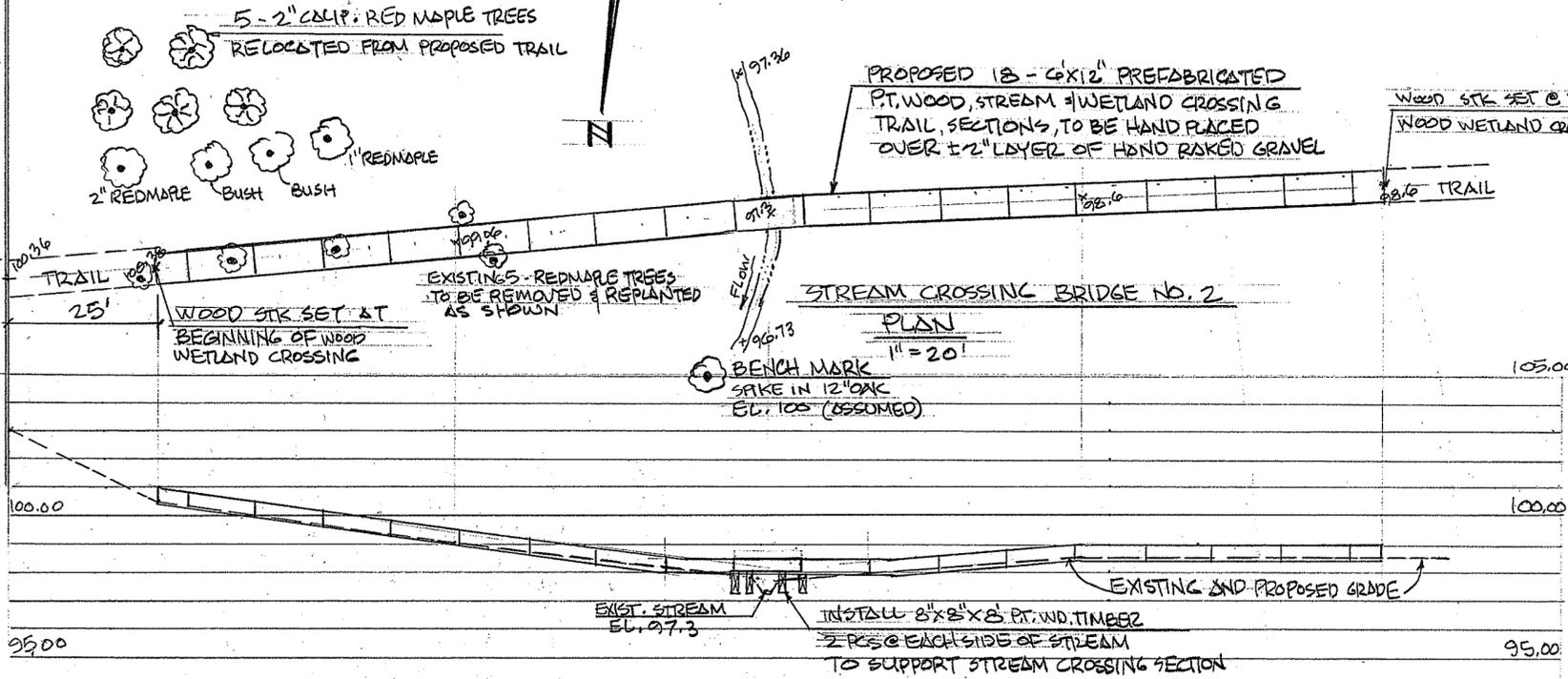
Environmental Management  
 MAY 31 2013  
 Office of Water Resources

**NOTES:**

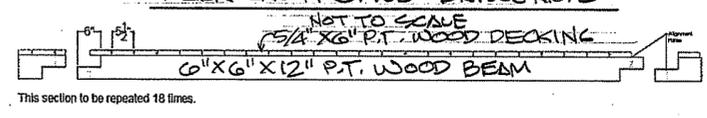
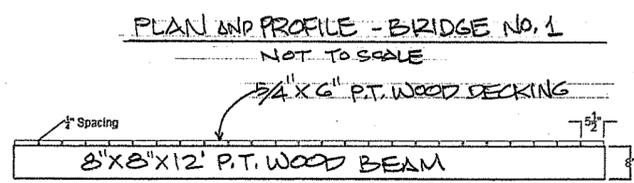
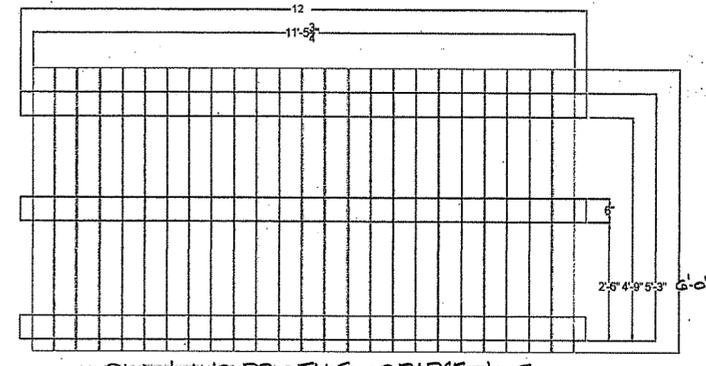
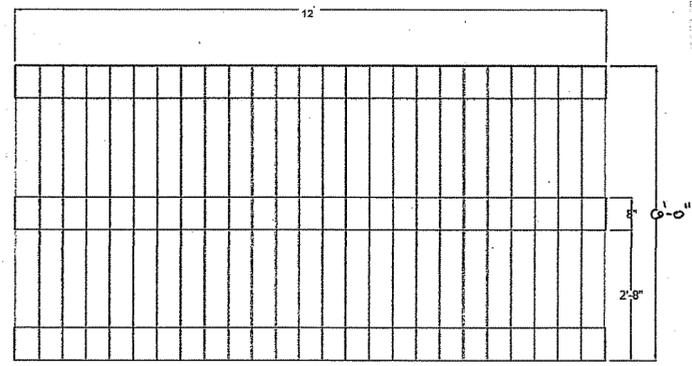
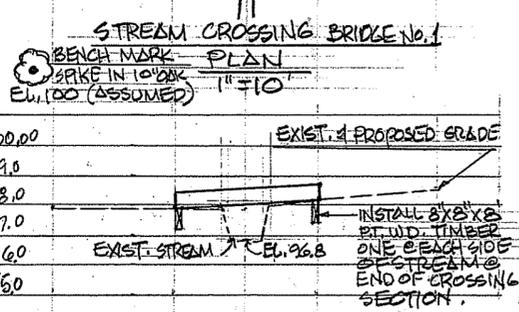
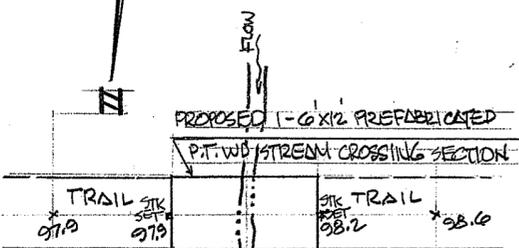
1. THE EXISTING TRAIL TO BE WIDENED TO WIDTH OF APPROXIMATELY 8 FEET, WITH ALL BOULDERS, STONES, TREE STUMPS AND OTHER DEBRIS TO BE REMOVED AND REPLACED WITH 1/4 INCH PROCESSED GRAVEL FOR SURFACING MATERIALS AND GRADED TO EXISTING GRADE.
2. BOTH TRAIL BRIDGES TO FOLLOW EXISTING GRADE
3. ALL EROSION CONTROLS TO REMAIN IN PLACE AND OPERATIONAL UNTIL CONSTRUCTION AND DISTURBANCE IS COMPLETED.
4. NO FILL ALLOWED OR CHANGE IN GRADE UNDER THIS APPLICATION, ALL DISTURBANCES LIMITED TO THE WIDTH OF THE TRAIL.



ACCESS ROAD 380 FT TO RUSTIC HILL RD



MAY 31 2013



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 OFFICE OF WATER RESOURCES  
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**LEGEND**

--- (NA) --- EXISTING CONTOUR

--- (NA) --- DESIGN CONTOUR

\* 97.9 EXISTING SPOT GRADE

THIS SURVEY AND PLAN CONFORM TO A CLASS IV STANDARD AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.

BY: *Nicholas Veltri* 3.08.13  
 REGISTERED PROFESSIONAL LAND SURVEYOR DATE



|                                                                                                                 |     |      |                                    |
|-----------------------------------------------------------------------------------------------------------------|-----|------|------------------------------------|
| N. VELTRI SURVEY, INC.<br>SURVEYING - LAND PLANNING<br>190 PUTNAM PIKE<br>JOHNSTON R.I. 02919<br>(401) 231-3200 | NO. | DATE | REVISION                           |
|                                                                                                                 |     |      |                                    |
| STREAM & WETLAND CROSSING DETAILS<br>GLOUCESTER, R.I. AP 12 LOT 32                                              |     |      | 3-13 ORIG. ISSUE                   |
| FOSTER/GLOUCESTER REGIONAL SCHOOL DISTRICT<br>SCALE: 1" = 65' NOTED DRAWN:                                      |     |      | SHEET 3 OF 3 SHEETS<br>CHECKED BY: |