

EVANGELICAL COVENANT CHURCH OF RIVERSIDE, RI MINOR SUBDIVISION

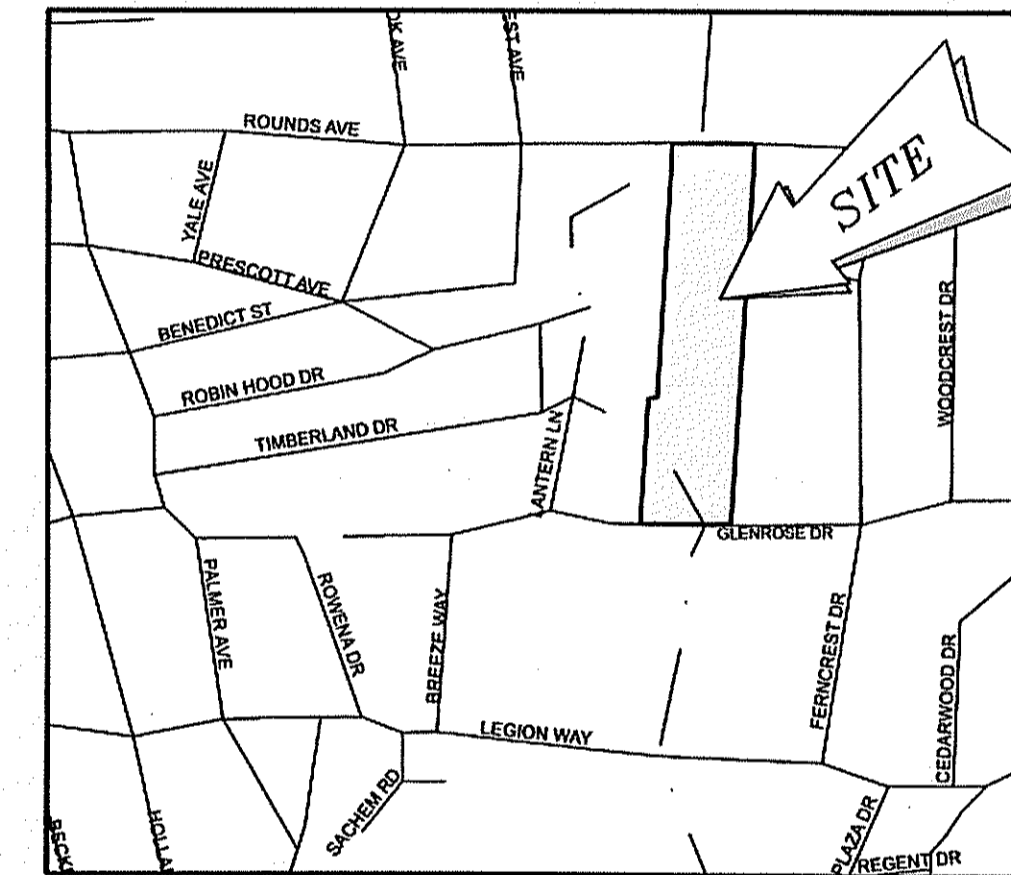
ROUNDS AVENUE & GLENROSE DRIVE
EAST PROVIDENCE, RHODE ISLAND

OCTOBER, 2014

REVISED: JANUARY, 2015

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LOCATION MAP

OWNER / APPLICANT:

A.P. 612, BLOCK 7, LOT 57

EVANGELICAL COVENANT CHURCH OF RIVERSIDE, RI
165 ROUNDS AVENUE
EAST PROVIDENCE, RI 02915

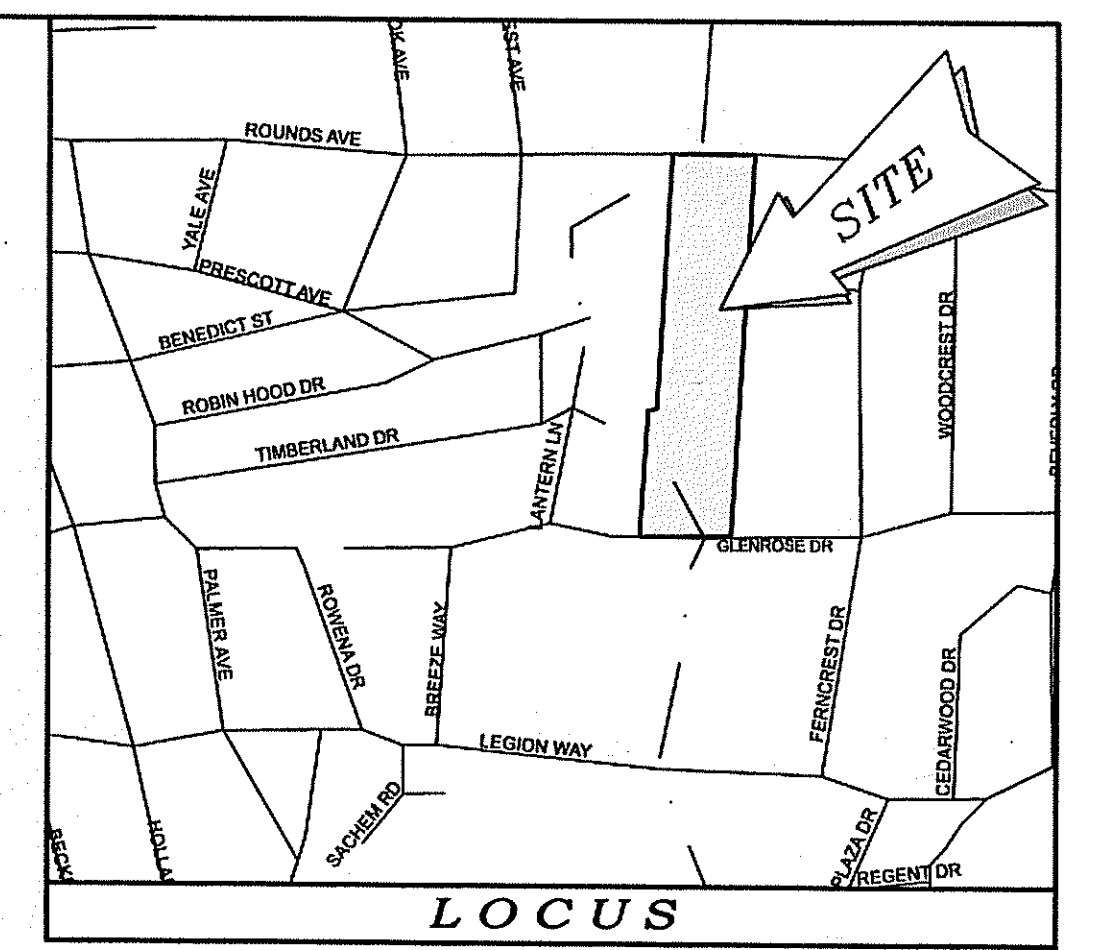
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED FEB 12 2015 FILE # 14-0216
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

Charles A. Nadeau
Environmental Management
JAN 22 2015
Office of Water Resources



46 Sutton Avenue
East Providence, RI
Phone: (401) - 438 - 5775
Fax: (401) - 438 - 5773
www.watermanengineering.net

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NOTES / REFERENCES

- REFERENCE IS MADE TO THE FOLLOWING MAPS AND PLANS OF RECORD:
 - PLAN ENTITLED "PLAN OF LAND IN EAST PROVIDENCE, R.I. BELONGING TO ALPHAGE FERLAND AND SONS INC. BY WATERMAN ENG. CO. MARCH, 1965 SCALE: 1" = 80'
 - PLAN ENTITLED "FINAL PLANNING RECORD PLAN NORTH GLENROSE PLAT SECTION B.E. PROVIDENCE, R.I. PREPARED FOR DIMBRA REALTY CORP. SCALE: 1" = 40' BY DIPRETE ENGINEERING ASSOCIATES, INC. WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE CITY OF EAST PROVIDENCE, RHODE ISLAND.
 - PLAN ENTITLED "CRESTWOOD EAST PROVIDENCE, RHODE ISLAND BELONGING TO ALPHAGE FERLAND AND SONS INC. BY WATERMAN ENG. CO. SEPT, 1960 SCALE: 1" = 80' WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE CITY OF EAST PROVIDENCE, RHODE ISLAND IN PLAT BOOK 19, PAGE 11 AND A COPY ON PLAT CARD 323.
 - PLAN ENTITLED "GLENROSE PARK SECTION No. 4 EAST PROVIDENCE, R.I. BELONGING TO ALPHAGE FERLAND AND SONS INC. BY WATERMAN ENG. CO. SEPT, 1960 SCALE: 1" = 80' WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE CITY OF EAST PROVIDENCE, RHODE ISLAND IN PLAT BOOK 18, PAGE 26 AND A COPY ON PLAT CARD 307.
 - PLAN ENTITLED "GLENROSE PARK SECTION No. 5 EAST PROVIDENCE, R.I. BELONGING TO ALPHAGE FERLAND AND SONS INC. BY WATERMAN ENG. CO. SEPT, 1960 SCALE: 1" = 80' WHICH IS RECORDED WITH THE LAND EVIDENCE RECORDS AT THE CITY OF EAST PROVIDENCE, RHODE ISLAND IN PLAT BOOK 18, PAGE 31 AND A COPY ON PLAT CARD 310.
- REFERENCE IS MADE TO THE FOLLOWING CITY OF EAST PROVIDENCE LAND EVIDENCE RECORDS RECORDED TITLE TO THE PREMISES SURVEYED:
 - COVENANT CONGREGATIONAL CHURCH - VOLUME 261, PAGE 103
- THESE PREMISES MAY BE SUBJECT TO THE FOLLOWING EASEMENTS, RIGHTS OF WAY OR AGREEMENTS OF RECORD:
 - 10' DRAINAGE EASEMENT AS DESCRIBED IN VOLUME 217, PAGE 520
 - 10' DRAINAGE EASEMENT AS DESCRIBED IN VOLUME 227, PAGE 172 (NOT PLOTTABLE)
- THESE PREMISES ARE SITUATED IN AN 'R3 ZONE':

DIMENSIONAL REQUIREMENTS

MIN. LOT AREA	= 2,500 SQ. FEET
MIN. LOT DEPTH	= 100 FT.
MIN. LOT WIDTH	= 75 FT.
MIN. S/B FRONT YARD	= 20 FT.
MIN. S/B REAR YARD	= 20 FT.
MIN. S/B SIDE YARD	= 20 FT.
MAX. STRUCTURE HEIGHT	= 35 FT.
MAX. COVERAGE	= 25%

NOTE - ZONING INFORMATION IS FROM CURRENT ZONING AND MAY NOT REFLECT THE CONDITIONS AT THE TIME OF CONSTRUCTION OR ANY VARIANCES GRANTED.
- THESE PREMISES ARE SITUATED IN A ZONE 'X' (SHADED - AREAS DETERMINED WITHIN THE 0.2% ANNUAL CHANCE FLOODPLAIN AS DESIGNATED ON THE "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP PROVIDENCE COUNTY, RHODE ISLAND (ALL JURISDICTIONS) PANEL 339 OF 451 CITY OF EAST PROVIDENCE MAP NUMBER 4407C03390 EFFECTIVE DATE: MARCH 2, 2009. FEDERAL EMERGENCY MANAGEMENT AGENCY".
- ANY UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING PLANS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. PLEASE CONTACT DIG SAFE 72 HOURS PRIOR TO CONSTRUCTION AT PHONE NO. 1-888-DIG-SAFE AND/OR ALL LOCAL UTILITY COMPANIES.
- WETLANDS FLAGGING PERFORMED BY: ECOTONES, INC. ENVIRONMENTAL CONSULTANTS 1130 TEN ROD ROAD C-2050 NORTH KINGSTOWN, RI 02882
WETLANDS FLAGGING LOCATED ON FIELD BY: WATERMAN ENGINEERING CO. CIVIL ENGINEERS / SURVEYORS 46 SUTTON AVENUE EAST PROVIDENCE, RI 02914
- SOIL INFORMATION:

MAP UNIT SYMBOL	MAP UNIT NAME	ACREAGE	PERCENTAGE OF LOT
MU	MERRIMAC-URBAN LAND COMPLEX	2.9 AC	43%
Ss	SUBURBY SANDY LOAM	3.8 AC	57%

OFFICE OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
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DATED FEB 12, 2015
NO CHANGES ALLOWED WITHOUT WRITTEN APPROVAL
PROJECT NO. 14-0216
CONSTRUCTION SITE

NOTES / REFERENCES CONTINUED

- WAIVERS ARE REQUESTED FOR THE FOLLOWING:
 - CURBS REQUIRED ALONG GLENROSE DRIVE
 - SIDEWALKS REQUIRED ALONG GLENROSE DRIVE

** SIGNATURES MUST BE IN BLUE INK TO CONSTITUTE AN ORIGINAL PLAN

L. BOBBY SMITH
No. 3536
REGISTERED PROFESSIONAL ENGINEER

RICHARD S. LIPSITZ
No. 1837
PROFESSIONAL LAND SURVEYOR

CERTIFICATION
THIS SURVEY AND PLAN CONFORM TO THE FOLLOWING CLASS STANDARDS AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 1994.

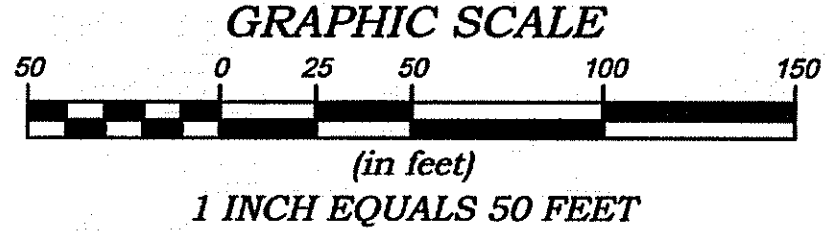
BOUNDARY SURVEY - CLASS I
TOPOGRAPHIC SURVEY - CLASS III

RICHARD S. LIPSITZ
WATERMAN ENGINEERING COMPANY
1837
1-2-15

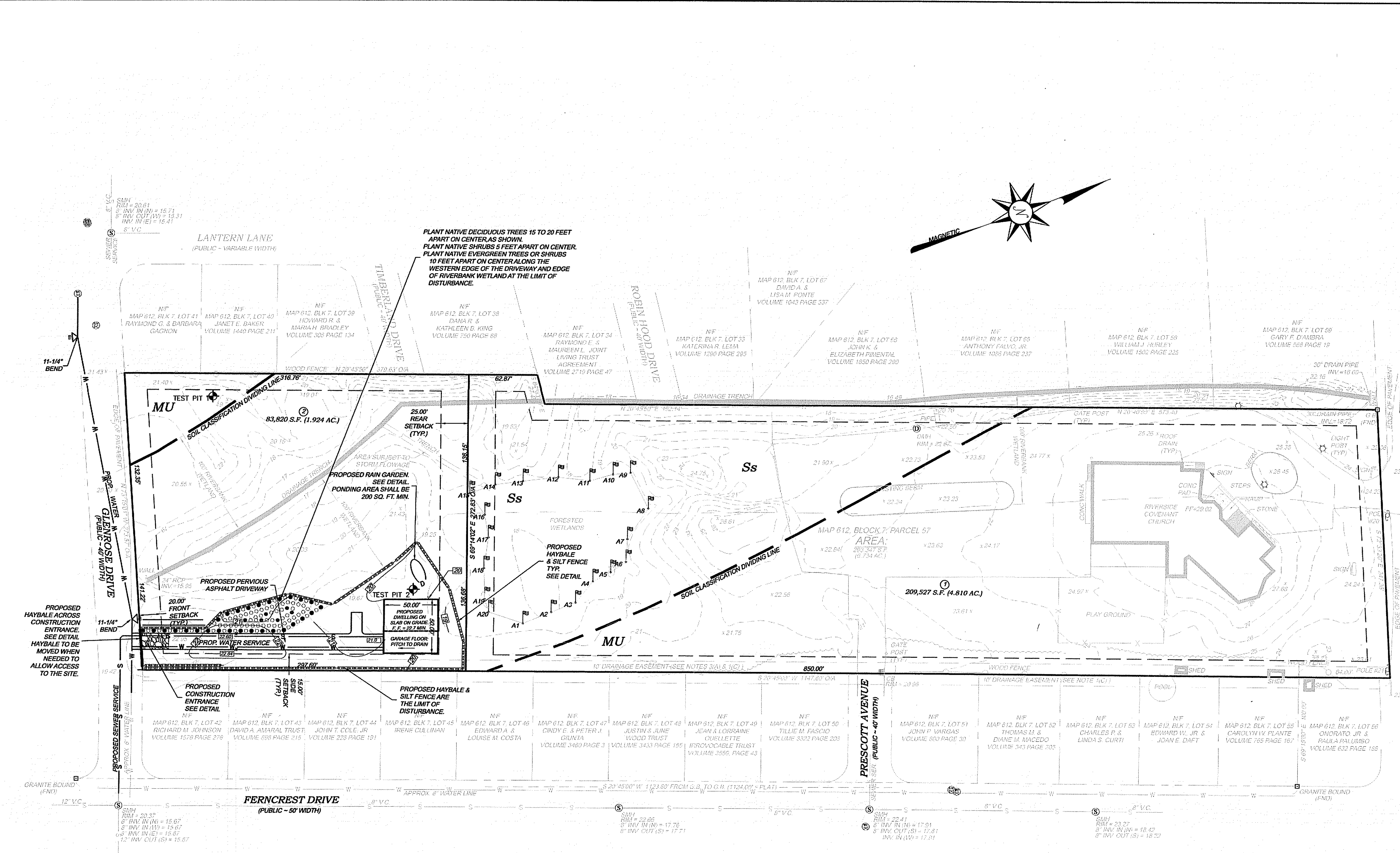
I DO HEREBY CERTIFY THAT THIS RECORD PLAT HAS MET THE REQUIREMENTS OF THE EAST PROVIDENCE LAND DEVELOPMENT AND SUBDIVISION REVIEW RULES AND REGULATIONS, AND IS NOW ELIGIBLE FOR RECORDING.	PLANNING DIRECTOR	DATE
I DO HEREBY CERTIFY THAT THE LOTS SHOWN ON SUBDIVISION PLAT MEET THE SCHEDULE OF AREA AND OTHER DIMENSIONAL PROVISIONS OF CHAPTER 19 ZONING, OF THE REVISED ORDINANCES OF EAST PROVIDENCE.	ZONING OFFICER	DATE
	DIRECTOR OF PUBLIC WORKS	DATE

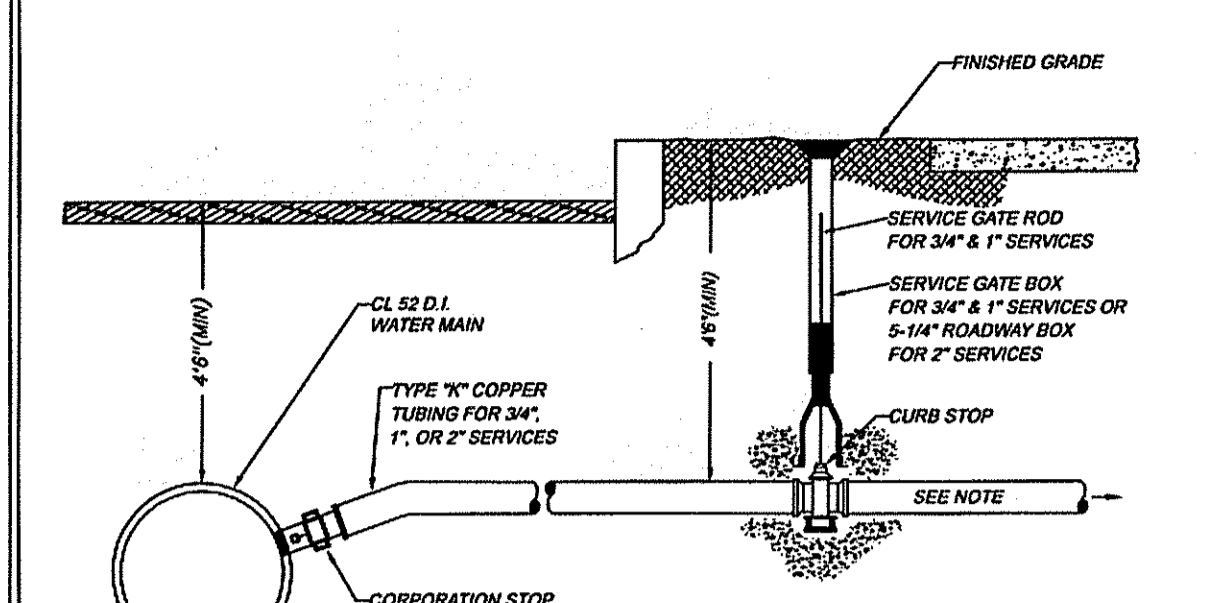
LEGEND & ABBREVIATIONS

- | | |
|--------------------------------|-------------------------------|
| NF - NOW OR FORMERLY | — — — — — PROPERTY LINE |
| A.P. - ASSESSORS PLAT | - - - - - ZONING SETBACK LINE |
| S.F. - SQUARE FEET | - - - - - EXISTING CONTOUR |
| AC. - ACRES | - - - - - NEW CONTOUR |
| ± - PLUS OR MINUS | — — — — — STONE WALL |
| STY - STORY | X - FENCE |
| WF - WOOD FRAMED | S - SEWER LINE |
| SWP - STATE HIGHWAY PLAT | D - DRAIN LINE |
| RET. - RETAINING WALL | W - WATER LINE |
| FED. - PEDESTRIAN | G - GAS LINE |
| (FND.) - FOUND | E - ELECTRIC LINE |
| R/HB - RI HIGHWAY BOUND | S - SANITARY SEWER MANHOLE |
| PK NAIL - MASONRY NAIL | C - CATCH BASIN |
| FE - FLARED END | S - STORM DRAIN MANHOLE |
| RCP - REINFORCED CONCRETE PIPE | W - WATER GATE |
| CLF - CHAIN LINK FENCE | G - GAS VALVE |
| INV. - INVERT | E - ELECTRIC MANHOLE |
| x 10.80 - EXISTING SPOT GRADE | □ - GRANITE BOUND |
| • - NEW SPOT GRADE | ○ - DRILL HOLE |
| | — — — — — IRON PIPE |



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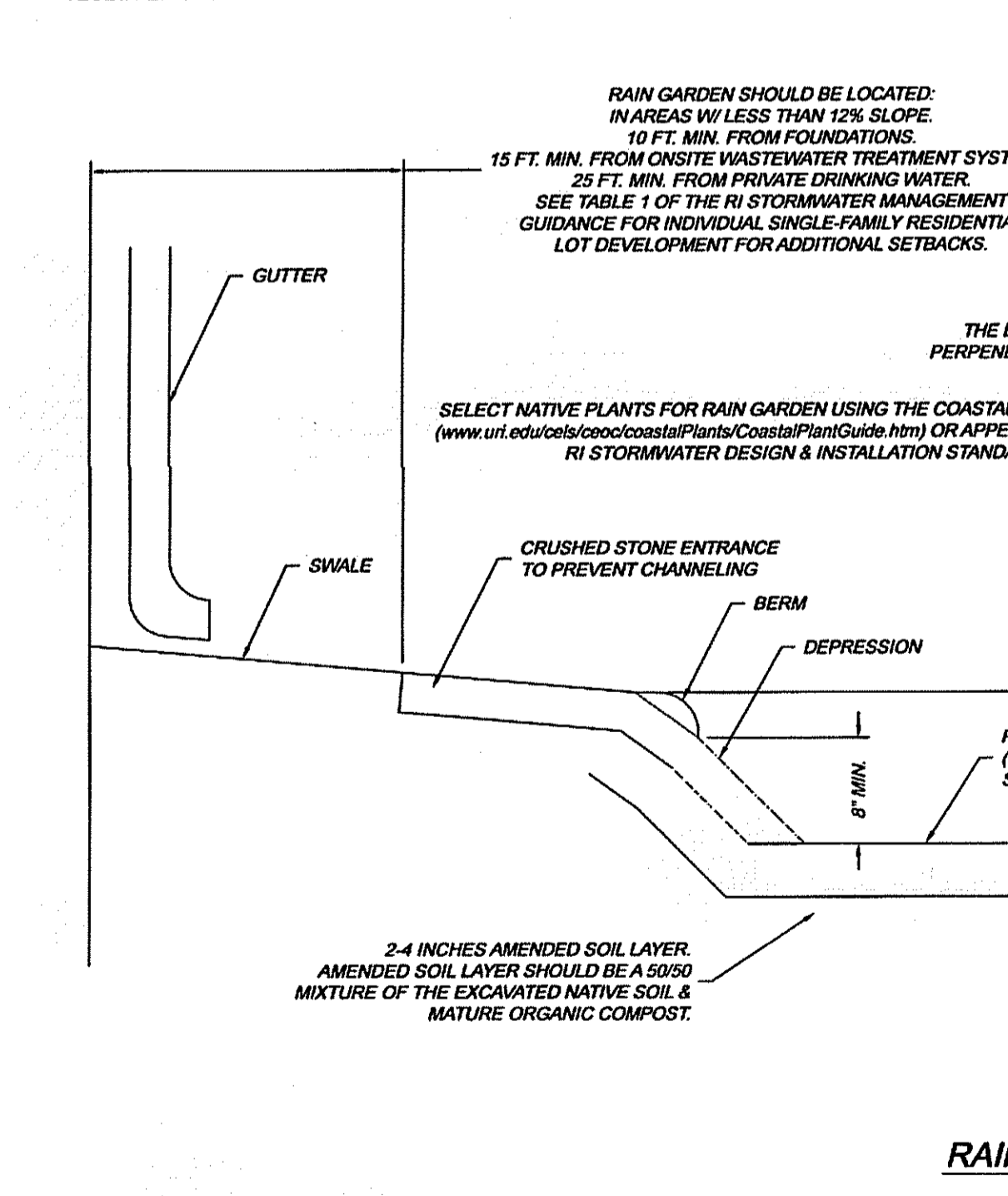


NOTE: MATERIAL FOR HOMEOWNERS' SERVICE LINE MAY EITHER BE TYPE K COPPER OR COPPER PIPE SIZE POLYETHYLENE TUBING TYPE 3408, 200 PSI MEETING ASTM SPECIFICATIONS FOR D2350.

SERVICE SIZE	MATERIAL	CORPORATION	CURB STOP	VALVE BOX
3/4"	TYPE K COPPER	FORD F1000-3 CO TAPER THREAD BY PACK JOINT OR EQUAL	FORD B44-33 BALL VALVE PACK JOINT BOTH ENDS OR EQUAL	SERVICE GATE ROD
1"	TYPE K COPPER	FORD F1000-4 CO TAPER THREAD BY PACK JOINT OR EQUAL	FORD B44-44 BALL VALVE PACK JOINT BOTH ENDS OR EQUAL	SERVICE GATE ROD
2"	TYPE K COPPER	FORD F1000-7 OR EQUAL PACK JOINT	FORD B44-77 BALL VALVE PACK JOINT BOTH ENDS OR EQUAL	5-1/4 ROADWAY BOX SLIP TYPE, AMERICAN MADE

REV. BY	DATE	REV. BY	DATE	DRAWN BY: E. GERMAN IV	DATE: 3/16/99
				APPROVED BY: STEPHEN H. COULT, P.E. CITY ENGINEER/DEPUTY D.P.W.	DATE: 3/16/99

- NOTES:
- RAIN GARDENS SHALL BE INSPECTED FOLLOWING AT LEAST THE FIRST TWO PRECIPITATION EVENTS OF AT LEAST 1.0 INCH TO ENSURE THAT THE SYSTEM IS FUNCTIONING PROPERLY. THEREAFTER, THE RAIN GARDEN SHALL BE MONITORED AND MAINTAINED TO ASSURE PROPER FUNCTIONING, PLANT GROWTH AND SURVIVAL. PLANTS SHALL BE REPLACED ON AN AS-NEEDED BASIS DURING GROWING SEASON.
 - SILT/SEDIMENT SHALL BE REMOVED FROM THE RAIN GARDEN WHEN ACCUMULATION EXCEEDS ONE INCH, OR WHEN WATER POUNDS ON THE SURFACE OF THE RAIN GARDEN FOR MORE THAN 48 HOURS. THE TOP FEW INCHES OF MATERIAL SHALL BE REMOVED AND SHALL BE REPLACED WITH FRESH SOIL MIXTURE & MULCH.
 - PRUNING OR REPLACEMENT OF WOODY VEGETATION SHALL OCCUR WHEN DEAD OR DYING VEGETATION IS OBSERVED.
 - SOIL EROSION GULLIES SHALL BE REPAIRED AS THEY OCCUR.
 - FERTILIZER OR PESTICIDES SHALL NOT BE APPLIED TO PLANTS WITHIN RAIN GARDENS.
 - PERENNIAL PLANTS AND GROUND COVER SHALL BE REPLACED AS NECESSARY TO MAINTAIN AN ADEQUATE VEGETATED GROUND COVER. ANNUAL PLANTS MAY ALSO BE USED TO MAINTAIN GROUND COVER.

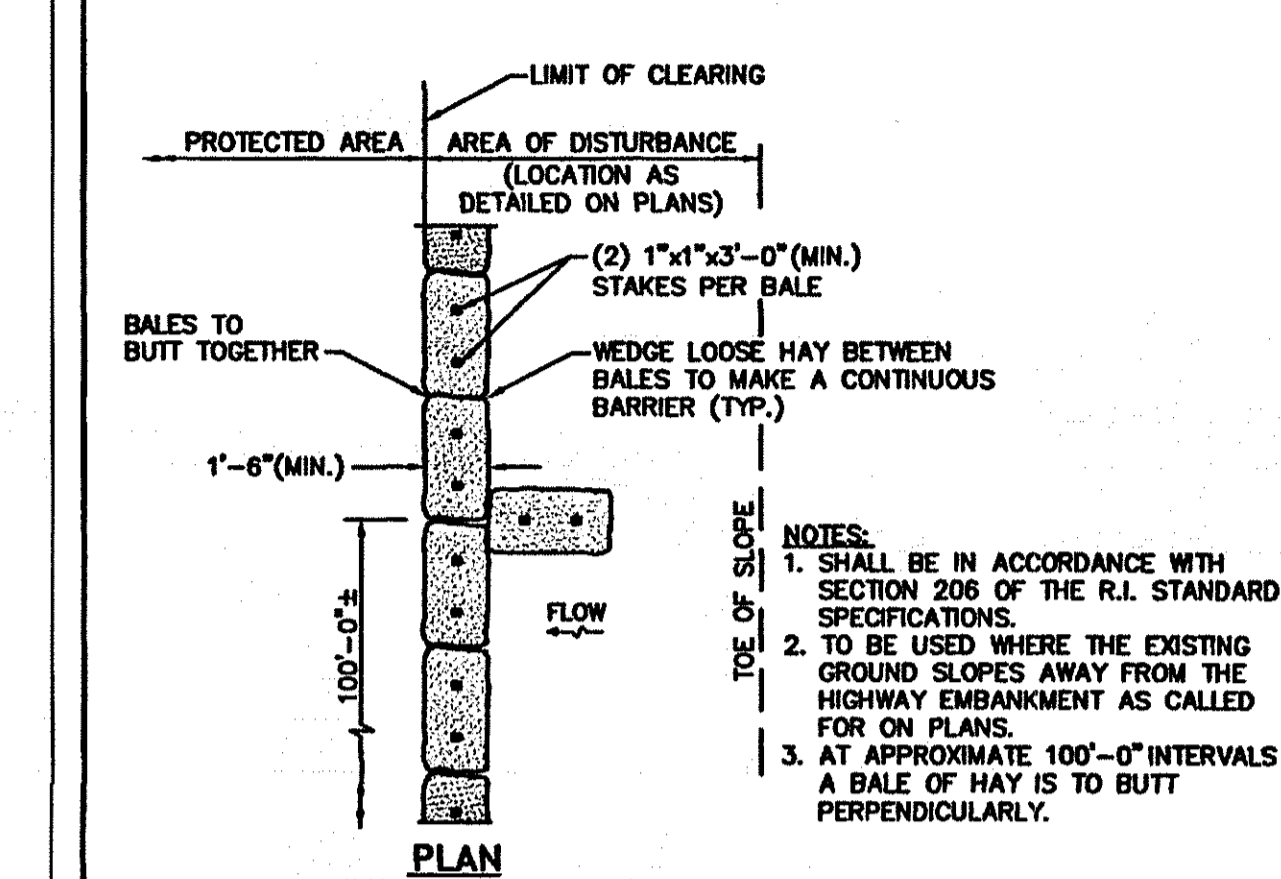
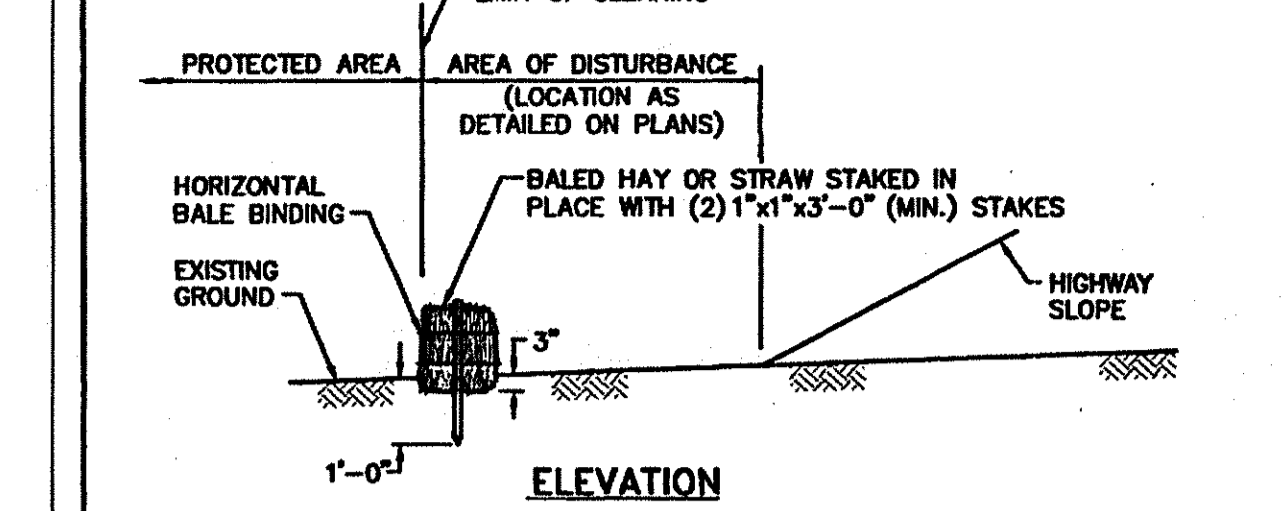


RAIN GARDEN SHOULD BE LOCATED:
15 FT. MIN. FROM ONSITE WASTEWATER TREATMENT SYSTEMS.
25 FT. MIN. FROM PRIVATE DRINKING WATER.
SEE TABLE 1 OF THE RI STORMWATER MANAGEMENT GUIDANCE FOR INDIVIDUAL SINGLE-FAMILY RESIDENTIAL LOT DEVELOPMENT FOR ADDITIONAL SETBACKS.

SELECT NATIVE PLANTS FOR RAIN GARDEN USING THE COASTAL PLANT GUIDE (www.uri.edu/coastal/coastalPlants/CoastalPlantGuide.htm) OR APPENDIX B OF THE RI STORMWATER DESIGN & INSTALLATION STANDARDS MANUAL.

2.4 INCHES AMENDED SOIL LAYER. AMENDED SOIL LAYER SHOULD BE A 50/50 MIXTURE OF THE EXCAVATED NATIVE SOIL & MATURE ORGANIC COMPOST.

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RHODE ISLAND DEPARTMENT OF TRANSPORTATION
BALED HAY EROSION CHECK

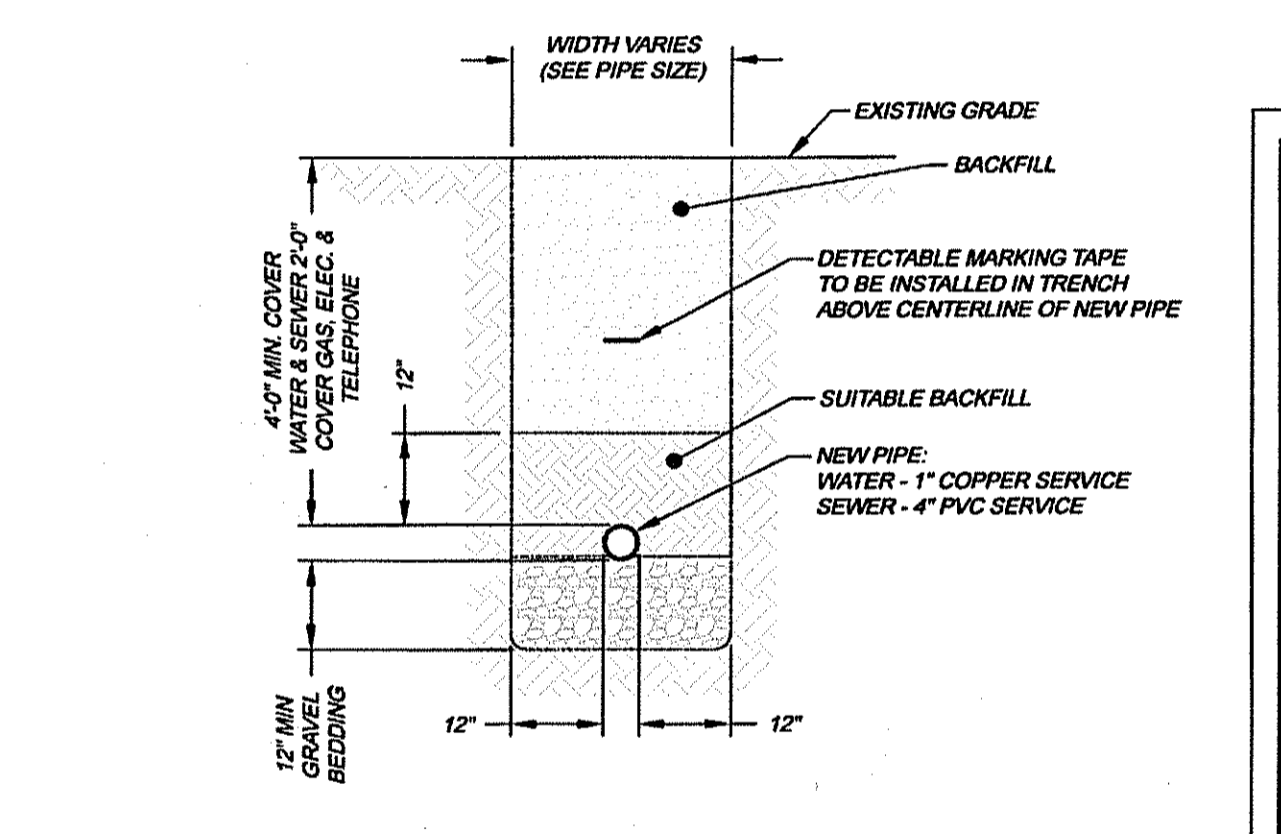
REVISIONS:

NO.	BY	DATE

APPROVED BY: *James J. Gault*
CITY ENGINEER/DEPUTY D.P.W.

JUNE 15, 1998

R.I. STANDARD 9.1.0



RHODE ISLAND DEPARTMENT OF TRANSPORTATION
BALED HAY EROSION CHECK AND SILT FENCE COMBINED

REVISIONS:

NO.	BY	DATE

APPROVED BY: *James J. Gault*
CITY ENGINEER/DEPUTY D.P.W.

JUNE 15, 1998

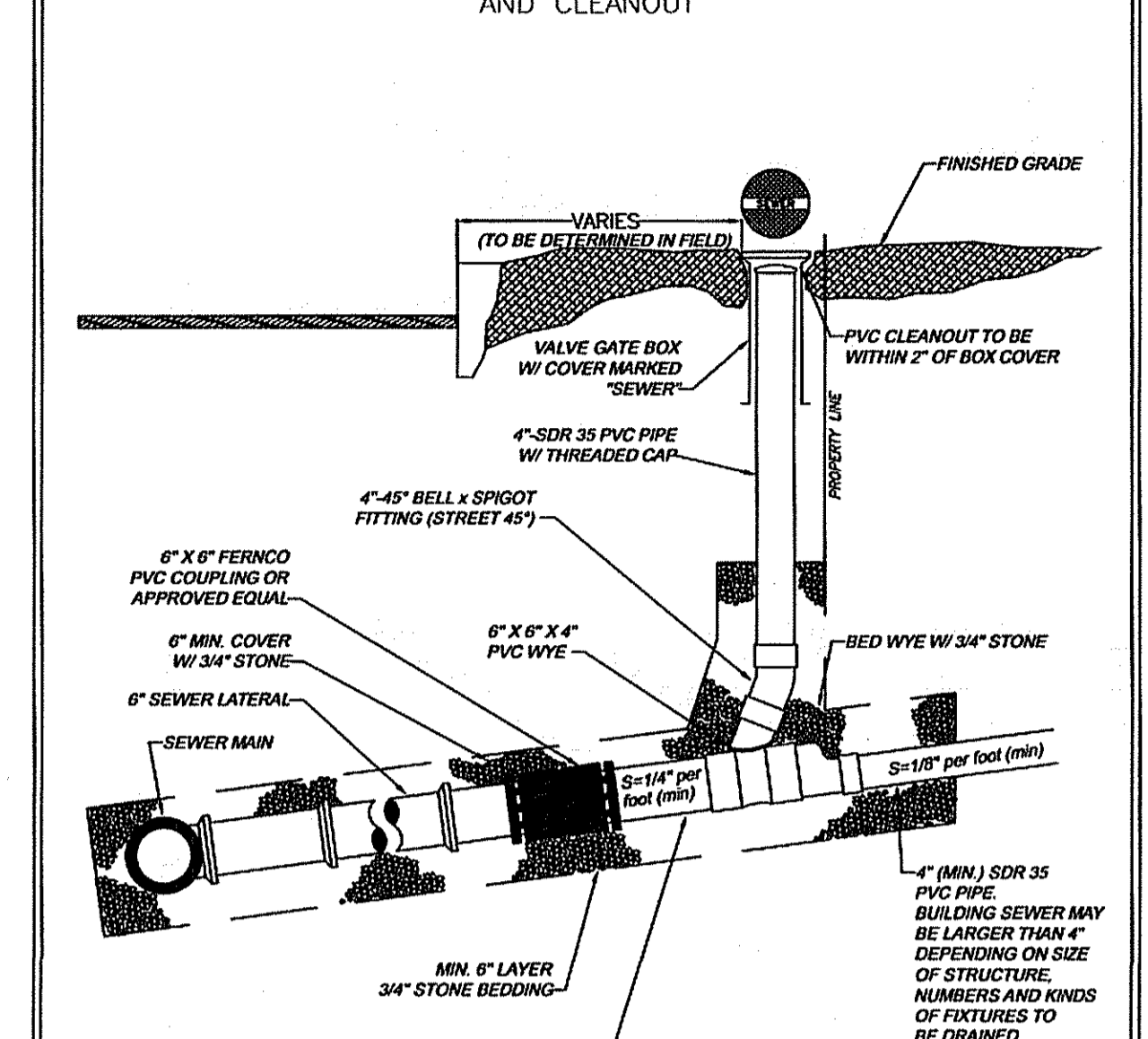
R.I. STANDARD 9.3.0

I DO HEREBY CERTIFY THAT THIS RECORD PLAN HAS MET THE REQUIREMENTS OF THE EAST PROVIDENCE LAND DEVELOPMENT AND SUBDIVISION REVIEW RULES AND REGULATIONS, AND IS NOW ELIGIBLE FOR RECORDING.

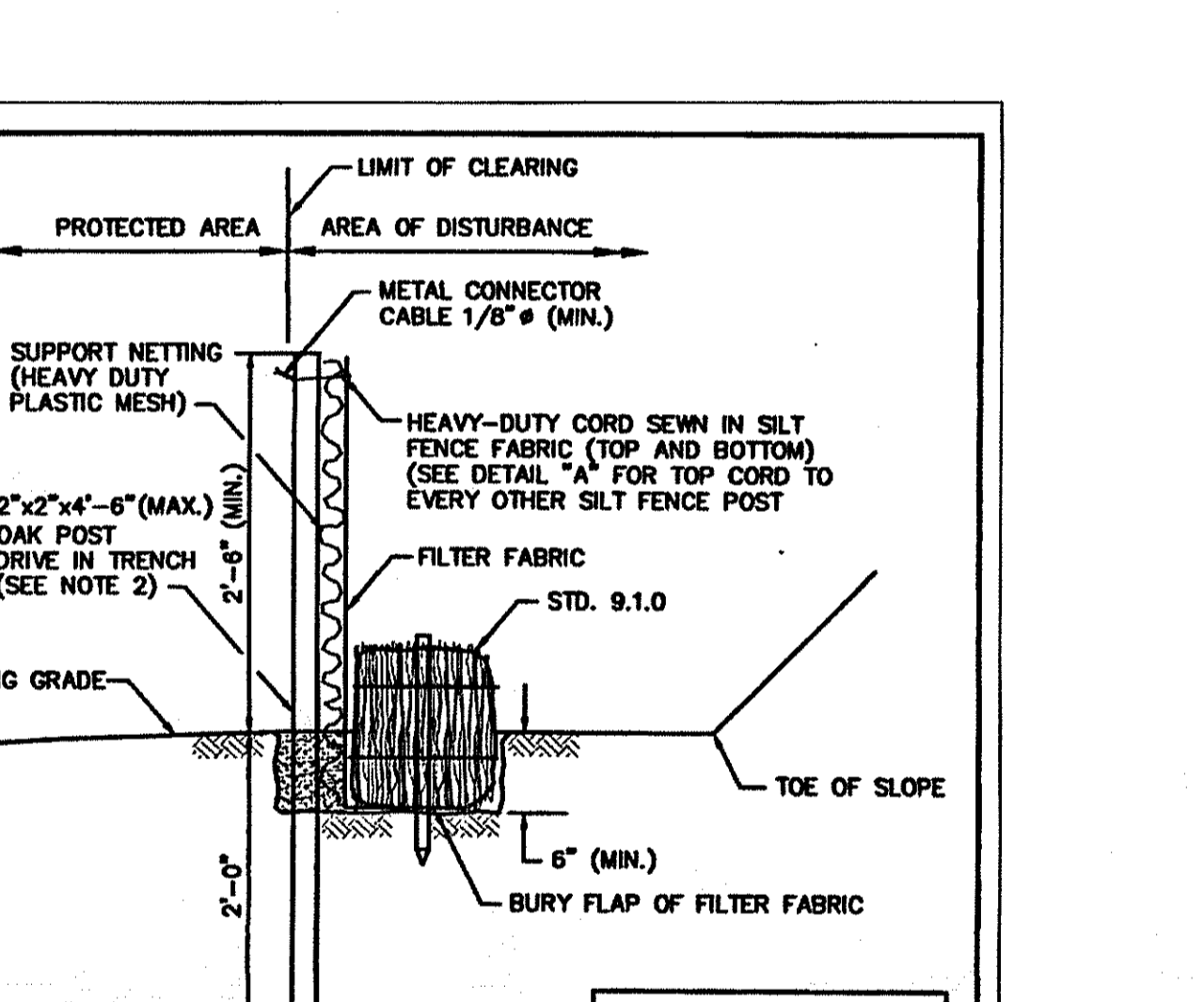
PLANNING DIRECTOR _____ DATE _____

ZONING OFFICER _____ DATE _____

DIRECTOR OF PUBLIC WORKS _____ DATE _____



REV. BY	DATE	REV. BY	DATE	DRAWN BY: E. GERMAN IV	DATE: 3/23/99
				APPROVED BY: STEPHEN H. COULT, P.E. CITY ENGINEER/DEPUTY D.P.W.	DATE: 3/23/99



RHODE ISLAND DEPARTMENT OF TRANSPORTATION
BALED HAY EROSION CHECK AND SILT FENCE COMBINED

REVISIONS:

NO.	BY	DATE

APPROVED BY: *James J. Gault*
CITY ENGINEER/DEPUTY D.P.W.

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I DO HEREBY CERTIFY THAT THE LOTS SHOWN ON SUBDIVISION PLAN MEET THE SCHEDULE OF AREA AND OTHER DIMENSIONAL PROVISIONS OF CHAPTER 19 ZONING OF THE REVISED ORDINANCES OF EAST PROVIDENCE.

PLANNING DIRECTOR _____ DATE _____

ZONING OFFICER _____ DATE _____

DIRECTOR OF PUBLIC WORKS _____ DATE _____

EROSION CONTROL NOTES

- CONSTRUCTION SEQUENCE:**
 - DO NOT BEGIN CONSTRUCTION UNTIL ALL LOCAL, STATE, AND FEDERAL PERMITS HAVE BEEN APPLIED FOR AND RECEIVED.
 - CONSTRUCT STABILIZED CONSTRUCTION ENTRANCES AS SHOWN ON PLAN. CONSTRUCTION TRAFFIC SHALL ENTER AND EXIT THE SITE VIA THESE ENTRANCES.
 - INSTALL SILT FENCES AND/OR HAY BALES AS INDICATED ON THE DRAWINGS TO CONTROL EROSION AND PREVENT SEDIMENT CONTAMINATION OF STREAMS AND WETLANDS PRIOR TO ANY EARTH MOVING ACTIVITIES.
 - REMOVE TREES WHERE NECESSARY.
 - EXCAVATE RAIN GARDEN IN ACCORDANCE WITH THE PLANS AND DETAILS.
 - START SITE CONSTRUCTION.
 - INSTALL THE REQUIRED DRAINAGE.
 - CONSTRUCT LANDSCAPED AREAS. MAINTAIN SITE IN ACCORDANCE WITH THE MAINTENANCE NOTES.
- GENERAL NOTES:**
 - DURING CONSTRUCTION AND THEREAFTER, EROSION CONTROL MEASURES ARE TO BE IMPLEMENTED AS NOTED. THE SMALLEST PRACTICAL AREA OF LAND SHOULD BE EXPOSED AT ANY ONE TIME DURING DEVELOPMENT. WHEN LAND IS EXPOSED DURING DEVELOPMENT, THE EXPOSURE SHOULD BE KEPT TO THE SHORTEST PRACTICAL PERIOD OF TIME.
 - ANY DISTURBED AREAS WHICH ARE TO BE LEFT TEMPORARILY AND WHICH WILL BE REGRADED LATER DURING CONSTRUCTION SHALL BE STABILIZED WITHIN FOURTEEN DAYS IN ACCORDANCE WITH TEMPORARY MEASURES IN THE VEGETATIVE PRACTICE NOTES.
 - AREAS TO BE FILLED SHALL BE CLEARED, GRUBBED, AND STRIPPED OF TOP SOIL TO REMOVE VEGETATION, ROOTS, AND ANY OTHER OBJECTIONABLE MATERIAL.
 - ALL FILL SHALL BE COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE, OR OTHER RELATED PROBLEMS.
 - FILL INTENDED TO SUPPORT BUILDING STRUCTURES AND CONDUITS, ETC., SHALL BE COMPACTED IN ACCORDANCE WITH LOCAL CODES AND SPECIFICATIONS.
 - ALL FILL SHALL BE PLACED AND COMPACTED IN LAYERS NOT TO EXCEED 12" IN THICKNESS.
 - FILL MATERIAL SHALL BE FREE OF BRUSH, RUBBISH, ROCKS, LOGS, STUMPS, BUILDING DEBRIS, AND OTHER OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF SATISFACTORY FILLS.
 - FROZEN, SOFT, MUCKY, OR HIGHLY COMPRESSIBLE MATERIAL SHALL NOT BE INCORPORATED INTO FILLS.
 - FILL SHALL NOT BE PLACED ON A FROZEN FOUNDATION SUBGRADE.
 - SEEPS OR SPRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
 - ALL DISTURBED AREAS SHALL BE STABILIZED WITHIN 14 DAYS OF FINISH GRADING IN ACCORDANCE WITH THE VEGETATIVE PRACTICE NOTES.
 - REMOVE TEMPORARY EROSION CONTROL MEASURES ONCE UPSLOPE AREAS HAVE BEEN PERMANENTLY STABILIZED.
- VEGETATIVE PRACTICE PERMANENT MEASURES:**
 - SLOPES SHALL NOT BE STEEPER THAN 1 VERTICAL TO 3 HORIZONTAL UNLESS OTHERWISE SPECIFIED.
 - LOAM AND SEED SHALL MEET THE STANDARDS SPECIFIED IN RIDOT L01 AND L02.
 - A MINIMUM OF 4 INCHES OF LOAM SHALL BE INSTALLED. THE LOAM SHALL BE GRADED TO A SMOOTH CONDITION AND STONES AND OTHER OBJECTS LARGER THAN 2 INCHES SHALL BE REMOVED. TEMPORARY MEASURES (FOR TEMPORARY PROTECTION OF DISTURBED AREAS)
 - LIMESTONE AND FERTILIZER SHALL BE APPLIED AT THE FOLLOWING RATE:
LIMESTONE: 3 TONS/ACRE
FERTILIZER: (10-10-10): 600 LBS/ACRE
 - SEED SHALL BE APPLIED AT THE FOLLOWING RATE:
WINTER RYE: 112 LBS/ACRE
 - HAY MULCH SHALL BE APPLIED AT THE RATE OF 1.5 TONS/ACRE.
- RAIN GARDEN EXCAVATION:**
 - INSTALL SILT FENCE AND SILT CURTAIN AS INDICATED ON THE PLANS.
 - EXCAVATE THE PROPOSED RAIN GARDEN.
 - INSTALL PLANTIVEGETATION IN ACCORDANCE WITH THE RHODE ISLAND STORMWATER DESIGN AND INSTALLATION STANDARDS MANUAL.
 - REMOVE SILT FENCE/HAYBALES FROM THE RAIN GARDEN.
 - LEAVE SILT CURTAIN IN PLACE IN FRONT OF OUTLETS UNTIL BASINS/PONDS ARE STABILIZED.
 - IF DEWATERING IS REQUIRED FOR PROPER CONSTRUCTION, USE DEWATERING BASIN AS SHOWN ON THIS SHEET.
- MAINTENANCE DURING THE PERIOD OF CONSTRUCTION AND/OR UNTIL LONG TERM VEGETATION IS ESTABLISHED, WATERMAN ENGINEERING WILL CONDUCT INSPECTIONS OF THE EROSION CONTROL MEASURES:**
 - SILT FENCES AND HAY BALES SHALL BE INSPECTED AS INDICATED IN THE DETAILS. AT A MINIMUM THE SILT FENCING AND HAY BALES SHALL BE INSPECTED AND REPAIRED ONCE A WEEK AND/OR IMMEDIATELY FOLLOWING A SIGNIFICANT RAINFALL OR SNOWMELT. SEDIMENT TRAPPED BEHIND THE BARRIERS SHALL BE EXCAVATED WHEN IT REACHES A DEPTH OF 6" AND REGRADED ON THE SITE.
 - EXCESSIVE MATTING SHALL BE INSPECTED ON A WEEKLY BASIS.
 - STONE APRONS SHALL BE INSPECTED MONTHLY FOR EXCESSIVE ACCUMULATION OF SEDIMENT. IT MAY BE NECESSARY TO REMOVE STONES, EXCAVATE SEDIMENT, AND REPLACE STONES.
 - THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE REMOVED PRIOR TO PAVING. DURING CONSTRUCTION THE ENTRANCE SHALL BE INSPECTED WEEKLY, AND REESTABLISHED AS NECESSARY.
 - SEEDDED AREAS WILL BE FERTILIZED AND RESEDED AS NECESSARY TO INSURE ESTABLISHMENT OF VEGETATION.

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WATER QUALITY PROGRAM
APPROVED WITHOUT PRELIMINARY APPROVAL
AS SPECIFIED IN THE PLAN OF APPROVAL
DATE: FEB 12 2015 FILE # 14-0216
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

Environmental Management
JAN 22 2015
Office of Water Resources

** SIGNATURES MUST BE IN BLUE INK TO CONSTITUTE AN ORIGINAL PLAN

L. ROBERT SMITH
No. 3536
REGISTERED PROFESSIONAL ENGINEER

RIGL 34-13-1
ABUTTING STREET INDEX
1. GLENROSE DRIVE
2. ROUNDS AVENUE
3. PRESCOTT AVENUE

NO.	DATE	REVISION	REVISION	CHECKED BY
1	1/16/2015	REVISED PER RIDEM COMMENTS		LRS

DETAIL PLAN
A.P. 612, BLOCK 7, LOT 57
ROUNDS AVENUE & GENROSE DRIVE
EAST PROVIDENCE, RHODE ISLAND

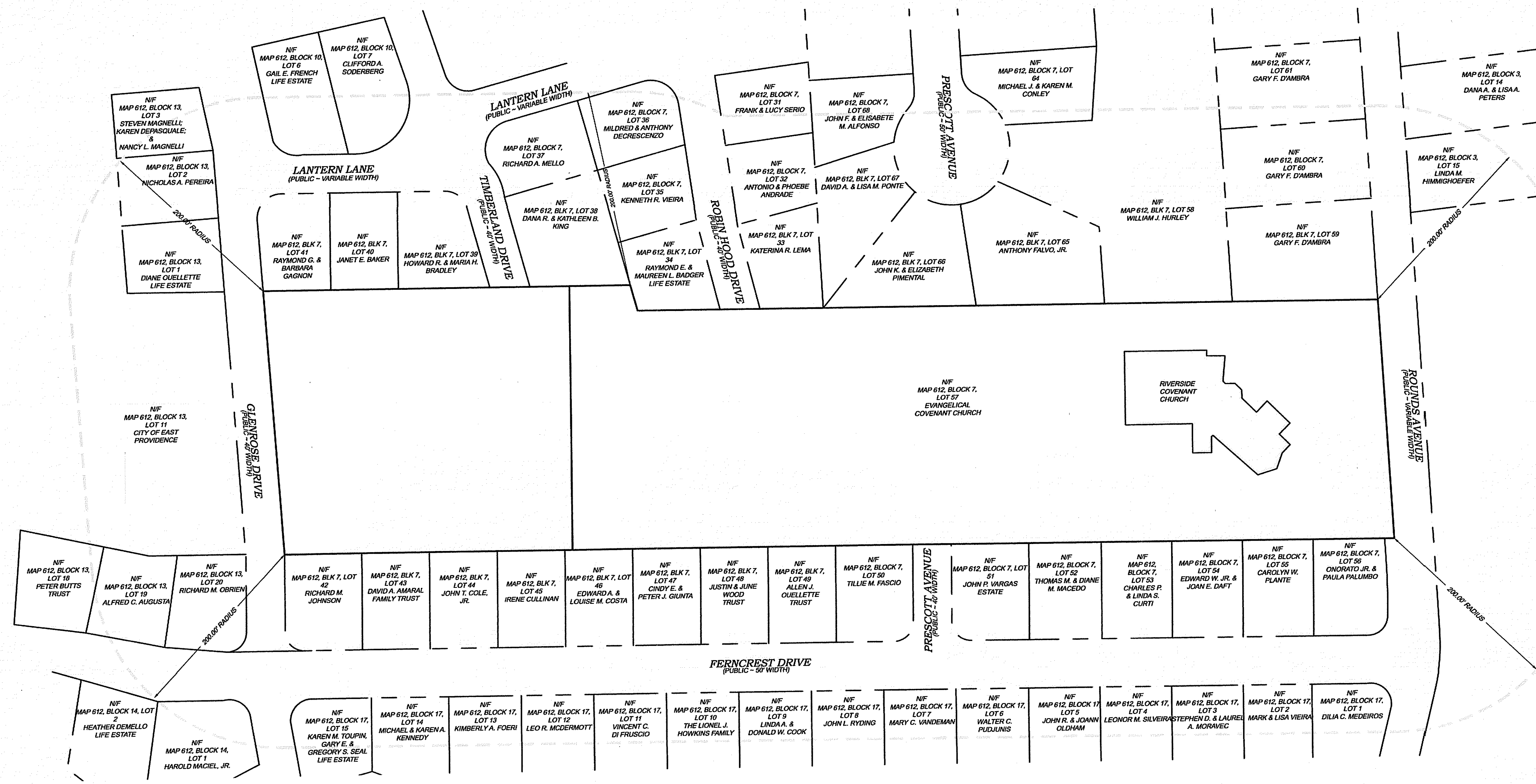
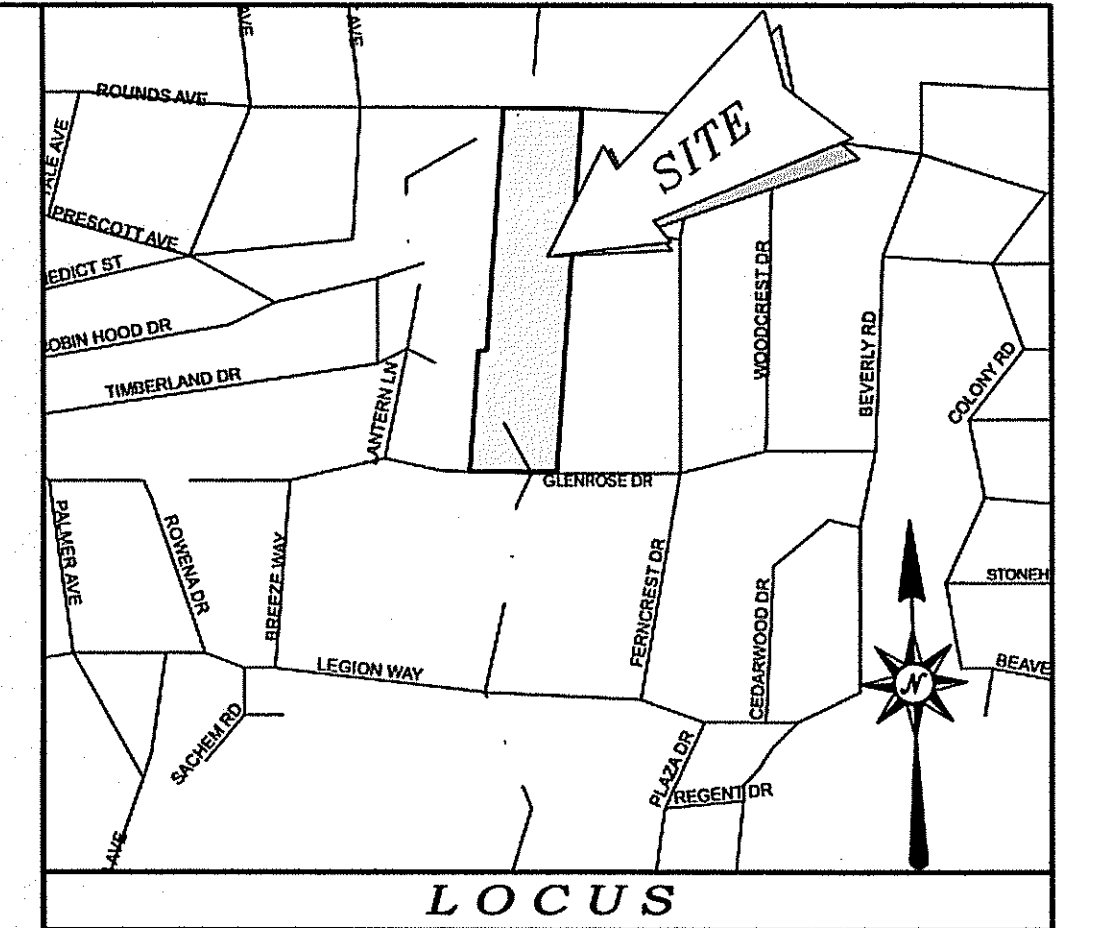
PROJECT NO: R05, 158
SCALE: AS NOTED
DATE: 05/01/07
DRAWN BY: MS
CHECKED BY: LRS

EVANGELICAL COVENANT CHURCH
OF RIVERSIDE, RI
165 ROUNDS AVENUE
EAST PROVIDENCE, RHODE ISLAND 02915

PRELIM: 0515R-2014-SITR.rvt
5 of 6 SHEETS
DRAWING # C-3

Waterman
ENGINEERING COMPANY
Engineers & Surveyors - Est. 1894

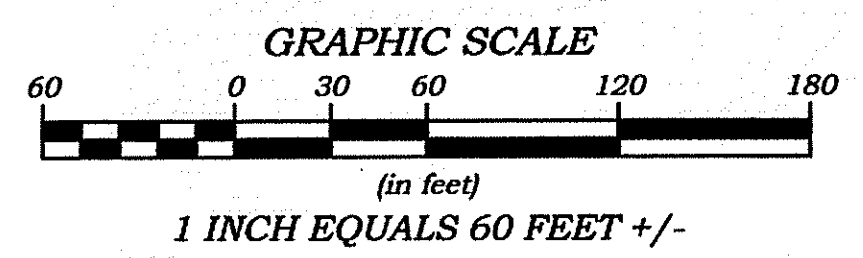
46 Sutton Avenue
East Providence, RI
Phone: (401) 438-5775
Fax: (401) 438-5772
www.watermanengineering.net



DEPARTMENT OF PUBLIC WORKS
 OFFICE OF THE CITY ENGINEER
 FREEDOM AVENUE, EAST PROVIDENCE, RI 02914
 APPROVED AS SPECIFIED IN THE ORDER OF APPROVAL
 DATED FEB 12 2015 FILE # 14-0216
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE
 Charles A. Haber
 Office of Water Resources

LEGEND & ABBREVIATIONS

- | | | | |
|---------|----------------------------|-----------|--------------------------|
| NF | - NOW OR FORMERLY | --- | - PROPERTY LINE |
| A.P. | - ASSESSORS PLAT | --- | - ZONING SETBACK LINE |
| S.F. | - SQUARE FEET | - - - - - | - EXISTING CONTOUR |
| AC. | - ACRES | ⊗ | - STONE WALL |
| ± | - PLUS OR MINUS | X | - FENCE |
| STY | - STORY | S | - SEWER LINE |
| W/F | - WOOD FRAMED | D | - DRAIN LINE |
| SNP | - STATE HIGHWAY PLAT | W | - WATER LINE |
| RET. | - RETAINING WALL | G | - GAS LINE |
| PED. | - PEDESTRIAN | E | - ELECTRIC LINE |
| (FND.) | - FOUND | ⊙ | - SANITARY SEWER MANHOLE |
| R/HB | - RI HIGHWAY BOUND | ⊕ | - CATCH BASIN |
| PK NAIL | - MASONRY NAIL | ⊖ | - STORM DRAIN MANHOLE |
| FE | - FLARED END | ⊗ | - WATER GATE |
| RCP | - REINFORCED CONCRETE PIPE | ⊗ | - GAS VALVE |
| CLF | - CHAIN LINK FENCE | ⊗ | - ELECTRIC MANHOLE |
| INV. | - INVERT | ⊗ | - CONCRETE BOUND |
| x 10.80 | - SPOT GRADE | ⊗ | - DRILL HOLE |
| | | ⊗ | - IRON PIPE |

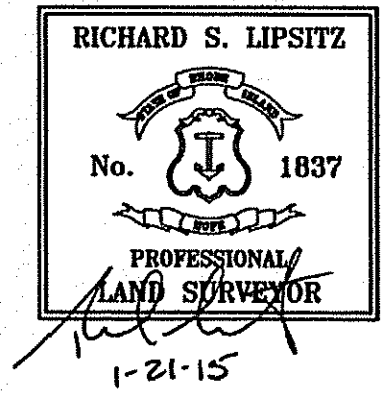


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I DO HEREBY CERTIFY THAT THIS RECORD PLAT HAS MET THE REQUIREMENTS OF THE EAST PROVIDENCE LAND DEVELOPMENT AND SUBDIVISION REVIEW RULES AND REGULATIONS, AND IS NOW ELIGIBLE FOR RECORDING.

I DO HEREBY CERTIFY THAT THE LOTS SHOWN ON SUBDIVISION PLAT MEET THE SCHEDULE OF AREA AND OTHER DIMENSIONAL PROVISIONS OF CHAPTER 19 ZONING, OF THE REVISED ORDINANCES OF EAST PROVIDENCE.

PLANNING DIRECTOR _____ DATE _____ ZONING OFFICER _____ DATE _____ DIRECTOR OF PUBLIC WORKS _____ DATE _____



NO.	DATE	REVISION	CHECKED BY
200' RADIUS PLAN A.P. 612, BLOCK 7, LOT 57 ROUNDS AVENUE & GLENROSE DRIVE EAST PROVIDENCE, RHODE ISLAND 02915			PROJECT NO. 05-158 SCALE: 1" = 60' +/- DATE: 8/18/2014 DRAWN BY: MS CHECKED BY: RSL FILENAME: 05158_2014 Rad 6 of 6 SHEETS DRAWING # RAD-1
EVANGELICAL COVENANT CHURCH OF RIVERSIDE, RI 165 ROUNDS AVENUE EAST PROVIDENCE, RHODE ISLAND			

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