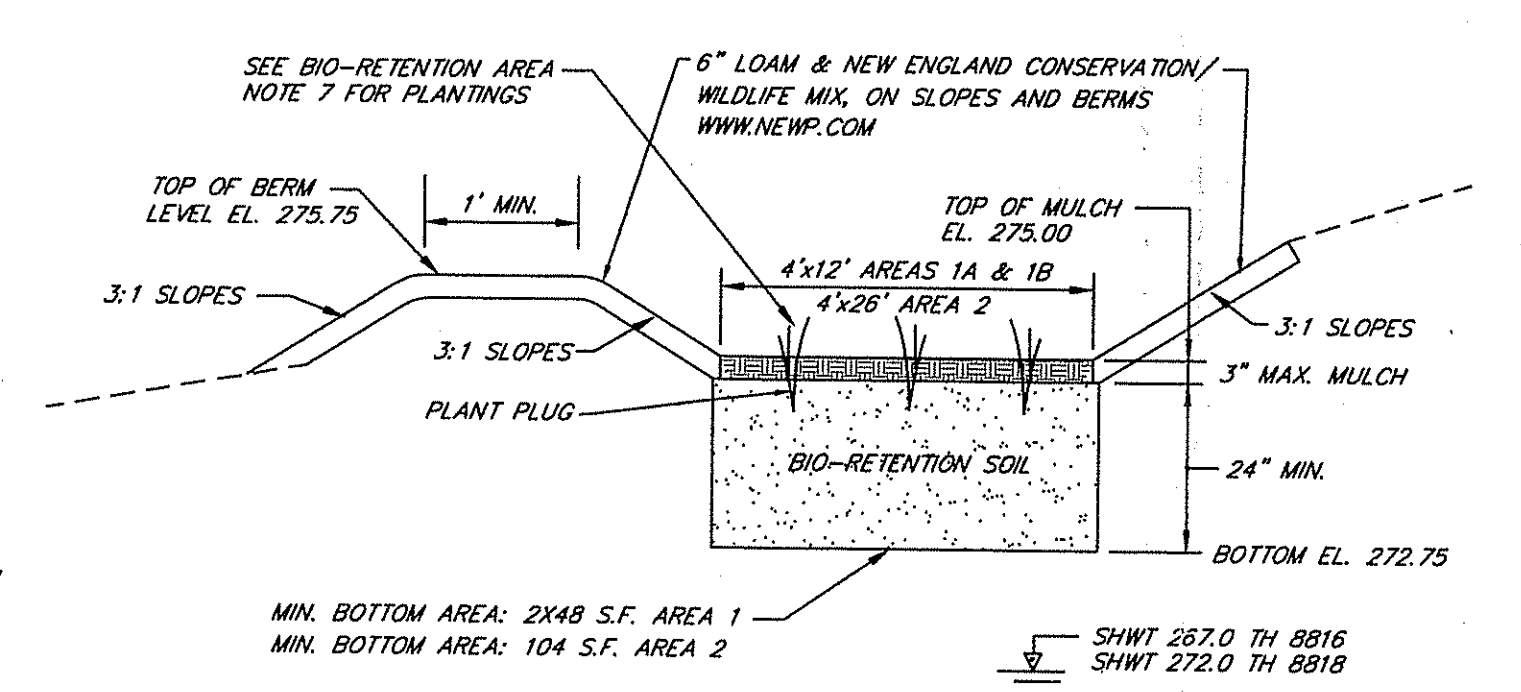


- BIO-RETENTION AREA NOTES**
- BIO-RETENTION AREA TO BE PROTECTED PRIOR TO AND DURING CONSTRUCTION TO PREVENT COMPACTION OF BOTTOM AREA.
 - ONLY LIGHT EARTH MOVING EQUIPMENT SHALL BE UTILIZED IN THESE AREAS.
 - SLOPES SHALL BE 3:1 (TYP.) 2:1 (MAX.).
 - BIO-RETENTION AREAS SHALL BE CONSTRUCTED AND STABILIZED PRIOR TO OTHER CONSTRUCTION.
 - ALL LOAM & SUBSOIL SHALL BE STRIPPED AND THE AREA EXCAVATED TO DESIGN BOTTOM GRADE. BIO-RETENTION SOIL SHALL BE PLACED TO A DEPTH OF 24" MIN.
 - BIO-RETENTION AREA MULCH SHALL BE SHREDDED HARDWOOD MULCH.
 - THE BOTTOM OF THE BIO-RETENTION AREA SHALL BE PLANTED WITH AN EQUAL MIXTURE OF BLUEFLAG IRIS, WOOL GRASS AND PICKERELWEED PLUGS AT 18" ON CENTER SPACING. PLANTINGS SHALL COMPLY WITH APPENDIX B.9.3 OF THE R.I. STORMWATER DESIGN AND INSTALLATION STANDARDS MANUAL (DEC. 2010.)
 - BIO-RETENTION AREA PLANTINGS SHALL BE INSTALLED BY A LANDSCAPE CONTRACTOR. SURVIVAL SHALL BE GUARANTEED FOR ONE YEAR.
 - BIO-RETENTION SOIL SHALL HAVE A LOAMY SAND TO SANDY LOAM TEXTURE AND CONFORM TO THE FOLLOWING GRADATION:
SAND 85 - 88%
SILT 8 - 12%
CLAY 0 - 2%
ORGANIC MATTER 3 - 5%



BIO-RETENTION AREAS 1A & 1B
275.0 48 S.F.
275.75 134 S.F.

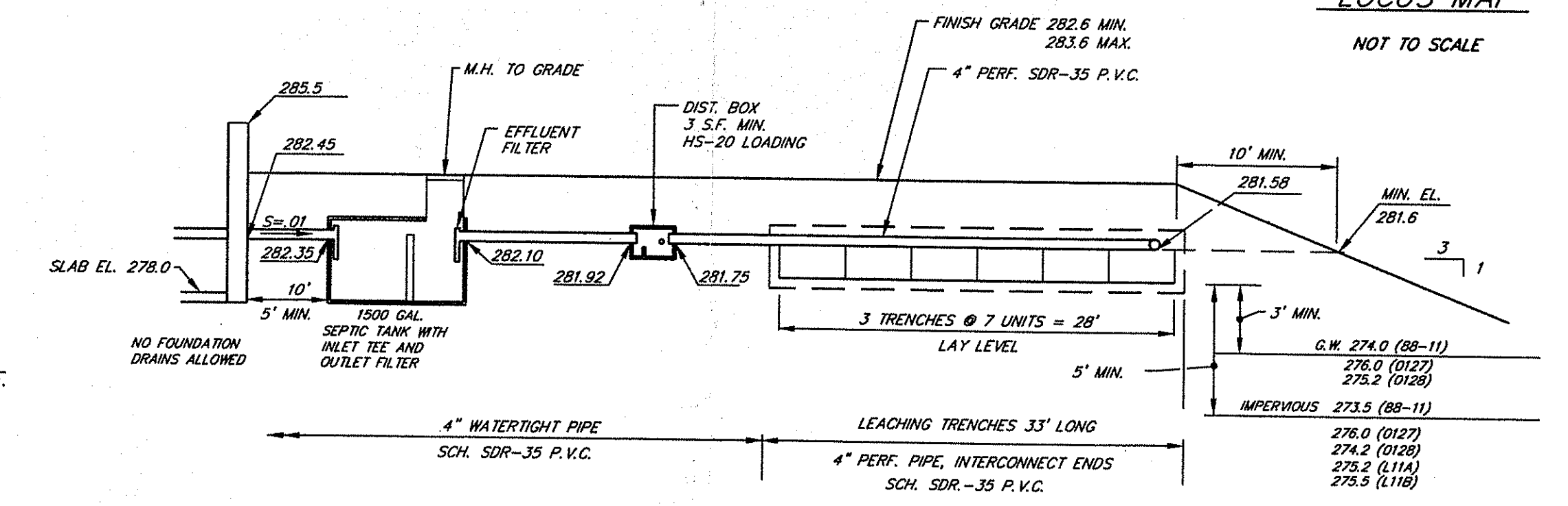
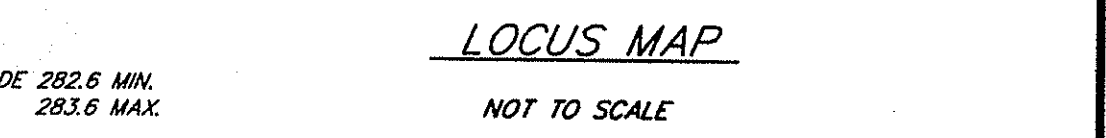
BIO-RETENTION AREA 2
275.0 104 S.F.
275.75 253 S.F.

SOIL LOADING RATES

SOIL CAT.	LOADING RATE
3	.70 GAL/SF
4	.61 GAL/SF
2	.61 GAL/SF

DESIGN LOADING = .61 GAL/SF

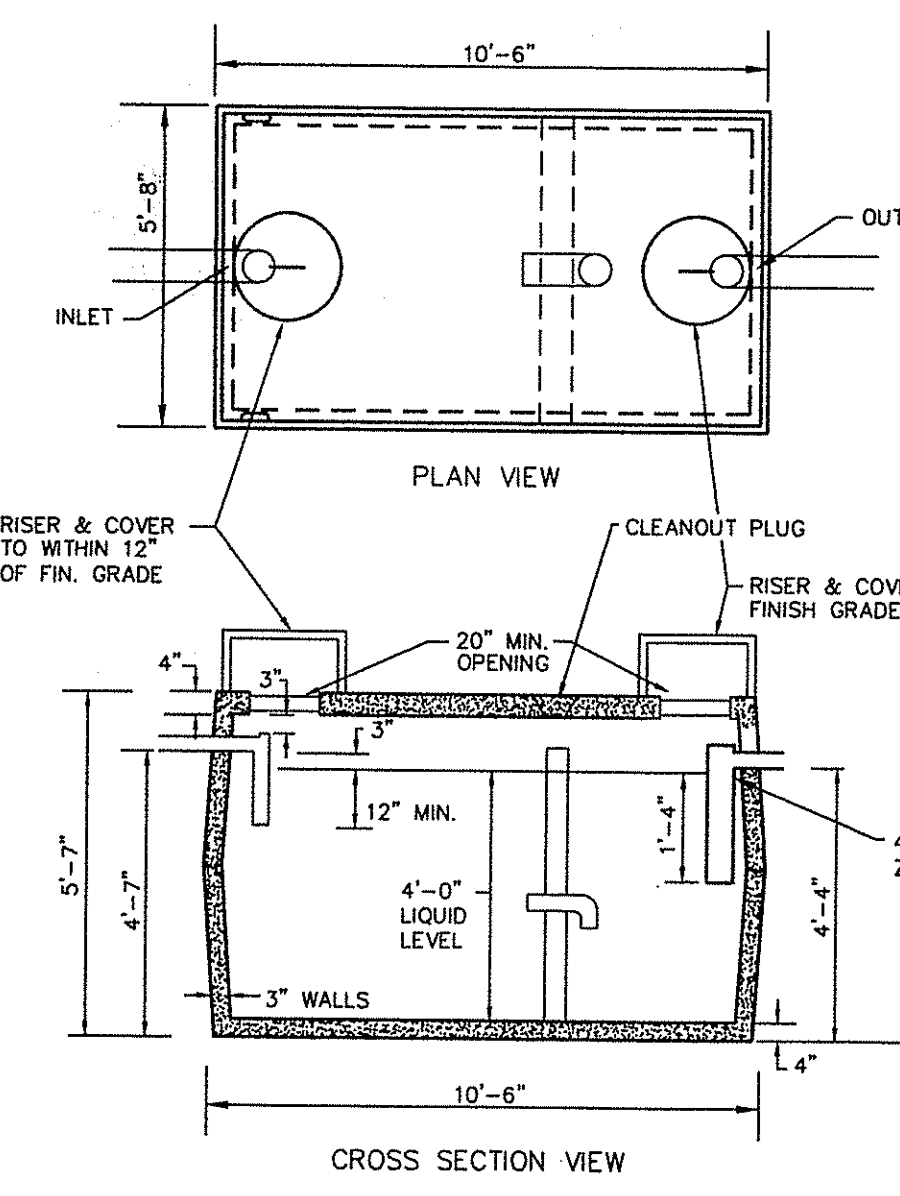
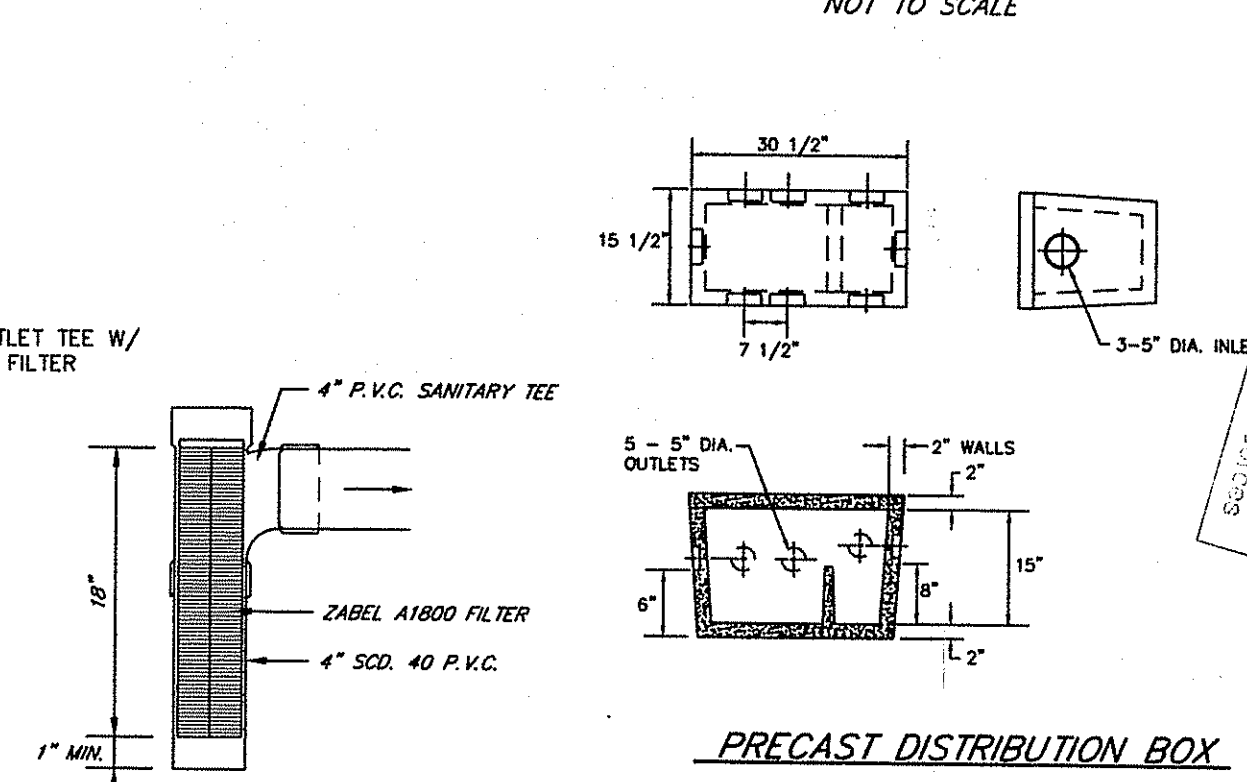
DESIGN FLOW = 4 BEDROOM X 115 GAL./DAY/BDRM = 460 G.P.D.
REQUIRED LEACHFIELD AREA = 460 GAL. ÷ .61 GAL/SF = 884.6 S.F.
884.6 SF ÷ 28 SF/ELGEN = 27 ELGENS REQUIRED (MIN.)
27 ELGENS PROVIDED



O.W.T.S. NOTES:

- IN-DRAIN UNITS ARE 4' LONG, 3' WIDE AND 7" HIGH, 27 REQ'D.
- SAND FOR TRENCHES SHALL BE CONCRETE SAND CONFORMING SAND CONFORMING TO ASTM C-33.
- ENDS OF TRENCHES SHALL BE CONNECTED WITH 3 IN-DRAIN UNITS.
- LAY IN-DRAIN UNITS LEVEL WITH TOP 2" BELOW DISTRIBUTION BOX OUTLET INVERT.
- CLEAR AND REMOVE ALL BRUSH & TREES 10' AROUND SYSTEM.
- STRIP ALL TOPSOIL (A HORIZON) WITHIN AND 5' AROUND THE LEACHING TRENCHES. BACKFILL WITH CLEAN, COARSE GRAVEL TO EL. 282.1.
- THE BOTTOM OF EXCAVATION SHALL BE LEVEL AND SCARIFIED.
- NO EXISTING OR PROPOSED WELLS, WATERCOURSES OR DRAINS WITHIN 200' OF SYSTEM NOR PUBLIC WELLS WITHIN 500' OF SYSTEM, EXCEPT AS NOTED.
- NO SEWAGE SYSTEM WITHIN 100' OF WELL, EXCEPT AS SHOWN.
- MIN. DISTANCE FROM LEACHING AREA TO SUBSURFACE DRAIN FOUNDATION DRAIN, & WATER SUPPLY LINE = 25' (EXIST. OR PROP.).
- ALL WORK SHALL CONFORM TO THE R.I.D.E.M. RULES & REGULATIONS.
- DESIGNER SUPERVISION REQUIRED FOR O.W.T.S. INSTALLATION INSPECTION. S.F.M. ENGINEERING ASSOC. MUST BE NOTIFIED AT LEAST TWO BUSINESS DAYS PRIOR TO THE ANTICIPATED START OF THE O.W.T.S. CONSTRUCTION TO SCHEDULE INSPECTIONS.

TYPICAL LEACHING SYSTEM



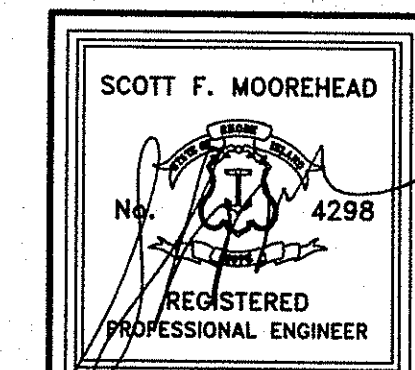
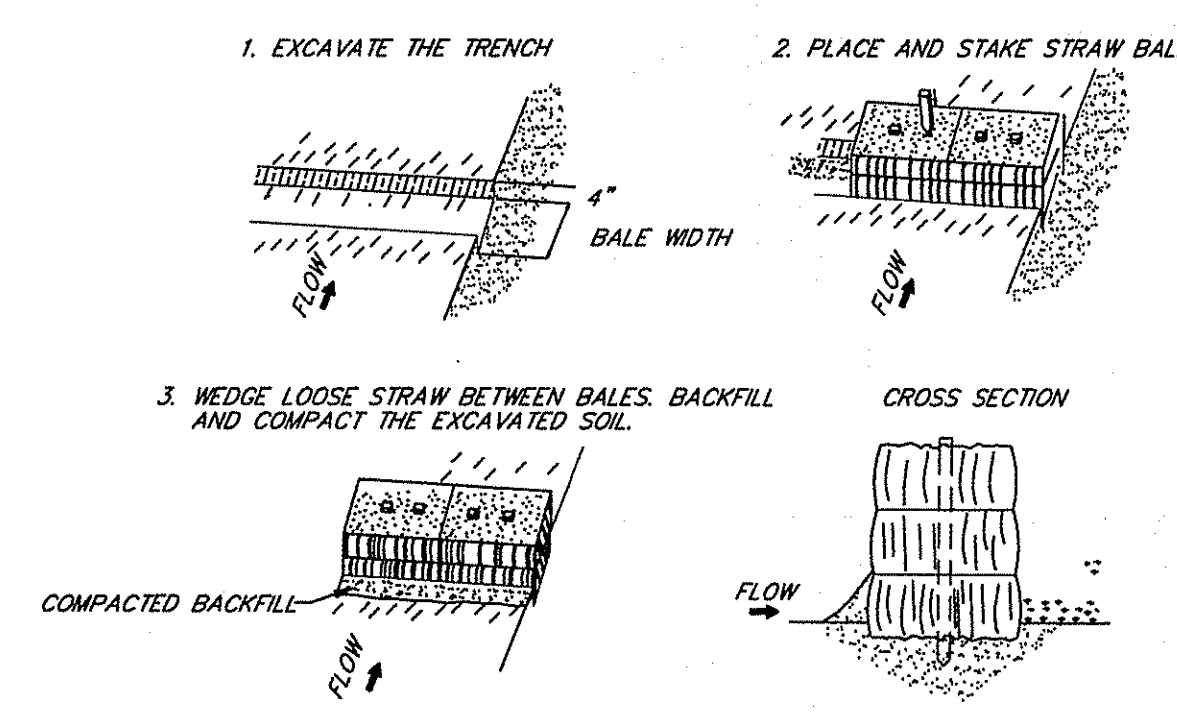
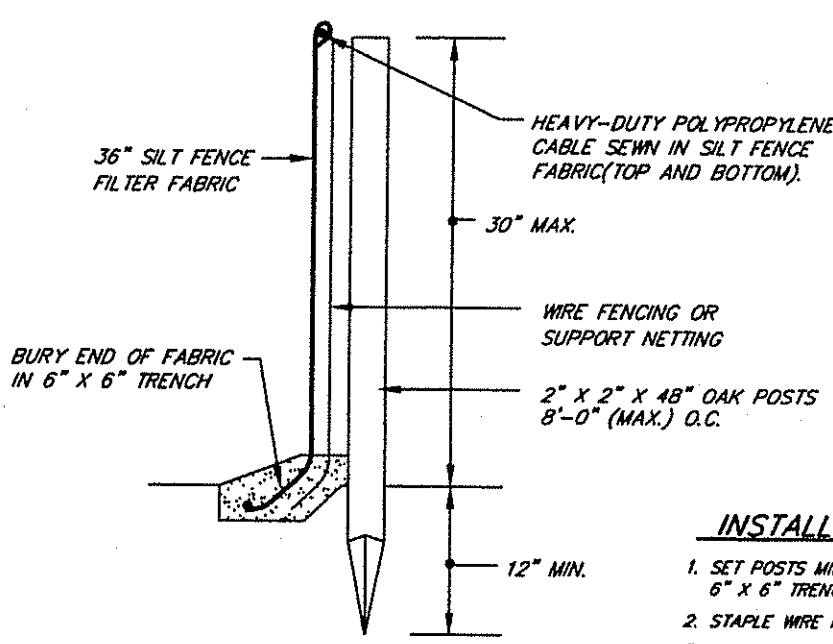
LEGEND

- 120 --- EXIST. CONTOUR
- 120 --- PROP. CONTOUR
- PROP. LIMIT OF DISTURBANCE
- x x x x x BALED HAY EROSION CHECK
- WATER LINE
- UNDERGROUND UTILITIES
- EXIST. CURB LINE
- DRAIN LINE
- G.W. TEST HOLE
- L1A LEDGE TEST HOLE
- EX. TREE

INSTALLATION NOTES

- SET POSTS MINIMUM DEPTH 12" AND EXCAVATE 6" X 6" TRENCH UPSLOPE ALONG LINE OF POSTS.
- STAKE WIRE FENCING TO THE POSTS.
- ATTACH THE FILTER FABRIC TO THE WIRE FENCE AND EXTEND TO TRENCH.
- BACKFILL AND COMPACT THE EXCAVATED SOIL.
- BARRIER HEIGHT NOT TO EXCEED 30" LOCATE 6 FEET FROM TOP OF SLOPE OVERLAP FILTER FABRIC 6" AT POSTS. POST SPACING MAXIMUM 8 FEET.

SILT FENCE DETAIL



DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
OWTS & FRESHWATER WETLANDS
JOINT PERMIT APPROVAL

OWTS: 0509-0542 ENVW: 15-0030

APPROVED: *[Signature]* DATE: 2/10/15

No Changes Allowed Without RIDEM Approval
Approved Plans/Permit Must Be Kept at Construction Site

DATE	REVISION

DWN. BY: LBC DWG. NO. SPM497-L11

PROPOSED O.W.T.S. & SITE PLAN

80 HIDDEN LANE
A.P. 12E LOT 511
EAST GREENWICH, RHODE ISLAND

PREPARED FOR:
LEVESQUE CONSTRUCTION INC.
379 TOWER HILL ROAD
NORTH KINGSTOWN, RHODE ISLAND

S.F.M. ENGINEERING ASSOCIATES
410 TOCQUE AVENUE
COVENTRY, R.I. 02816
(401)826-3736

DATE: JAN. 10, 2015 SCALE: 1"= 30' SHEET 1 OF 1