

Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.

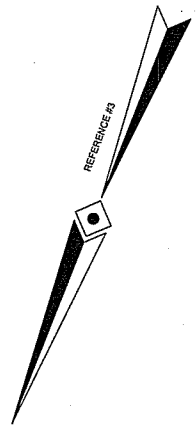
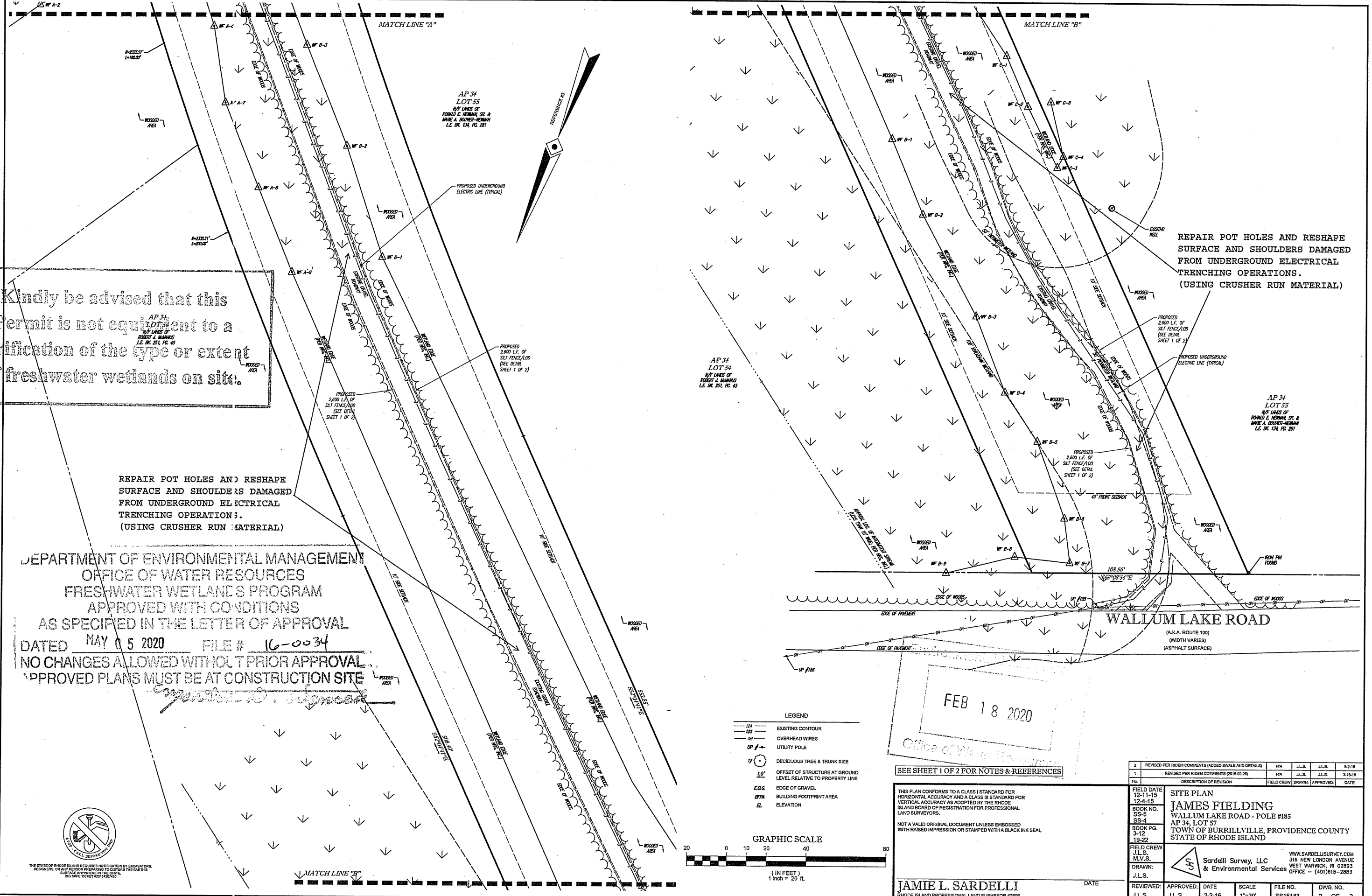
REPAIR POT HOLES AND RESHAPE SURFACE AND SHOULDERS DAMAGED FROM UNDERGROUND ELECTRICAL TRENCHING OPERATIONS.
(USING CRUSHER RUN MATERIAL)

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 05 2020 FILE # 16-0034
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

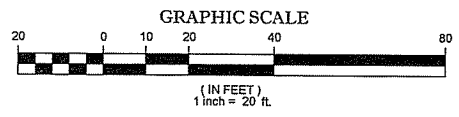
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THE STATE OF RHODE ISLAND REQUIRES NOTIFICATION BY EXCAVATORS, REPAIRERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE, TO OBTAIN A PERMIT FROM THE DEPARTMENT OF ENVIRONMENTAL MANAGEMENT.



- LEGEND
- 124 --- EXISTING CONTOUR
 - 125 --- OVERHEAD WIRES
 - 01 --- UTILITY POLE
 - UP # --- DECIDUOUS TREE & TRUNK SIZE
 - 1.0' --- OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE
 - E.O.G. --- EDGE OF GRAVEL
 - B.F.F.A. --- BUILDING FOOTPRINT AREA
 - EL --- ELEVATION



FEB 18 2020
Office of Water Resources

SEE SHEET 1 OF 2 FOR NOTES & REFERENCES

THIS PLAN CONFORMS TO A CLASS I STANDARD FOR HORIZONTAL ACCURACY AND A CLASS III STANDARD FOR VERTICAL ACCURACY AS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR STAMPED WITH A BLACK INK SEAL.

JAMIE L. SARDELLI
RHODE ISLAND PROFESSIONAL LAND SURVEYOR #2295

2	REVISED PER RIDDM COMMENTS (ADDED SWALE AND DETAILS)	NA	J.L.S.	J.L.S.	5-2-16
1	REVISED PER RIDDM COMMENTS (2015-03-25)	NA	J.L.S.	J.L.S.	3-15-16
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE

SITE PLAN
JAMES FIELDING
WALLUM LAKE ROAD - POLE #185
AP 34, LOT 57
TOWN OF BURRILLVILLE, PROVIDENCE COUNTY
STATE OF RHODE ISLAND

FIELD DATE 12-11-15	BOOK NO. SS-5	BOOK PG. 3-12	FIELD CREW J.L.S.	DATE 2-2-16	SCALE 1"=20'	FILE NO. SS15183	DWG. NO. 2 OF 2
DRAWN: J.L.S.			APPROVED: J.L.S.		DATE 2-2-16		SCALE 1"=20'
DRAWN: J.L.S.			APPROVED: J.L.S.		DATE 2-2-16		SCALE 1"=20'

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