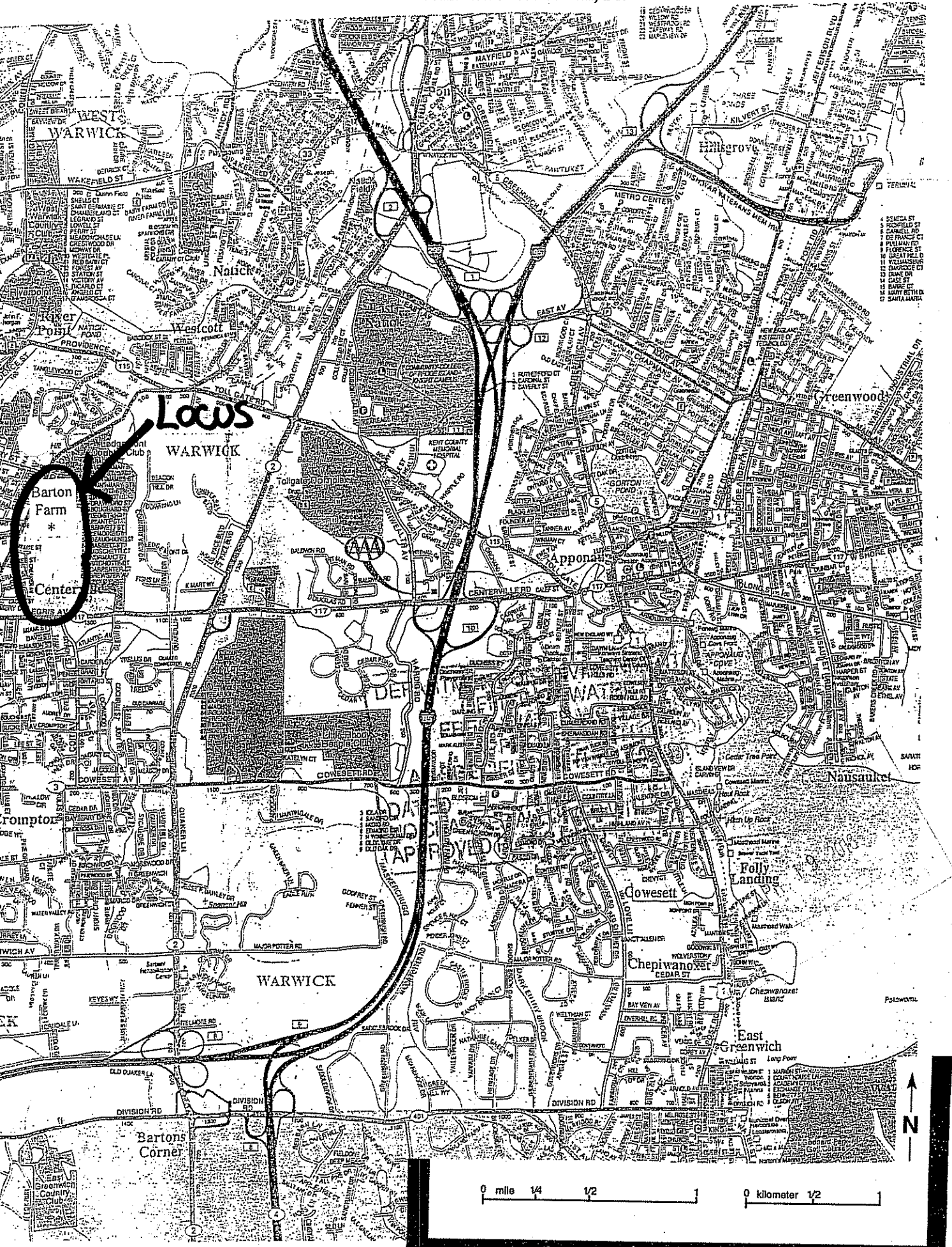
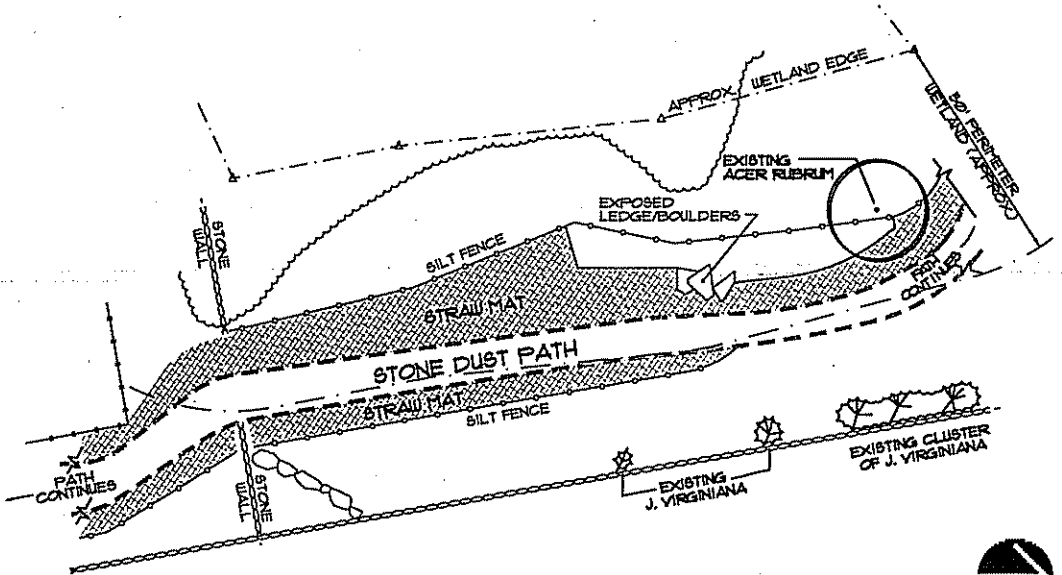


The Barton Farm 1351 Centerville Rd. Warwick, RI

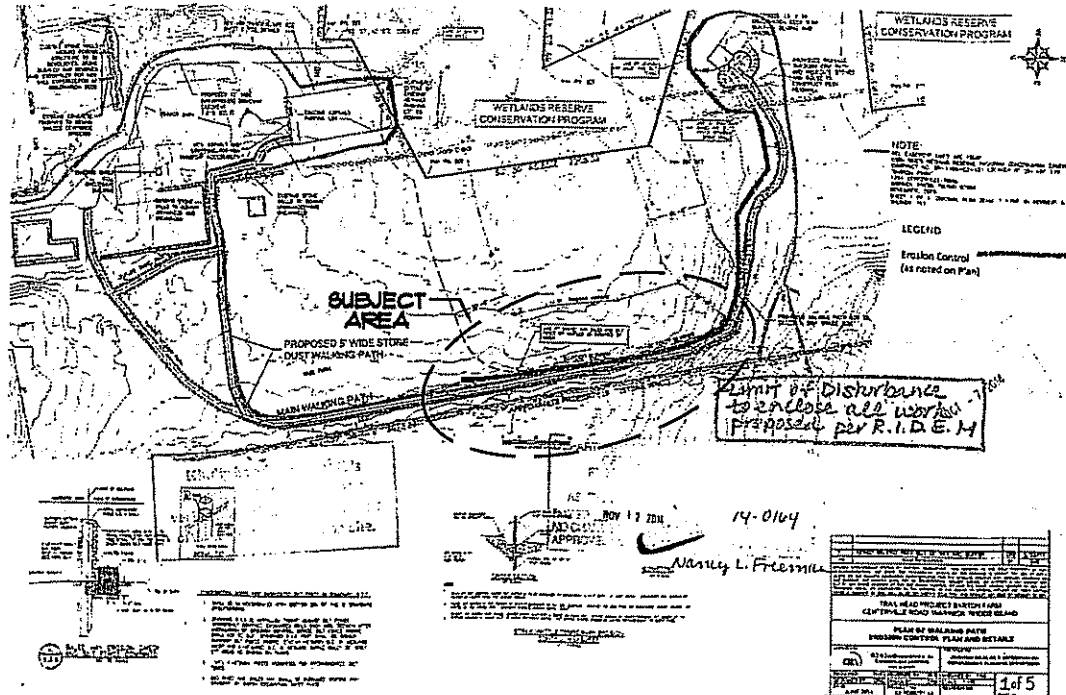


Barton Farm Landscape 0 (2016).dwg



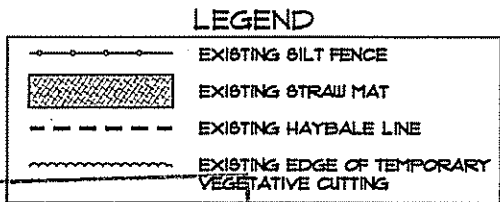
PROPOSED FINAL TRAIL LOCATION
(EXISTING CONDITION)

SCALE: 1" = 20'

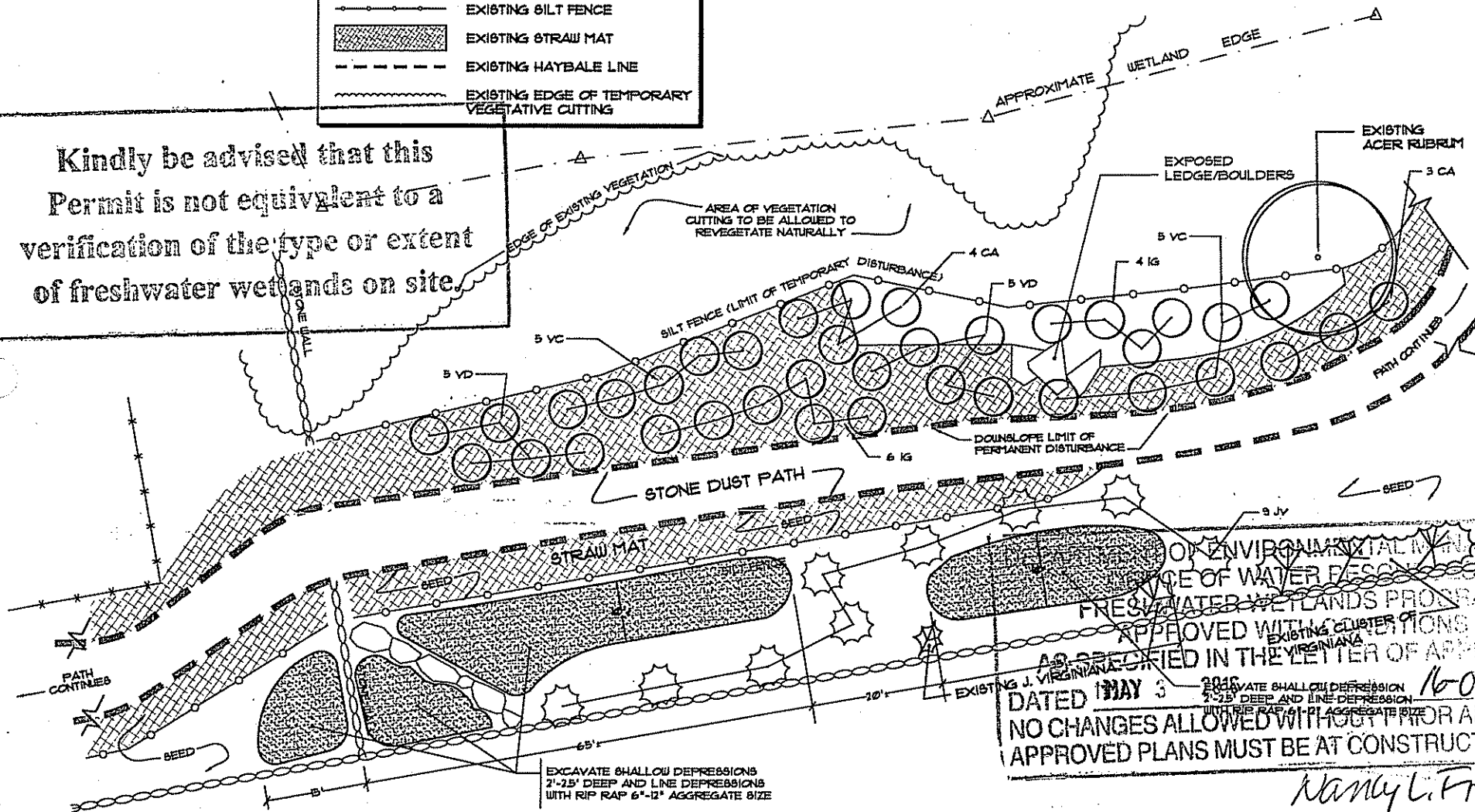


APPROVED TRAIL LOCATION (PERMIT #14-0164)

NOT TO SCALE



Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site.



PROPOSED PLANTING PLAN

SCALE: 1" = 10'

PLANT SCHEDULE:

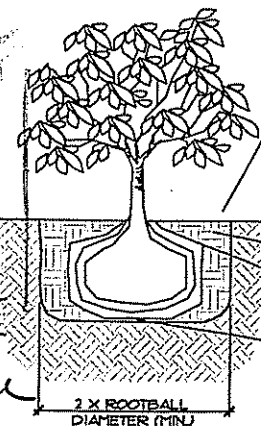
| Key | Botanical Name/ Common Name | Size | Qty | Comment |
|-----|--|-----------|-----|---------|
| CA | CLETHRA ALNIFOLIA Summersweet | 18" - 24" | 1 | B 4 B |
| IG | ILEX GLABRA Inkberry Holly | 18" - 24" | 10 | B 4 B |
| JV | JUNIPERUS VIRGINIANA Eastern Red Cedar | 2' - 3' | 9 | B 4 B |
| VC | VACCINIUM CORYMBOSUM Highbush Blueberry | 18" - 24" | 10 | B 4 B |
| VD | VIBURNUM DENTATUM Arrowwood | 18" - 24" | 10 | B 4 B |

SEEDING:
ENTIRE AREA TO BE SEEDED WITH CONSERVATION SEED MIX.

NOTES:

- PLANT SHRUB AT DEPTH EQUAL TO 2" LESS THAN THE DISTANCE FROM BOTTOM OF ROOTBALL TO ROOT COLLAR.
- REMOVE ALL DEADWOOD (DO NOT REMOVE ANY OTHER VEGETATION).

CUT EXISTING STRAW MAT WITH "X" PATTERN TO CREATE A HOLE IN THE MAT WITH 4 TRIANGULAR "FLAPS" FOR SHRUB PLANTING. AFTER PLANTING SHRUB, REPLACE STRAW "FLAPS".



SHRUB PLANTING DETAIL

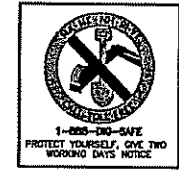
NOT TO SCALE

Revisions

| No. | Revisions | Date |
|-----|-----------|------|
| | | |
| | | |
| | | |
| | | |
| | | |

REFERENCES:

- SITE MEASUREMENTS BY GIFFORD DESIGN GROUP, INC.
- PLAN OF WALKING PATH EROSION CONTROL PLAN & DETAILS DATED JUNE, 2014 SHEET 1 OF 5 BY GZA.



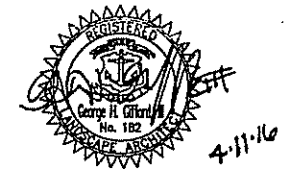
BARTON FARM TRAIL RELOCATION

WARWICK, RI

OWNER:
THE CITY OF WARWICK

APPLICANT:
THE CITY OF WARWICK

THE GIFFORD DESIGN GROUP, Inc.
LANDSCAPE ARCHITECTURE
ENVIRONMENTAL PLANNING
4056 MENDON ROAD, CUMBERLAND, RHODE ISLAND 02854
PHONE (401) 671-6336 FAX (401) 671-6466



RIP-RAP DEPRESSIONS & PLANTING PLAN

PROJECT NO. _____ DRAWING 1 OF 1

DATE: MARCH 2016

SCALE: AS SHOWN

DRAWN BY: CG

CHECKED BY: GHG

DRAWING NO. **1**

OF ENVIRONMENTAL MANAGEMENT
OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 3, 2016
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

16-0098

Nancy L. Freeman