

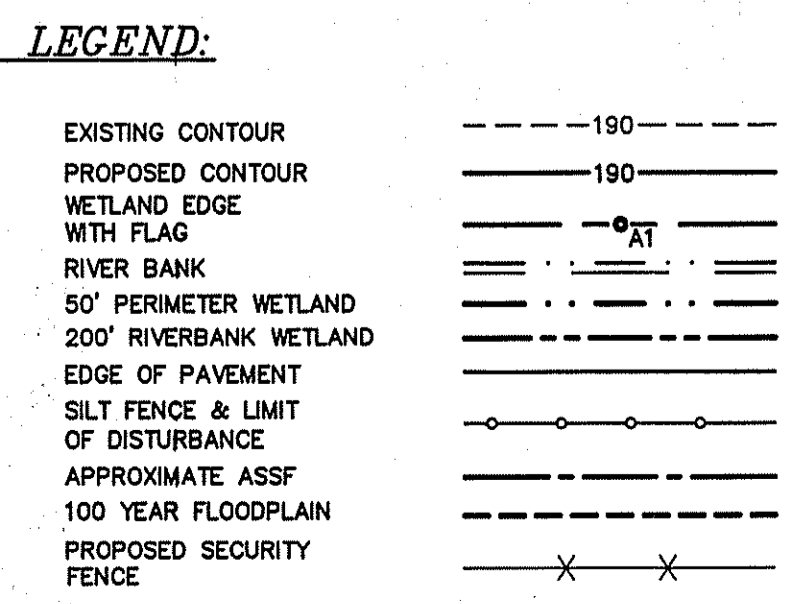
BENCHMARK:
NAIL IN BASE UP #85
ELEVATION = 192.58
NGVD '1929"

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED DEC 06 2017 FILE # 17-0251
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

Martin D. Wemek

PER RIDEM:
Install evergreen plantings
in accordance with permit
conditions.

- NOTES:**
- 1) WETLAND DELINEATION BY NATURAL RESOURCE SERVICES, INC. APRIL 27, 2017.
 - 2) THE NORTH EAST PORTION OF THE SUBJECT PARCEL IS LOCATED IN ZONE X AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
 - 3) BENCHMARK UTILIZED RIBPR #641 LOCATED ON GEORGE WASHINGTON HIGHWAY.
- EROSION CONTROL NOTES:**
- 1) THE PROPOSED SEDIMENTATION AND EROSION TO BE INSTALLED PRIOR TO ANY WORK COMMENCING.
 - 1) NO FILL IS PROPOSED, ONLY CUTS. ALL MATERIALS SHALL BE REMOVED FROM THE PROPERTY.
 - 1) EROSION CONTROLS SHALL REMAIN IN PLACE UNTIL THE AREA IS STABILIZED WITH VEGETATION.



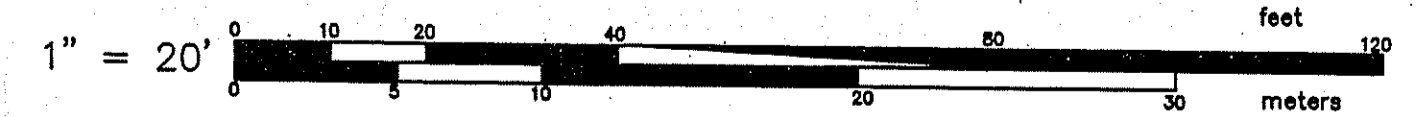
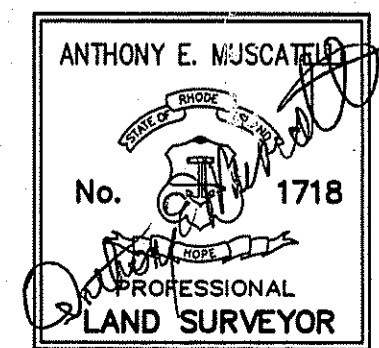
CERTIFICATION:

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOVEMBER 25, 2015, AS FOLLOWS:

TYPE OF BOUNDARY SURVEY: COMPREHENSIVE BOUNDARY SURVEY
MEASUREMENT SPECIFICATION: CLASS 1
VERTICAL CONTROL STANDARD: 1-4
TOPOGRAPHIC SURVEY ACCURACY: 1-3

THE PURPOSE OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:
THIS PLAN WAS PREPARED TO ACCOMPANY A WETLANDS APPLICATION IN ACCORDANCE WITH RIDEM REGULATIONS.

BY: *Anthony E. Muscatelli* 10-12-17
ANTHONY E. MUSCATELLI, PLS #1718 COA #A368 DATE



INTERNATIONAL MAPPING & SURVEYING CORP.	
LAND SURVEYING CIVIL ENGINEERING PHOTOGRAMMETRIC MAPPING 19 INDUSTRIAL DRIVE, SMITHFIELD, R.I. 02917 (401) 232-2620	
SURVEY PLAN OF LAND SHOWING PROPOSED SITE IMPROVEMENTS for KALASKOWSKI PROPERTY at 290 STILLWATER ROAD in SMITHFIELD, R.I.	
REVISIONS	DATE NO.
DRAWN BY	K.R.R.
CKD. BY	A.E.M.
APPRD. BY	A.E.M.
DATE	9/13/17
SCALE	1"=20'
SHEET	1 OF 1
DWG. NO.	170803-W

