

EPHETA PARK

A Passive Recreation Facility

Branch Avenue

Cumberland, RI



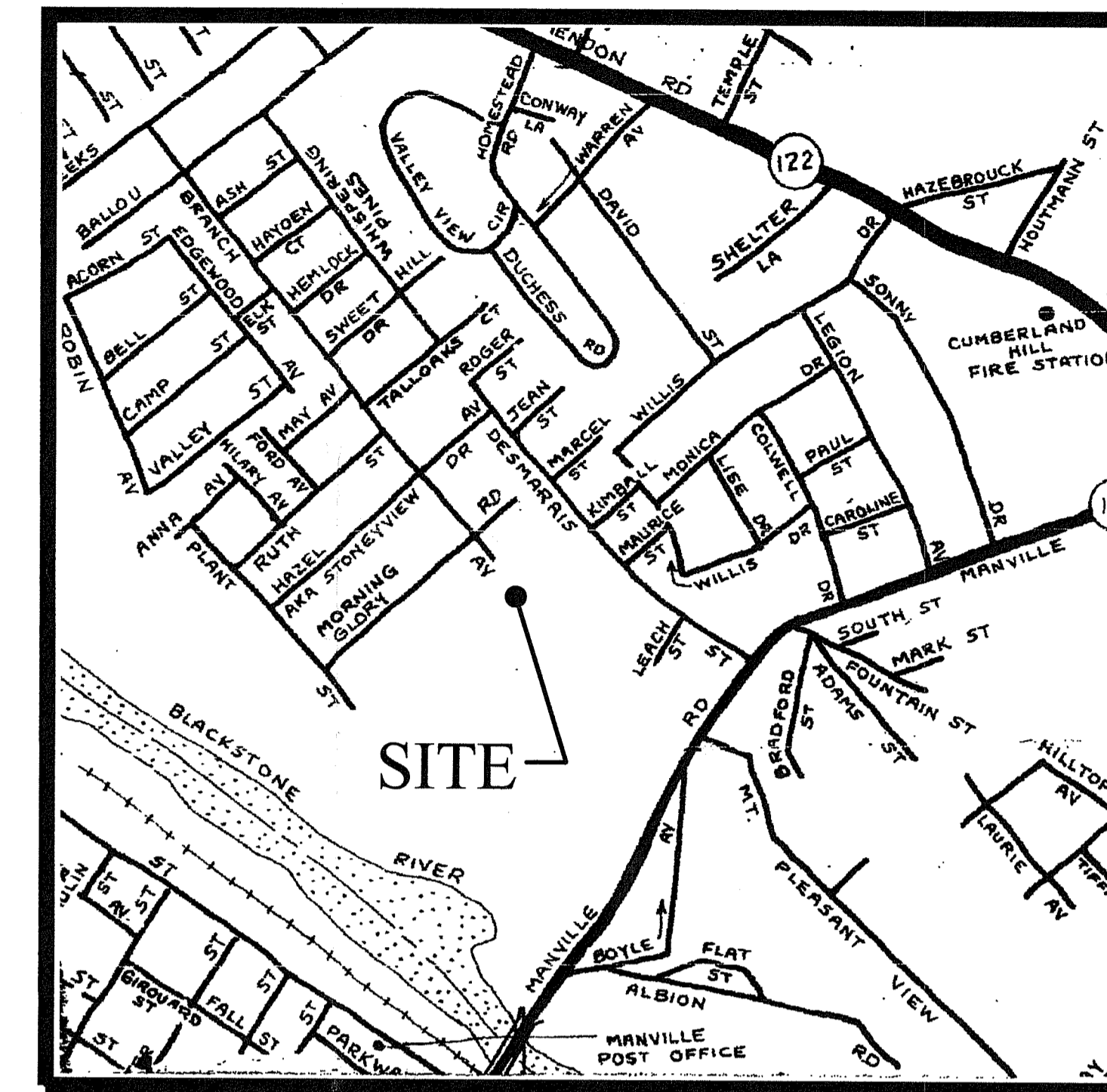
Administered by

THE TOWN OF CUMBERLAND, RI

Jonathan Stevens - Planning Director, Cumberland, RI

Jeffrey Mutter - Mayor, Cumberland, RI

Robert G. Shaw, Jr. - Councilman, District 5, Cumberland, RI



LOCUS MAP
NOT TO SCALE

Designed by

**THE GIFFORD
DESIGN GROUP, Inc.**

LANDSCAPE ARCHITECTURE
ENVIRONMENTAL PLANNING

4096 MENDON ROAD, CUMBERLAND, RHODE ISLAND 02864
PHONE (401) 671-6336

E.A.X. (401) 671-6466
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED MAY 28 2020 FILE # 20-0089
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE

TABLE OF CONTENTS

| | |
|--------------|-------------------------|
| SHEET 1 OF 4 | COVER SHEET - LOCUS MAP |
| SHEET 2 OF 4 | SITE PREPARATION PLAN |
| SHEET 3 OF 4 | GRADING & LAYOUT PLAN |
| SHEET 4 OF 4 | LANDSCAPING PLAN |

APRIL 9, 2020

APR 21 2020

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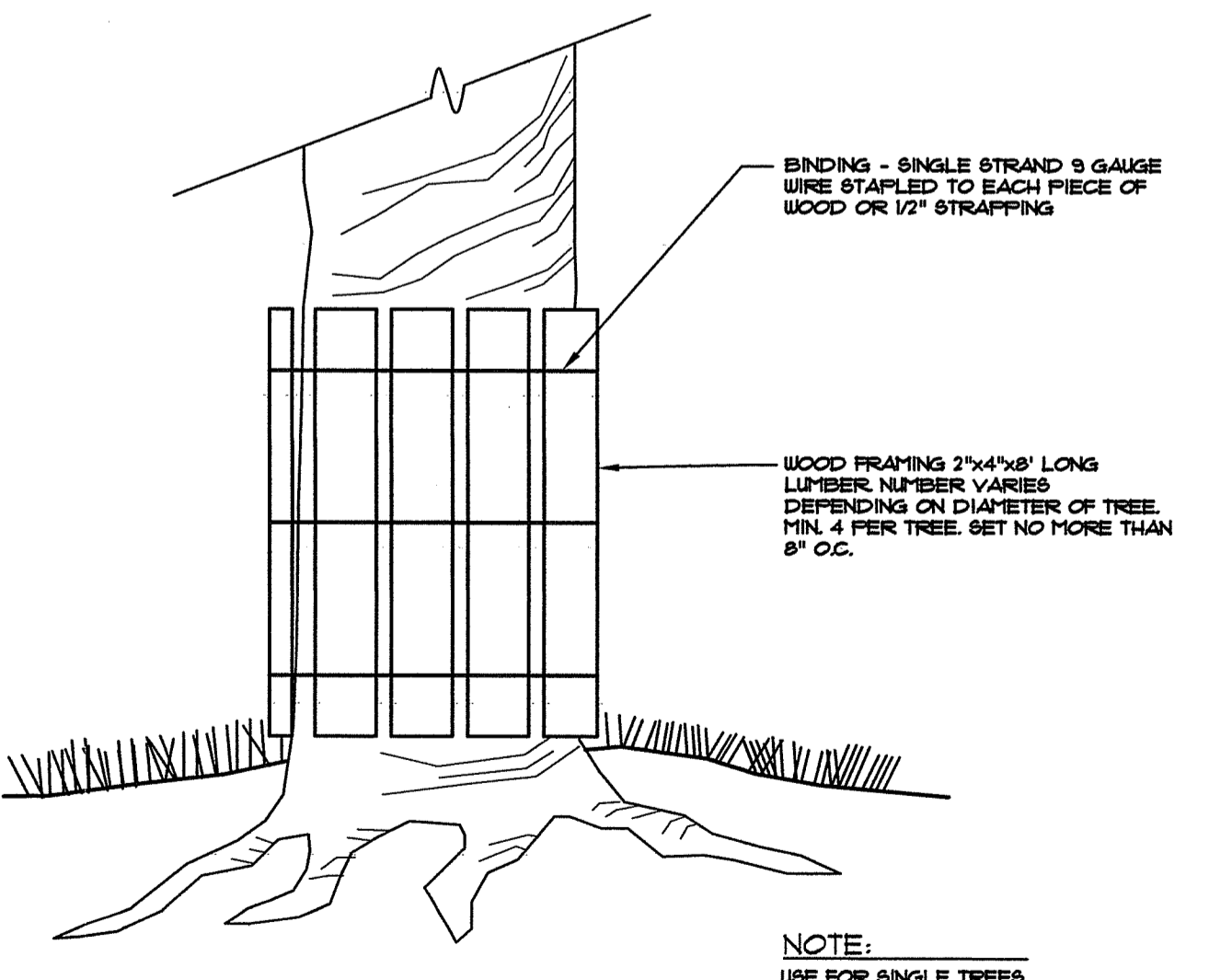
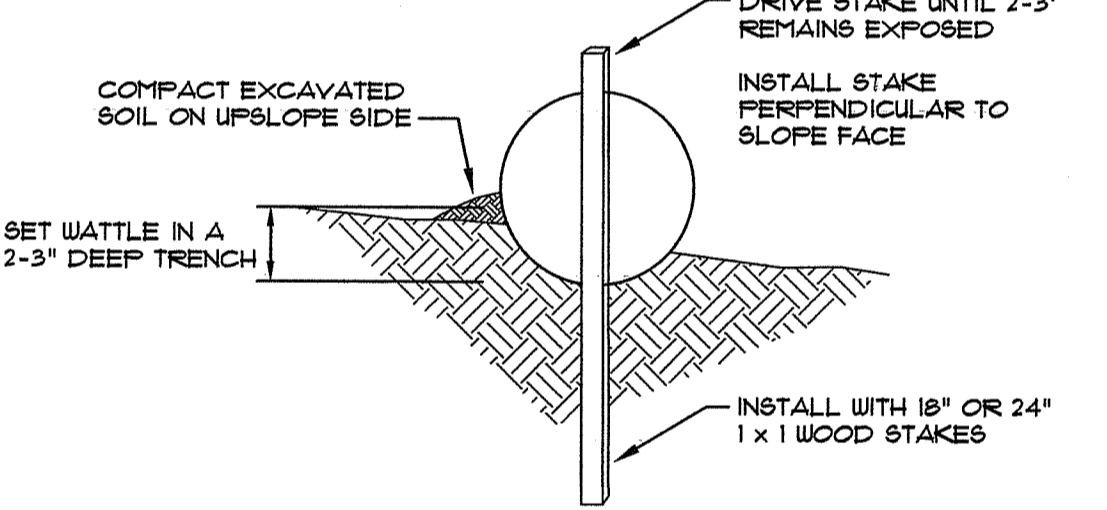
LEGEND

- APPROXIMATE PROPERTY LINE
- EXISTING TREE LINE
- - - EXISTING CONTOUR (1-FOOT INTERVAL)
- - - STRAW WATTLE LINE / LIMIT OF CLEARING
- WETLAND AREA
- AREA TO BE CLEARED
CLEAR, GRUB & REMOVE TREES & STUMPS
- WETLAND EDGE
- WF A3 WETLAND FLAG

BENCHMARK:
X CUT IN HYDRANT BOLT
ELEVATION 259.19
NAVD-88 DATUM

ALT. BENCHMARK:
SPIKE SET IN 24 IN. OAK
ELEVATION 261.90
NAVD-88 DATUM

STAGING NOTE:
NO STORAGE OR STOCKPILING OF MATERIALS IS ALLOWED ON BRANCH AVENUE. THE CONTRACTOR SHALL IDENTIFY THE APPROPRIATE LOCATIONS WITHIN THE PROJECT SITE FOR PROCESSING MATERIALS AND STORAGE OF EQUIPMENT.



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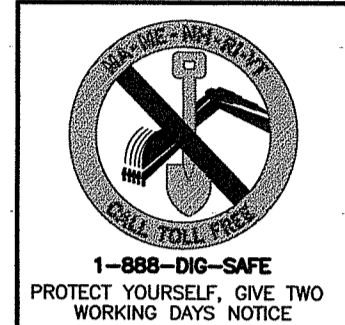
SITE PREPARATION PLAN

PROJECT NO. 16.1003 DRAWING 2 OF 4
DATE: APRIL 9, 2020
SCALE: AS SHOWN
DRAWN BY: CB
CHECKED BY: GHG

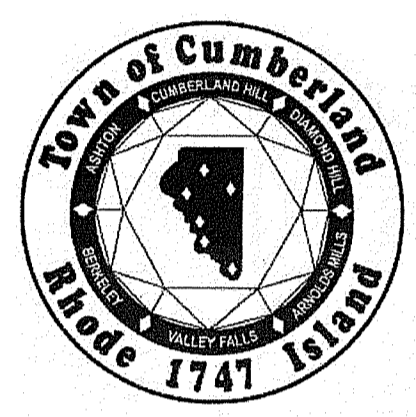
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| No. | Revision: | Date: |
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REFERENCES:
BASE SURVEY INFORMATION PROVIDED BY NATIONAL LAND SURVEYORS, WOONSOCKET, R.I., OCTOBER 2019.



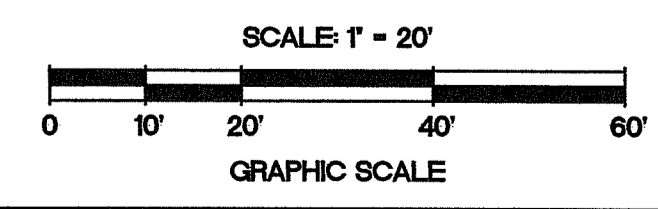
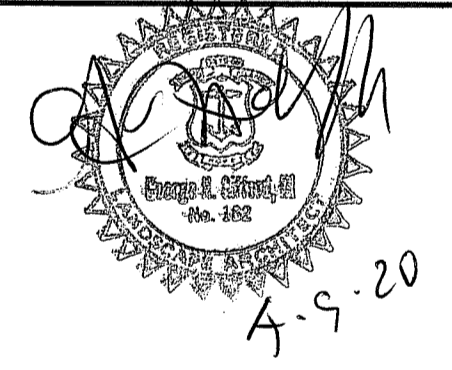
EPHETA PARK



A.P. 53, LOT 1604
CUMBERLAND, RI

OWNER:
TOWN OF CUMBERLAND

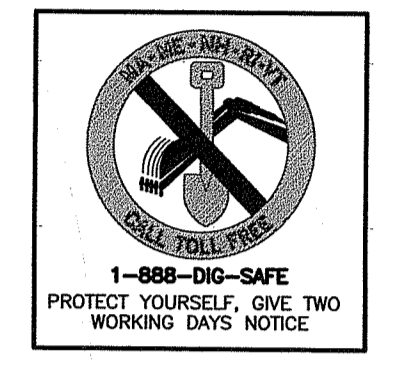
THE GIFFORD DESIGN GROUP, Inc.
LANDSCAPE ARCHITECTURE
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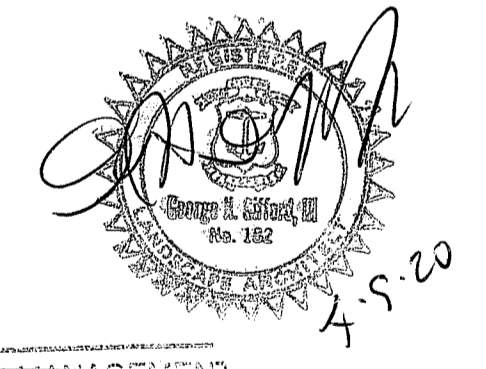


EPHETA PARK

A.P. 53, LOT 1604
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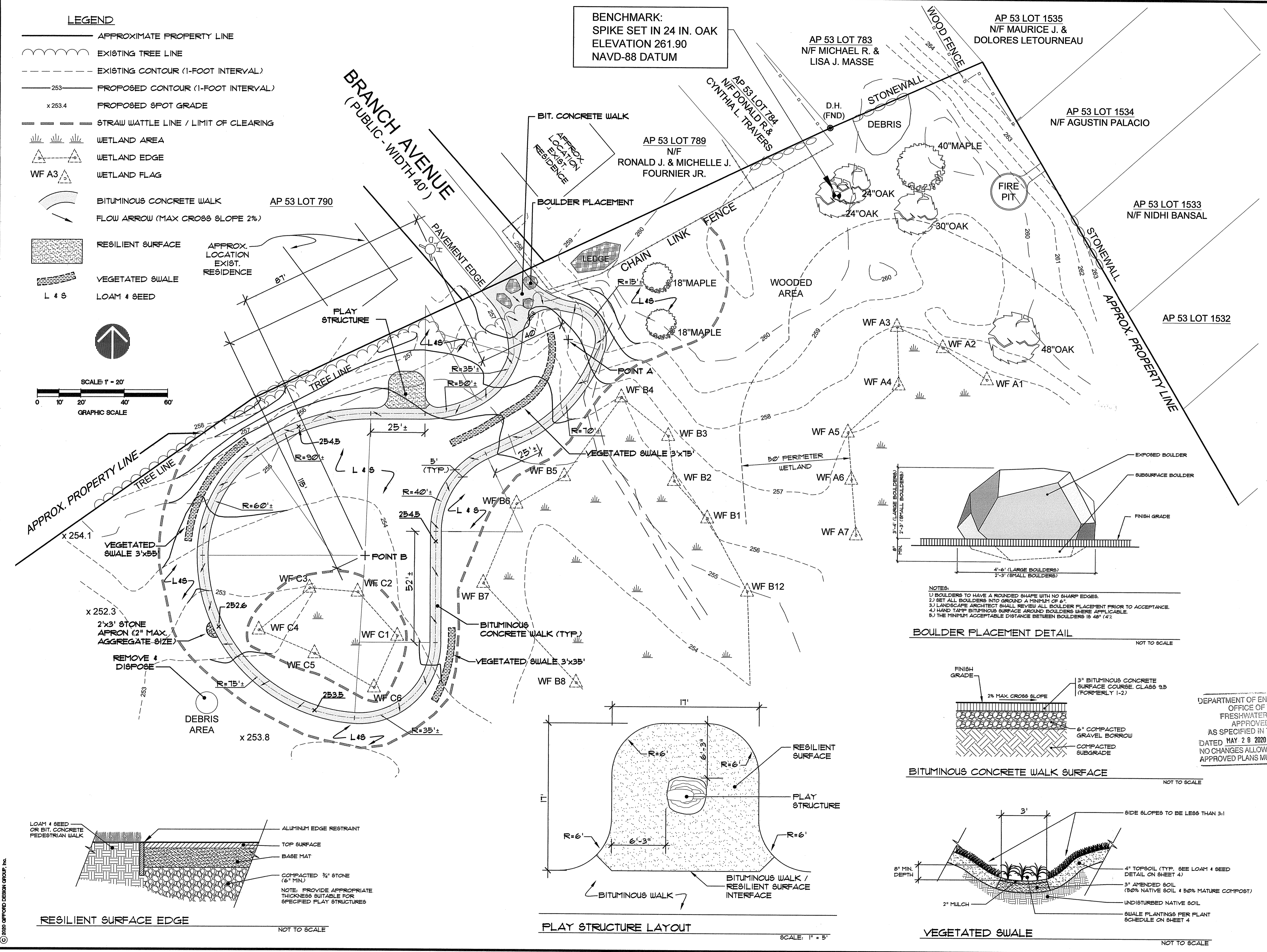


DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
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Nancy C. Freeman

GRADING & LAYOUT PLAN

| | |
|---------------------|-----------------|
| PROJECT NO. 16.1003 | DRAWING 3 OF 4 |
| DATE: APRIL 9, 2020 | DRAWING NO: |
| SCALE: AS SHOWN | 3 |
| DRAWN BY: CB | CHECKED BY: GHG |

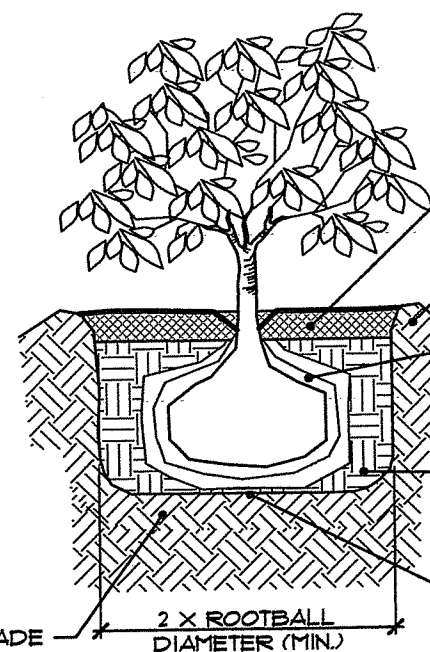


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LEGEND

- APPROXIMATE PROPERTY LINE
- EXISTING TREE LINE
- - - EXISTING CONTOUR (1-FOOT INTERVAL)
- - - 253 - PROPOSED CONTOUR (1-FOOT INTERVAL)
- - - STRAW WATTLE LINE / LIMIT OF CLEARING
- WETLAND AREA
- WETLAND EDGE
- WF A3 WETLAND FLAG
- VEGETATED SWALE
- L & S LOAM & SEED

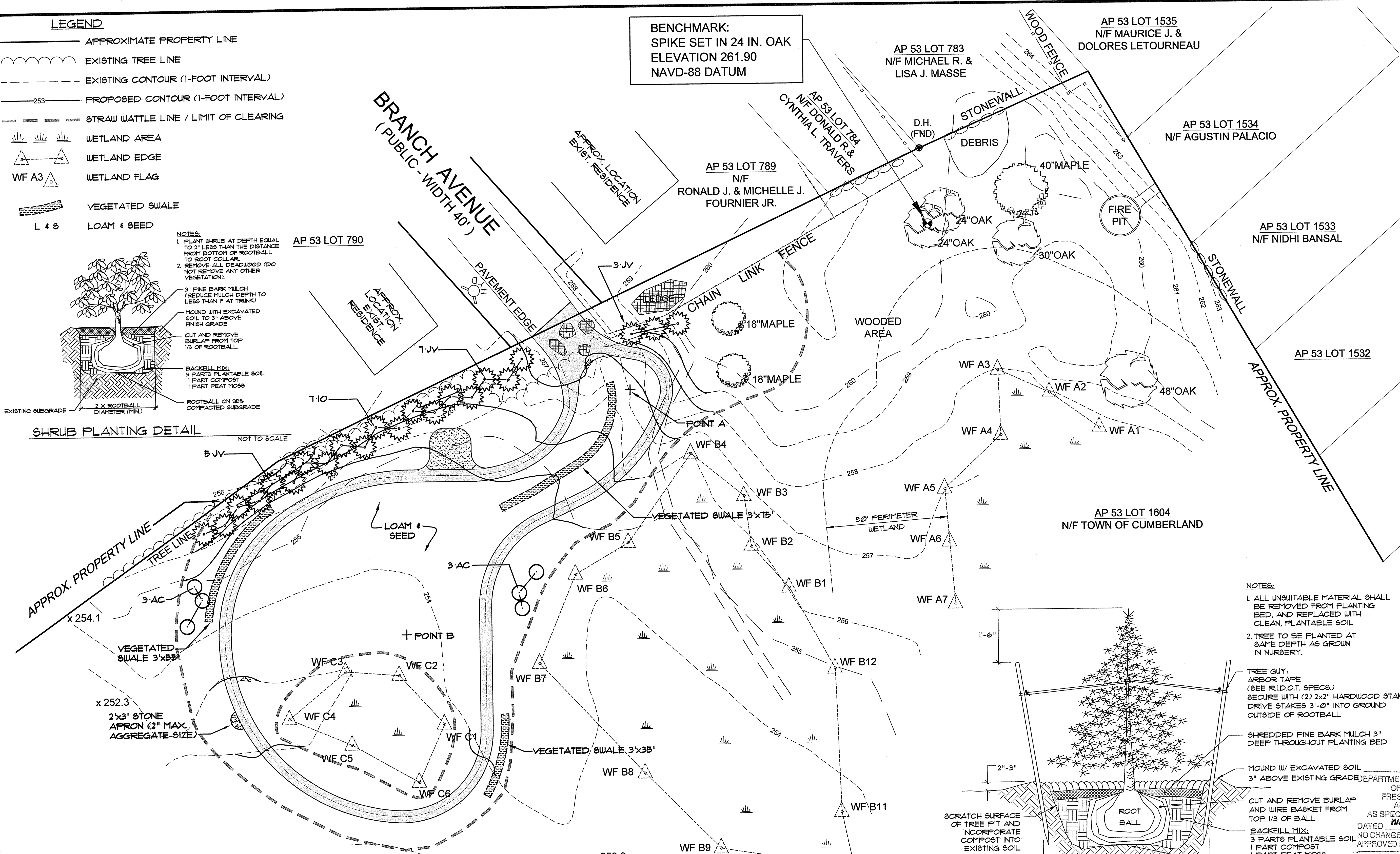
- NOTES:**
1. PLANT BARRIS AT DEPTH EQUAL TO 2" LESS THAN THE DISTANCE FROM BOTTOM OF ROOTBALL TO ROOT COLLAR.
 2. REMOVE ALL DEADWOOD (DO NOT REMOVE ANY OTHER VEGETATION).



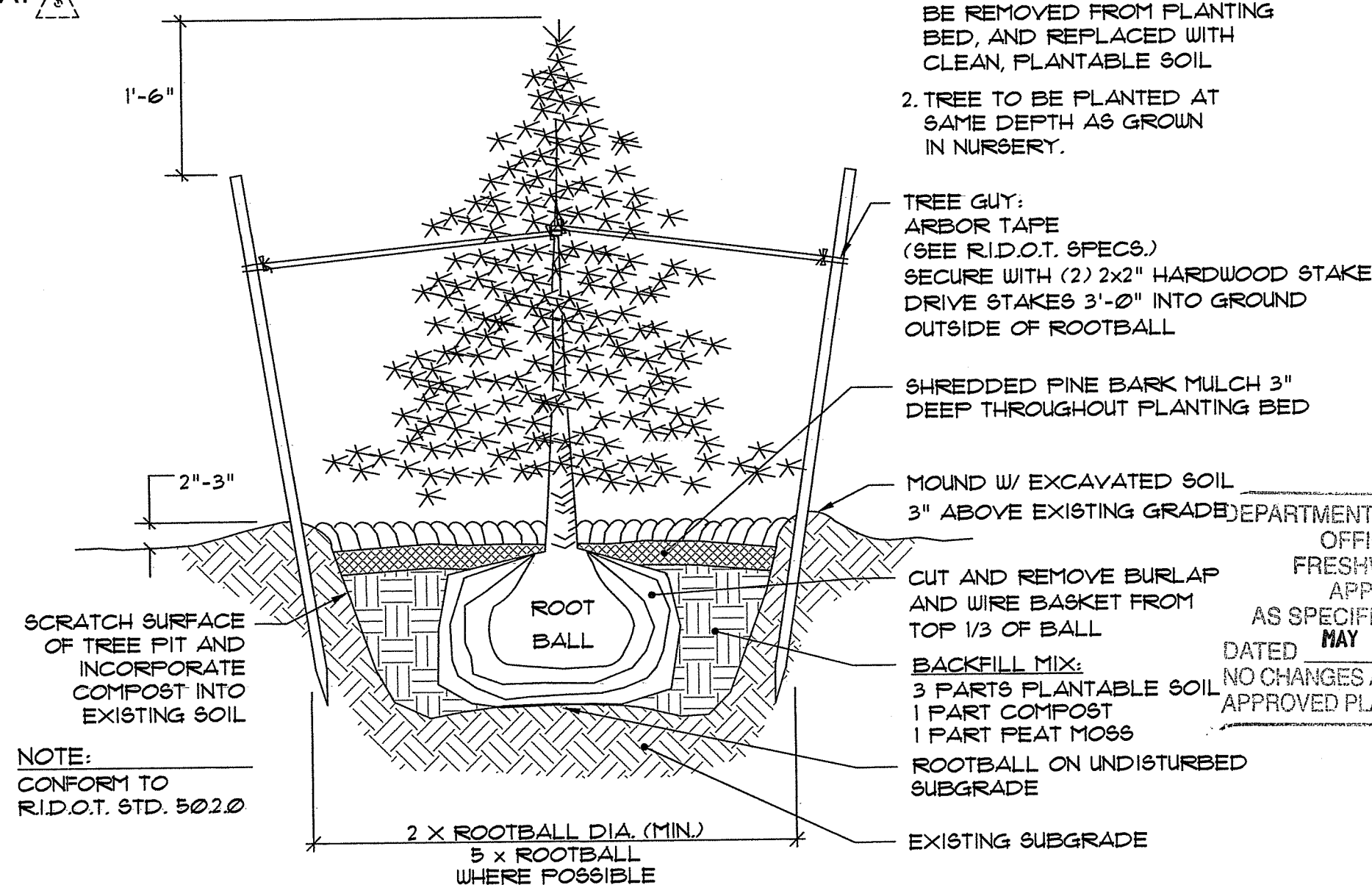
SHRUB PLANTING DETAIL

NOT TO SCALE

BENCHMARK:
SPIKE SET IN 24 IN. OAK
ELEVATION 261.90
NAVD-88 DATUM



- NOTES:**
1. ALL UNSUITABLE MATERIAL SHALL BE REMOVED FROM PLANTING BED, AND REPLACED WITH CLEAN, PLANTABLE SOIL
 2. TREE TO BE PLANTED AT SAME DEPTH AS GROWN IN NURSERY.



EVERGREEN PLANTING & STAKING DETAIL

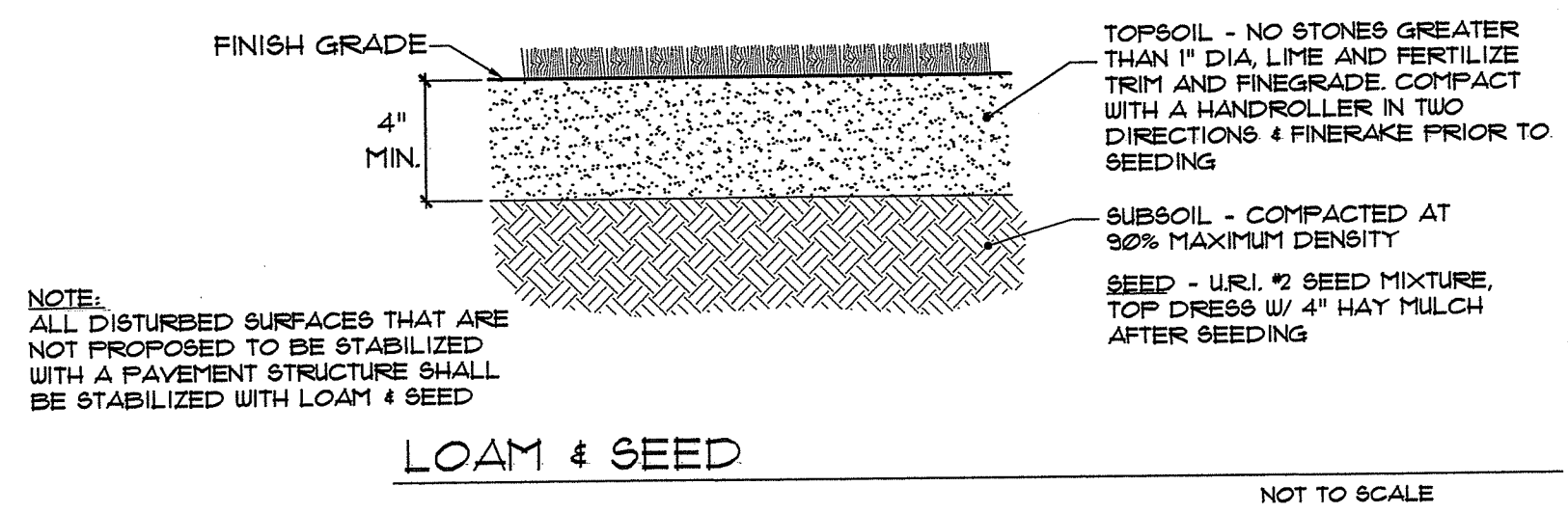
NOT TO SCALE

PLANT SCHEDULE:

| Key | Botanical / Common Name | Size | Qty | Comment |
|-----|---|---------|-----|---------|
| AC | AMELANCHIER CANADENSIS Serviceberry | 4' - 5' | 6 | B & B |
| IO | ILEX OPACA American Holly | 6' - 7' | 1 | B & B |
| JV | JUNIPERUS VIRGINIANA Eastern Red Cedar | 6' - 7' | 15 | B & B |

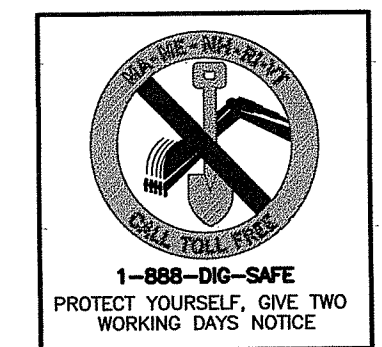
VEGETATED SWALES:

| Botanical / Common Name | Size | Qty | Comment |
|---|------|-----|-----------|
| ACHILLEA 'CORONATION GOLD' Yellow Yarrow | #1 | 100 | Container |
| IRIS VERSICOLOR Blue Flag | #1 | 100 | Container |
| PANICUM AMARUM Switchgrass | #1 | 300 | Container |

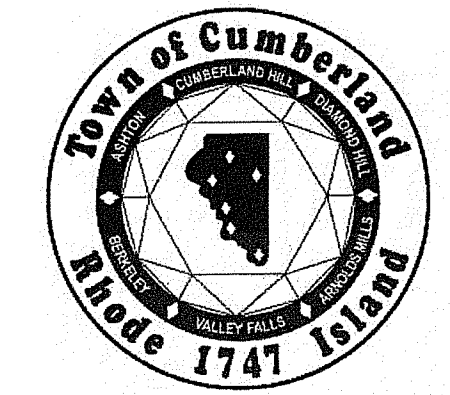


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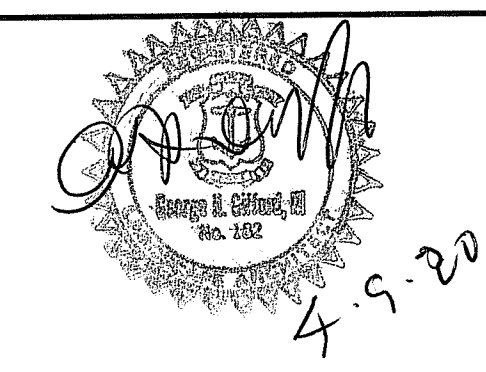
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Nancy L. Freeman

LANDSCAPE PLAN

PROJECT NO. 16.1003 DRAWING 4 OF 4
DATE: APRIL 9, 2020
SCALE: AS SHOWN
DRAWN BY: CB
CHECKED BY: GHG

DRAWING NO:
4

