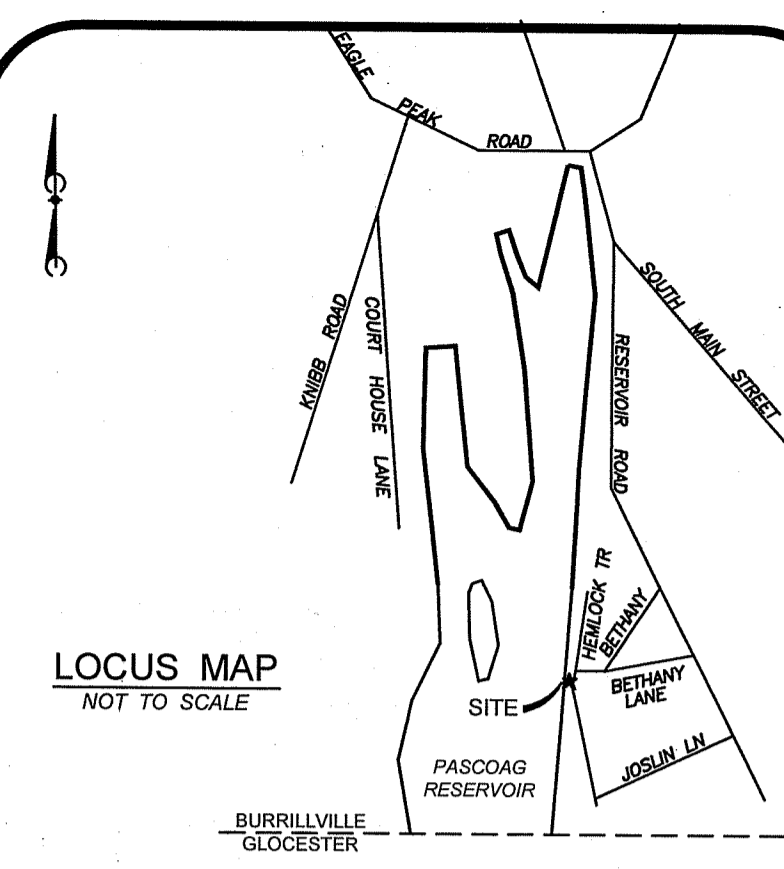


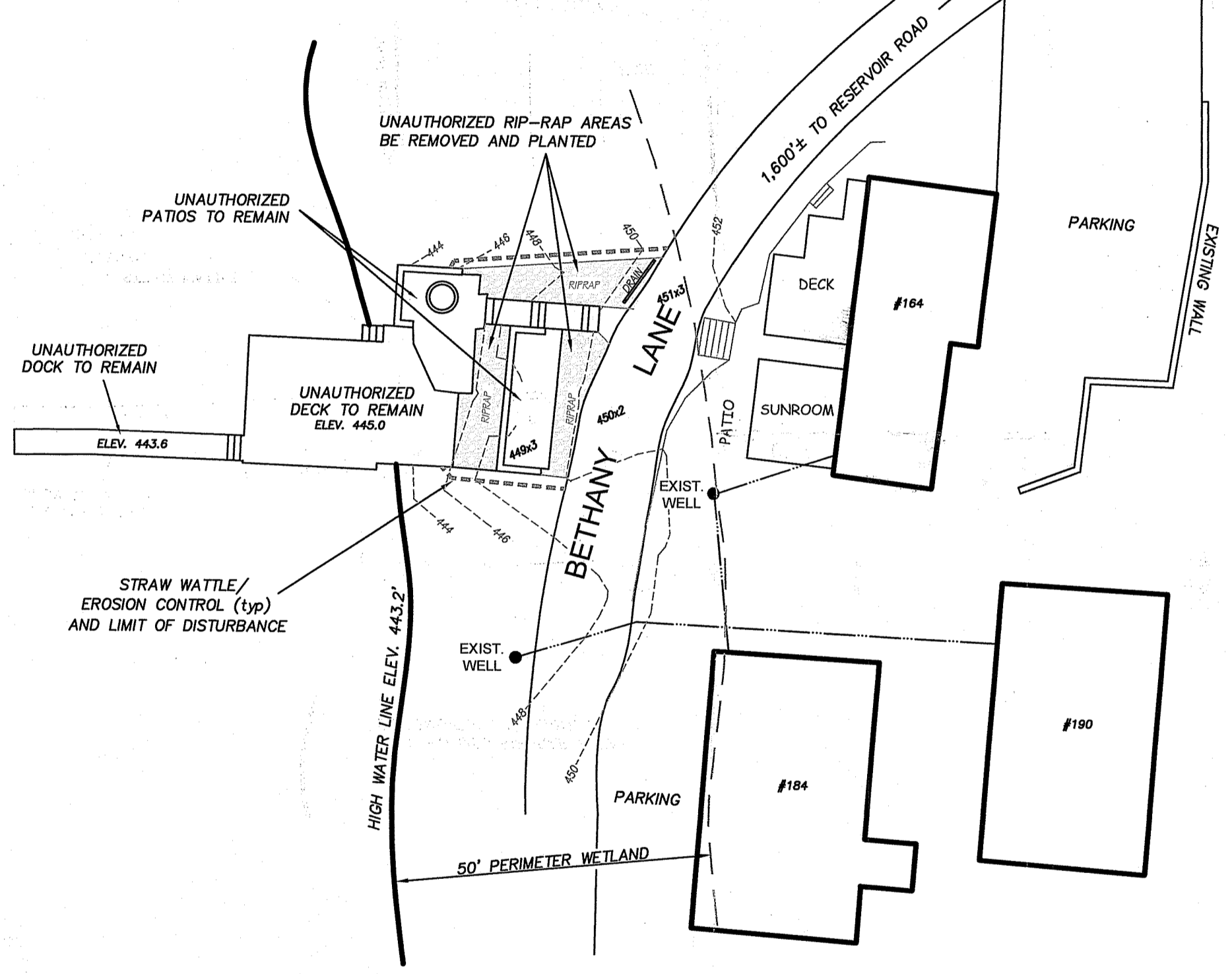
LOCUS MAP
SCALE: 1"= 400'

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS
AS SPECIFIED IN THE LETTER OF APPROVAL
DATED JUN 01 2021 FILE # 20-0143
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Martin D. Wenczek



LOCUS MAP
NOT TO SCALE

PASCOAG RESERVOIR



LEGEND
--- 50' PERIMETER WETLAND
----- STRAW WATTLE/EROSION CONTROL
450-----450 EXISTING CONTUR

PAUL D. CARLSON
No. 7142
REGISTERED PROFESSIONAL ENGINEER CIVIL
P. D. Carlson

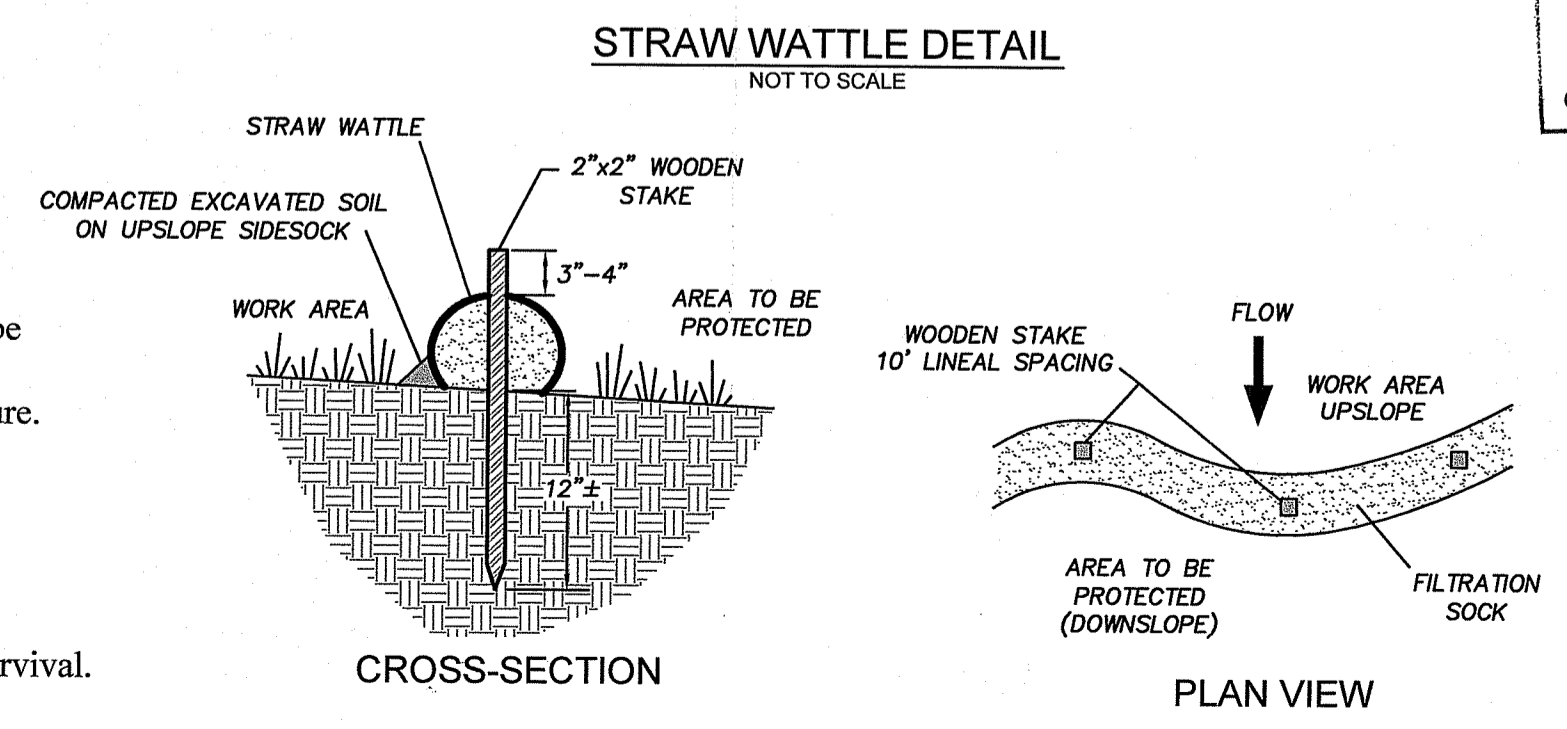
INSITE Engineering Services, LLC
PROFESSIONAL ENGINEERS | LAND SURVEYORS
Precision. Clarity. Certainty.
501 Great Road, Unit 104
North Smithfield, Rhode Island 02896
Phone: (401) 762-2870 Fax: (401) 401-762-2871
Web Address: InsiteEngineers.com

SITE PLAN
OF
164 BETHANY LANE
ASSESSOR'S PLAT 264 LOT 5
(5-20, 5-21, 5-22)
BURRILLVILLE, RHODE ISLAND
PREPARED FOR
SHERYLL LAFRANCOIS
164 BETHANY LANE
BURRILLVILLE, RHODE ISLAND
SCALE: 1"= 20' DATED: March, 2020
Revised: 9-21-2020
1-11-2021

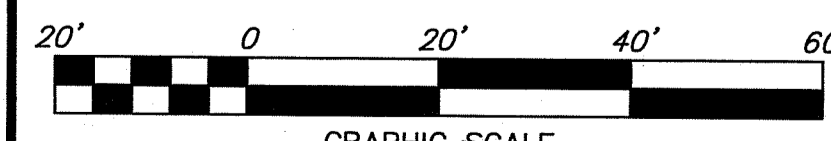
Environmental Management
JAN 14 2021
Office of Water Resources

Notes for Rip Rap Removal & Replanting

1. Erosion controls to be established prior to any work.
2. A small backhoe or mini-excavator shall be used to remove all stone rip rap. The stone shall be removed and relocated outside of the 50 foot perimeter wetland.
3. The restoration areas shall be loamed (4-6 inches) and seeded with a conservation grass mixture.
4. The areas shall be planted as follows:
12 Pepperbush (*Clethra alnifolia*)
12 Arrowwood (*Viburnum dentatum*)
12 Highbush blueberry (*Vaccinium orybosum*)
The plantings shall be 2-3 feet tall and spaced 5 feet on-center.
5. The applicant shall water the areas as needed throughout the first growing season to ensure survival.
6. The restoration areas shall be allowed to revert to a wild and natural condition.



1-888-DIG-SAFE
1-888-344-7233
OWNER OR CONTRACTOR TO CONTACT DIGSAFE 72 HOURS PRIOR TO ANY EXCAVATION.



JOB NUMBER: **20-015** SHEET NUMBER: **1 OF 1**

PLAN FOR NOTICE