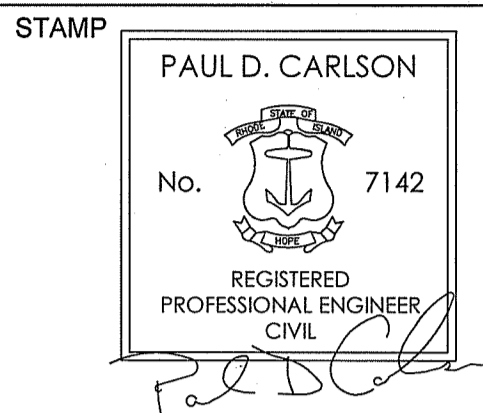


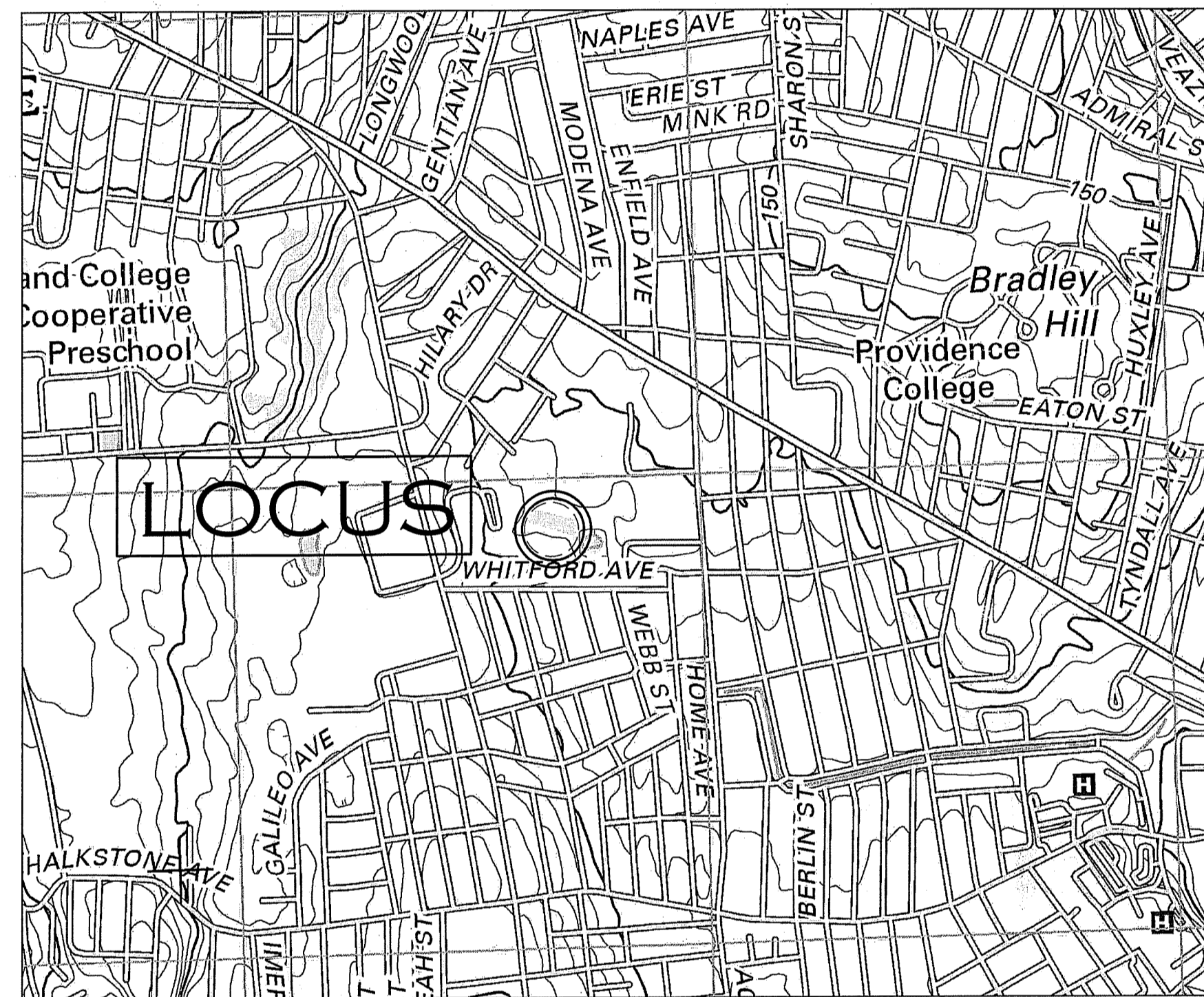
Proposed Site Plan of "LASALLE ACADEMY" in Providence, Rhode Island 02908

Date: October 15, 2021

TRAVERSE
landscape architects
150 Chestnut Street, 4th Floor
Providence, RI 02903
401-383-4950
www.traversela.com



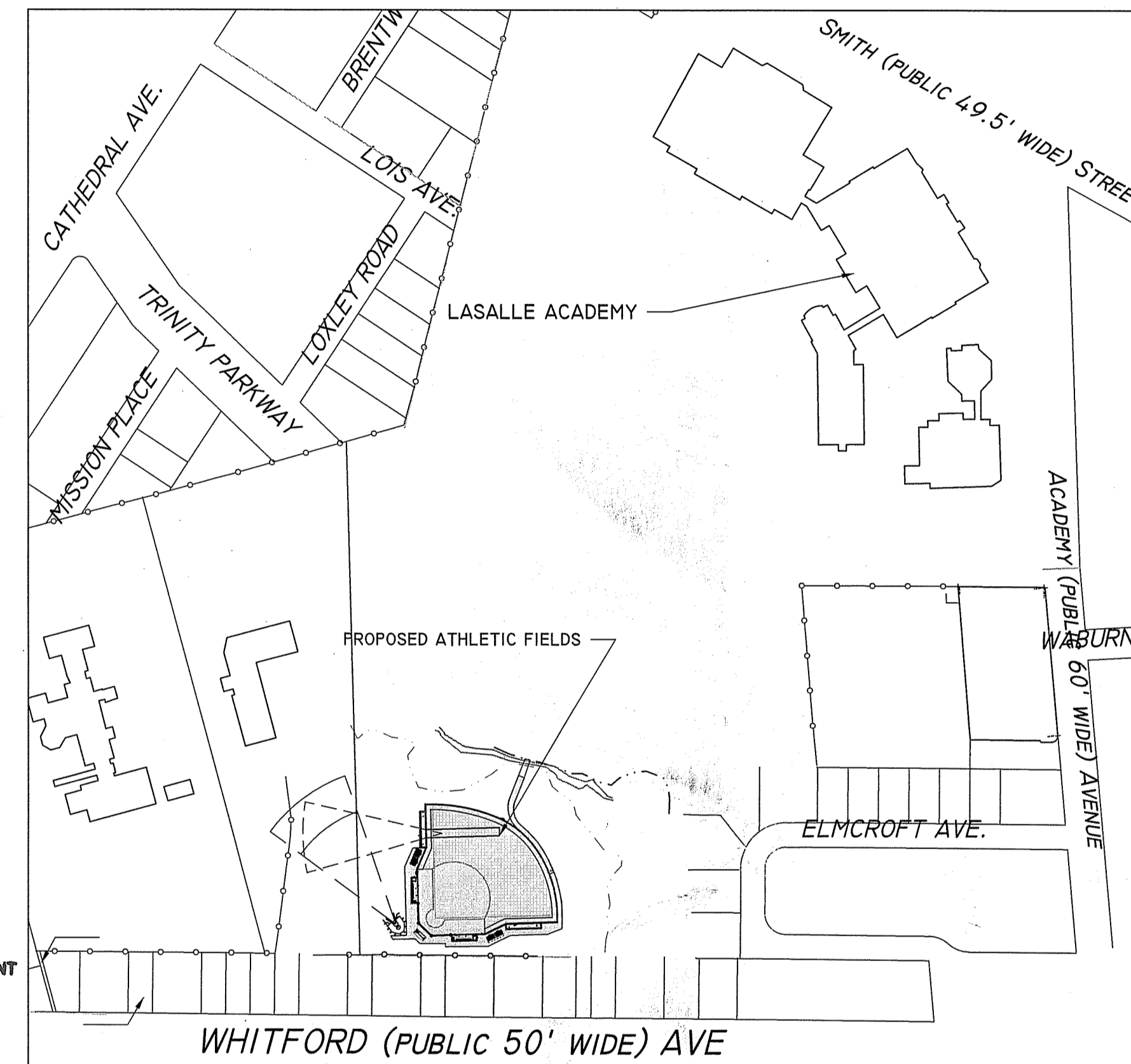
CONSULTANT
INSITE Engineering Services, LLC
Professional Engineers | Land Surveyors
Precision. Clarity. Certainty.
1000 Professional Complex, Suite 1
1339 Fall River Avenue, Seekonk, MA 02971
Phone: (508) 336-4500 Fax: (508) 336-4558
Web Address: insiteengineers.com



LOCATION MAP
NOT TO SCALE

INDEX OF DRAWINGS

SHEET #	DESCRIPTION
C-1 1 OF 15	COVER SHEET
C-2 2 OF 15	EXISTING CONDITIONS AND DEMOLITION PLAN
C-3 3 OF 15	GRADING, DRAINAGE AND UTILITY PLAN
C-4 4 OF 15	EROSION CONTROL PLAN
C-5 5 OF 15	DETAIL SHEET 1
C-6 6 OF 15	DETAIL SHEET 2
L1.1 7 OF 15	OVERALL SITE PLAN GRADING
L1.2 8 OF 15	ENLARGEMENT PLAN
LA2.1 9 OF 15	ATHLETIC DETAILS
LA2.2 10 OF 15	ATHLETIC DETAILS
LA2.3 11 OF 15	ATHLETIC DETAILS
LA2.4 12 OF 15	ATHLETIC DETAILS
LA2.5 13 OF 15	ATHLETIC DETAILS
LA2.6 14 OF 15	ATHLETIC DETAILS
LA2.7 15 OF 15	ATHLETIC DETAILS



SITE MAP
SCALE 1 INCH = 200 FEET

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
NOTE PER DEM:
Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL
DATED: APR 08 2022 FILE #: 21-0294
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Justin D. Wenczek

NOTES:

1. PARCEL IS DESIGNATED AS LOT 276 ON PROVIDENCE ASSESSORS MAP 83.
2. PROJECT HORIZONTAL DATUM: RHODE ISLAND STATE PLANE COORDINATES NAD 1983 US FEET
3. PROJECT VERTICAL DATUM: NAVD 1988
4. SITE IS PARTIALLY LOCATED IN FLOOD ZONE "A" ELEVATION UNDETERMINED AS SHOWN ON FIRM PANEL 445406 0304 J EFFECTIVE DATE OCTOBER 2, 2015.
5. PARCELS SUBJECT TO UTILITY EASEMENTS OF RECORD, REFERENCE BOOK 6912 PAGE 105 AND BOOK 6185 PAGE 291 (LASALLE ACADEMY TO NARRAGANSETT ELECTRIC CO).
6. WETLAND RESOURCE AREAS WERE DELINEATED BY NATURAL RESOURCE SERVICES, INC. ON MARCH 16, 2021

OWNER:

LASALLE ACADEMY
612 ACADEMY AVENUE
PROVIDENCE R.I. 02908

ROMAN CATHOLIC BISHOP
1 CATHEDRAL SQUARE
PROVIDENCE R.I. 02908

REFERENCES:

BOOK 611 PAGE 161
BOOK 668 PAGES 250 & 438
DEED BOOK 1157 PAGE 252

ZONE CLASSIFICATION:

PUBLIC SPACE DISTRICT "PS"
MINIMUM WIDTH = 0'
MINIMUM AREA = 0 S.F.
MINIMUM SETBACKS - FRONT = 10'
INTERIOR SIDE = 6'
CORNER SIDE = 10'
REAR = 25'
MAXIMUM BUILDING HEIGHT = 50'



DIG-SAFE NOTE:

- 1) CALL DIG-SAFE (TEL # 1-888-DIG-SAFE) PRIOR TO ANY EXCAVATION
- 2) POSSIBLE UNDERGROUND UTILITIES IN AREA. EXCAVATION CONTRACTOR TO CONTACT DIG-SAFE PRIOR TO EXCAVATION.

SHEET TITLE
COVER SHEET

PROJECT NAME
**LASALLE HIGH SCHOOL
SOFTBALL FIELD
IMPROVEMENTS**

PROJECT ADDRESS
612 ACADEMY AVE
PROVIDENCE, RI 02908

SUBMITTAL DATE

NO.	REVISIONS	DATE
1	RIDEM COMMENTS	01/04/2022

DRAWN BY: **SES** CHECKED BY: **PDC**

DATE ISSUED: **10/20/2021** SCALE: **Environmental Manager AS NOTED**

PROJ. NO. **18-012** FEB 03 2022

SHEET NO. **C-1 1 of 15**

STAMP
 PAUL D. CARLSON
 No. 7142
 REGISTERED PROFESSIONAL ENGINEER CIVIL

CONSULTANT
AN SITE Engineering Services, LLC
 Professional Engineers & Land Surveyors
 Precision. Clarity. Certainty.
 InSite Professional Complex, Suite 1
 1500 Fall River Avenue Southeast, MA 02771
 Phone: (603) 884-6000 Fax: (603) 884-6009
 Web Address: InSiteEngineers.com

SHEET TITLE
EXISTING CONDITIONS AND DEMOLITION PLAN

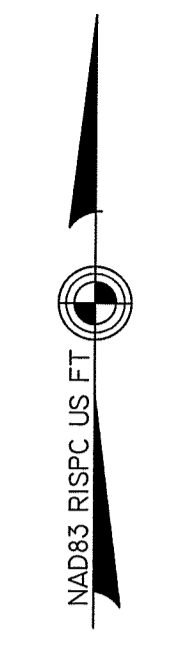
PROJECT NAME
 LASALLE HIGH SCHOOL
 SOFTBALL FIELD IMPROVEMENTS

PROJECT ADDRESS
 612 ACADEMY AVE
 PROVIDENCE, RI 02908

SUBMITTAL	DATE

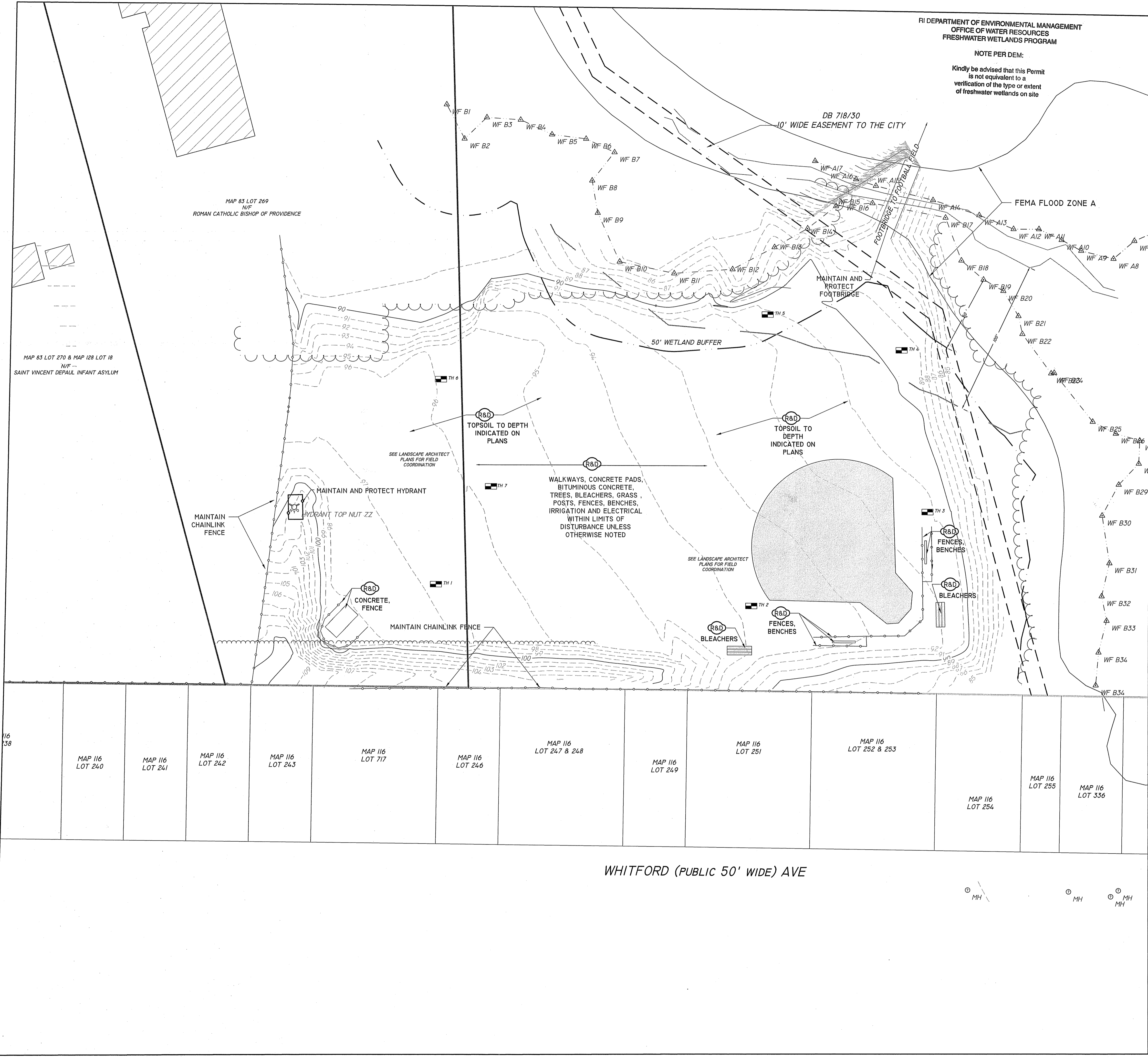
NO.	REVISIONS	DATE
1	RIDEM COMMENTS	01/04/2022

DRAWN BY: SES	CHECKED BY: PDC
DATE ISSUED: 10/20/2021	SCALE: 1" = 30"
PROJ. NO. 18-012	
SHEET NO. C-2	2 of 15



RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
 OFFICE OF WATER RESOURCES
 FRESHWATER WETLANDS PROGRAM

NOTE PER DEM:
 Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site



GENERAL NOTES:

- PARCEL IS DESIGNATED AS LOT 276 ON PROVIDENCE ASSESSORS MAP 83.
- OWNER OF RECORD: - LASALLE ACADEMY
 612 ACADEMY AVENUE
 PROVIDENCE R.I. 02908
 BOOK 611 PAGE 161, BOOK 668 PAGES 250 & 438, DEED BOOK 1157 PAGE 252
- SITE IS PARTIALLY LOCATED IN FLOOD ZONE "A" ELEVATION UNDETERMINED AS SHOWN ON FIRM PANEL 445406 0304 J EFFECTIVE DATE OCTOBER 2, 2015.
- PARCELS SUBJECT TO UTILITY EASEMENTS OF RECORD, REFERENCE BOOK 6912 PAGE 105 AND BOOK 6185 PAGE 291 (LASALLE ACADEMY TO NARRAGANSETT ELECTRIC CO).
- WETLAND RESOURCE AREAS WERE DELINEATED BY NATURAL RESOURCE SERVICES, INC. ON MARCH 16, 2021

PLAN REFERENCES:

PLAT CARD 1018 & 978, PLAN BOOKS	PAGE	PROVIDENCE ENGINEERING DEPT PLANS
17	39	156-46, 172-40, 95-A77, 85-B48
24	32	
32	2	
34	8	
35	16	
38	18, 32 & 38	
39	93	
57	70	
69	100	
80	55	
82	49	

ZONING DISTRICT:

PUBLIC SPACE DISTRICT "PS"
 MINIMUM WIDTH = 0'
 MINIMUM AREA = 0 S.F.
 MINIMUM SETBACKS - FRONT = 10'
 INTERIOR SIDE = 6'
 CORNER SIDE = 10'
 REAR = 25'
 MAXIMUM BUILDING HEIGHT = 50'

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
 OFFICE OF WATER RESOURCES
 FRESHWATER WETLANDS PROGRAM
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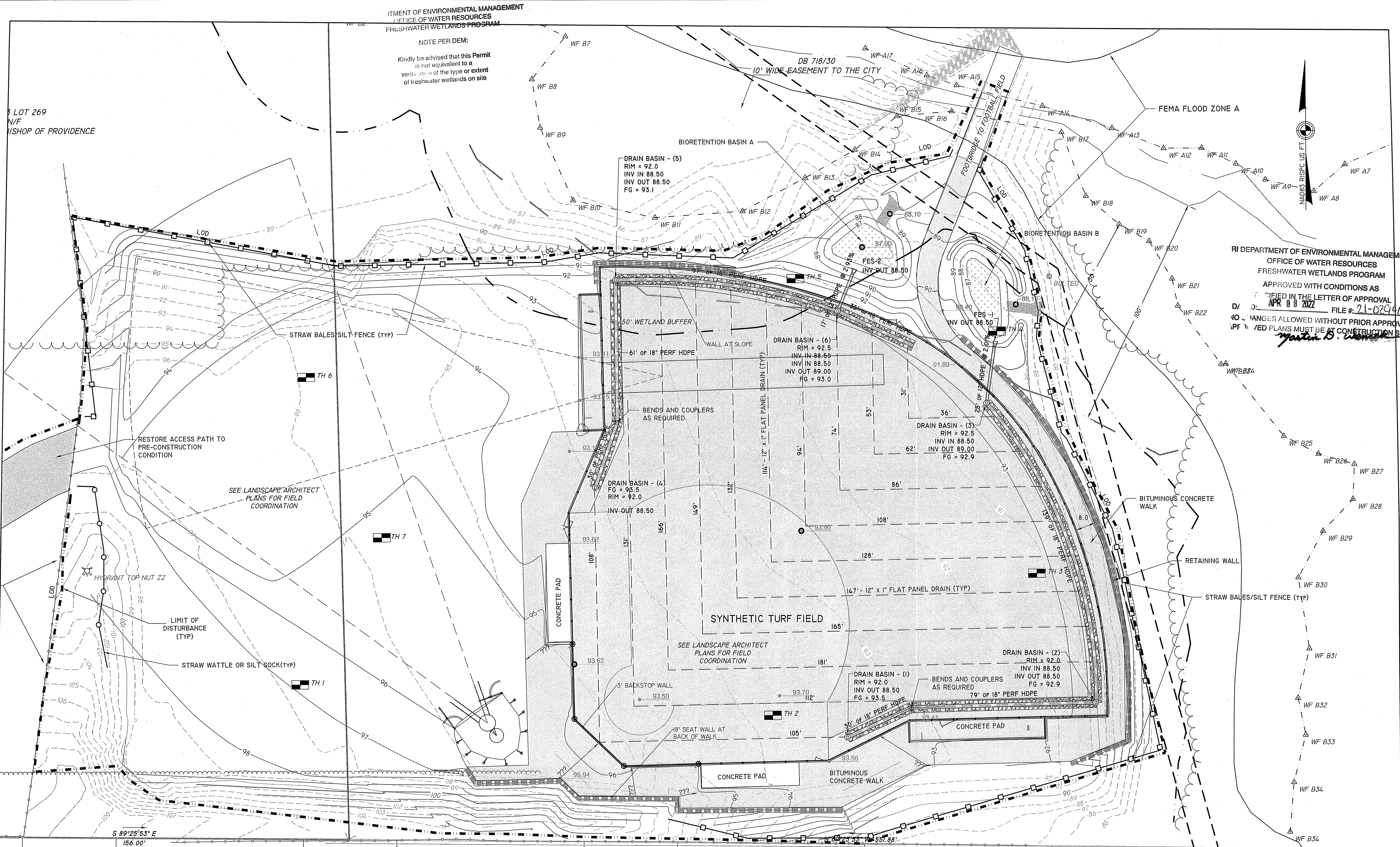
Martin D. Senechal

WHITFORD (PUBLIC 50' WIDE) AVE

Office of Water Resources
 Environmental Management
 FEB 09 2022

LASALLE SOFTBALL FIELD IMPROVEMENTS

PERMITTING - 10/20/2021



TRAVERSE
landscape architects
150 Chestnut Street, 4th Floor
Providence, RI 02903
401-383-4950
www.traversela.com

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RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
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APR 08 2022 FILE # 21-0294
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
IF REVISIONS ARE MADE TO THE PLANS MUST BE AT CONSTRUCTION SITE

SHEET TITLE
DRAINAGE PLAN

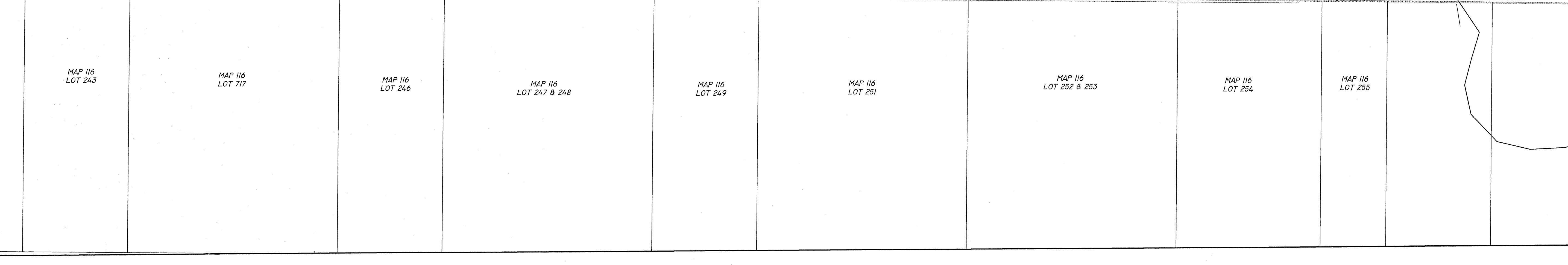
PROJECT NAME
**LASALLE HIGH SCHOOL
SOFTBALL FIELD IMPROVEMENTS**

PROJECT ADDRESS
612 ACADEMY AVE
PROVIDENCE, RI 02908

SUBMITTAL	DATE

NO.	REVISIONS	DATE
1	RIDEM COMMENTS	01/04/2022

DRAWN BY: SES
CHECKED BY: PDC
DATE ISSUED: 10/20/2021
SCALE: 1" = 20"
PROJ. NO. 18-012
SHEET NO. C-3 3of 15



LASALLE SOFTBALL FIELD IMPROVEMENTS

FEB 09 2022

OFFICE OF WATER RESOURCES

PERMITTING - 10/20/2021

STAMP
 PAUL D. CARLSON
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 1581 Fall River Avenue, Suite 1
 Providence, RI 02903
 Phone: (401) 338-4500 Fax: (401) 338-4555
 Web Address: www.ansite.com

SHEET TITLE
EROSION AND SEDIMENT CONTROL PLAN

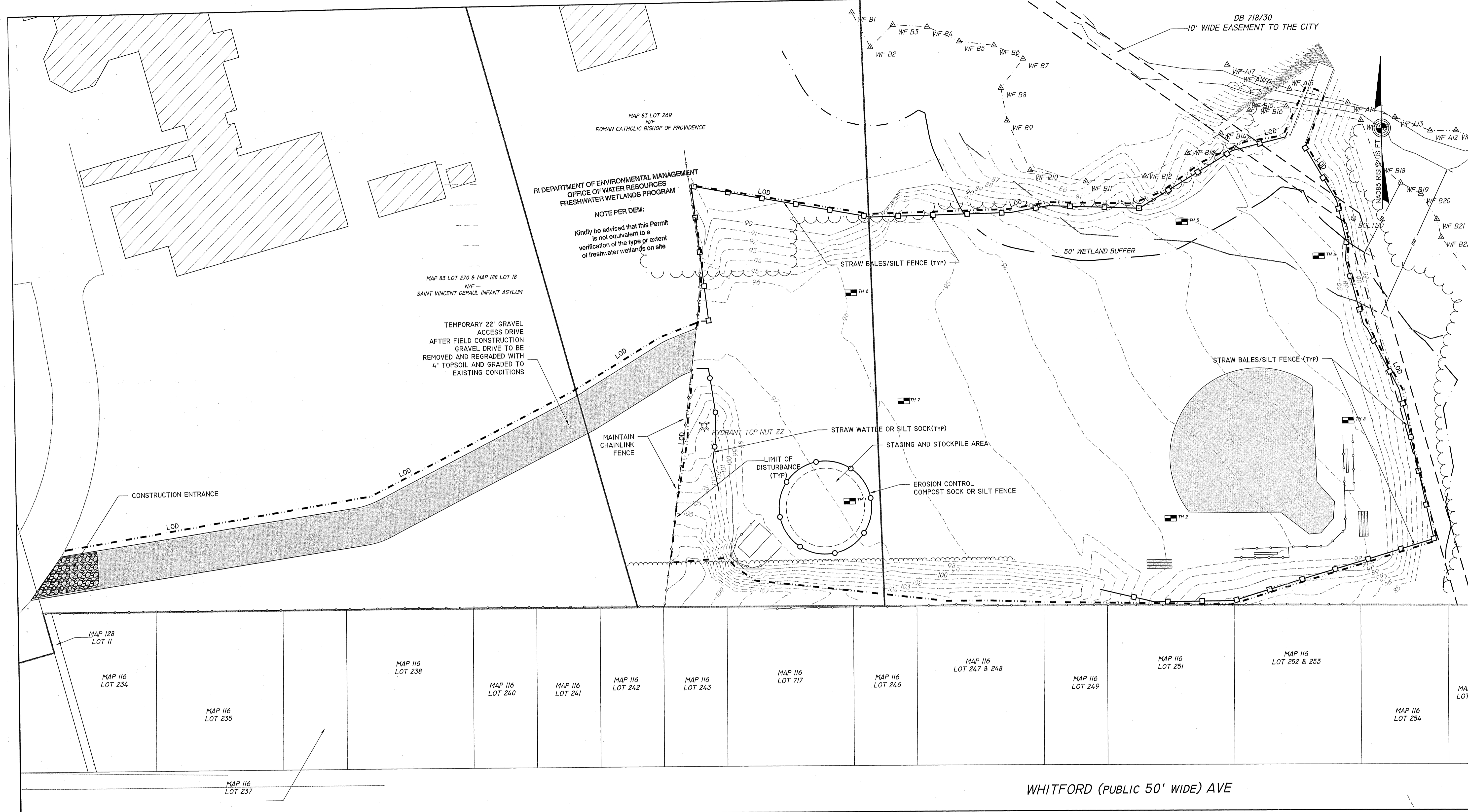
PROJECT NAME
**LASALLE HIGH SCHOOL
 SOFTBALL FIELD IMPROVEMENTS**

PROJECT ADDRESS
 612 ACADEMY AVE
 PROVIDENCE, RI 02908

SUBMITTAL DATE

NO.	REVISIONS	DATE
1	RIDEM COMMENTS	01/04/2022

DRAWN BY: **SES** CHECKED BY: **PDC**
 DATE ISSUED: **10/20/2021** SCALE: **1" = 30'**
 PROJ. NO. **18-012**
 SHEET NO. **C-4 4of 15**



CONSTRUCTION PROCEDURES AND SEQUENCING
 THE ENGINEER SHALL HAVE THE SOLE RESPONSIBILITY FOR THE DESIGN IMPLEMENTATION. HE SHALL BE RESPONSIBLE FOR ENSURING THAT ALL CONTRACTORS AND SUBCONTRACTORS ARE AWARE OF THE PROVISIONS ON THE PLANS.
 THE CONTRACTOR SHALL ORGANIZE SITE CONSTRUCTION IN A MANNER WHICH WILL ENSURE THE IMMEDIATE STABILIZATION OF SURFACES. PERIMETER CONTROLS EQUAL APPROVED PROJECT LIMITS.
 PRIOR TO ANY CONSTRUCTION ON SITE, THE CONTRACTOR SHALL SETUP PRE-CONSTRUCTION MEETING WITH OWNER, ENGINEER, PROVIDENCE PLANNING AND DPW PERSONAL.
 PRIOR TO THE COMMENCEMENT OF CONSTRUCTION, A LINE OF STAKED STRAW WATTLE AND OR HAYBALES, WILL BE PLACED AT ALL CONSTRUCTION TOE OF SLOPES AND ALONG PERIMETER OF PROJECT LIMIT OF DISTURBANCE WHERE INDICATED ON PROJECT PLANS.
 RESERVE EROSION CONTROL DEVICES SHALL BE STOCKPILED ON SITE IN THE EVENT OF EMERGENCIES.
 THE CONTRACTOR SHALL MAKE ALL NECESSARY PROVISIONS FOR THE PROPER STORAGE AND/OR REMOVAL OF DEBRIS ON SITE TO AVOID UNNECESSARY ACCUMULATION ON SITE.

CONSTRUCTION INSPECTION
 THE ENGINEER SHALL PERFORM FREQUENT INSPECTION OF THE SITE DURING CONSTRUCTION, WITH CLEANING AND MAINTENANCE AS WARRANTED. DURING ACTIVE CONSTRUCTION PERIODS, WEEKLY INSPECTION IS REQUIRED.
 IF CONSTRUCTION IS SUSPENDED (E.G., OVER THE WINTER), THEN MONTHLY INSPECTIONS ARE REQUIRED. IN ADDITION, THE SYSTEM SHOULD BE CHECKED AFTER ANY SIGNIFICANT RAINFALL, TO INSURE IT IS FUNCTIONING CORRECTLY AND TO MONITOR SEDIMENT ACCUMULATION FROM THE DISTURBED AREAS OF THE SITE.

CLEARING
 CONSIDERATION SHALL BE GIVEN TO PRESERVING SPECIMEN TREES. THE ENGINEER SHALL BE CONTACTED TO REVIEW DESIGN IMPACTS AND APPROVE METHOD OF TREE PRESERVATION.

GRUBBING AND STRIPPING
 SUITABLE TOPSOIL SHALL BE STRIPPED FROM THE AREAS TO BE GRADED AND STOCKPILED FOR SUBSEQUENT USE AND/OR FOR LANDSCAPE PURPOSES.

ROUGH GRADING
 DURING GRADING, THE POTENTIAL FOR EROSION IS HIGH. DURING GRADING OPERATIONS, DISTURBED SLOPES WILL BE MULCHED AND VEGETATION ESTABLISHED TO PREVENT SEDIMENT EROSION TO THE SATISFACTION OF THE ENGINEER.

GRAVEL
 A. GRAVEL BORROW BASE COURSE:
 1. GRAVEL SHALL MEET THE GRADATION REQUIREMENTS OF THE RIDOT STANDARD SPECIFICATIONS:

SIEVE SIZE	PERCENT FINER BY WEIGHT
1/2"	50 - 85
NO. 4	40 - 75
NO. 40	8 - 28
NO. 200	0 - 10

CLEAN SCREENED LOAM
 A. LOAM SHALL CONSIST OF SCREENED FERTILE, LOOSE, FRIABLE FINE SANDY LOAM OR SANDY LOAM FREE OF SUBSOIL, REFUSE, STAMPS, ROOTS, ROCKS, COBBLES, STONES, BRUSH, NOXIOUS WEEDS, LITTER AND OTHER MATERIALS WHICH ARE LARGER THAN ONE INCH (1") IN ANY DIMENSION AND WHICH WILL PREVENT HEALTHY PLANT GROWTH. ORGANIC MATTER SHALL CONSTITUTE NOT LESS THAN FIVE PERCENT (5%) NOR MORE THAN TWENTY PERCENT (20%) AS DETERMINED BY WET COMBUSTION METHOD (CHROMIC ACID REDUCTION). THE CONTRACTOR SHALL NOTIFY THE OWNER OR OWNER'S REPRESENTATIVE OF THE INTENDED SOURCE OF LOAM TO BE EMPLOYED AT LEAST TWO (2) WEEKS PRIOR TO THE INTENDED TIME OF USE TO ALLOW TIME FOR SAMPLING.
 B. LOAM SHALL POSSESS GOOD FILTRATION AND PERMEABILITY RATES, AND SHALL POSSESS A MECHANICAL ANALYSIS WHERE: N 85% OF SAND SIZE IS 0.5 TO 1.0 MM AND N 95% OF SAND MIX IS BETWEEN 0.5 AND 2.0 MM AND NO MORE THAN 5% OF MIX IS LESS THAN 0.5 MM.
 C. ACIDITY RANGE OF APPROXIMATELY PH 5.5 TO 7.5 WHEN TESTED ACCORDING TO METHODS OF TESTING OR A.O.A.C. AND ORGANIC CONTENT NOT LESS THAN 5% NOR MORE THAN 20% AS DETERMINED BY WET COMBUSTION METHOD (CHROMIC ACID REDUCTION).

GRADING AND SPREADING LOAM
 A. REMOVE ALL DEBRIS AND OTHER INORGANIC MATERIALS ON ANY PREPARED SUBGRADES, AND RESHAPE AND DRESS ANY DAMAGED OR ERODED SLOPES, SWALES, AND OTHER AREAS. SCARIFY AND LOOSEN SUBGRADE TO A FRIABLE CONDITION IN ANY AREAS WHERE COMPACTION MAY HAVE OCCURRED. LOAM SHALL NOT BE PLACED UNTIL SUBGRADE IS IN SUITABLE CONDITION AND FREE OF EXCESSIVE MOISTURE OR FROZEN MATERIALS.
 B. LOAM SHALL BE SPREAD AS REQUIRED ON ALL DISTURBED AND BARE AREAS TO PRODUCE A TOTAL DEPTH OF 6" AS SHOWN ON THE PLAN. FILL ALL DEPRESSIONS IN EXISTING GRADES WITH SUITABLE FILL MATERIAL AS SPECIFIED PRIOR TO SPREADING LOAM, THEN SHAPE AND FINISH GRADE TO DEPTH OF LOAM REQUIRED.
 C. AREA SHALL BE PROGRESSIVELY FINE GRADED AND MACHINE AND HAND RAKED, WITH LOAM ADDED AS REQUIRED TO CORRECT DEPRESSIONS AND OTHER IRREGULARITIES, TO PRODUCE SMOOTH AND UNBROKEN FINISH GRADES AND THE DEPTH OF LOAM REQUIRED.

PLANTING NOTES

- THE CONTRACTOR SHALL PERFORM ALL WORK IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS AND SHALL OBTAIN ANY NECESSARY PERMITS.
- IN ACCORDANCE WITH DIG-SAFE LAW, THE CONTRACTOR SHALL CONTACT DIG SAFE AT (1-888-344-7233 OR 811) PRIOR TO ANY EXCAVATION. THE CONTRACTOR IS RESPONSIBLE FOR ANY/ALL UTILITY DAMAGE AT NOT COST TO THE OWNER.
- ALL EXISTING TREES SHALL BE PROTECTED FROM CONSTRUCTION ACTIVITIES. NO MATERIALS SHALL BE STOP AND PLACED AROUND EACH PLANT OR GROUP OF PLANTS. BARRIERS SHALL BE A MINIMUM OF FOUR FEET (4') HIGH AND SHALL BE A DURABLE MATERIAL.
- ALL NOTES AND DIMENSIONS ARE TYPICAL UNLESS INDICATED ON THE PLANS. ALL DIMENSIONS ARE CONSIDERED PARALLEL, OR PERPENDICULAR UNLESS INDICATED ON THE PLANS. ANY DISCREPANCIES SHALL BE NOTIFIED TO THE OWNER IMMEDIATELY.
- LOAM MOVED SHALL BE RETAINED AND DISTRIBUTED ON THE SITE IN ACCORDANCE WITH THE PLANS. STOCKPILED LOAM SHALL NOT BE MIXED WITH ANY SUBSOIL OR UNSUITABLE MATERIALS. NEW LOAM IF REQUIRED SHALL BE FERTILE FRIABLE MEDIUM TEXTURED SANDY LOAM FREE OF STUMPS, STONES, ROOTS AND OTHER MATTER ONE INCH (1") OR GREATER IN DIAMETER. THE PH SHALL BE BETWEEN 5.5 AND 7.5.
- SEEDING SHALL TAKE PLACE IN ACCORDANCE WITH THE LANDSCAPE ARCHITECT PLANS.
- ANY AREAS DISTURBED DURING CONSTRUCTION SHALL BE RESTORED TO THE ORIGINAL CONDITION AT NO COST TO THE OWNER PRIOR TO COMPLETION OF THE PROJECT AND APPROVAL OF THE OWNER.

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
 OFFICE OF WATER RESOURCES
 FRESHWATER WETLANDS PROGRAM
 APPROVED WITH CONDITIONS AS
 SPECIFIED IN THE LETTER OF APPROVAL
 DATED: **APR 8 2022** FILE # **21-0294**
 NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
 APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Paul D. Carlson

Environmental Management
FEB 09 2022
 Office of Water Resources

Site Evaluation Form
Part A - Soil Profile Description Application Number
Property Owner: LASALLE ACADEMY
Property Location: 612 ACADEMY ST
Date of Test Hole: 6-23-2021
Soil Evaluator: MARGARET WYBERG
License Number: D4043
Weather: SUNNY 65°
Shaded: Yes No Time: 8:10 AM

TH / Horizon	Depth	Horizon Boundaries	Soil Colors	Re-Doz	Ab. S. Contr.	Texture	Structure	Consistence	Soil Category	
A	0-6		10YR 5/3			SL	SBK	FRI	3	
C	6-120		2.5Y 7/2			F.S.	O.S.G.	LOOSE	1	
TH 2	Horizon	Depth	Horizon Boundaries	Soil Colors	Re-Doz	Ab. S. Contr.	Texture	Structure	Consistence	Soil Category
0-9			10YR 5/3			SL	L.H.A.W.	FRI	3	
9-30			10YR 5/3			SL	SBK	FRI	3	
30-60			10YR 5/3			COB	O.S.G.	LOOSE	1	
60-144			2.5Y 7/2			F.S.	O.S.G.	LOOSE	1	

TH 1 Soil Class SLT Total Depth 120 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 2180 (log)
TH 2 Soil Class SLT Total Depth 102 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 102 (log)

Revised 1/31/14

Site Evaluation Form
Part A - Soil Profile Description Application Number
Property Owner: LASALLE ACADEMY
Property Location: 612 ACADEMY ST
Date of Test Hole: 6-23-2021
Soil Evaluator: MARGARET WYBERG
License Number: D4043
Weather: SUNNY 65°
Shaded: Yes No Time: 8:10 AM

TH / Horizon	Depth	Horizon Boundaries	Soil Colors	Re-Doz	Ab. S. Contr.	Texture	Structure	Consistence	Soil Category	
FILL	0-24					COB				
A	24-60		10YR 5/3			SL	SBK	FRI	3	
B _u	60-78		2.5Y 5/6			SL	SBK	FRI	3	
C	78-132		2.5Y 7/2			F.S.	O.S.G.	LOOSE	1	
TH 3	Horizon	Depth <td>Horizon Boundaries <td>Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td></td></td>	Horizon Boundaries <td>Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td></td>	Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td>	Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td>	Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td>	Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td>	Structure <td>Consistence <td>Soil Category</td> </td>	Consistence <td>Soil Category</td>	Soil Category
FILL	0-42					COB				
A	42-60		10YR 5/3			SL	SBK	FRI	3	
C	60-84		2.5Y 6/3			V.F.S.	SBK	FRI	4	
C ₂	84-144		2.5Y 6/3			M.S.	O.S.G.	LOOSE	1	

TH 3 Soil Class SLT Total Depth 132 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 102 (log)
TH 4 Soil Class SLT Total Depth 102 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 102 (log)

Revised 1/31/14

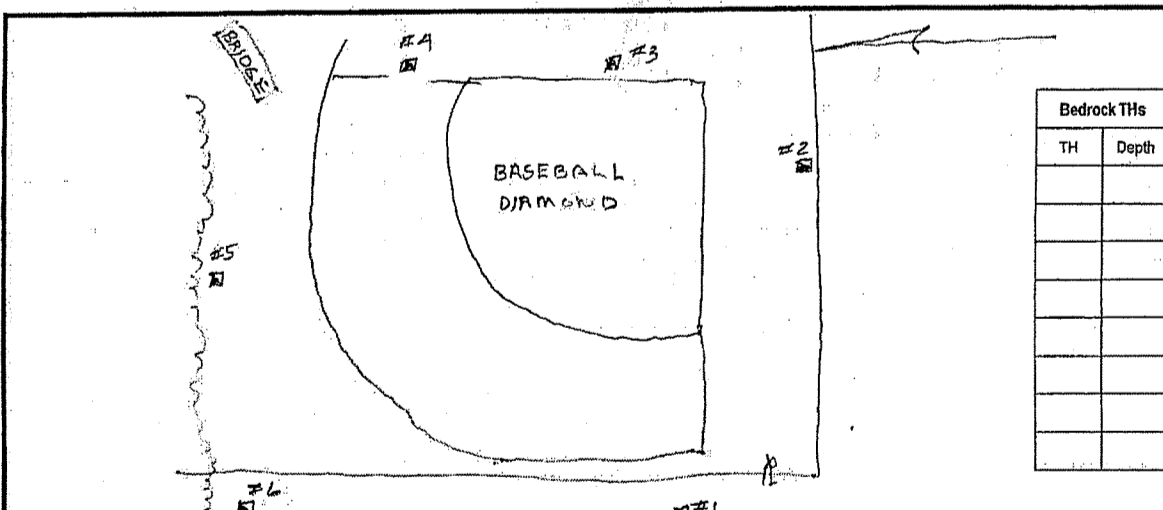
Site Evaluation Form
Part A - Soil Profile Description Application Number
Property Owner: LASALLE ACADEMY
Property Location: 612 ACADEMY ST
Date of Test Hole: 6-23-2021
Soil Evaluator: MARGARET WYBERG
License Number: D4043
Weather: SUNNY 65°
Shaded: Yes No Time: 8:10 AM

TH / Horizon	Depth	Horizon Boundaries	Soil Colors	Re-Doz	Ab. S. Contr.	Texture	Structure	Consistence	Soil Category	
FILL	0-54					COB				
B _w	54-66		10YR 5/3			SL	SBK	FRI	3	
C	66-78		2.5Y 6/3			V.F.S.	SBK	FRI	4	
C ₂	78-144		2.5Y 6/3			COB	O.S.G.	LOOSE	1	
TH 5	Horizon	Depth <td>Horizon Boundaries <td>Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td></td></td>	Horizon Boundaries <td>Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td></td>	Soil Colors <td>Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td></td>	Re-Doz <td>Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td></td>	Ab. S. Contr. <td>Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td></td>	Texture <td>Structure <td>Consistence <td>Soil Category</td> </td></td>	Structure <td>Consistence <td>Soil Category</td> </td>	Consistence <td>Soil Category</td>	Soil Category
FILL	0-54					COB				
A	54-66		10YR 5/3			SL				
B _u	66-86		10YR 5/3			SL				
C	86-120		10YR 5/3			COB	O.S.G.	LOOSE	1	

TH 5 Soil Class SLT Total Depth 90 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 90 (log)
TH 6 Soil Class SLT Total Depth 66 Impervious/Limiting Layer Depth None (log) GW Seepage Depth None SHWT 66 (log)

Revised 1/31/14

Part B
Site Evaluation - to be completed by Soil Evaluator or Class II or III Designer
Please use the area below to locate:
1. Test holes and bedrock test holes.
2. Approximate direction of the north.
3. Obstacles from all test holes to fixed points such as street, utility pole, or other permanent, marked object.
DISTANCES MUST BE SHOWN



- Relief and Slope: 0.6%
- Presence of any watercourse, wetlands or surface water bodies, within 200 feet of test holes? If yes, locate on above sketch. NO YES
- Roadside Layer or Bedrock within 4' below original ground within 25 feet of test hole? Provide all test hole locations & depths above. NO YES
- Presence of existing or proposed private drinking water wells within 200 feet of test holes? If yes, locate on above sketch. NO YES
- Public drinking water wells within 400 feet of test holes? If yes, locate on above sketch. NO YES
- Is the site within the watershed of a public drinking water reservoir or other critical area defined in Rule 387? NO YES
- Has soil been excavated from or fill deposited on site? If yes, locate on above sketch. NO YES
- Site's potential for flooding or ponding: NONE SLIGHT MODERATE SEVERE
- Landscape position: SLOPE
- Vegetation: None
- Include approximate location of property lines and roadways.
- Additional comments, site constraints or additional information regarding site:

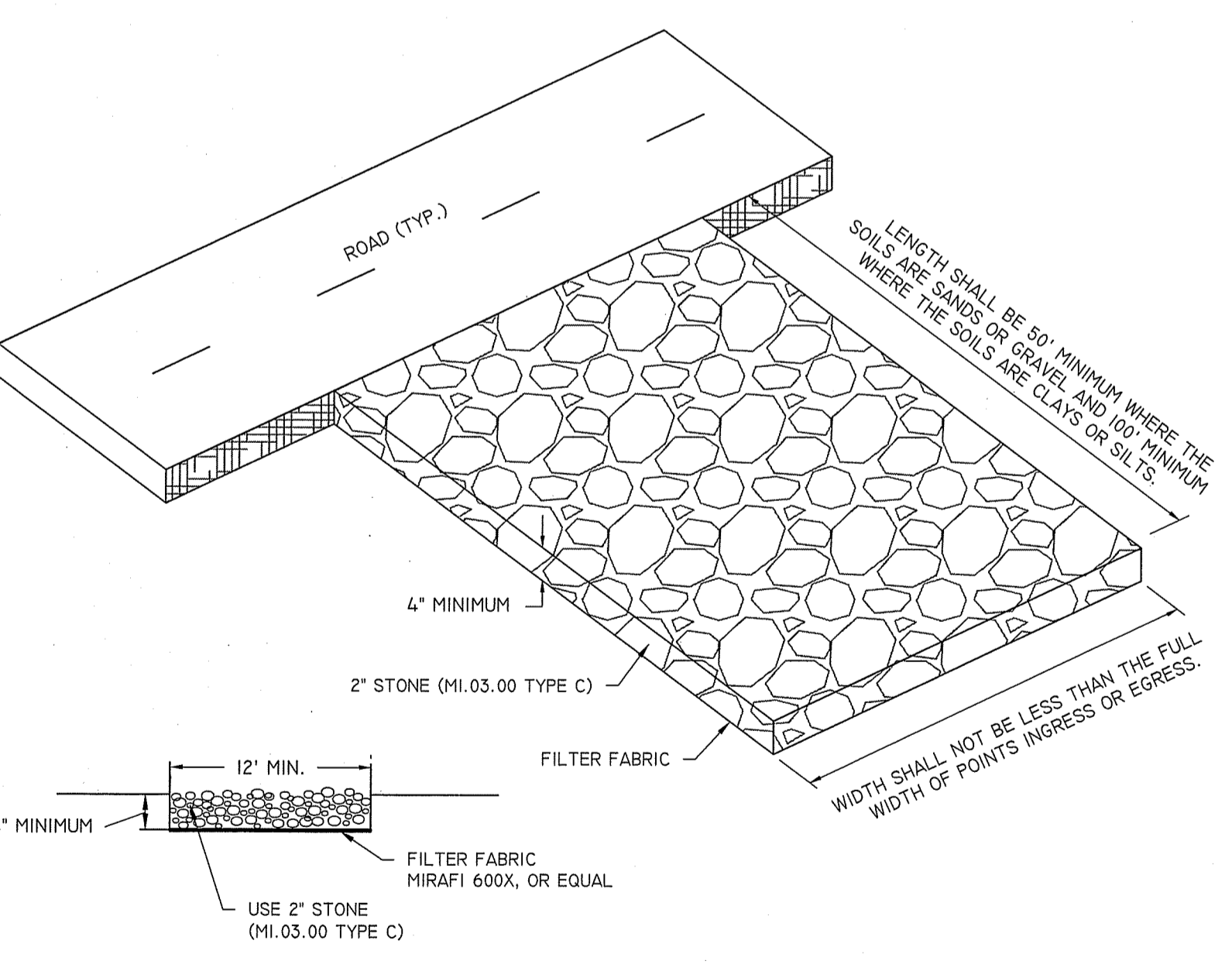
Part A prepared by Margaret Wyberg License # D4043 Part B prepared by Margaret Wyberg License # D4043

Witnessed Soil Evaluation Decision: Concur Inconclusive Disclaim
Unwitnessed Soil Evaluations Decision: Accept Inconclusive Disclaim
Wet Reason Determination required Additional Field Review Required
Signature Authorized Agent: _____ Date: _____

Revised 1/31/14

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM

NOTE PER DEM:
Kindly be advised that this permit is not valid until a verification of the type or extent of freshwater wetlands on site of freshwater wetlands on site

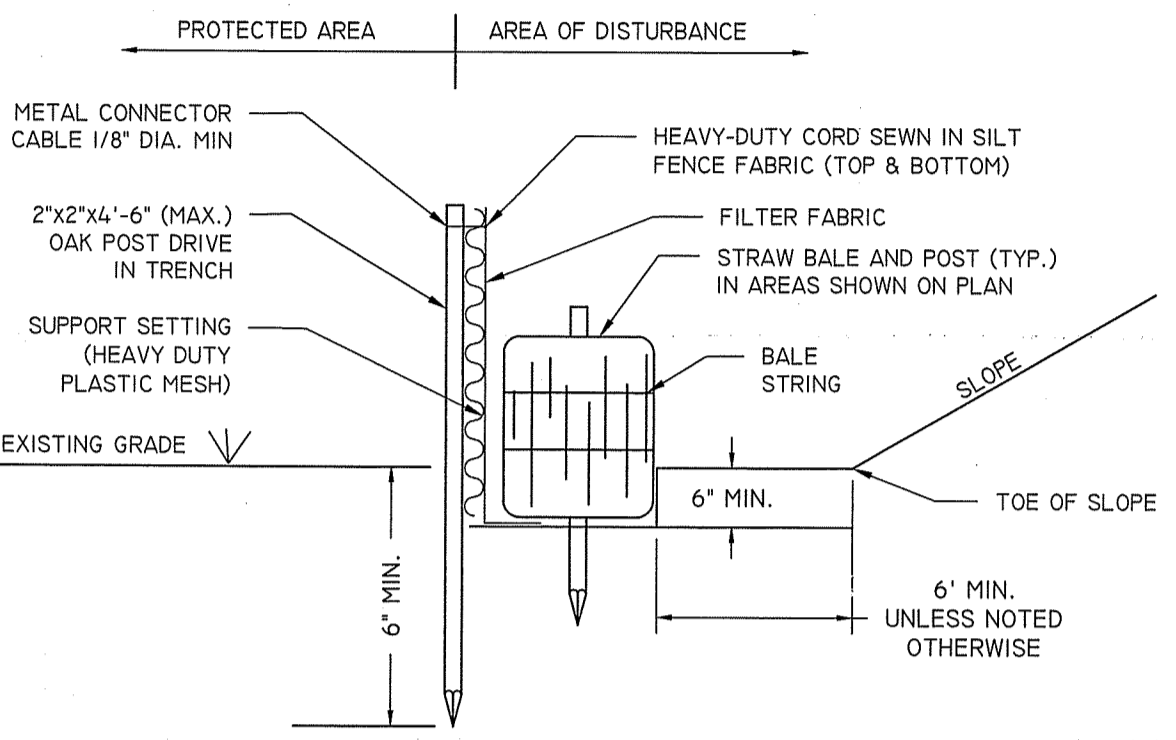


INSTALLATION:
THE AREA OF THE ENTRANCE SHOULD BE CLEARED OF ALL VEGETATION, ROOTS, AND OTHER OBJECTIONABLE MATERIAL. THE STONE SHALL BE PLACED TO THE SPECIFIED DIMENSIONS, AS NOTED ABOVE.

MAINTENANCE:
THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOWING OF SEDIMENTS ONTO PUBLIC RIGHT-OF-WAYS THIS WILL REQUIRE PERIODIC TOP DRESSING WITH ADDITIONAL STONE, OR ADDITIONAL LENGTH, AS CONDITIONS DEMAND, AND REPAIR, AND / OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT. ALL SEDIMENT SPILLED, DROPPED, OR TRACKED ONTO PUBLIC RIGHT-OF-WAYS MUST BE REMOVED IMMEDIATELY.

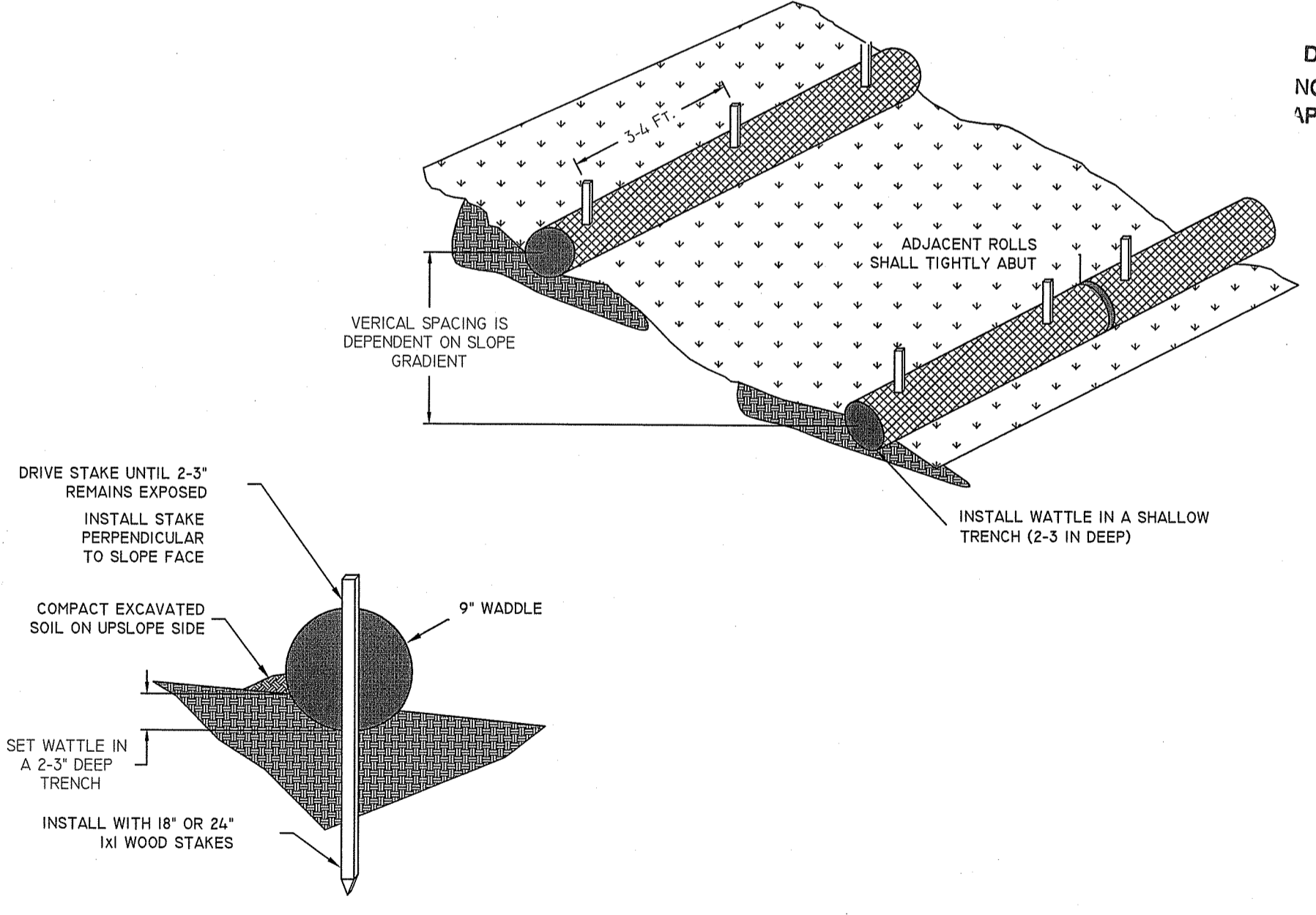
LOCATION:
SEE OVERALL SHEET FOR LOCATION OF CONSTRUCTION ENTRANCE.

CONSTRUCTION ENTRANCE DETAIL
NOT TO SCALE



NOTES:
1. STRAW BALES ARE TO BE PLACED WITHIN A 6" MINIMUM TRENCH
2. THOROUGHLY COMPACT EXCAVATED SOILS BACK INTO THE TRENCH AFTER INSTALLATION OF EROSION CONTROL DEVICES.
3. BALE STRING SHALL BE LAID PARALLEL TO THE GROUND SURFACE.

STRAW BALE / SILTY FENCE DETAIL
NOT TO SCALE



GENERAL NOTES:
1. BEGIN AT THE LOCATION WHERE WATTLE IS TO BE INSTALLED BY EXCAVATING 2-3" DEEP X 9" WIDE TRENCH ALONG THE CONTOUR OF THE SLOPE. ADJACENT SOIL SHOULD BE PLACED UP SLOPE FROM THE ANCHOR TRENCH.
2. PLACE THE WATTLE IN THE TRENCH SO THAT IT CONTOURS TO THE SOIL SURFACE. COMPACT SOIL FROM THE EXCAVATED TRENCH AGAINST THE WATTLE ON THE UPSLOPE SIDE. ADJACENT WATTLES SHOULD TIGHTLY ABUT.
3. SECURE THE WATTLE WITH 18-24" STAKES EVERY 3-4' AND WITH A STAKE ON EACH END. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE WATTLE LEAVING AT LEAST 2-3" OF STAKE EXTENDING ABOVE THE WATTLE. STAKES SHOULD BE DRIVEN PERPENDICULAR TO SLOPE FACE.
4. CONTRACTOR IS RESPONSIBLE TO MAINTAIN INTEGRITY OF STRAW WATTLE FOR DURATION OF CONSTRUCTION.
5. EROSION CONTROLS TO REMAIN UNTIL SOIL CONDITIONS STABILIZE.
6. LOOSE HAY TO BE SPREAD ON AREAS OF EXPOSED LOAM & SEED UNTIL GERMINATION AND STABILIZATION OCCURS.

STRAW WATTLE (OR SILTY SOCK) DETAIL
NOT TO SCALE

STAMP
PAUL D. CARLSON
No. 7142
REGISTERED PROFESSIONAL ENGINEER
CIVIL

CONSULTANT
AN SITE
Engineering Services, LLC
PROFESSIONAL ENGINEERS | LAND SURVEYORS
Providence, RI 02903
1530 Fall River Avenue, Suite 1
Phone: (401) 384-4000 Fax: (401) 384-4008
Web Address: ansiteengineers.com

SHEET TITLE
DETAIL PLAN
2

PROJECT NAME
LASALLE HIGH SCHOOL
SOFTBALL FIELD IMPROVEMENTS

PROJECT ADDRESS
612 ACADEMY AVE
PROVIDENCE, RI 02808

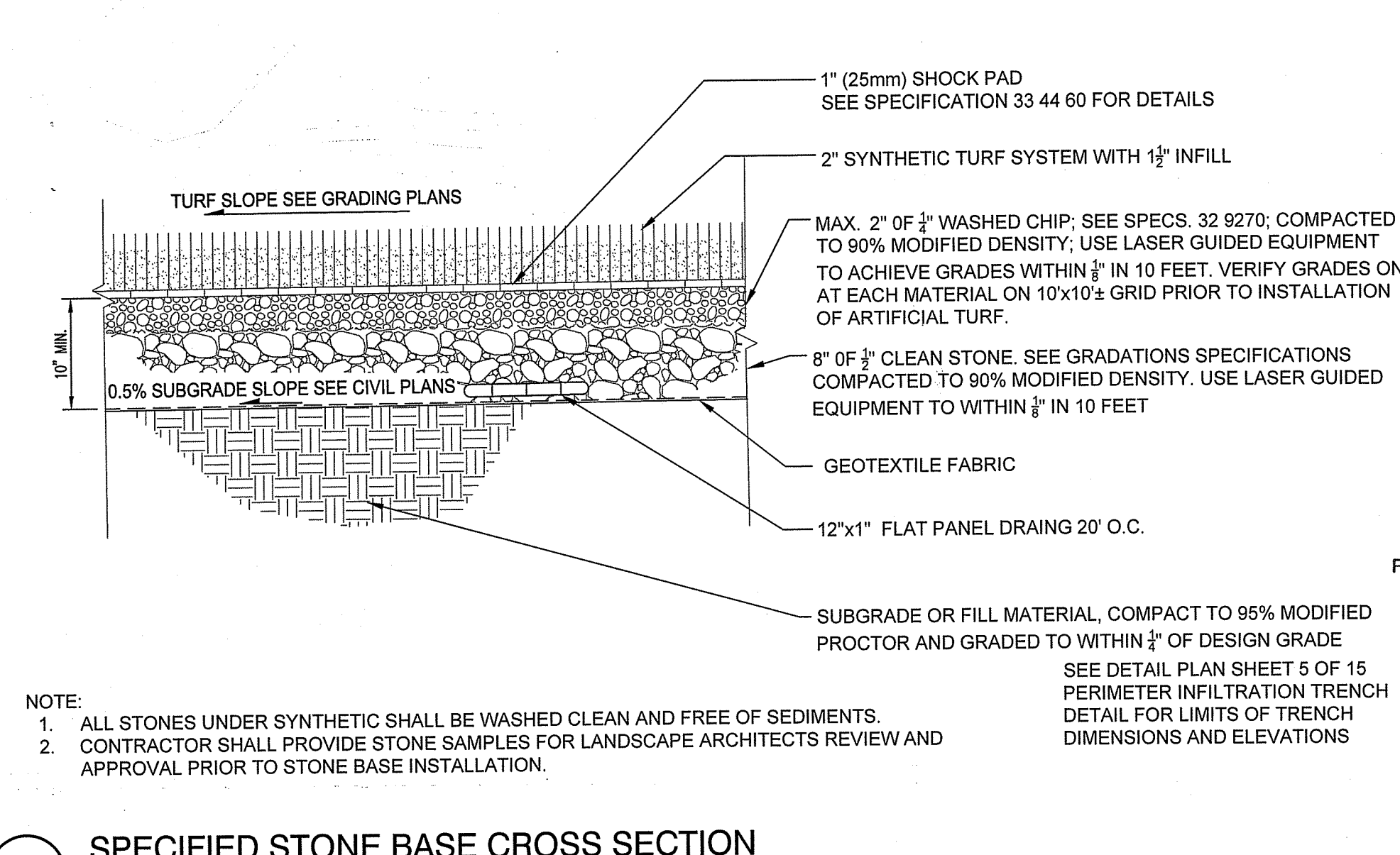
NO.	REVISIONS	DATE
1	RIDEM COMMENTS	01/04/2022
2		
3		
4		
5		
6		
7		
8		
9		
10		

DRAWN BY: SES
CHECKED BY: PDC
DATE ISSUED: 10/20/2021
SCALE: 1" = 30"
PROJ. NO. 18-012
SHEET NO. C-6 6 of 15

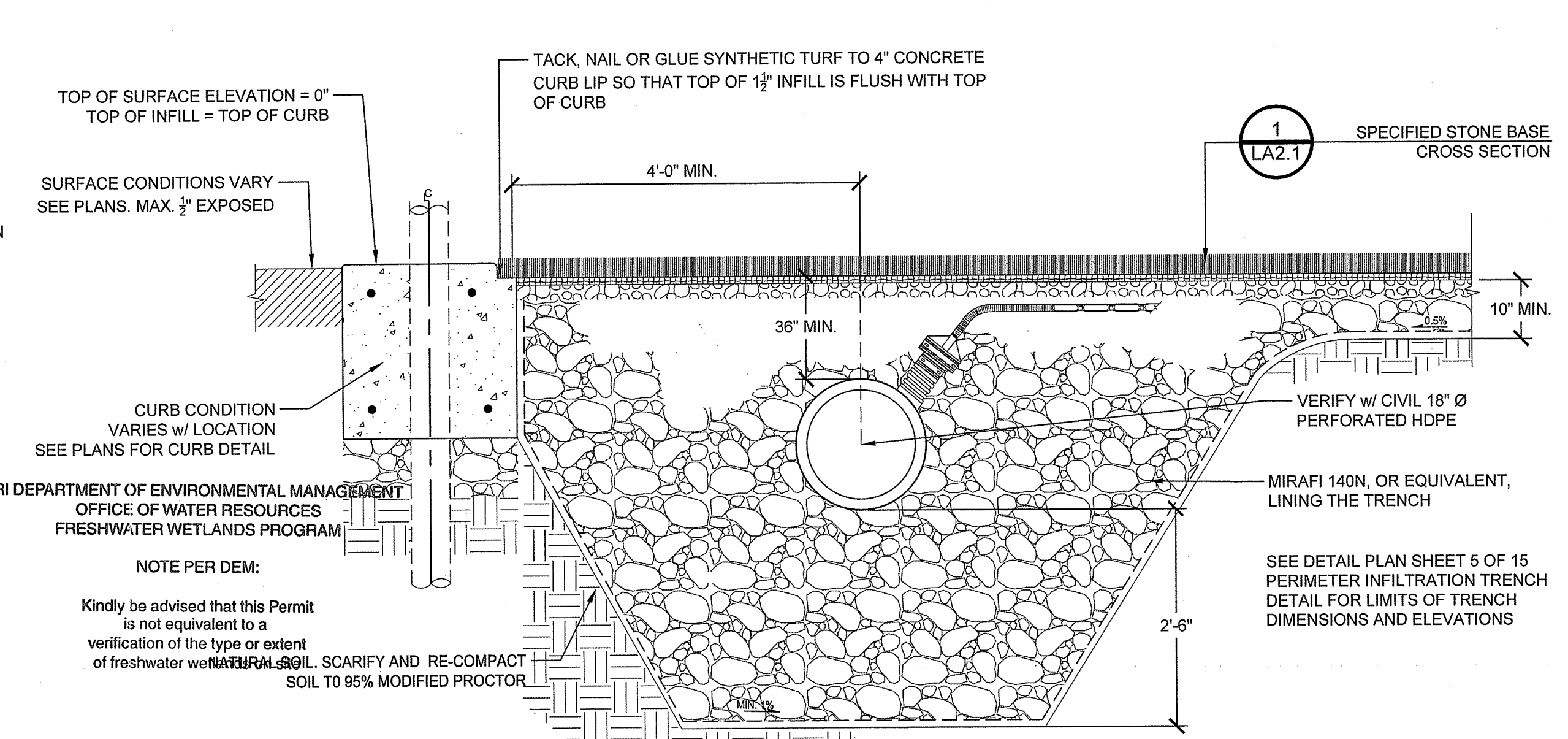
LASALLE SOFTBALL FIELD IMPROVEMENTS

FEB 09 2022
Office of Water Resources
Environmental Management

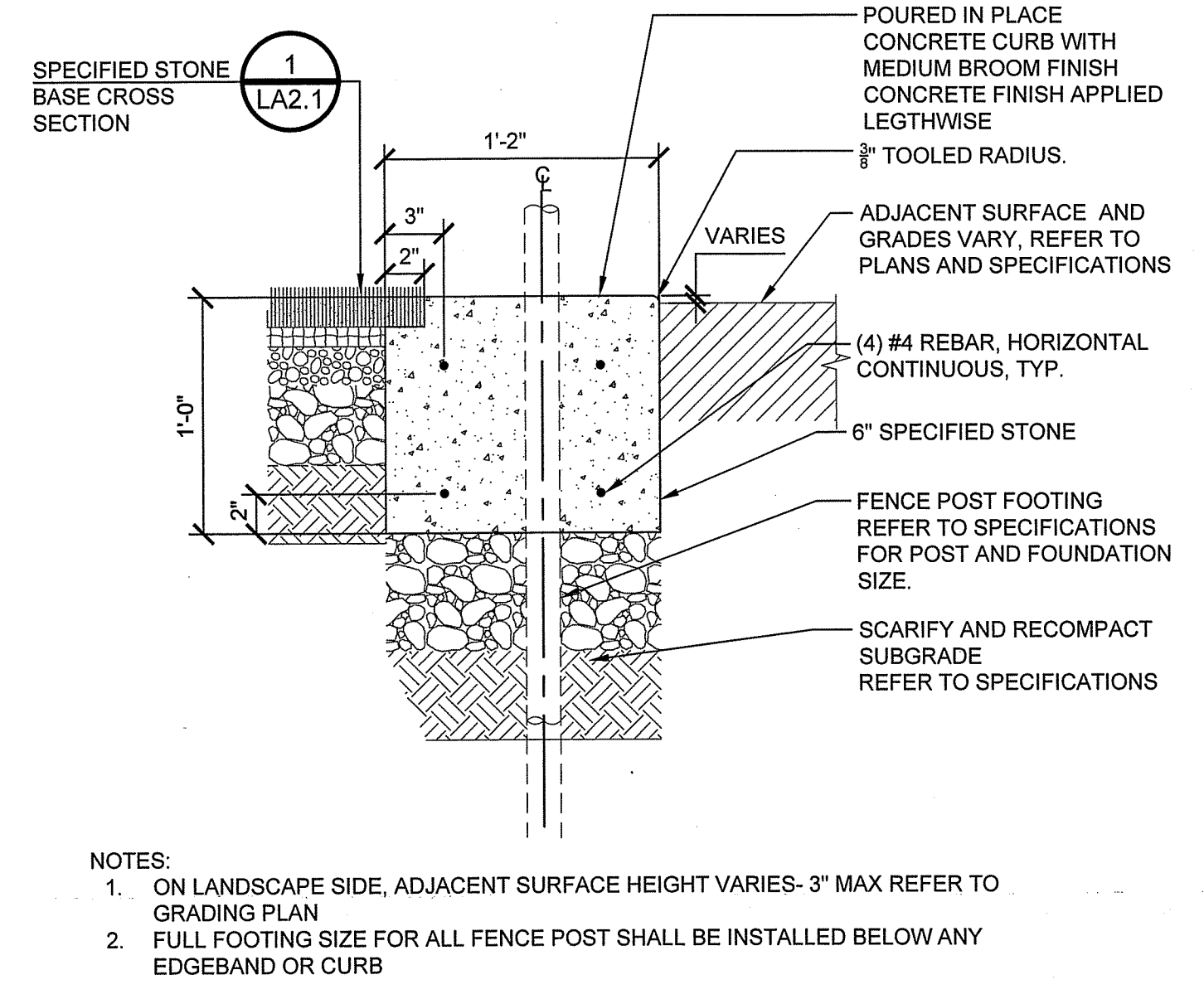
PERMITTING - CUMULATIVE



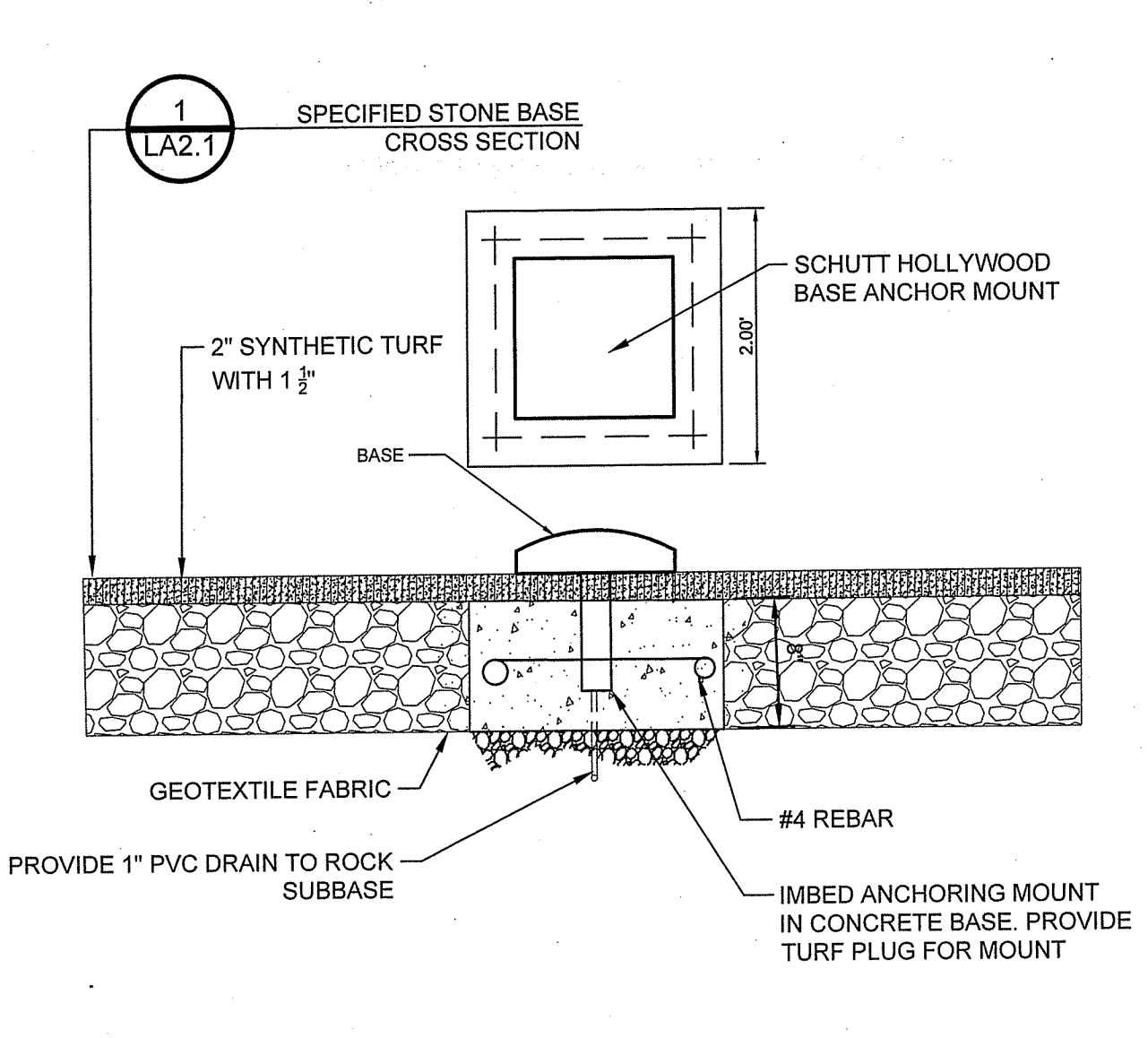
1 SPECIFIED STONE BASE CROSS SECTION
1" = 1'-0"



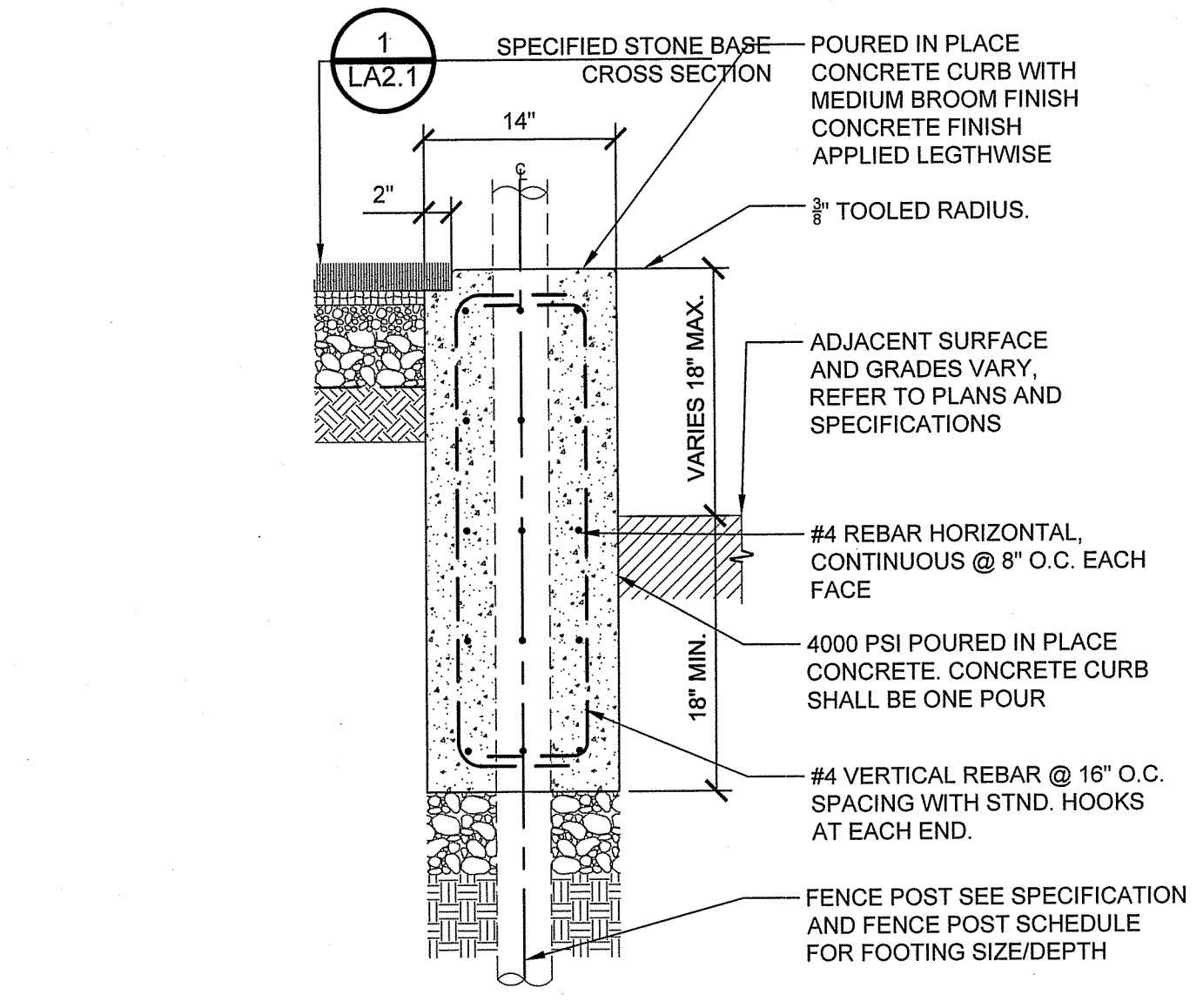
2 CONCRETE CURB AND PERIMETER DRAINAGE DETAIL
3/4" = 1'-0"



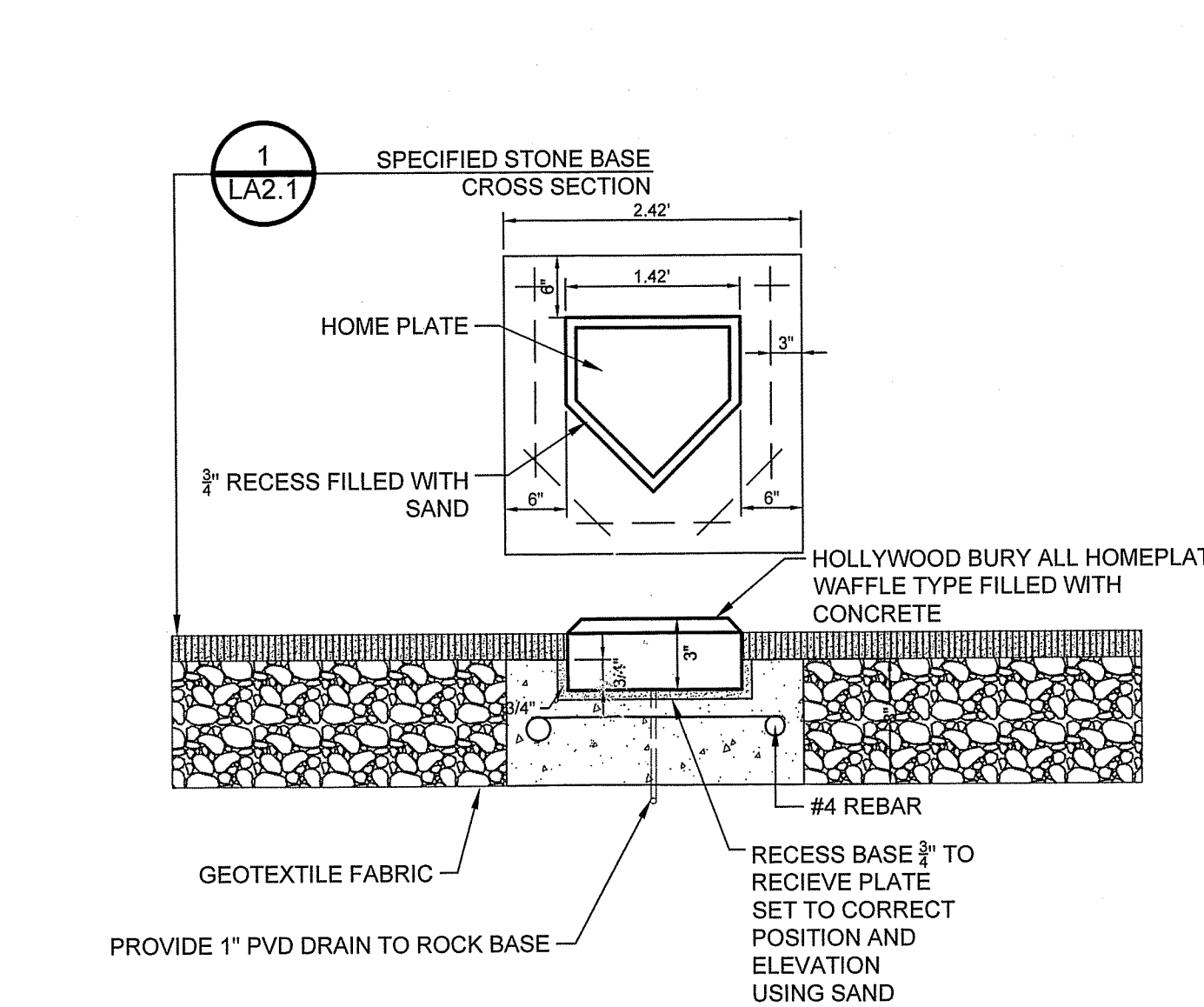
3 14" TURF CURB WITH FENCE OR NET
1 1/2" = 1'-0"



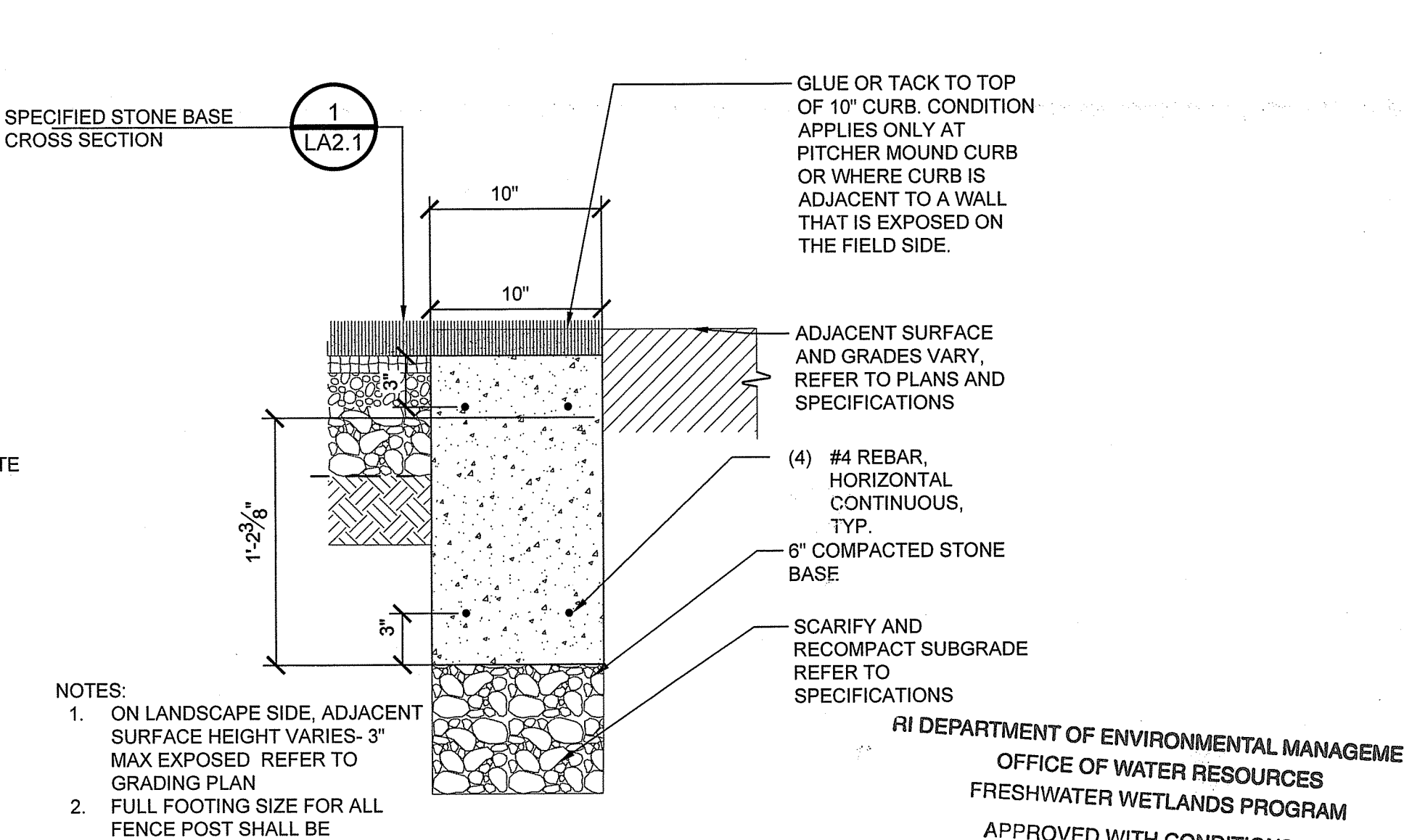
4 BASE ANCHOR SYSTEM
3/4" = 1'-0"



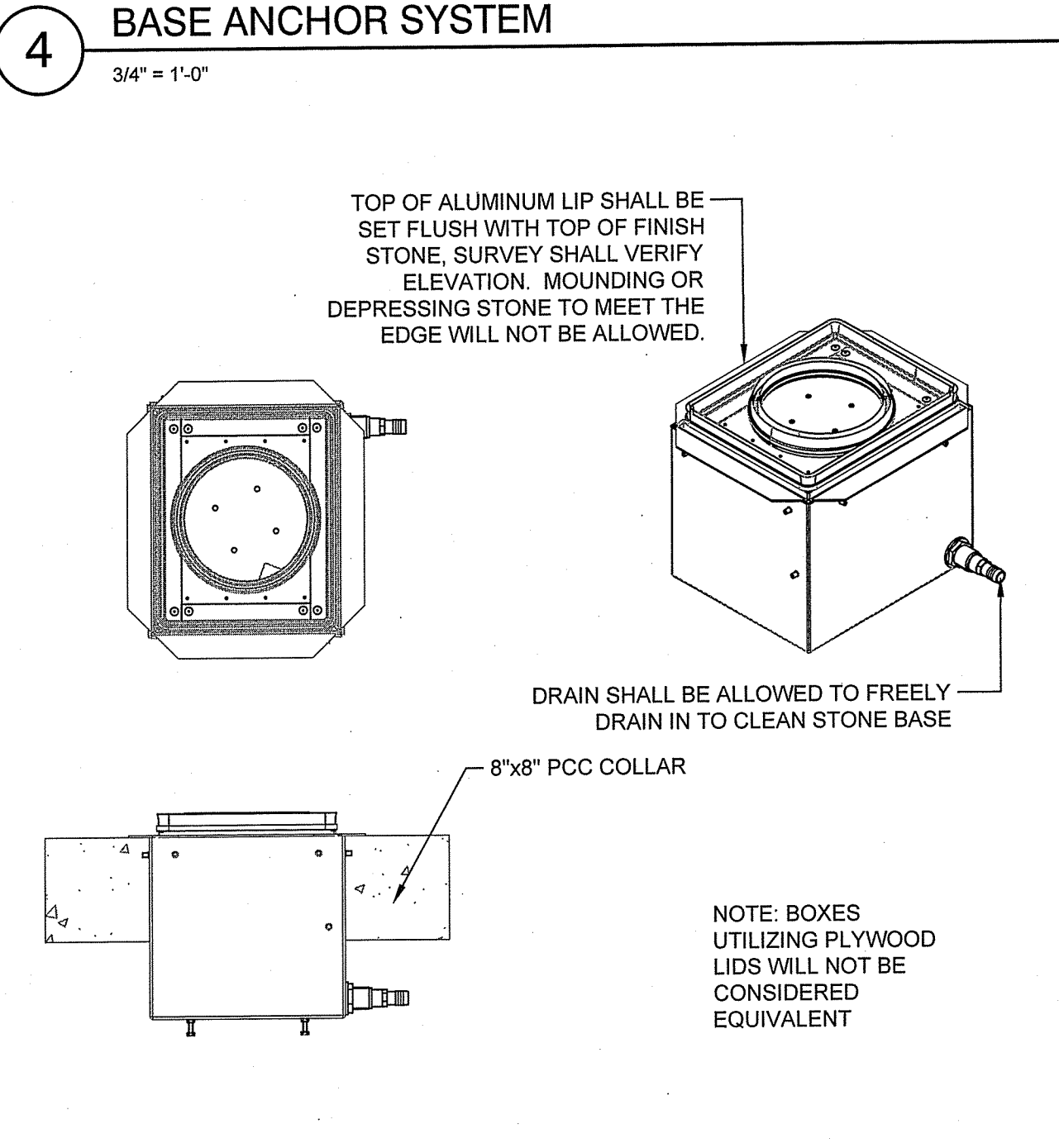
5 14" TURF CURB EXPOSED
1" = 1'-0"



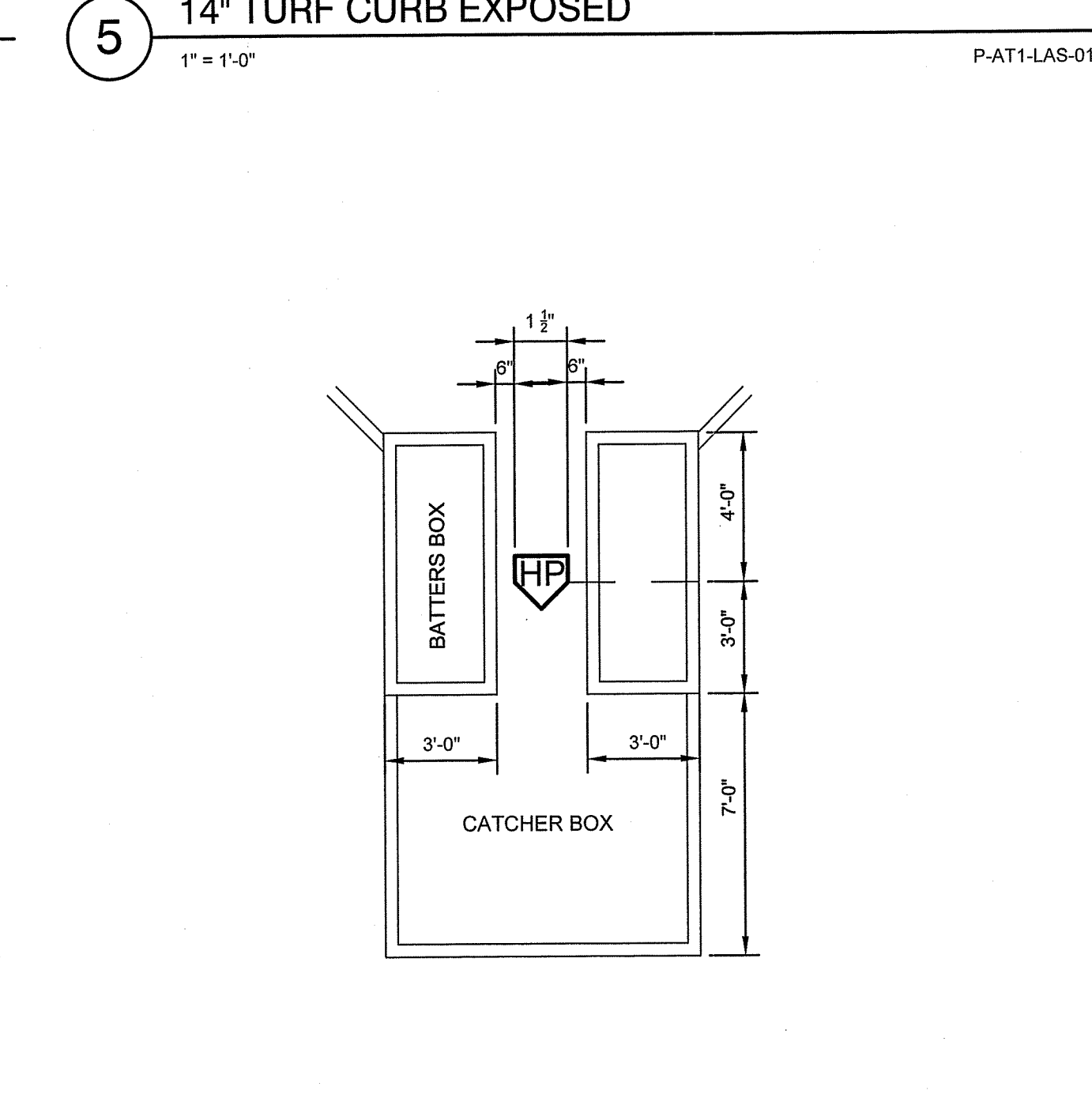
6 HOME PLATE BASE ANCHOR SYSTEM
3/4" = 1'-0"



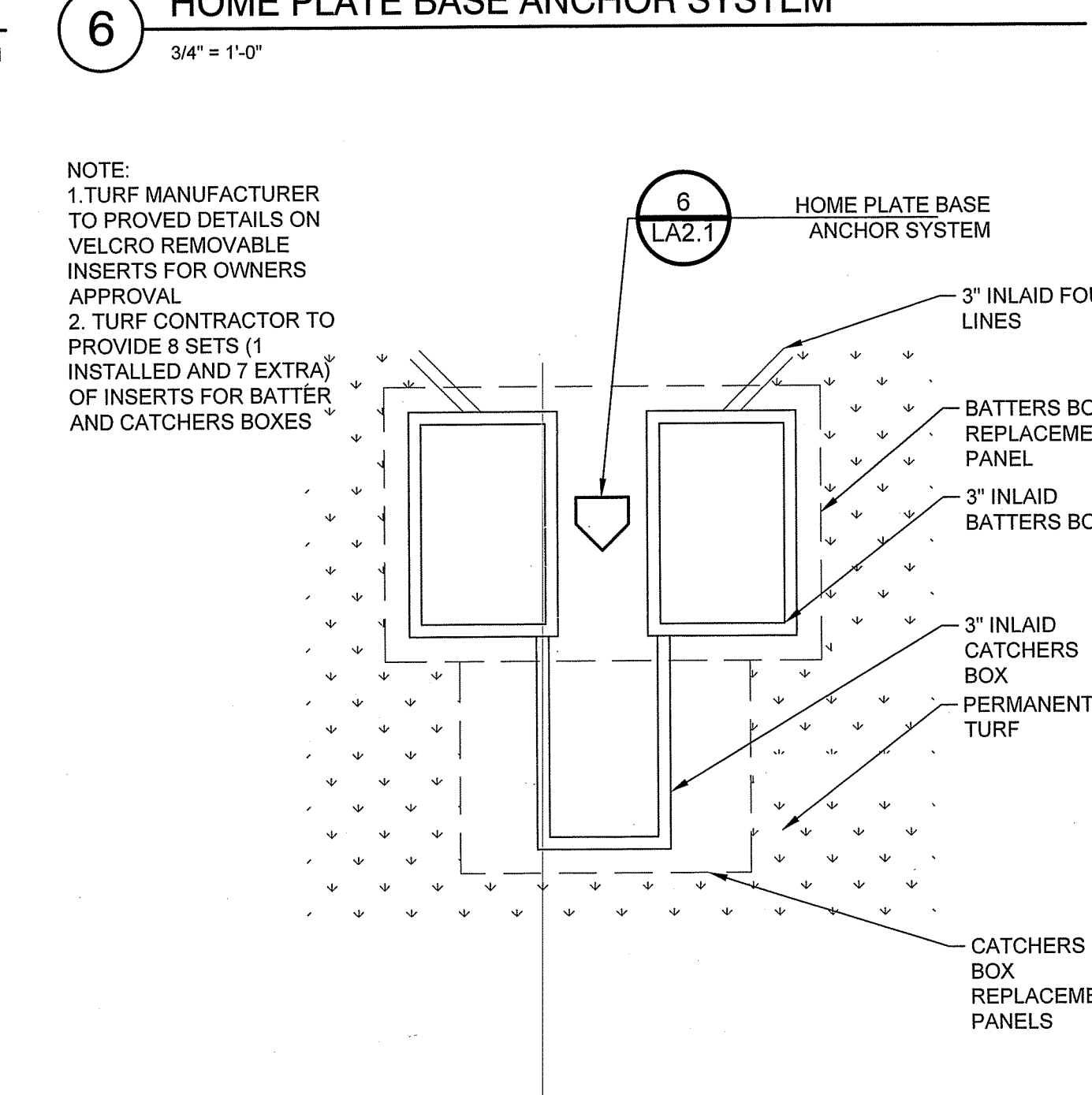
7 10" FIELD CURB AT EXPOSED WALL OR PITCHER MOUND
1 1/2" = 1'-0"



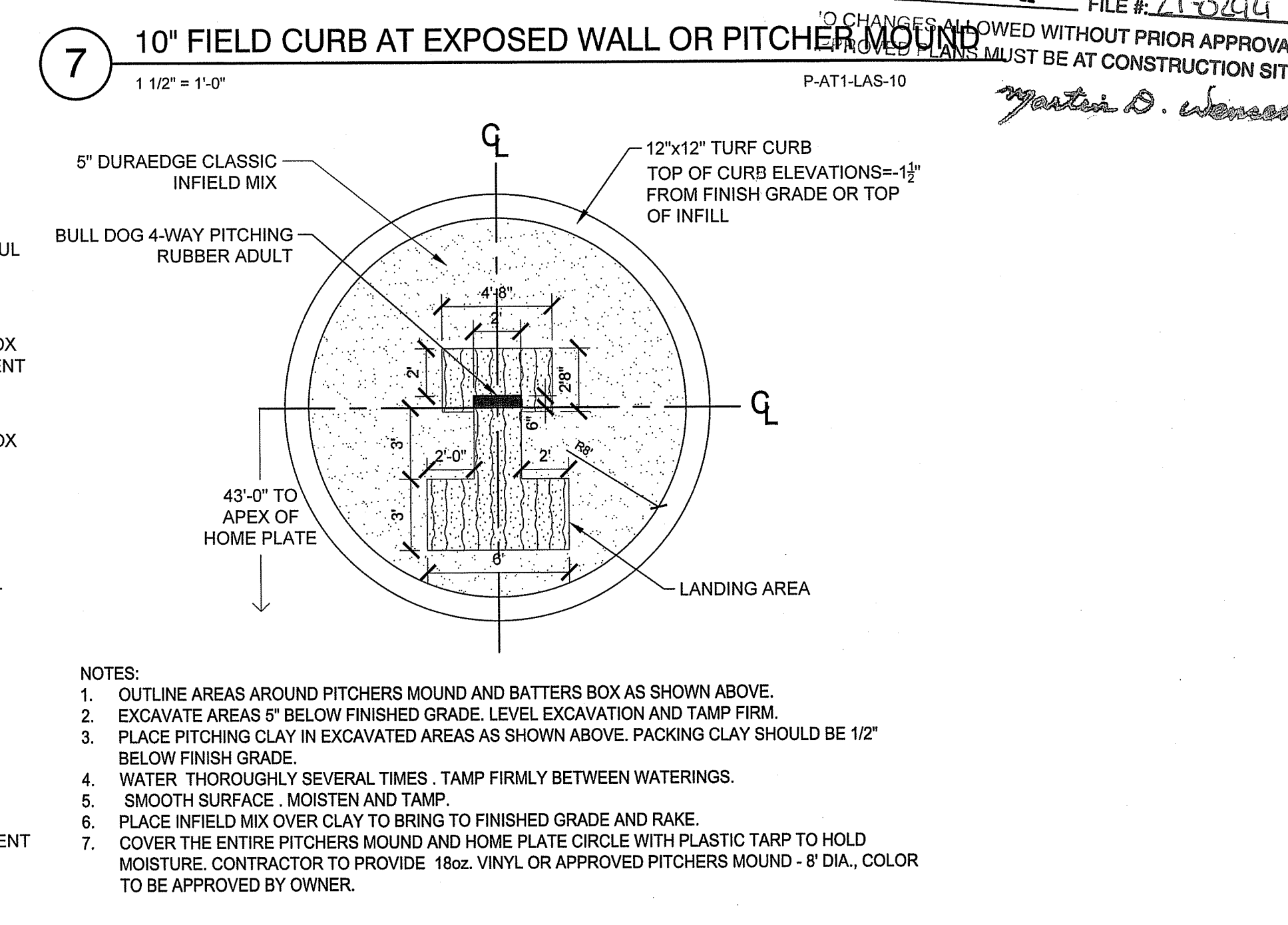
8 ALUMINUM UTILITY BOX WITH INFILL RETAINER
1" = 1'-0"



9 SOFTBALL BATTERS BOX DETAIL
1/4" = 1'-0"



10 TURF REPLACEMENT PANELS
1/4" = 1'-0"



11 SOFTBALL PITCHERS CIRCLE WITH CURB
3/16" = 1'-0"

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL
DATED: APR 08 2022 FILE # 21-294
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL FROM THE RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
Jonathan D. Worsfold

STAMP

CONSULTANT

SHEET TITLE

ATHLETIC DETAILS

PROJECT NAME

LASALLE HIGH SCHOOL
SOFTBALL FIELD IMPROVEMENTS

PROJECT ADDRESS

612 ACADEMY AVE
PROVIDENCE, RI 02908
Environmental Management
FEB 09 2022
Office of Water Resources

SUBMITTAL DATE

NO. REVISIONS DATE

NO. REVISIONS DATE

NO. REVISIONS DATE

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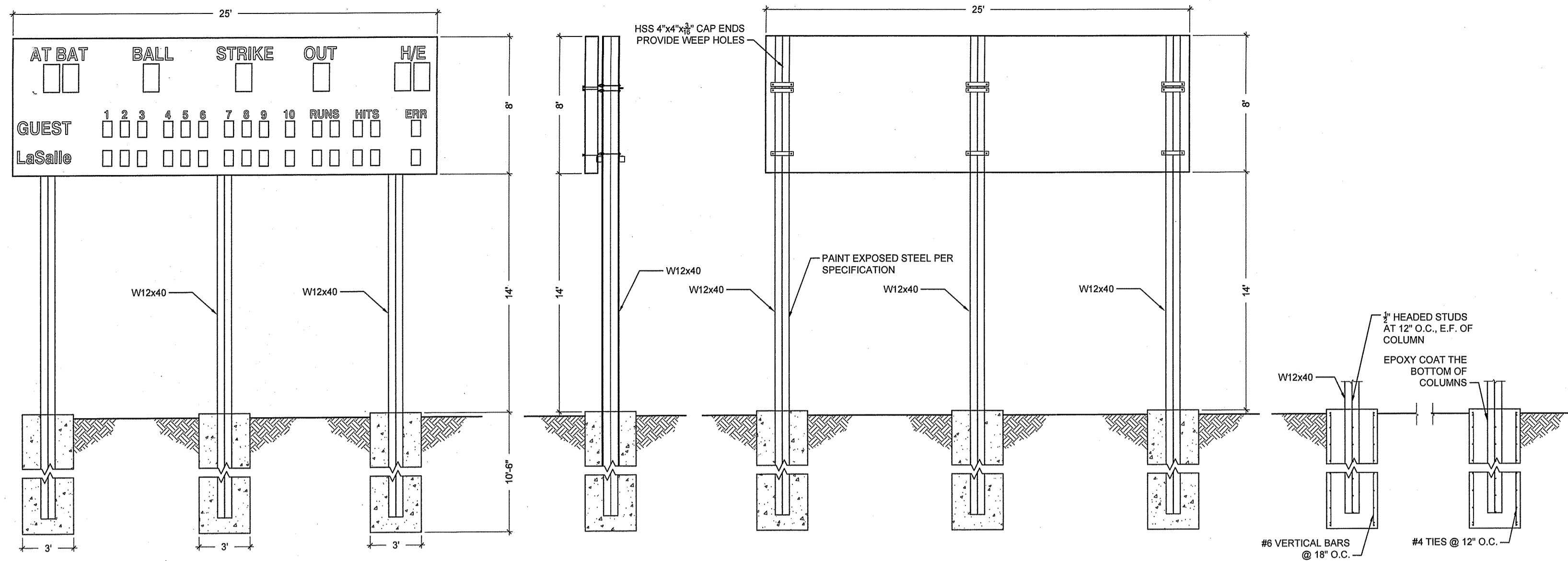
NO. REVISIONS DATE

NO. REVISIONS DATE

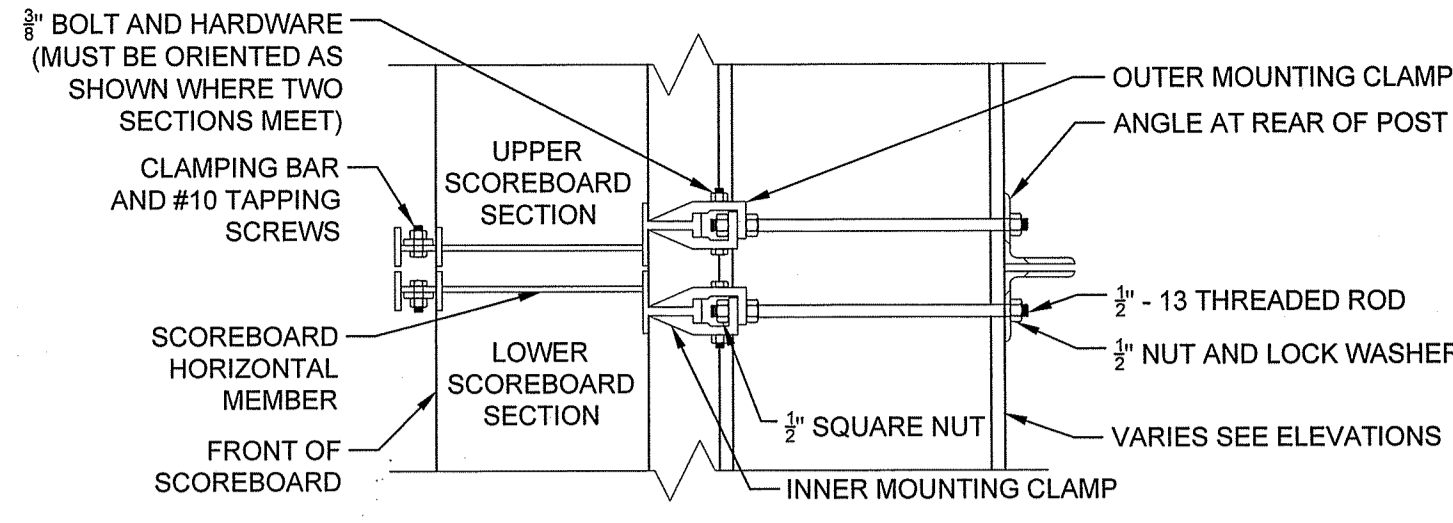
NO. REVISIONS DATE

NO. REVISIONS DATE

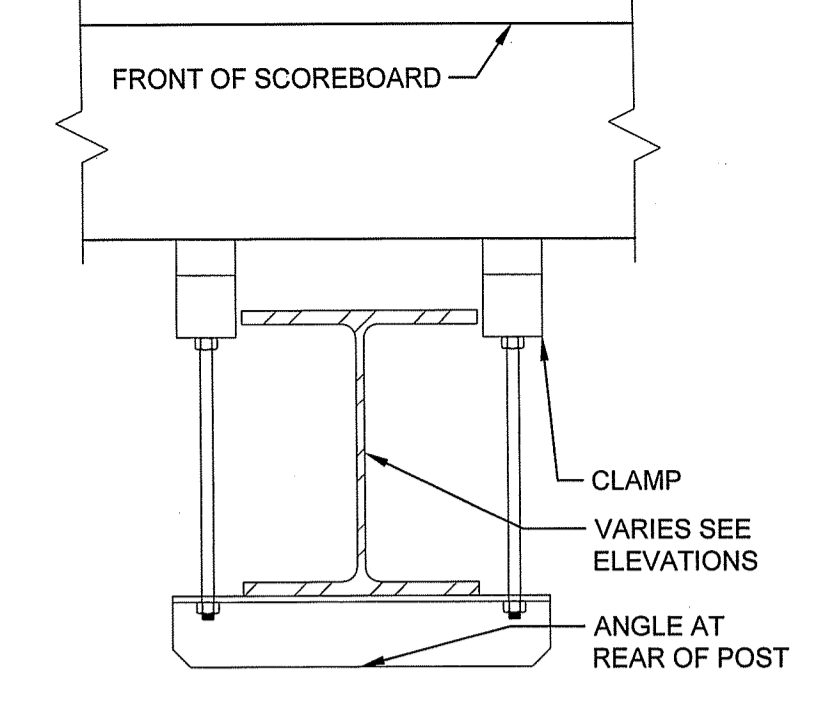
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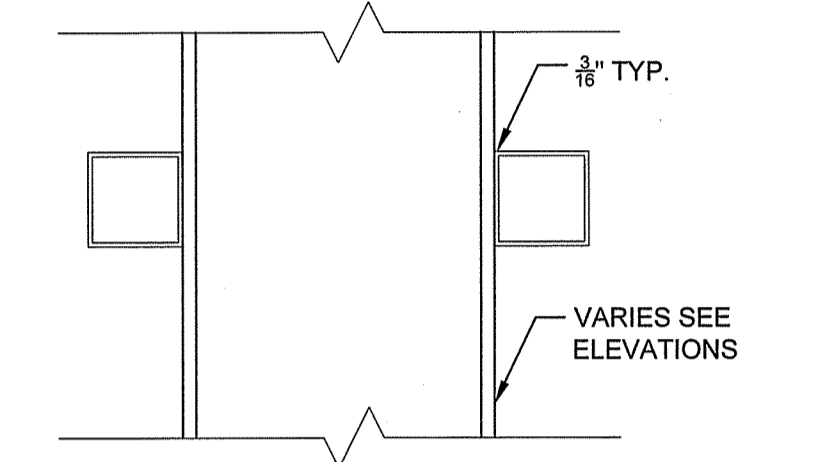
1 SCOREBOARD
3/16" = 1'-0"



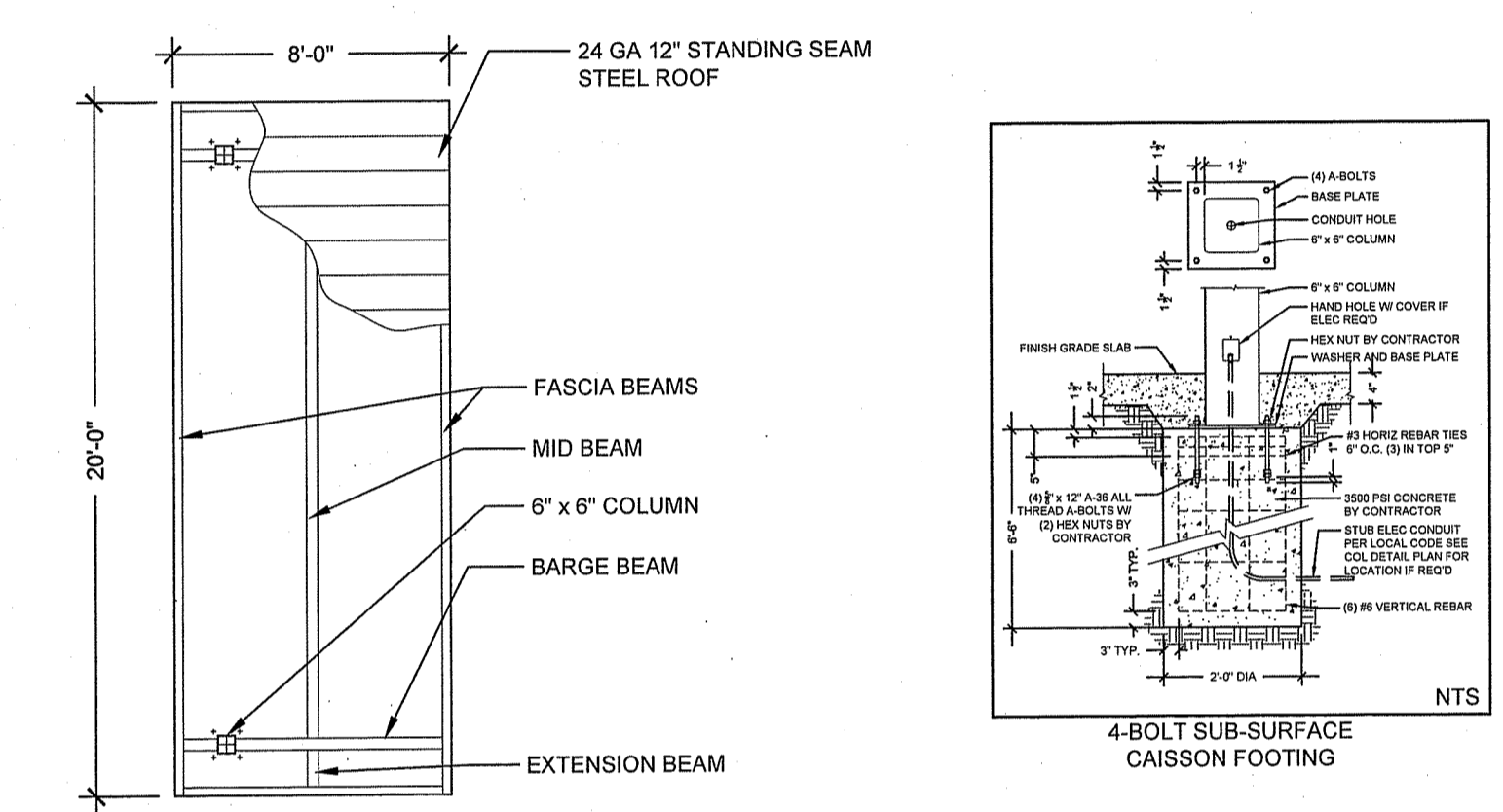
2 PANEL CONNECTION DETAIL
1 1/2" = 1'-0"



3 PANEL CONNECTION SECTION
1 1/2" = 1'-0"



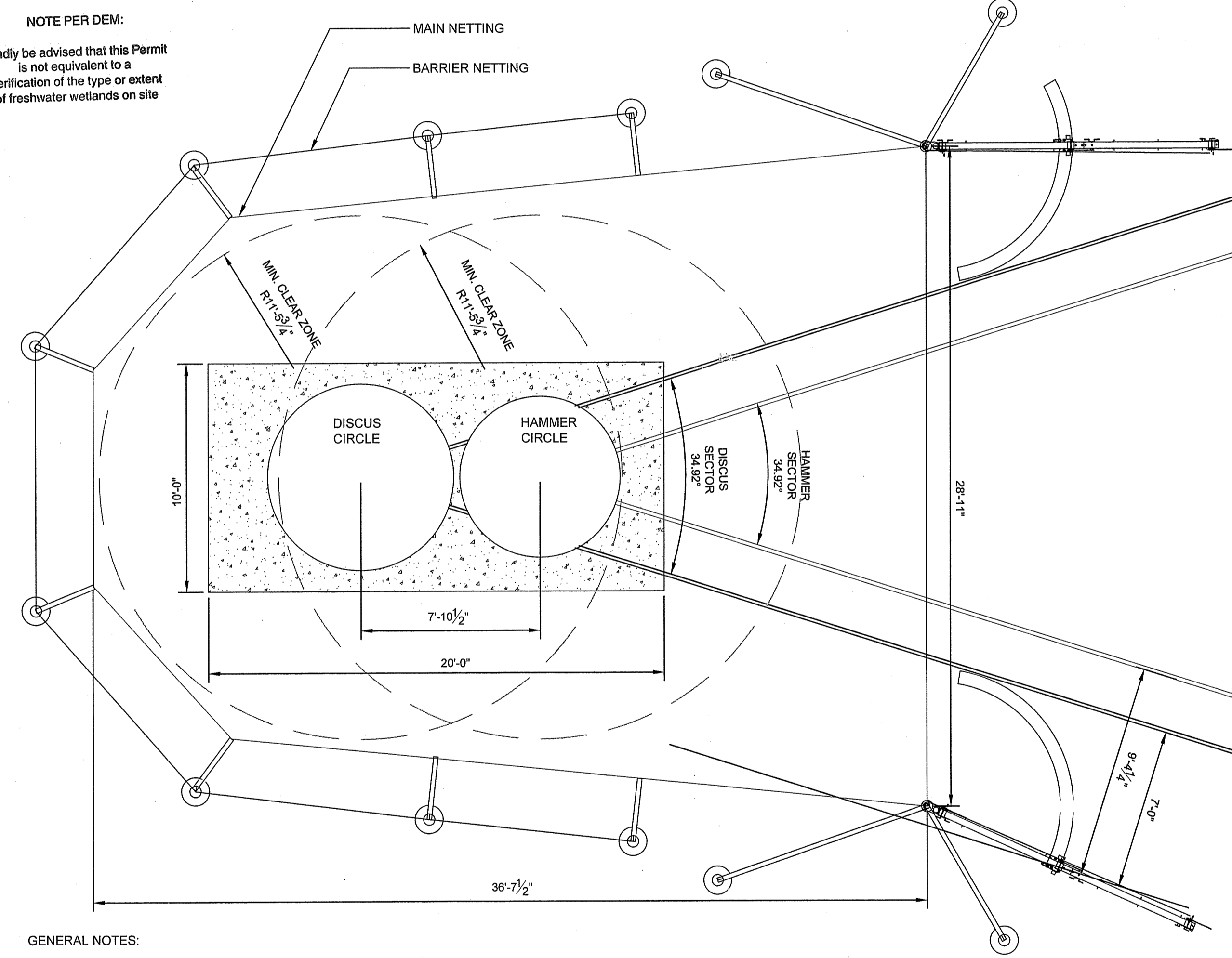
4 BRACING TUBE DETAIL
1 1/2" = 1'-0"



5 PRESS BOX CANOPY
3/16" = 1'-0"

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM

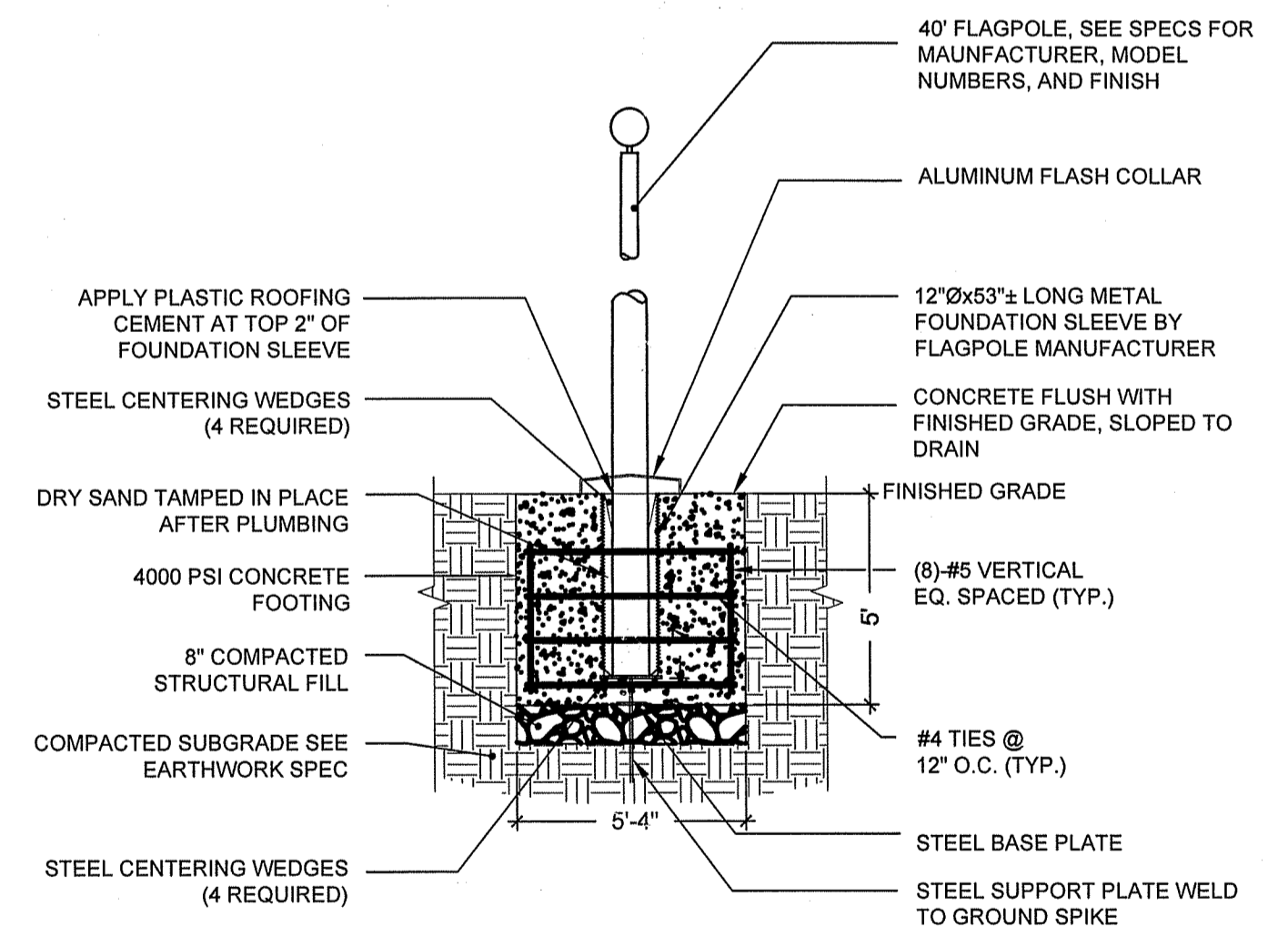
NOTE PER DEM:
Kindly be advised that this Permit is not equivalent to a verification of the type or extent of freshwater wetlands on site



- GENERAL NOTES:
- 1.0 SEE SPECIFICATIONS FOR HAMMER/DICUS CAGE MODEL AND MANUFACTURER.
 - 2.0 CONTRACTOR TO INSTALL PER MANUFACTURERS RECOMMENDATIONS.
 - 3.0 CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR FOUNDATIONS.
 - 4.0 ALL EQUIPMENT, LAYOUT AND INSTALLATION TO MEET NFHS AND RIFL RULES AND REGULATIONS.

6 DUAL RING DISCUS/HAMMER CAGE
1/4" = 1'-0"

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS AS SPECIFIED IN THE LETTER OF APPROVAL
DATED: APR 08 2022 FILE # 21-0294
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Matthew D. Wenzel



NOTE:
A 8x12' OFFICIAL UNITED STATES FLAG SHALL BE FLOWN ON A 40' FLAGPOLE.

7 40' FLAG POLE
1/4" = 1'-0"

STAMP

CONSULTANT

SHEET TITLE

ATHLETIC DETAILS

PROJECT NAME

LASALLE HIGH SCHOOL
SOFTBALL FIELD IMPROVEMENTS

PROJECT ADDRESS

612 ACADEMY AVE
PROVIDENCE, RI 02908

Environmental Management
FEB 09 2022
Office of Water Resources

SUBMITTAL

DATE

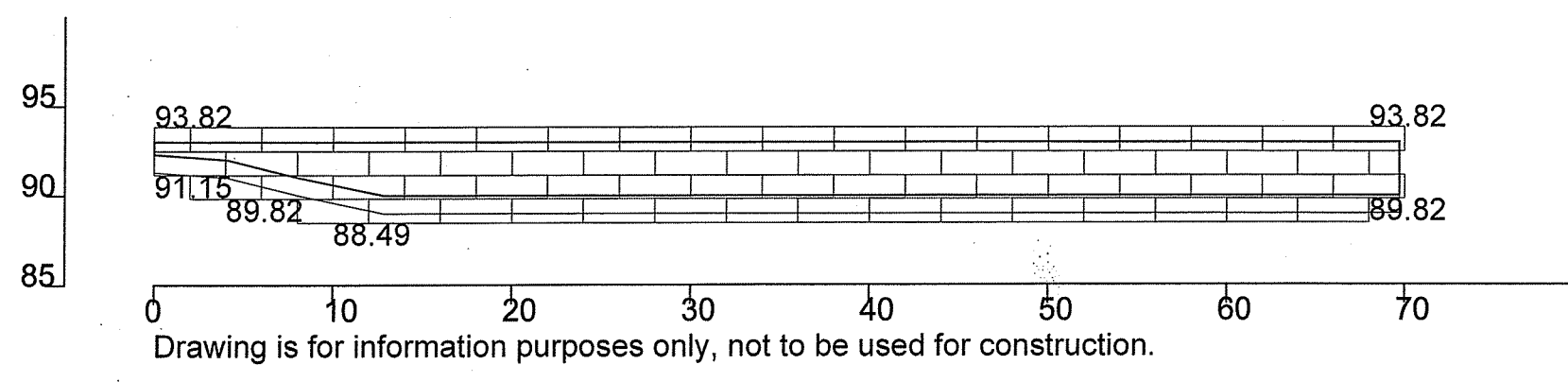
NO. REVISIONS DATE

DRAWN BY: CHECKED BY:

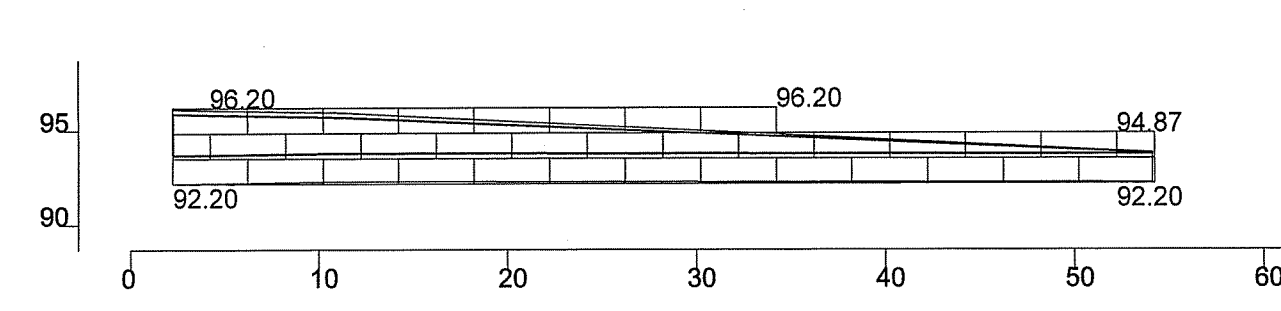
DATE ISSUED: 10/20/2021 SCALE: AS NOTED

PROJ. NO.

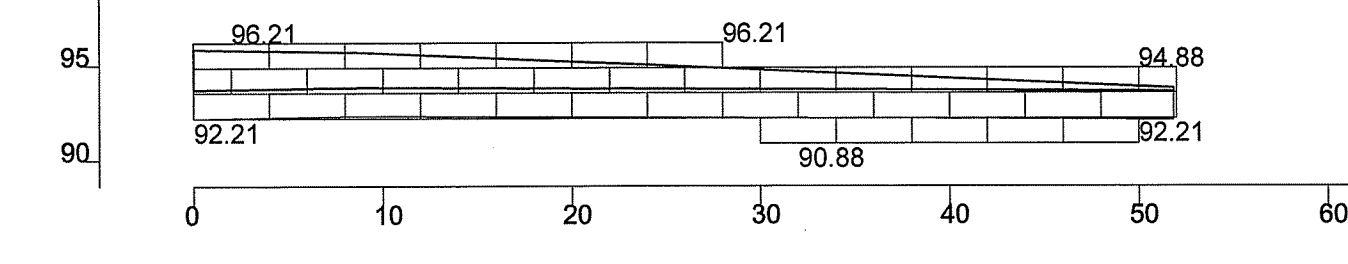
SHEET NO. LA2.4 12 of 15



1 UNFOLDED WALL ELEVATION A
1" = 10'



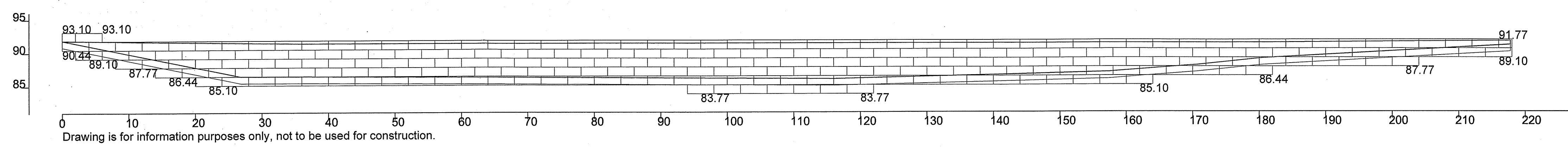
4 1ST BASE DUGOUT WALL
1" = 10'



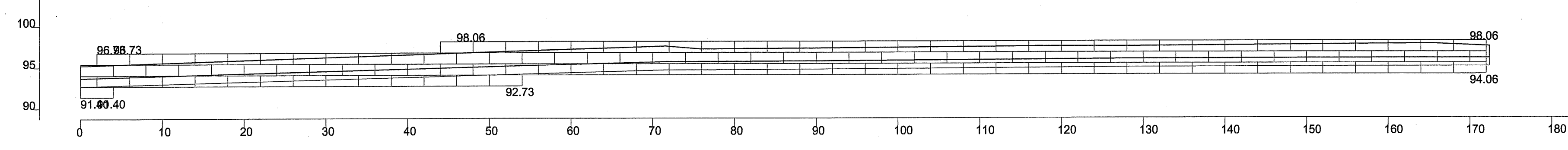
5 3RD BASE DUGOUT WALL
1" = 10'

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM

NOTE PER DEM:
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2 WALL ELEVATION B
1" = 10'



3 WALL ELEVATION C
1" = 10'

RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS AS
SPECIFIED IN THE LETTER OF APPROVAL
DATED: APR 08 2022 FILE # 21-0704
NO CHANGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Justin D. Jensen

STAMP

CONSULTANT

SHEET TITLE

ATHLETIC DETAILS

PROJECT NAME

LASALLE HIGH SCHOOL
SOFTBALL FIELD
IMPROVEMENTS

PROJECT ADDRESS

612 ACADEMY AVE
PROVIDENCE, RI 02908
Environmental Management
FEB 09 2022
Office of Water Resources

SUBMITTAL DATE

NO. REVISIONS DATE

DRAWN BY: CHECKED BY:

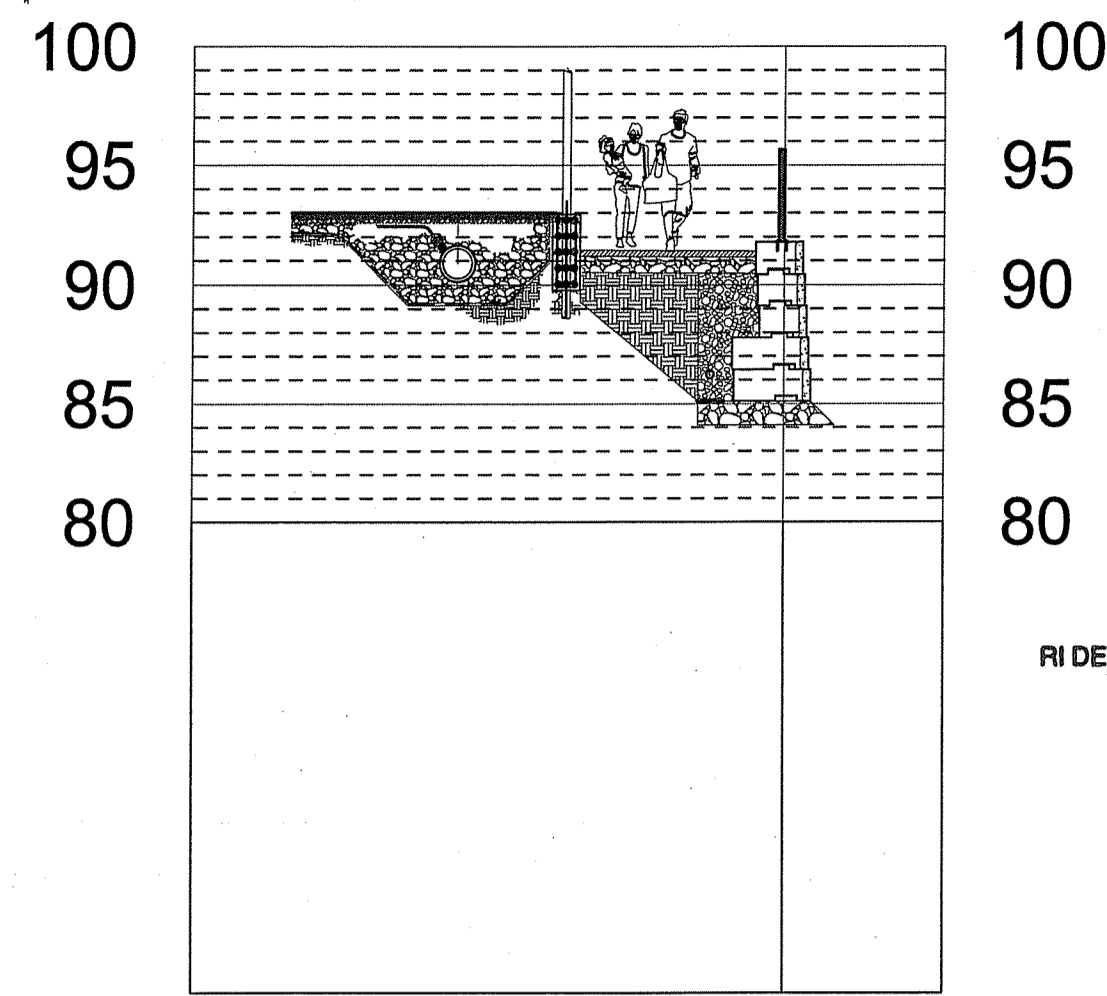
DATE ISSUED: 10/20/2021 SCALE: AS NOTED

PROJ. NO.

SHEET NO.
LA2.5 13 of 15

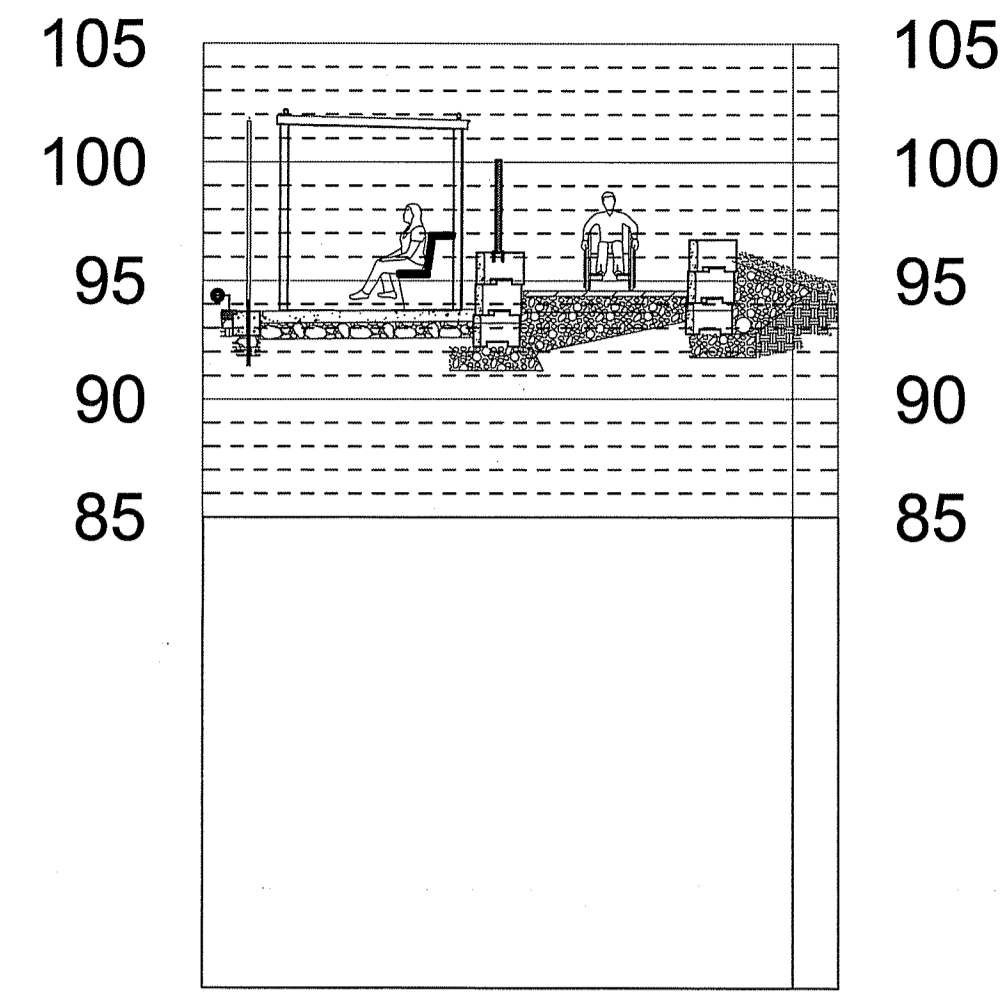
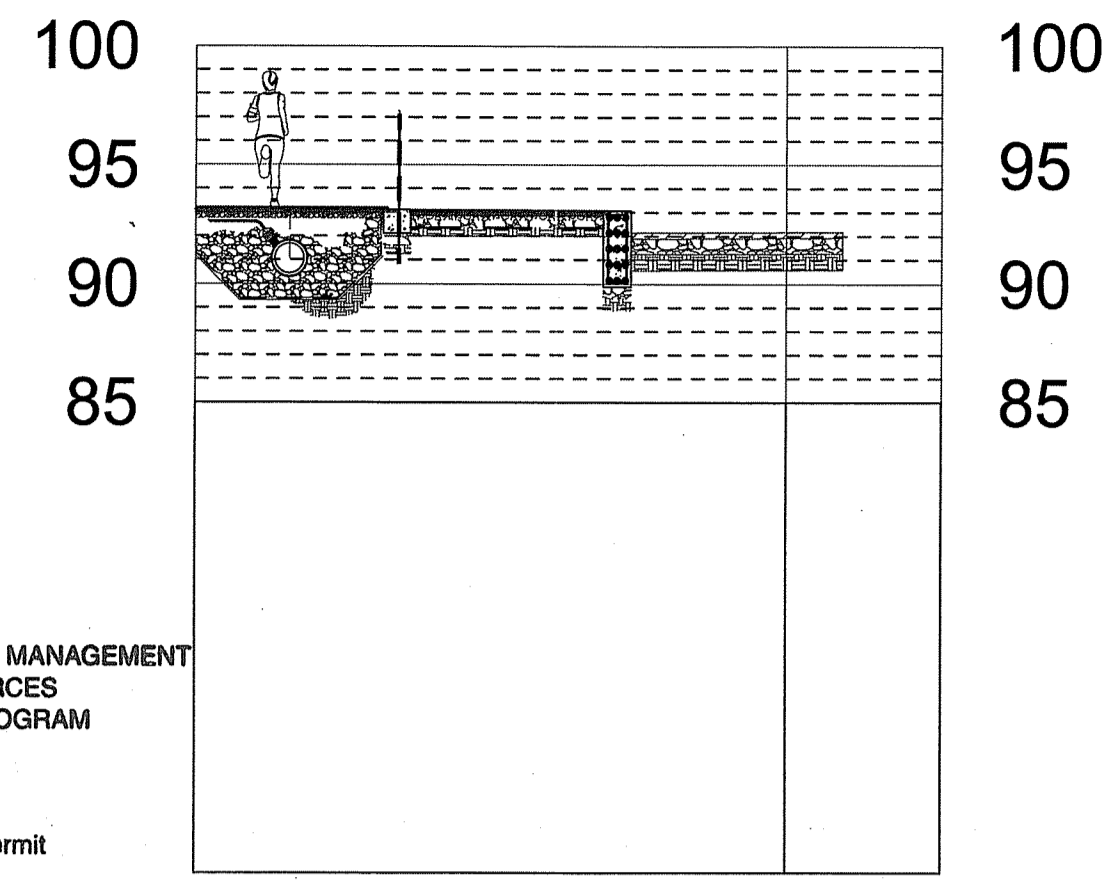
LASALLE SOFTBALL FIELD IMPROVEMENTS

PERMITTING-10/20/2021



RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM

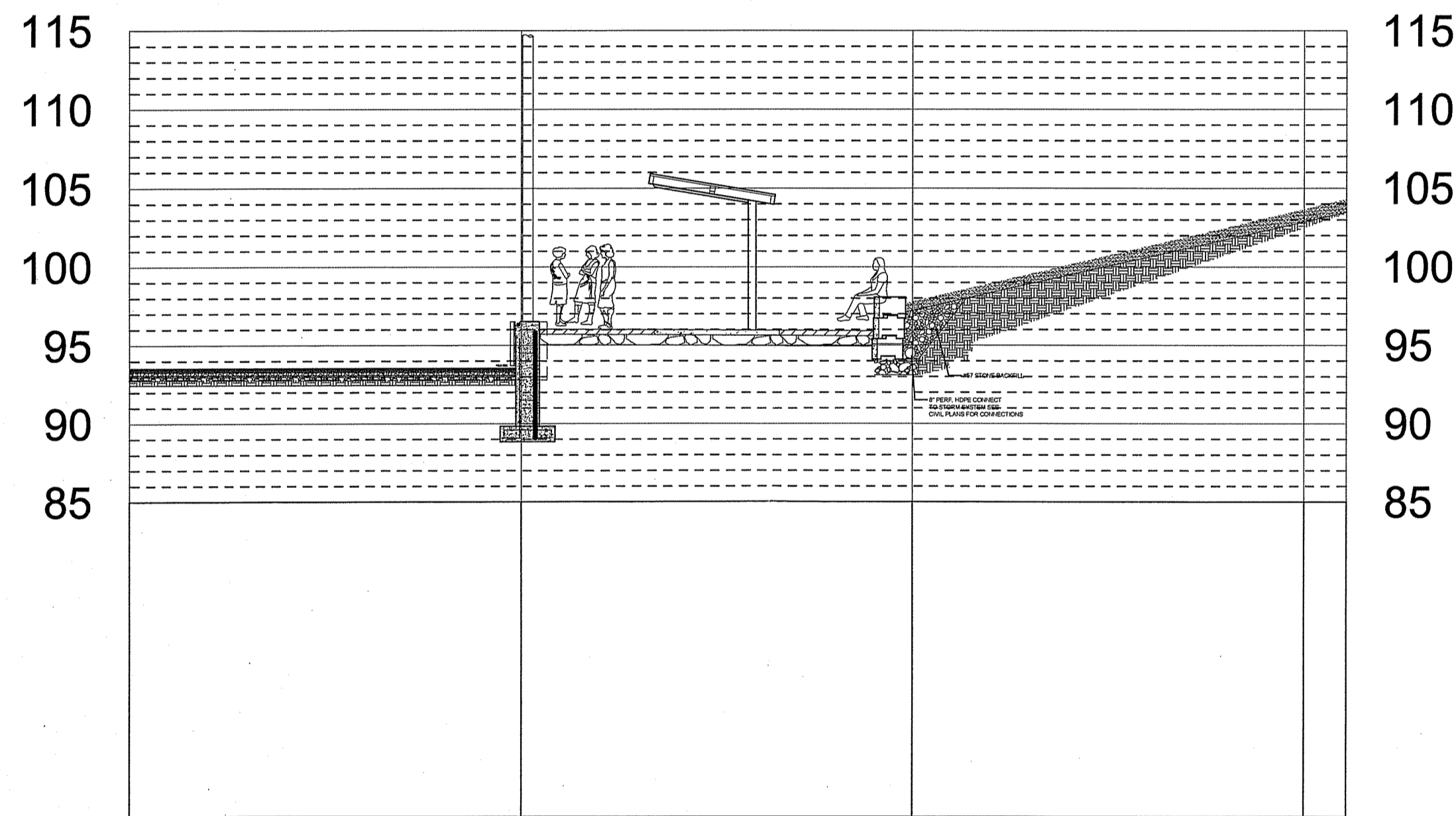
NOTE PER DEM:
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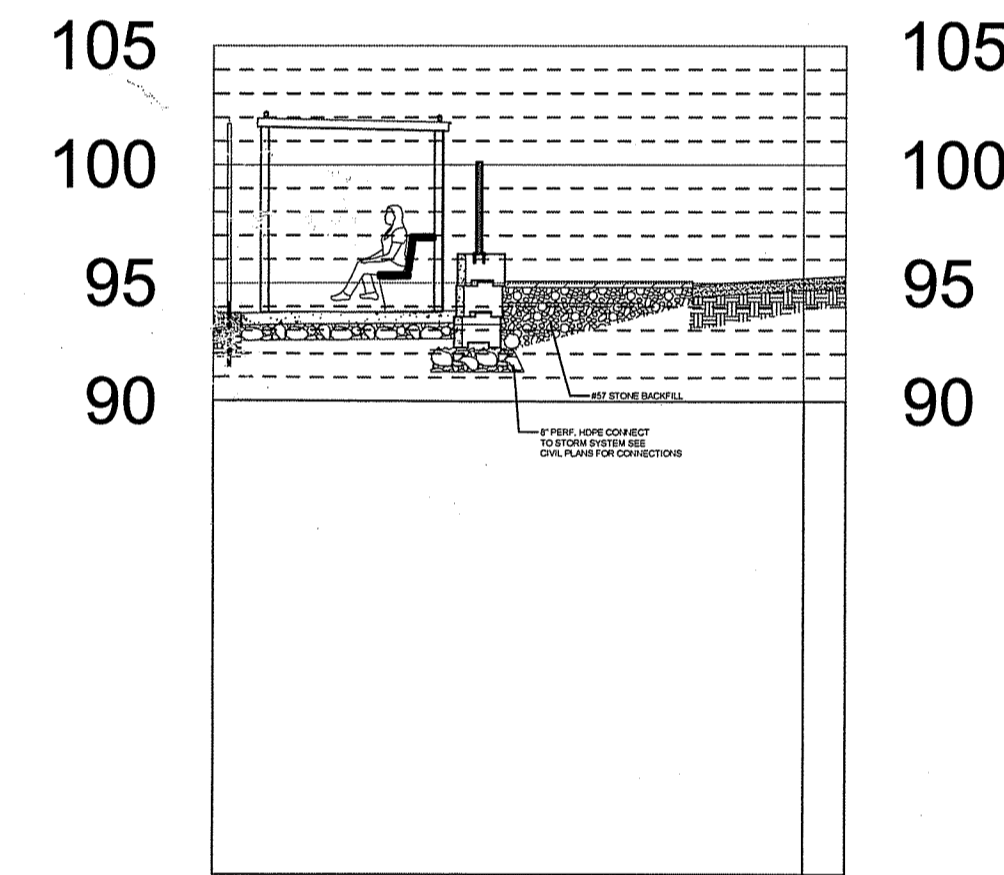
1 SECTION 1
1/8" = 1'-0" P-AT1-LAS-43

2 SECTION 2
1/8" = 1'-0" P-AT1-LAS-49

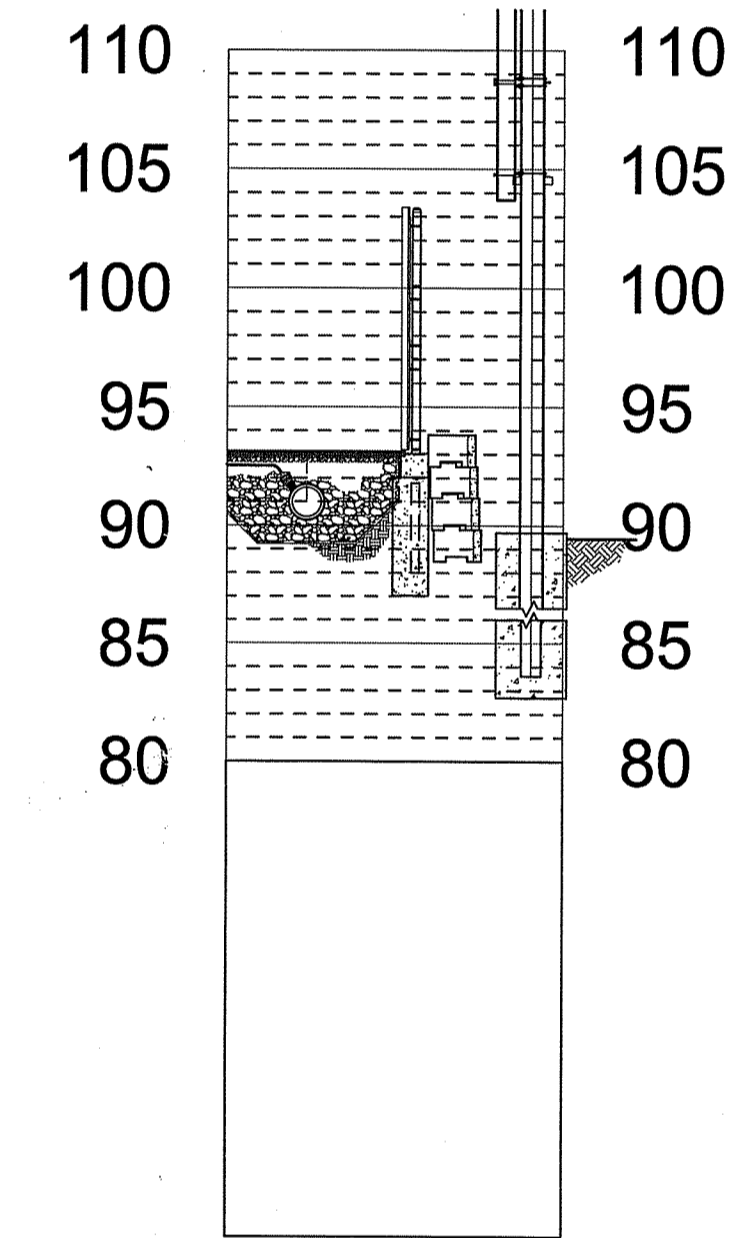
3 SECTION 3
1/8" = 1'-0" P-AT1-LAS-46



4 SECTION 4
1/8" = 1'-0" P-AT1-LAS-46



5 SECTION 5
1/8" = 1'-0" P-AT1-LAS-47



6 SECTION 6
1/8" = 1'-0" P-AT1-LAS-48

STAMP

CONSULTANT

SHEET TITLE

ATHLETIC DETAILS

PROJECT NAME

LASALLE HIGH SCHOOL
SOFTBALL FIELD
IMPROVEMENTS

PROJECT ADDRESS

612 ACADEMY AVE
PROVIDENCE, RI 02908

Environmental Management
FEB 09 2022
Office of Water Resources

SUBMITTAL DATE

NO. REVISIONS DATE

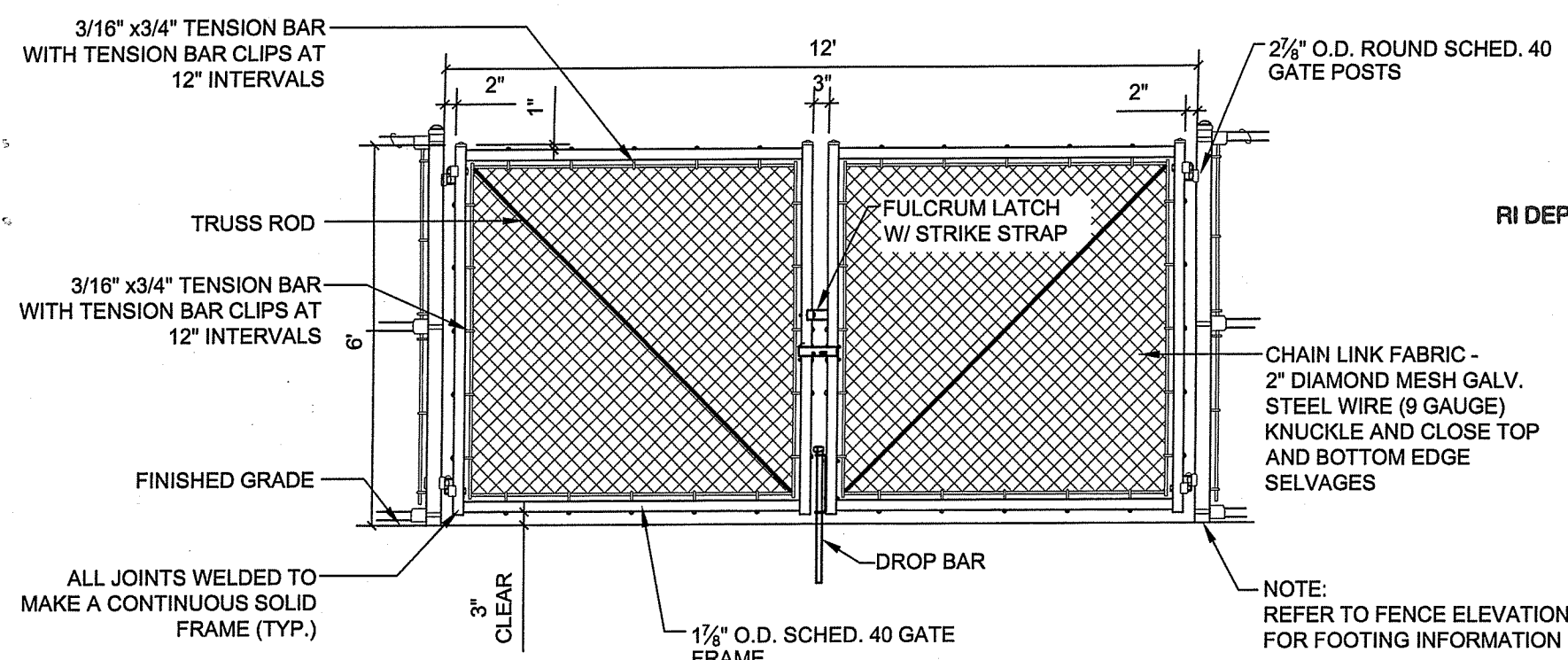
DRAWN BY: CHECKED BY:

DATE ISSUED: 10/20/2021 SCALE: AS NOTED

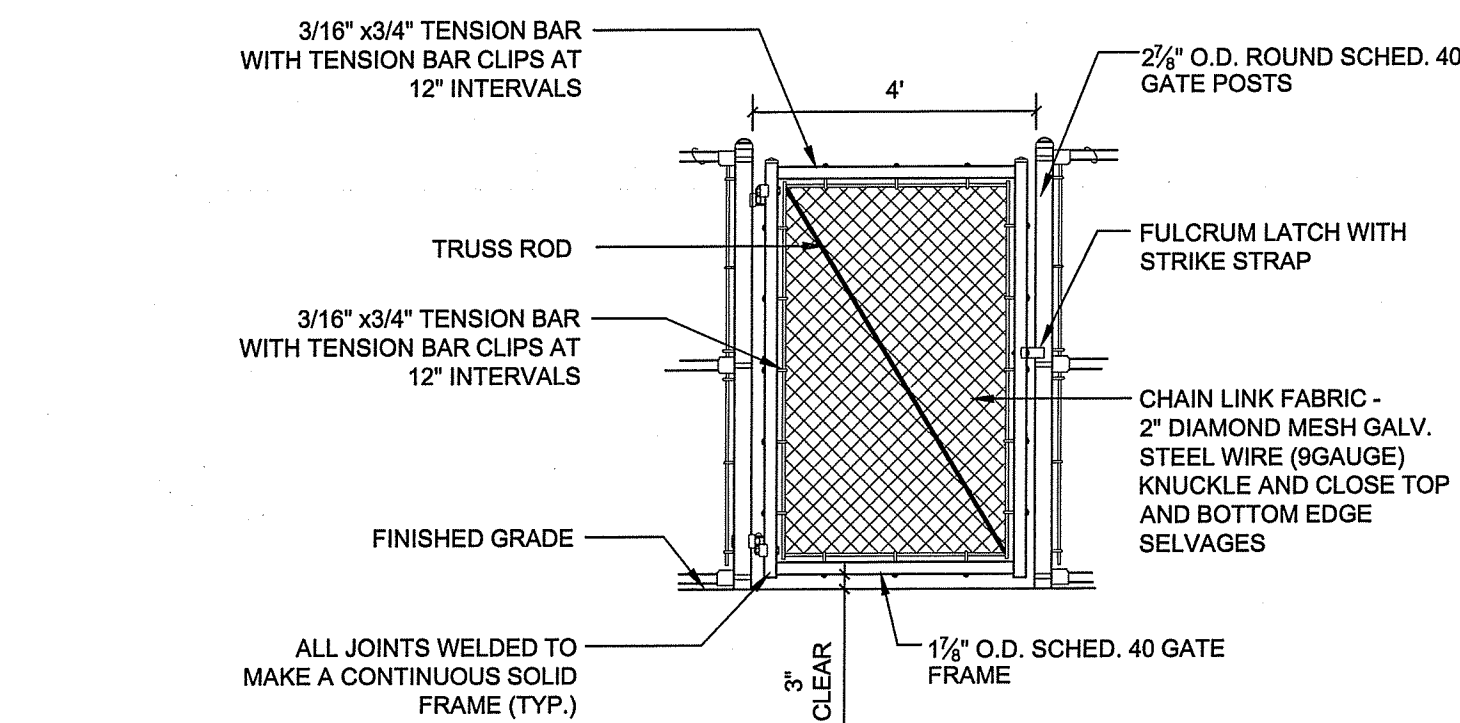
PROJ. NO.

SHEET NO. LA2.6 14 of 15

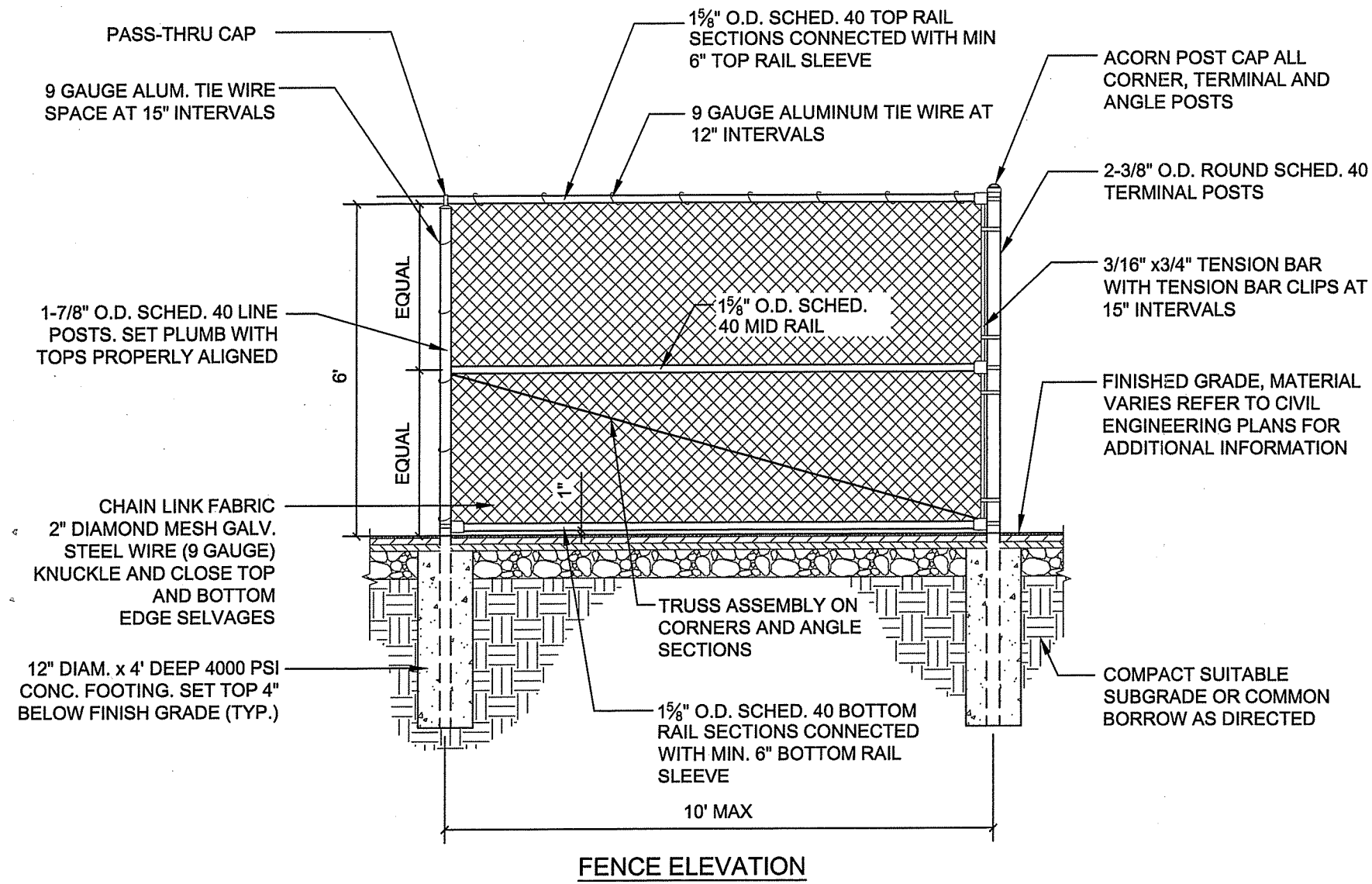
RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM
APPROVED WITH CONDITIONS AS
SPECIFIED IN THE LETTER OF APPROVAL
DATED: APR 08 2022 FILE # 21-0204
NO CHARGES ALLOWED WITHOUT PRIOR APPROVAL
APPROVED PLANS MUST BE AT CONSTRUCTION SITE
Martin D. Wenzel



DOUBLE GATE ELEVATION



SINGLE GATE ELEVATION



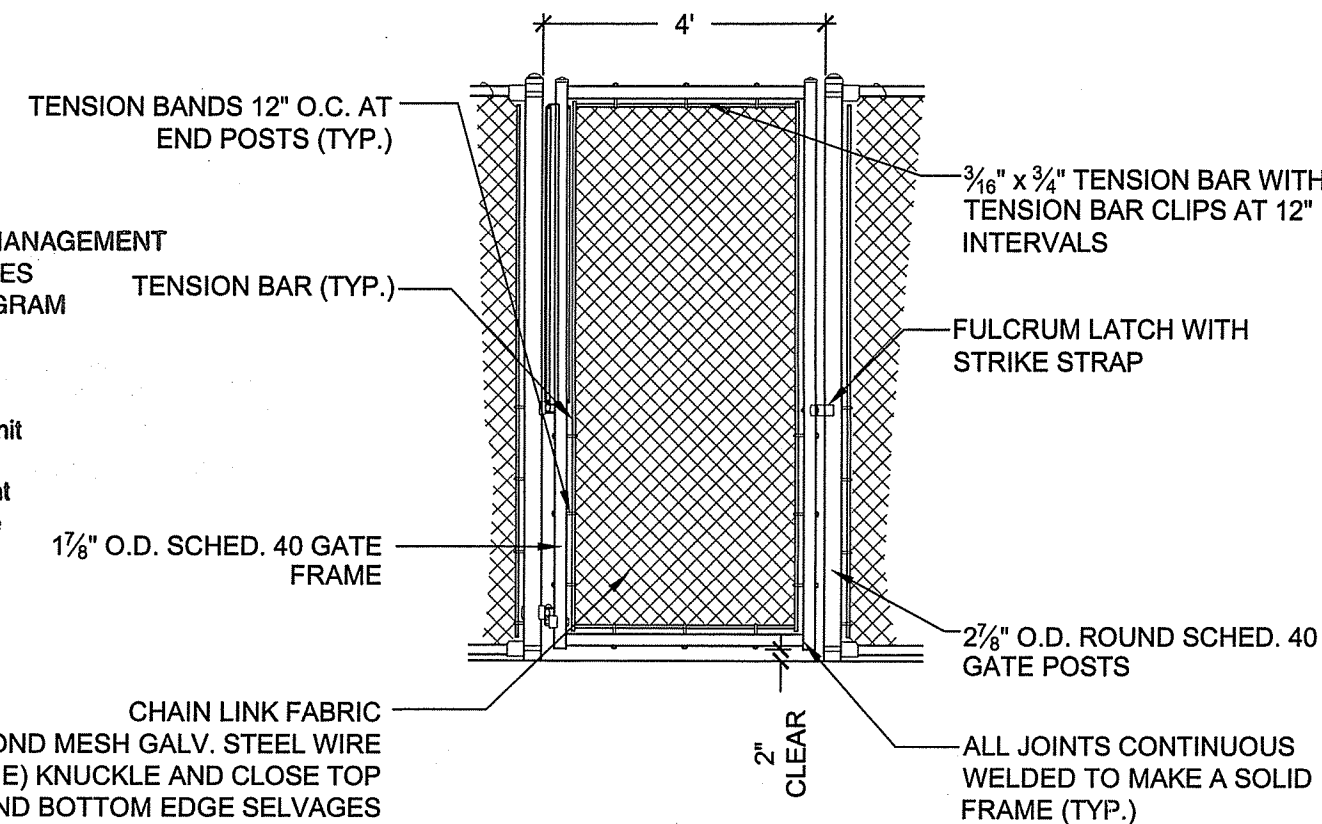
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3/8\"/>

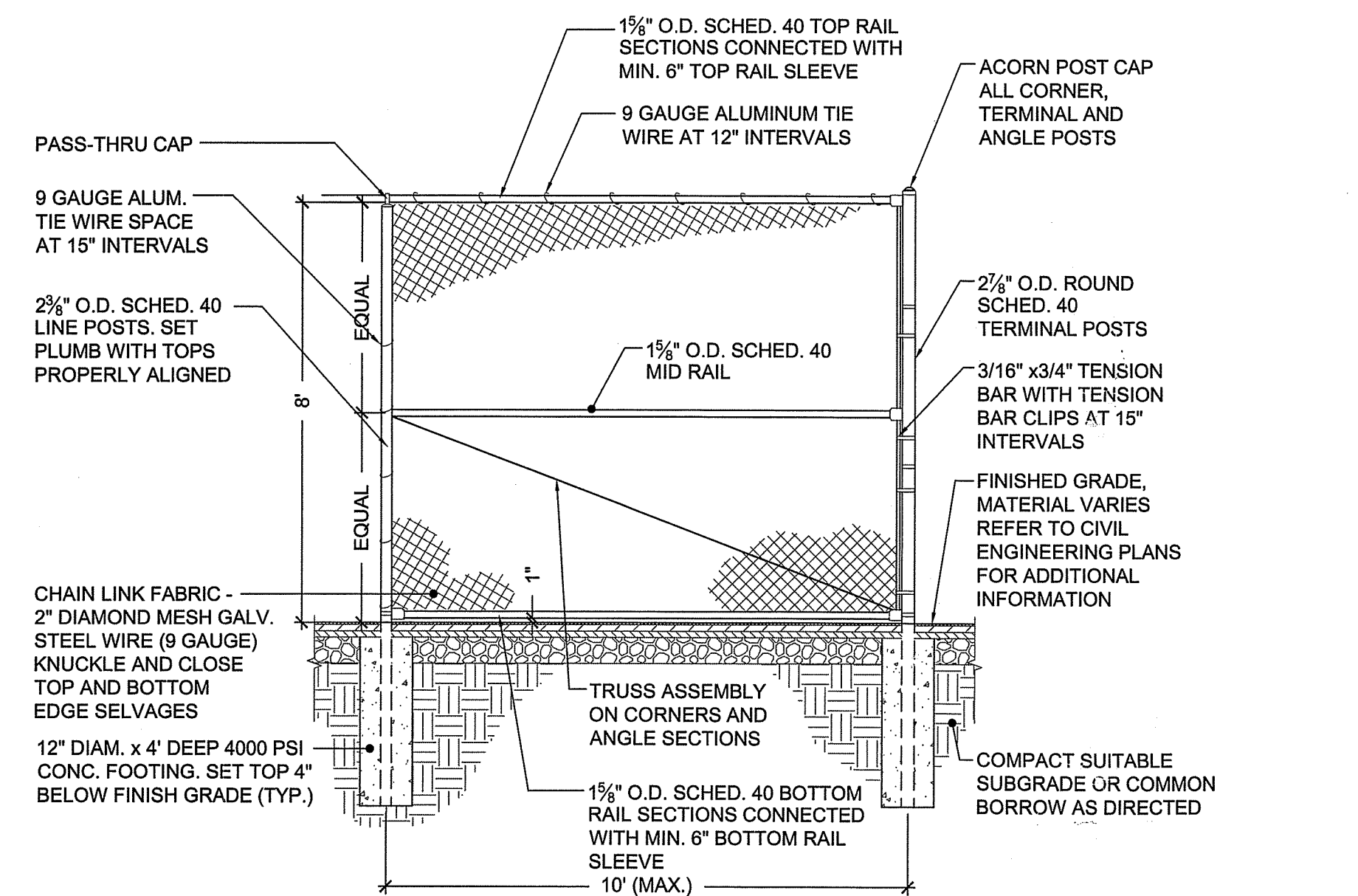
RI DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
OFFICE OF WATER RESOURCES
FRESHWATER WETLANDS PROGRAM

NOTE PER DEM:

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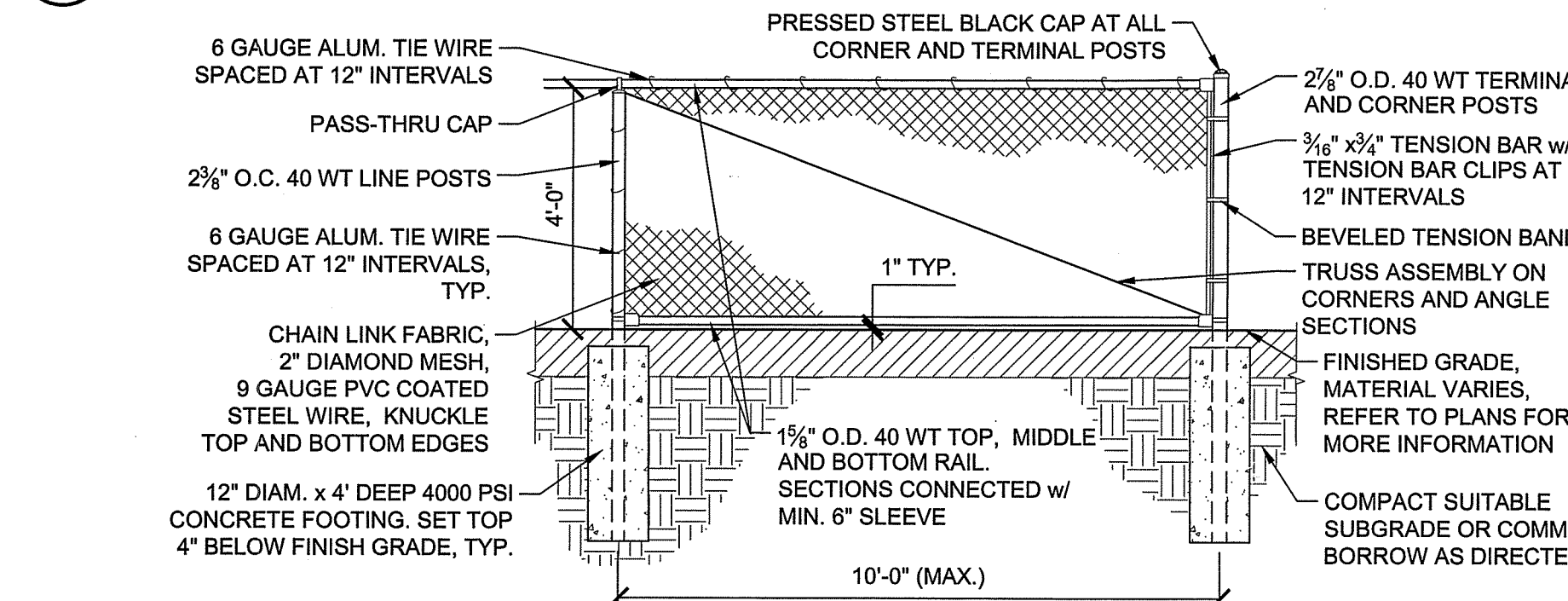


SINGLE GATE ELEVATION



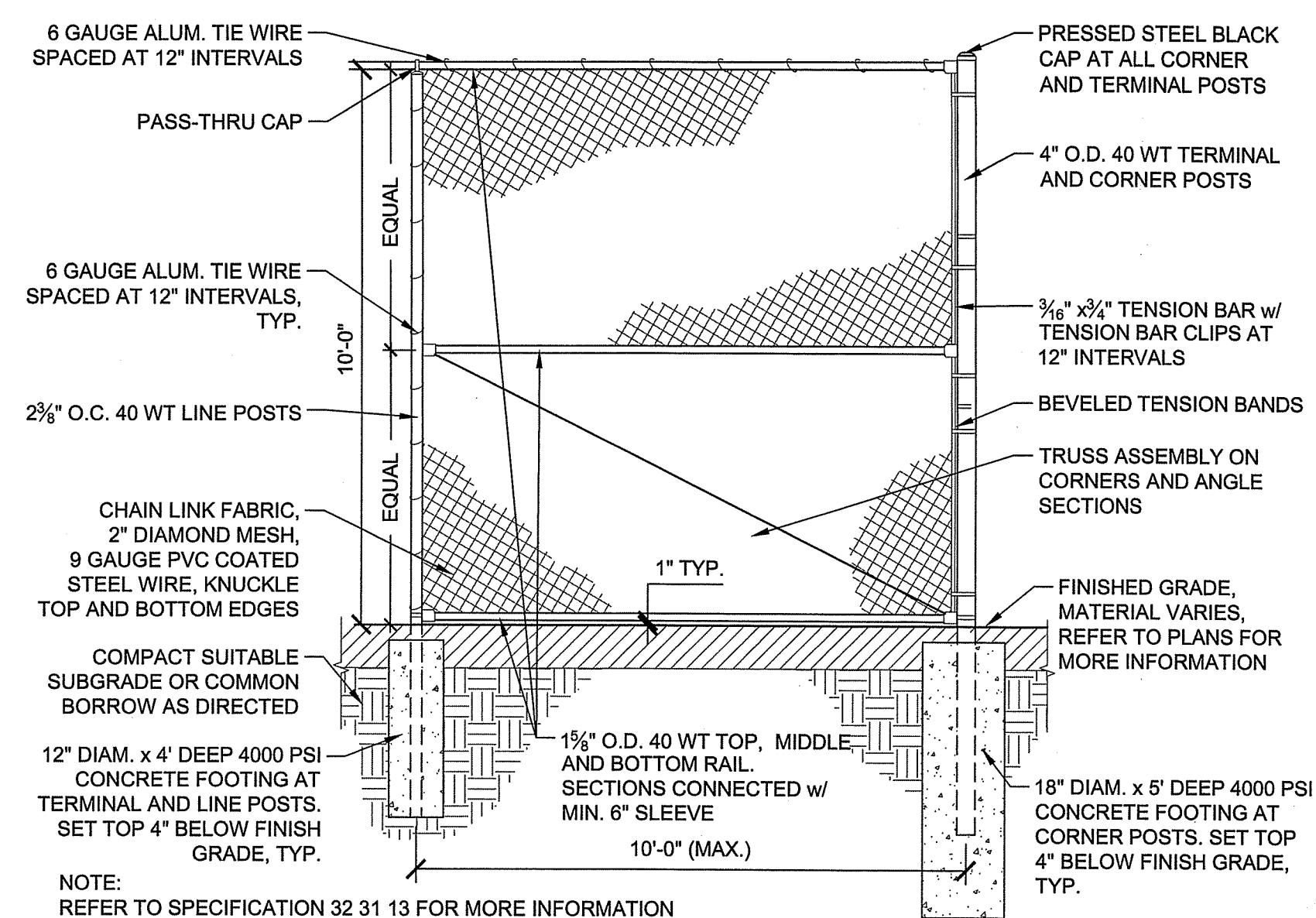
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3/8\"/>



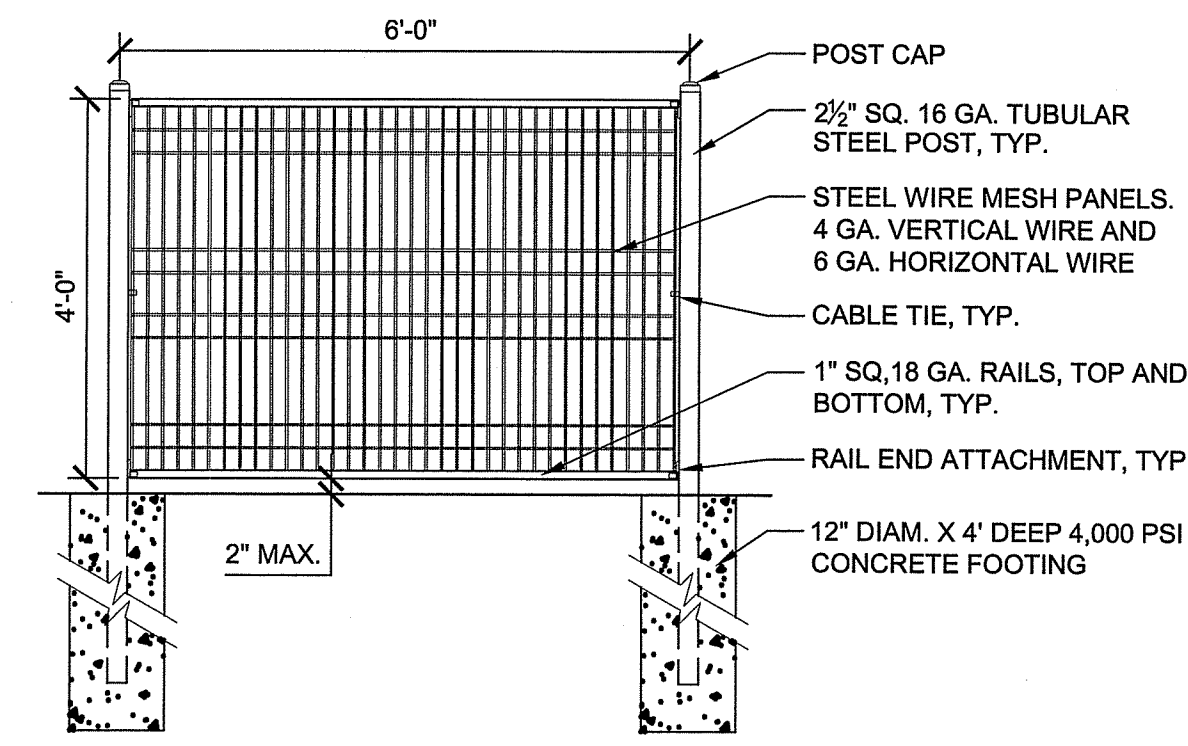
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3/8\"/>



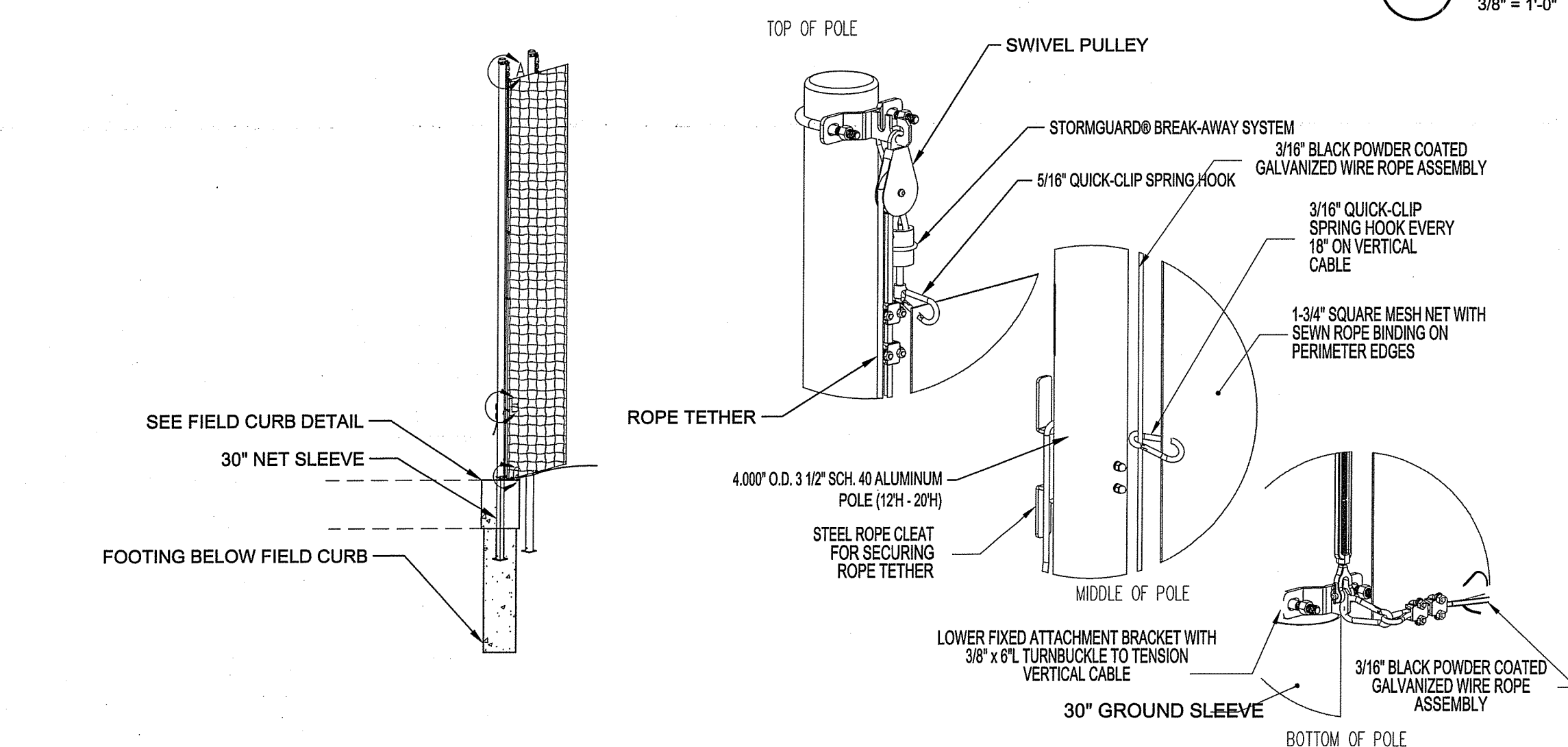
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3/8\"/>



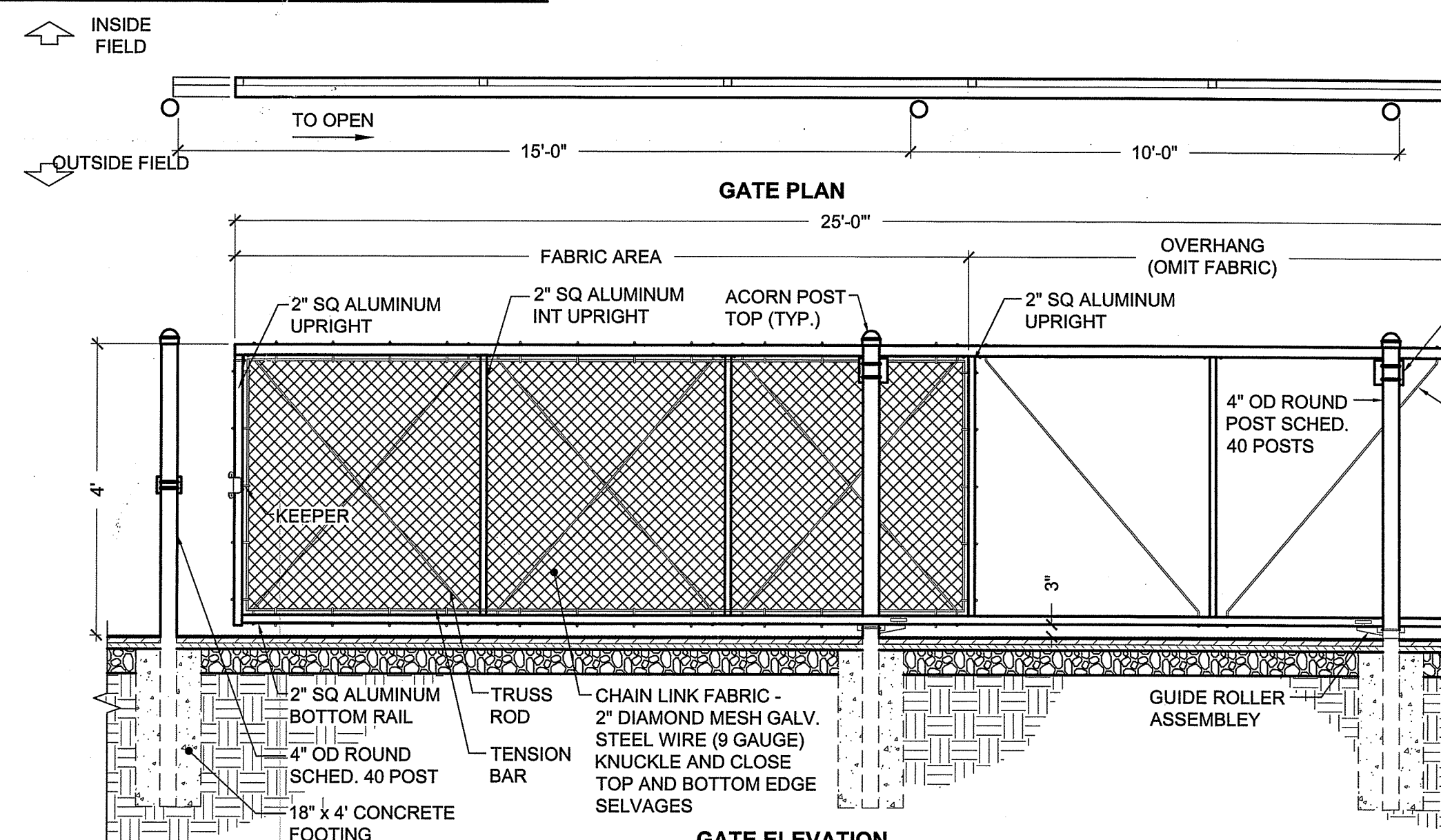
WELDED WIRE FENCE

1/2\"/>



BREAKAWAY BALL SAFETY NETTING SYSTEM

1/4\"/>



BLACK VINYL CHAIN LINK FENCE - SLIDING GATE DETAIL

3/8\"/>

STAMP

CONSULTANT

SHEET TITLE

ATHLETIC DETAILS

PROJECT NAME

**LASALLE HIGH SCHOOL
SOFTBALL FIELD
IMPROVEMENTS**

PROJECT ADDRESS

612 ACADEMY AVE
PROVIDENCE, RI 02908

FEB 09 2022

SUBMITTAL

DATE

NO. REVISIONS DATE

DRAWN BY:

CHECKED BY:

DATE ISSUED:

SCALE:

PROJ. NO.

AS NOTED

SHEET NO.

LA2.7 15 OF 15