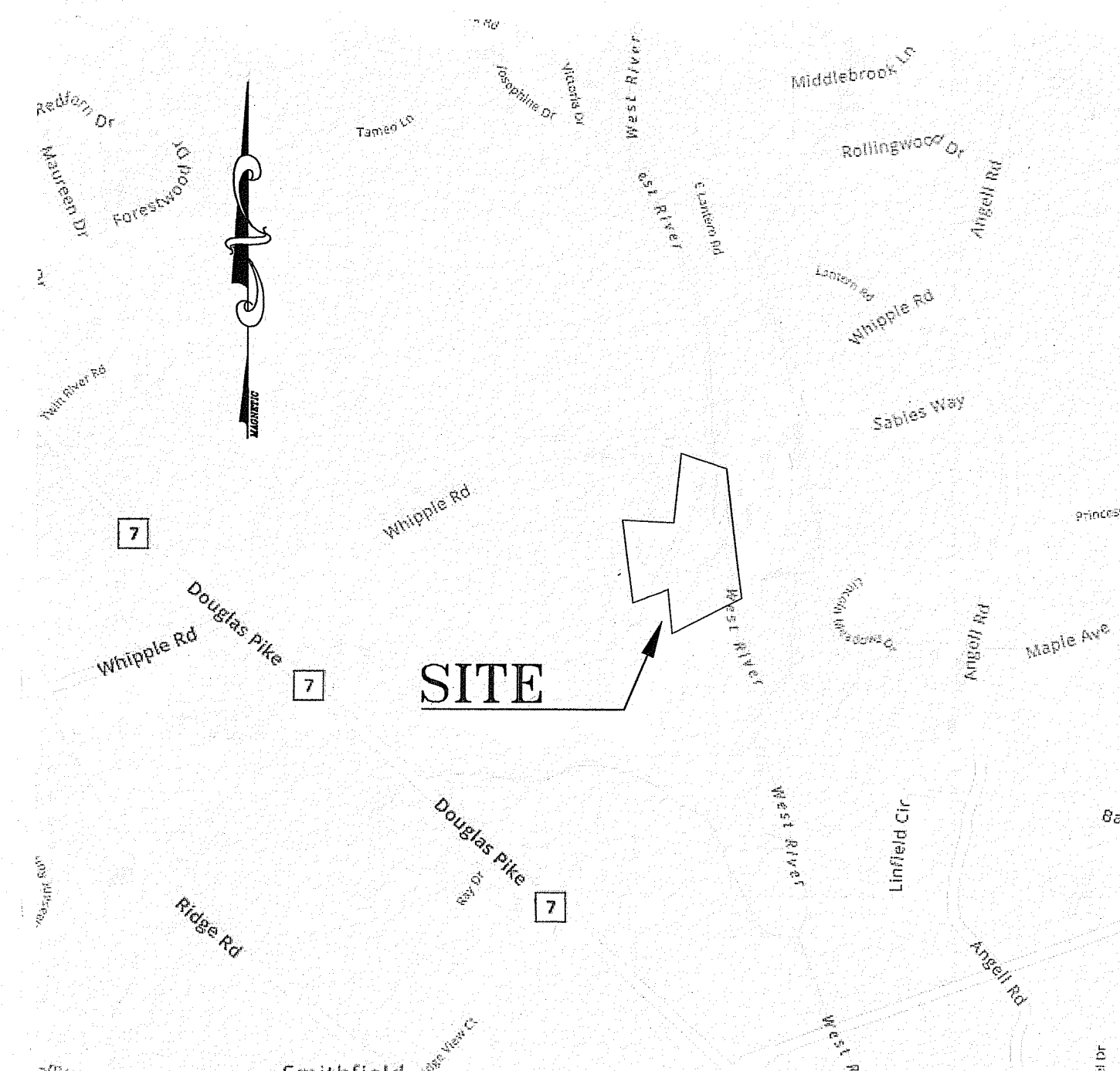
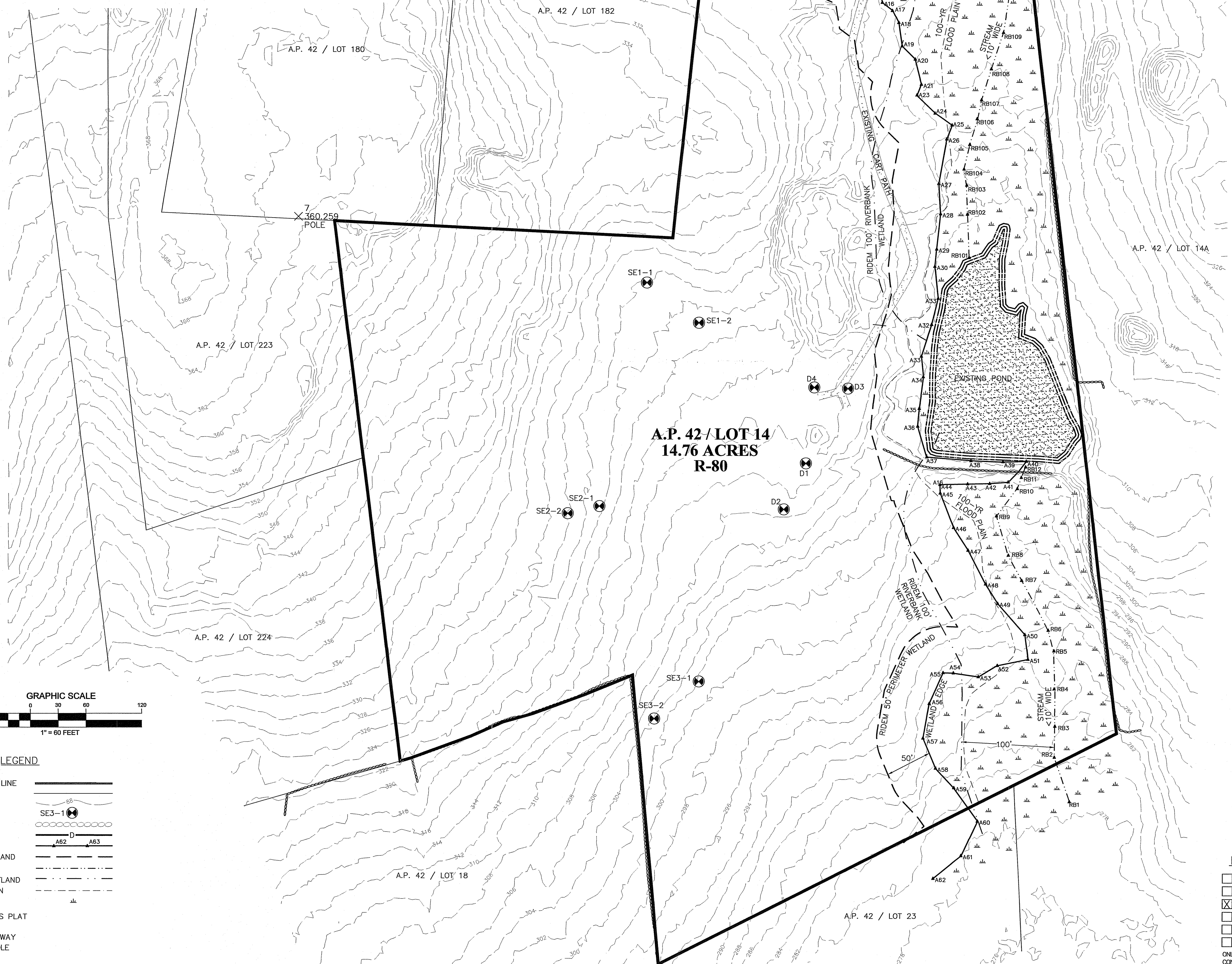


SUBJECT LOT = A.P. 42 LOT 14  
 LOT AREA = 14.76 ACRES  
 ZONE: R-80

CONVENTIONAL DATA BELOW:  
 LOT AREA (MIN.) 80,000 SQ. FT.  
 LOT AREA CONTIGUOUS (MIN.) 30,000 SQ. FT. (5.3.1)  
 LOT FRONTAGE & WIDTH\* 200 FEET  
 FRONT YARD 40 FEET  
 SIDE YARD 25 FEET  
 REAR YARD 75 FEET  
 BUILDING COVERAGE (MAX.) 10%

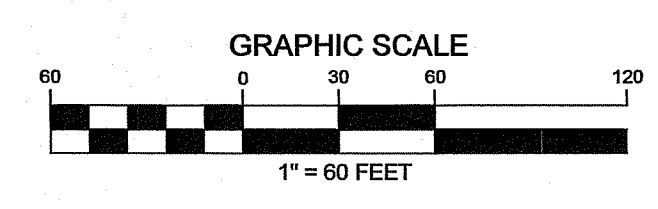
\* ZONING ORDINANCE 5.3.2 ALLOWS 140 FEET OF FRONTAGE IF ENTIRELY ON CUL-DE-SAC. IN NO CASE SHALL THE LOT MEASURE LESS THAN SEVENTY (70) PERCENT OF THE REQUIRED MINIMUM LOT WIDTH BETWEEN THE REAR OF THE FRONT YARD AND THE FRONTAGE.

\*\* NO STRUCTURES WITHIN 100 FEET OF A WETLAND (ZONING 5.3.4)



LOCUS MAP

- NOTES:
1. THIS PLAN HAS BEEN PREPARED FOR VERIFICATION OF WETLAND EDGE.
  2. THIS IS NOT A PROPERTY BOUNDARY PLAN.
  3. REFERENCE IS MADE TO PROPERTY BOUNDARY & WETLAND FLAG LOCATION PLAN PREPARED BY EAST GREENWICH SURVEYORS DATED 2021.
  4. 100-YR FLOOD PLAN DETERMINED BY COMMONWEALTH ENGINEERS & CONSULTANTS, INC. 2022.
  5. WETLAND DELINEATION BY ECOSYSTEM SOLUTIONS, INC. 2021.



LEGEND

- SUBJECT PROPERTY LINE
  - ABUTTER LINE
  - EXISTING CONTOUR
  - SOIL EVALUATION
  - STONEWALL
  - DRAIN LINE
  - WETLAND EDGE
  - 50' PERIMETER WETLAND
  - STREAM <10' WIDTH
  - 100' RIVERBANK WETLAND
  - 100-YR FLOOD PLAIN
  - WETLAND SYMBOL
- 
- A.P. ASSESSORS PLAT
  - INV. INVERT
  - R.O.W. RIGHT OF WAY
  - UP UTILITY POLE

PREPARED FOR:  
 DAN SLEBODA  
 171 WHIPPLE ROAD  
 SMITHFIELD, RI 02917

TIMOTHY J. BEHAN  
 No. 6278  
 REGISTERED PROFESSIONAL ENGINEER

**COMMONWEALTH**  
 ENGINEERS & CONSULTANTS, INC.  
 400 SMITH STREET  
 PROVIDENCE, RHODE ISLAND 02908  
 401-273-6600

REVISIONS			
No.	DATE	DRWN	CHKD

WETLAND EDGE VERIFICATION PLAN  
 for  
 A.P. 42 LOT 14  
 WHIPPLE ROAD  
 in  
 SMITHFIELD, RHODE ISLAND

RI Environmental Management  
 JUN 17 2022  
 Office of Water Resources

- DRAWING ISSUE:
- CONCEPT
  - CUSTOMER APPROVAL
  - PERMITTING
  - CONSTRUCTION
  - AS-BUILT
  - OTHER:
- ONLY PLANS ISSUED FOR CONSTRUCTION SHALL BE USED FOR CONSTRUCTION

SCALE: AS SHOWN	SHEET NO: 1 of 1
DRAWN BY: TB	DESIGN BY: TB
DATE: 5/6/22	CHECKED BY: TB
PROJECT NO.: 21049.00	